

**REGULAR MEETING OF THE EVERETT SCHOOL COMMITTEE  
MONDAY, NOVEMBER 18, 2019, 6:30 P.M.  
EVERETT HIGH SCHOOL LIBRARY, 100 ELM STREET  
PUBLIC WILL ENTER BY THE FRONT ENTRANCE**

CITY CLERK'S OFFICE  
EVERETT, WA

2019 NOV 14 PM 2:09

**I. ROLL CALL**

**II. PLEDGE OF ALLEGIANCE**

**III. READING OF THE RECORDS**

1. October 7, 2019 AMENDED
2. November 4, 2019
3. November 13, 2019

**IV. REPORT OF SUPERINTENDENT**

1. School Improvement Plan: Everett High School – Mr. Erick Naumann, Principal and Christopher Barrett, Vice Principal
  2. Update on Homeless – Mr. Obremski **(mailed)**
  3. Notification of the John & Abigail Adams Scholarship Awards – Mr. Shaw **(mailed)**
  4. Request from Ms. Tammy Turner, Director of Athletics, to apply for the Eligibility to the Massachusetts Interscholastic Athletic Association (MIAA) for Eighth Grade Boys to participate on the Junior Varsity Hockey Team. **(mailed)**
  5. Request from Mr. Alexander Naumann, Principal, for the Keverian School Council and PTO to host the Annual Breakfast with Santa on Saturday, December 7, 2019 from 9:00-11:00 a.m. **(mailed)**
  6. Request from Ms. Denise Hanlon, Principal, for the Webster School to host the Annual Breakfast with Santa on Saturday, December 7, 2019 from 9:00-11:00 a.m. **(mailed)**
  7. Request from Ms. Theresa Tringale, Principal, to use the Madeline English School on December 10, 2019 from 4:30-6:30 p.m. for the Madeline English Polar Express Family Night **(mailed)**
- Acceptance from the following School Council Meeting Minutes:
- Madeline English School, October 30, 2019 **(mailed)**
  - Parlin School, September 30, 2019 **(mailed)**
  - Whittier School, November 30, 2019 **(mailed)**

**V. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS**

1. To select a member of the Everett School Committee for the Shore Educational Collaborative Board of Directors – Mr. Ela
2. School Finance Review Commission Minutes – Mr. Parker **(mailed)**

**VI. SUBCOMMITTEE REPORT**

1. Committee on Finance: Monday, November 18, 2019; 5:45 p.m.
2. Committee of the Whole: Monday, November 18, 2019; 6:00p.m.

City Clerk  
on Nov 14, 2019 at 2:09pm  
Alicia Spitzer

VII. **BILLS AND PAYROLLS**

VIII. **UNFINISHED BUSINESS**

IX. **NEW BUSINESS**

X. **HEARINGS**

XI. **MATTERS FOR EXECUTIVE SESSION**

XII. **ADJOURNMENT**

*Janice Gaudin 11/14/19*