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City of Everett

1.2 Financial Update: Annual Budget Policy & Five-Year Financial Forecast Fiscal Years 2019-2023

Carlo DeMaria – Mayor Eric Demas – CFO/City Auditor

May 13, 2019

FY 19 Budget Presentation

The budget book is broken down into four sections:

- Operating Budget
- Water/Sewer Budget
- ECTV (PEG cable access) Budget
- Capital Improvement Plan

Goal:

- To provide a brief overview and answer any questions.
- Detailed discussion at future meetings

Article 6-2 of City Charter Annual Budget Policy

- The Mayor shall call a joint meeting of the City Council and School Committee to include the Superintendent of Schools.
- Meeting to take place prior to the budget process.
- Purpose:
 - To review the financial condition of the City
 - Revenue and Expenditure Forecasts
 - · Other related information

Goal:

To develop a coordinated budget

Financial Condition of City

- Standard and Poor has assigned a 'AA+/Stable' rating to the City's 2019 general obligation (GO) municipal purpose loan bonds. (\$18.01mil)
- Standard and Poor has given the city a 'stable outlook' on its financial future.
- Bonds are backed by the City's full-faith-and-credit.

Financial Condition of City

- The AA+ rating reflects Standard and Poor's opinion of the following factors:
 - Stable budgetary flexibility, with audited FY2018 reserves of 20% of general fund expenditures;
 - Strong budgetary performance, with a diverse revenue stream, led by property taxes and state aid revenue of 50% and 44% respectively;
 - Very strong liquidity, providing very strong cash to cover debt service and expenditures;
 - Strong management condition with "good" financial management policies and practices under Standard and Poor's Financial Management Assessment (FMA) methodology.
 - Strong debt and contingent liabilities profile, due to low carrying charges, low net debt, and rapid amortization.
 - Strong institutional framework.

Financial Condition Available Funds – Trust and Fund Balance

- Stabilization Fund = \$ 3,622,884
- Free Cash = As certified by DOR
- OPEB Liability Trust = \$5,695,962
- Capital Improvement Stabilization Fund = \$3,756,925

All of these funds have financial policies as to their funding source as part of the FY2020 budget

- There is no mandated format for budgeted documents.
- Every City is different in terms of its formal structure, culture, and informal practices.
- There are no right or wrong approaches, but there are best practices that can provide common ground for those involved in the budget process.

- The City received the GFOA Certificate of Achievement for Excellence in Financial Reporting (CAFR Program)
- The award is the highest form of recognition in governmental accounting and financial reporting.
- The City has received this award three years in a row.
- Focus on excellence, transparency and accountability.
- Provides independent review and critique on a municipality's financial reporting.
- One year award that requires annual review and completion.

- The City received the GFOA distinguished budget award in FY16 through FY19.
- The GFOA is the only national awards program in government budgeting.
- Promotes best practice in public budgeting.
- Focus on transparency and accountability.
- Provides independent review and critique on a municipality's budget document.
- One year award that focuses on continuous improvement.

- The GFOA Distinguished Budget Award has guidelines that are designed to assess how well a municipality's budget serves as:
 - A policy document
 - A financial plan
 - An operations guide
 - A communication device
- The final budget document is due to the GFOA 90 days after the budget is adopted by the legislative body.
- The City will be submitting its FY2020 budget for consideration in the fall.

Revenue and Expenditure Forecast: Five Year Financial Forecast

- Five year forecasting helps municipal officials to:
 - Review operational needs.
 - Identify fiscal challenges and opportunities.
 - Develop long term budget policies.
 - Plan for capital budget, debt service management, new initiatives, and long term sustainability.
- Copies of the City's Five Year Financial Forecast have been distributed for your review.

