



**Everett Public Schools
Administration Building**

Janice M. Gauthier
Interim Superintendent of Schools

Kevin J. Shaw
Assistant Superintendent

Charles F. Obremski
*Assistant Superintendent of
Business Affairs*

April 11, 2019

NOTICE OF SUBCOMMITTEE MEETING:

There will be a meeting of the Committee on Finance, Tuesday, April 16, 2019, at 6:15 p.m.
in the Library at Everett High School, 100 Elm Street.

Janice M. Gauthier

Janice M. Gauthier
Interim Superintendent of Schools

Posted in accordance with the
provisions of Mass. General Laws
Chapter 30A - Sections 18-25

JMG:gg

on April 11, 2019 at 2:48pm
Attest:

Debra Cornejo

City Clerk

2019 APR 11 P 2:48
CITY CLERK'S OFFICE
EVERETT, MA

REGULAR MEETING OF THE EVERETT SCHOOL COMMITTEE
TUESDAY, APRIL 16, 2019, 6:30 P.M.
EVERETT HIGH SCHOOL LIBRARY, 100 ELM STREET
PUBLIC WILL ENTER BY THE FRONT ENTRANCE

I. READING OF RECORDS

- April 1, 2019

II. REPORT OF SUPERINTENDENT

1. Donation from Everett Bank towards the STEM Club trip- Mr. Richard O'Neill
2. Creation of the School Department's Fiscal Year 2020 Operating Budget, in the amount of **\$85,351,821** plus **\$4,500,000** for Special Education Transportation, city charge backs amount to **\$25,487,612 (mailed)**
3. Request to hold public hearings, Monday, May 6, 2019, on the following:
 - The proposed Fiscal Year 2020 Budget (Massachusetts General Law, Chapter 71, Section 38N), at 6:30 p.m.
 - Participation in the School Choice Program (Massachusetts General Law, Chapter 76, Section 12), immediately following the Public Hearing on the proposed Fiscal Year 2020 budget
4. Request by the Paraprofessionals and the Clerical Association (Secretaries) to be recognized as a bargaining unit represented by the Everett Teachers Association
5. Request from Anna Seiders. STEM Club Advisor, for the Everett High School STEM Club to attend the Ten80 Education's Student Racing Challenge National Competition in College Station, Texas, April 25-29, 2019 **(mailed)**
6. Acceptance of General Legal Advice/Master Terms and Conditions of Engagement with Freeman Mathis & Gary, Attorneys at Law **(mailed)**
7. Enrollment Update – Mr. Shaw **(mailed)**
8. Request to go to bid for the following:
 - Fire Protections
 - Luxury Transportation
 - Elevator
9. Request to establish an annual scholarship, in the amount of \$1,000 (to remain anonymous at this time) **(mailed)**
10. Request from Everett Women's Volleyball League to use the gymnasium at the Lafayette School, for their entire season, on Wednesday evenings, from September 4, 2019, through and including late April 2020, as indicated **(mailed)**

Posted in accordance with the provisions of Mass. General Laws Chapter 30A - Sections 18-25

on April 11, 2019 at 2:48pm

Attest:

[Handwritten signature]

City Clerk

CITY OF EVERETT OFFICE
2019 APR 11 P 2:48