

REGULAR MEETING OF THE EVERETT SCHOOL COMMITTEE
TUESDAY, JANUARY 22, 2019, 6:30 P.M.
EVERETT HIGH SCHOOL LIBRARY, 100 ELM STREET
PUBLIC WILL ENTER BY THE FRONT ENTRANCE

I. READING OF RECORDS

- January 7, 2019

REPORT OF SUPERINTENDENT

1. Anthony M. Malione Students of the Month – Mr. Shaw **(mailed)**
2. Support and endorsement of the Promise Act Legislation – Senator Sal DiDomenico
3. Permission for the Chairman to sign the contract with Special Counsel Robert W. Galvin **(mailed)**
4. Memorandum of Agreement with ROCA, Inc. – Mr. Shaw **(mailed)**
5. Matter of pay increase for Aramark employees – Mr. Obremski
6. Donation from Mr. & Mrs. James Daly, in memory of his sister, Anne MacRae, in the amount of \$500 for the Albert N. Parlin School Library **(mailed)**
7. Request from Mrs. Michelle Crowell, Principal, to use the Albert N. Parlin School, Wednesday, January 23, 2019, from 5:00 p.m. to 7:00 p.m. for the Parlin School STEM Night **(mailed)**
8. Request for Out of State Travel as follows: **(mailed)**
 - From Mr. Charles Poole, Everett High School Marching Band Director, to allow the Everett High School Percussion Ensemble and Color Guard to travel out of state to Salem, New Hampshire on March 9, 2019 and to Cranston, Rhode Island on March 16, 2019, to compete in New England Scholastic Band Association contests
 - From Ms. Nadia Monti, Choral Director, to allow the Everett High School Show Choir, to travel out of state to Windsor Locks, Connecticut, on March 9, 2019, to compete in the Nutmeg Show Choir Festival at Windsor Locks High School
9. Minutes of the following School Council meetings: **(mailed)**
 - Webster School, November 19, 2018 and December 17, 2018
 - George Keverian School, December 13, 2018

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10. Notification of Events:

- **Tuesday, Wednesday and Thursday, January 22nd, 23rd and 24th, 5:00 p.m. to 8:00 p.m.**, Evening School Registration, Everett High School
- **Wednesday, January 31, 2019, 9:00 a.m. to 11:00 a.m.**, Everett High School Science Fair, Fieldhouse, **6:00 p.m.**, Awards Ceremony, Frederick F. Foresteire Center for the Performing Arts
- **Wednesday, January 23, 2019, 5:00 p.m. to 7:00 p.m.** Family STEM Night, Albert N. Parlin School
- **Friday, January 25, 2019, 9:30 a.m.**, District Geography Bee, Sumner G. Whittier School
- **Thursday, February 7, 2019, 9:00 a.m. to 11:00 a.m.**, Middle School Science Fair, Albert N. Parlin School, **6:00 p.m.**, Awards Ceremony, Everett High School, Frederick F. Foresteire Center for the Performing Arts
- **February 3, 2019, 1:00 p.m.**, Football and Cheerleader Banquet, Anthony's of Malden

III. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS

- Subcommittee assignments – Mr. Abruzzese (**mailed**)
- The Rules Committee conduct a comprehensive review of the standing School Committee Rules and Regulations – Mr. Parker
- Shore Educational Collaborative Update – Mr. Ela (**Previously mailed January 7, 2019**)
- Matter of Superintendent Search – Mr. Ela
- Advertise for Legal Counsel to the School Department – Mr. Ela

IV. SUBCOMMITTEE REPORTS

- Committee on Contract Negotiations, January 9, 2019
- Committee on Finance, January 22, 2019, 5:45 p.m.
- Committee on Contract Negotiations, January 22, 2019, 6:00 p.m.
- Committee on Cafeteria, January 22, 2019, 6:15 p.m.

V. BILLS AND PAYROLLS

VI. UNFINISHED BUSINESS

VII. NEW BUSINESS

VIII. HEARINGS

IX. MATTERS FOR EXECUTIVE SESSION

X. ADJOURNMENT

Posted in accordance with the provisions of Mass. General Laws Chapter 30A - Sections 18-25

OR Jan 17 2019 at 9:10
Attest:

Sergio Comello
City Clerk

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Janice Gauthier 1/17/19