FY2019 ~ Executive Summary Revenues and Expenditures

Revenues include:

- Tax Levy
- Local Receipts
- Cherry Sheet ~ State Aid
- · School Bldg. Asst.
- Other Financial Sources

Expenses include:

- General Government
- Public Safety
- Public Works
- Education
- Human Services
- Culture/Recreation
- Debt Service
- Other Fixed Costs
 - · (health, retirement, debt, etc.)
- Other Financial Uses

Revenues ~ Tax Levy

TOTAL tax levy limit (est.) \$ 142,162,075

- The tax levy is the amount a community raises through the property tax.
 The levy can be any amount up to the levy limit, which is re-established every year in accordance with Proposition 2½ provisions.
- The amount of taxes estimated to be levied to balance the FY2019 budget is \$101,853,015, which is approximately a 9% reduction from fiscal year 2019.
- This would leave excess taxing capacity of 40,309,060.

Revenues – all other

- Local Receipts
 - \$7,964,000
- State Aid
 - \$82,532,920
- School Building Assistance
 - \$1,730,062
- **Enterprise Fund Revenue**
 - \$19,455,792
- **Encore Resort Payments**
 - Host Agreement Payments \$25,000,000
 - Additional Excise revenue \$6,000,000
- TOTAL = \$ 137,482,774

Expenses – City Departments

- General Government
 - \$8,199,970
- **Public Safety**
 - \$31,849,060
- City Services
 - \$13,746,423
- **Human Services**
 - \$3,867,255
- Libraries and Recreation
 - \$1,808,322
- TOTAL CITY DEPTS = \$59,471,030

Expenses – City Departments

TOTAL CITY DEPTS = \$59,471,030

- Total Requests submitted during the budget process were \$61,455,680, but were reduced by \$1,984,650.
- This reflects a 0% change from the prior, or a proposed decrease of \$79,248. However, after fixed costs such as waste removal, electricity, etc. are factored in, the increase represents a \$391,934 decrease from FY19.

Expenses – School Department Everett Public Schools (EPS)

- FY2020 Foundation Budget (per DESE) =
 - \$104,339,433
- Plus: Additional School funds requested
 - \$6,500,000
- Less: Chargebacks to City for shared expenses
 - \$25,487,612
- Total recommended budget for EPS =
 - \$85,351,182
- Add: Special Ed transportation
 - \$4,500,000
- TOTAL SCHOOL DEPT = \$89,851,821
 - This represents a 7% increase over FY19.

Expenses – School Department Everett Public Schools (EPS)

TOTAL SCHOOL DEPT = \$89,851,821

- The total requested budget submitted by the School department will be the total budget for the year.
- There will be no supplemental appropriations during the year from other funding sources (Medicare reimbursements, state funding, stabilization, or free cash.
- School Finance Review Commission has been meeting regularly.
- This budget fully funds the School Committee and Administrations requests, which was based on the requests of all school principals.

Expenses ~ Fixed Costs City and School

- Retirement Assessment
 - **●**\$ 15,970,286
- **Employee Insurance**
 - **\$ 21,463,200**
- FICA
 - **●**\$ 1,710,225
- **Employee Injuries**
 - **③**\$ 1,176,500
- Property and Liability Insurance
 - **●**\$ 2,075,000
- **Debt Service**
 - \$ 16,329,703
- TOTAL FIXED COSTS = \$58,724,914
 - This represents an 5% increase over FY19.

ECTV

- ECTV is funded through Cable Franchise fees
 - Fees must be spent on ECTV activities
- Activity is currently accounted for in a special revenue fund
 - · Budget not required to be appropriated
- Massachusetts General Law Changes
 - Establishment of a new separate Enterprise Fund
 - Budget required to be submitted to City Council as part of the annual budget process
 - Votes required:
 - Creation of Enterprise Fund
 - Transfer of existing PEG ACCESS fund balance
 - Approval of budget

Conclusion:

Annual Budget Policy & Five-Year Financial Forecast - Fiscal Years 2018-2022

- The City has proven to have sound financial policies, reserves, and a stable economic outlook.
- The administration will seek to receive the GFOA's Distinguished Budget award as part of its FY2020 Mayor's recommended budget.
- The FY2020 budget is balanced, with over \$40 million of excess capacity available.
- Financial forecasting and sound fiscal policies will help the City continue its financial success.

