

**REGULAR MEETING OF THE EVERETT SCHOOL COMMITTEE
MONDAY, SEPTEMBER 16, 2019, 6:30 P.M.
EVERETT HIGH SCHOOL LIBRARY, 100 ELM STREET
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I. READING OF THE RECORDS

1. August 26, 2019

II. REPORT OF SUPERINTENDENT

1. Attendance Officers -Mr. Shaw
2. Homecoming- Mr. Erick Naumann, Principal
3. Everett High School Stem Team PSA -Richard O'Neil, CEO of Everett Bank
4. Curriculum for students regarding Healthy Relationships - Ms. Julie Ann Whitson, Health Coordinator
5. Data Cycle - Ms. Michelle Rooney, Director of Literacy/Title I
6. Seal of Biliteracy
 - Ms. Anne Auger, Director of English Language Learners
 - Ms. Andrea Tringali, World Language Department Head
7. Employee Assistance Program - Ms. Cari Wahlberg, Human Resource Director **(mailed)**
8. Renewal of the Memorandum of Agreement between the Everett Public Schools and Scholar Athletes, Inc. - Mr. Charles Obremski **(mailed)**
9. Acceptance of the *Induction Program (MGL, Chapter 69, Section 1B)* Mr. Charles Obremski **(mailed)**
10. Acceptance of the *Student/Employee Handbooks* for the 2019-2020 school year – Mr. Kevin Shaw **(mailed)**
11. Request from Brian Diamond, President of Crimson Tide Pop Warner, to use the Parlin School for cheerleading practice on Tuesday, Wednesday Thursday nights 5:00 – 9:00 p.m. and Saturdays 9:00 a.m. to 1:00 p.m., starting September 10, 2019. **(mailed)**
12. Request from Mr. Alex Naumann, Principal of the Keverian School, to host the Annual Fall Festival on Thursday, September 26, 2019 from 4:00 – 6:30 p.m. **(mailed)**
13. Acceptance of Following grants:
 - FY 20 Title IIA, Fund Code 140: \$253,141.00 **(mailed)**
 - FY 20 Title III, Fund Code 180: \$254,906.00 **(mailed)**
 - FY 20 Title IVA, Fund Code 309: \$117,544.00 **(mailed)**
14. Craft Advisory Meeting for Medical Assisting and Web Design: Wednesday, September 18, 2019 at 6:00 p.m. in the Culinary Arts.

III. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS

1. Residency Compliance Policy
 - Mr. Thomas Abruzzese, Mr. David Ela and Mr. Frank Parker
2. Acceptance of all seven recommendations of the *Everett School Finance Task Force Report* that pertain to the Everett Public Schools.
 - Mr. Parker

IV. SUBCOMMITTEE REPORT

1. Committee on Finance: Monday, September 16, 2019; 6:15 p.m.

V. BILLS AND PAYROLLS

VI. UNFINISHED BUISNESS

VII. NEW BUSINESS

VIII. HEARINGS

IX. MATTERS FOR EXECUTIVE SESSION

X. ADJOURNMENT

Janice M. Gauthier
9-12-19

Posted in accordance with the
provisions of Mass. General Laws
Chapter 30A - Sections 18-25

on Sept 12 2019 at 3:02 pm

Attest:

Sergio Condit

City Clerk