

SUBCOMMITTEE ON RULES OF THE EVERETT SCHOOL COMMITTEE
MONDAY, SEPTEMBER 16, 2019, 6:00 P.M.
EVERETT HIGH SCHOOL LIBRARY, 100 ELM STREET
PUBLIC WILL ENTER BY THE FRONT ENTERANCE

RECEIVED
CITY CLERK'S OFFICE
EVERETT, MA
2019 SEP 12 P 3:02

1. To amend the Rules of the Everett School Committee:
Chapter III Rules of Order, Section 1. Order of Proceedings by adding
 - 1. Roll Call
 - 2. Pledge of Allegiance


2. To amend the Rules of the Everett School Committee:
Chapter V Subcommittees, Section 1. Duties of the Subcommittees
 - Paragraph 6 by adding "except for the Committee on Budget which is a Committee of the Whole" after the word "subcommittees" and before the word "shall."
 - Membership of all subcommittees, except for the Committee On Budget which is a Committee of the Whole, shall be more than four and no less than three members of the School Committee, at the discretion of the Chairperson, But once the membership has been established, it shall neither be increased or decreased until the appointment of new subcommittee following the next annual organizational meeting of the School Committee.


Posted in accordance with the
Provisions of Mass. General Laws
Chapter 30A - Sections 18-25

3. To amend the Rules of the Everett School Committee:
Chapter I Organization, Section 3. Subcommittees
 - Committee on Budget
 1. This Committee of the Whole will develop the annual operating budget for each fiscal year. The School Committee Chairperson will name the Chairperson of the Committee on Budget

4. To amend the Rules of the Everett School Committee:
Chapter VI Public Hearings, Section 5. Addressing Committee
 - Delete "provided they are Everett residents. Non-Everett residents who wish to speak will require a two-thirds vote of the Committee."

The preceding form agenda is intended to establish a procedural format for a meeting of the Everett School Committee. The actual agendas may contain additional descriptive information in order to comply with MGL Chapter 30A, Sections 18-25 (the "Open Meeting Law") and its implementing regulations in 940 CMR 20.01.

Attest:
on Sept 12 2019 at 3:02 pm

Megan Campbell
City Clerk


9-12-19