

**REGULAR MEETING OF THE EVERETT SCHOOL COMMITTEE**

**MONDAY, FEBRUARY 4, 2019**

**6:30 P.M.**

**EVERETT HIGH SCHOOL LIBRARY, 100 ELM STREET**

**PUBLIC WILL ENTER BY THE FRONT ENTRANCE**

**I. READING OF RECORDS**

- January 22, 2019

**II. REPORT OF SUPERINTENDENT**

1. Anthony M. Malione Students of the Month - Mr. Shaw **(mailed)**
2. STEM Presentation – Mrs. Ritchie, Ms. Rachubo
3. Explanation of Security Procedures – Mr. Shaw
4. Request to conduct Summer School – Mr. Obremski **(mailed)**
5. Request from Mr. Randy Boudreau to use the Everett High School Crimson Café, Wednesday, February 27, 2019, from 6:30 p.m. to 9:00 p.m. to hold “The Fund Our Future Campaign” **(mailed)**
6. Request from Mr. Adam Foster, League Coordinator for Everett Girls Softball, to use the gymnasium at Everett High School, to host softball clinics and player’s assessments, from February 16<sup>th</sup> to March 23, 2019 **(mailed)**
7. Date of the next School Committee meeting
8. Request to grant diplomas at the Memorial Day Program, Wednesday, May 22, 2019, to veterans who left Everett High School to serve their country
9. Minutes of the following School Council meetings: **(mailed)**
  - Sumner G. Whittier School, January 9, 2019
  - George Keverian School, January 10, 2019
  - Adams School, January 17, 2019; January 22, 2019
  - Webster Extension, January 17, 2019
10. Notification of Events:
  - **Thursday, February 7, 2019**, Middle School Science Fair, Albert N. Parlin School, **9:00 a.m. to 11:00 a.m.**, viewing of projects and **6:00 p.m.**, Awards Ceremony, Frederick F. Foresteire Center for the Performing Arts

### **III. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS**

- Student issue at Walgreens – Mr. D’Onofrio
- The School Administration to inform the School Committee in detail of the additional personnel that were hired from the recent appropriation of \$2.5 million; personnel by name, department, school, job description and date of hire – Mr. Parker (**mailed**)
- The School Administration to inform the School Committee of the previous and current class sizes by individual schools due to the additional personnel – Mr. Parker (**mailed**)
- Matter of Part time Curriculum Director – Mr. Abruzzese
- Status of the contract for Mr. Kevin J. Shaw, Assistant Superintendent of Schools – Mr. Abruzzese

### **IV. SUBCOMMITTEE REPORTS**

- Committee of the Whole, January 28, 2019
- Committee on Finance, February 4, 2019, 5:45 p.m.
- Committee on Cafeteria, February 4, 2019, 6:00 p.m.

### **V. BILLS AND PAYROLLS**

### **VI. UNFINISHED BUSINESS**

### **VII. NEW BUSINESS**

### **VIII. HEARINGS**

### **IX. MATTERS FOR EXECUTIVE SESSION**

### **X. ADJOURNMENT**