



School Finance Review Commission

484 Broadway

Regular Meeting

www.cityofeverett.com

~ Agenda ~

Sergio Cornelio
(617) 394-2229

Thursday, May 2, 2019

6:00 PM

Council Chambers

I. Roll Call

Attendee Name	Present	Absent	Late	Arrived
Chairman Carlo DeMaria	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Vice Chairman Eric Demas	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Commissioner Colleen Mejia	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Commissioner Omar X Easy	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Commissioner Robert Moreschi	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Councilor Anthony DiPierro	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Councilor John F. Hanlon	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Councilor Ward 4 John Leo McKinnon	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Commissioner Janice Gauthier	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Commissioner Charles Obremski	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Commissioner Kimberly Auger	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
School Committee Member Frank Parker	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
School Committee Member David Ela	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

II. New Business

1. Order (ID # 2413)

To have the School Department update the Commission on the school enrollment figures

2. Order (ID # 2414)

Invite the Everett Public Schools Principals to discuss their FY20 budget

3. Order (ID # 2415)

Financial obligations from the City for the Teachers Contract


4. Order (ID # 2416)

Discussion of the Devens School and the cost to the City

2019 APR 16 P 5:31
CITY CLERK OFFICE

Posted in accordance with the provisions of Mass. General Laws Chapter 30A - Sections 18-25

on April 16, 2019 at 5:31 p.m.
Attest:


City Clerk

III. Adjournment