

REGULAR MEETING OF THE EVERETT SCHOOL COMMITTEE
MONDAY, OCTOBER 21, 2019, 6:30 P.M.
EVERETT HIGH SCHOOL LIBRARY, 100 ELM STREET
PUBLIC WILL ENTER BY THE FRONT ENTERANCE

CITY CLERKS OFFICE
EVERETT, MA

2019 OCT 17 P 2:15

- I. **ROLL CALL**
- II. **PLEDGE OF ALLEGIANCE**
- III. **READING OF THE RECORDS**
 1. October 7, 2019
- IV. **REPORT OF SUPERINTENDENT**
 1. School Improvement Plans – Mrs. Michelle Crowell, Director of Curriculum
 2. Bullying Awareness Month and Activities Update – Mrs. Michelle Crowell, Director of Curriculum
 3. STEM Update – Ms. Ann Ritchie, Director of Science
 4. Enrollment Update – Mr. Shaw
 5. Attendance Officers Update– Mr. Shaw
 6. Request from Mr. Christopher Barrett, Vice Principal, Everett High School and Mr. William Donohue, Director of Special Education for voluntary recognition of Unit B as a new Bargaining Unit and to join the Everett Teachers Association.
 7. Request from Mr. Alex Naumann, Principal, for the Keverian School Council and P.T.O. to host their annual Literacy Night on Tuesday, October 29, 2019 from 4:00 – 5:30 p.m. **(mailed)**
 8. Request from the Joint Committee for Children’s Health Care in Everett for the following: **(mailed)**
 - The use of Everett High School on Saturday, April 4, 2020 from 7:00 a.m. to 1:00 p.m. for Parent University.
 9. Acceptance from the following School Council Meeting Minutes:
 - George Keverian School, Thursday, October 10, 2019 **(mailed)**
 - Lafayette School, September 4, 2019 and October 2, 2019 **(mailed)**
 - Madeline English School, September 25, 2019 **(mailed)**
 - Everett High School, September 10, 2019 **(mailed)**
 10. Acceptance of Following grants:
 - FY 20 Special Earmark Support, Fund Code 195: \$200,000.00 **(mailed)**
 - FY20 Special Education, Fund Code 240: \$1,863,641.00 **(mailed)**
 - FY 20 Special Education Support, Fund Code 262: \$27,079.00 **(mailed)**
- V. **ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS**
 1. Request from Mr. D’Onofrio, for the Chairman to give an update on the Superintendent search time frame.
- VI. **SUBCOMMITTEE REPORT**
 1. Committee on Cafeteria: Tuesday, October 8, 2019; 6:30 p.m.
 2. Committee on Finance: Tuesday, October 8, 2019; 7:54 p.m.
 3. Committee on Finance: Monday, October 21, 2019; 5:30 p.m.
 4. Committee of the Whole: Monday, October 21, 2019; 5:45 p.m.

- VII. **BILLS AND PAYROLLS**
- VIII. **UNFINISHED BUISNESS**
- IX. **NEW BUSINESS**
- X. **HEARINGS**
- XI. **MATTERS FOR EXECUTIVE SESSION**
- XII. **ADJOURNMENT**

Janice M. Gaudin 10/17/19

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Posted in accordance with the
provisions of Mass. General Laws
Chapter 30A - Sections 18-25
on Oct. 17, 2019 at 2:15 pm
Attest: *[Signature]*

City Clerk