4.5 Fiscal Year 2020 Five Year Financial Forecast

| | % INC/DEC FY19 v FY20 | % INC/DEC FY19-FY23 | FY19 RECAP | FY20 PROJECTED | FY21 PROJECTED | FY22 PROJECTED | FY23 PROJECTED |
|--|--------------------------|------------------------|---------------|-------------------|-------------------|-------------------|-------------------|
| EVENUES | | | | | | | |
| TAX LEVY | | | | | | | |
| PRIOR YEAR LEVY LIMIT | | | 110,457,822 | 136,743,488 | 142,162,075 | 147,716,127 | 153,409,030 |
| PROPOSITION 2.5 INCREASE TO LEVY | | 2.50% | 2,761,446 | 3,418,587 | 3,554,052 | 3,692,903 | 3,835,226 |
| NEW GROWTH | -91.50% | varies | 23,524,220 | 2,000,000 | 2,000,000 | 2,000,000 | 2,000,000 |
| AMENDED NEW GROWTH (prior year) | 32.3070 | vones | 25,521,220 | 2,000,000 | 2,000,000 | 2,000,000 | 2,000,000 |
| TAX LEVY LIMIT | | | 136,743,488 | 142,162,075 | 147,716,127 | 153,409,030 | 159,244,256 |
| | | | | | | | |
| LEVY LIMIT | 3.96% | varies | 136,743,488 | 142,162,075 | 147,716,127 | 153,409,030 | 159,244,256 |
| LEVY CEILING | 4.00% | 4.00% | 164,013,039 | 170,573,561 | 177,396,503 | 184,492,363 | 191,872,058 |
| LOCAL RECEIPTS | | | | | | | |
| MVX | 0.00% | 2.50% | 3,700,000 | 3,700,000 | 3,792,500 | 3,887,313 | 3,984,499 |
| OTHER EXCISE | 0.00% | 2.50% | 500,000 | 500,000 | 512,500 | 525,313 | 538,445 |
| INTEREST ON TAXES | 0.00% | 2.50% | 350,000 | 350,000 | 358,750 | 367,719 | 376,912 |
| IN LIEU OF TAXES | 0.00% | 2.50% | 14,000 | 14,000 | 14,350 | 14,709 | 15,076 |
| CHARGES FOR SVCS | 0.00% | 2.50% | 40,000 | 40,000 | 41,000 | 42,025 | 43,076 |
| FEES | 0.00% | 2.50% | 320,000 | 320,000 | 328,000 | 336,200 | 344,605 |
| RENTALS | 0.00% | 2.50% | 5,000 | 5,000 | 5,125 | 5,253 | 5,384 |
| OTHER DEPT REVENUE | 0.00% | 2.50% | 350,000 | 350,000 | 358,750 | 367,719 | 376,912 |
| LICENCES & PERMITS | -30.00% | 2.50% | 1,000,000 | 700,000 | 717,500 | 735,438 | 753,82 |
| FINES & FORFEITS | 0.00% | 2.50% | 1,000,000 | 1,000,000 | 1,025,000 | 1,050,625 | 1,076,89 |
| INVESTMENT INCOME | 0.00% | 2.50% | 35,000 | 35,000 | 35,875 | 36,772 | 37,69: |
| MISC. RECURRING (INCLUDES MEDICAID/MEDICARE D) | 0.00% | 2.50% | 950,000 | 950,000 | 973,750 | 998,094 | 1,023,046 |
| MISC. NON-RECURRING | -100.00% | | 2,500,000 | | 1.0 | - | - |
| TOTAL: LOCAL RECEIPTS | -26.01% | 2.50% | 10,764,000 | 7,964,000 | 8,163,100 | 8,367,178 | 8,576,357 |
| CHERRY SHEET REVENUE | 8.91% | 3.00% | 75,783,741 | 82,532,920 | 85,008,908 | 87,559,175 | 90,185,950 |
| COURSE DIDG ACCIOTANCE | 0.00% | per SBA | 1,730,062 | 1,730,062 | 1,730,062 | | |
| SCHOOL BLDG ASSISTANCE | 0.00% | person | 1,730,002 | 1,730,002 | 1,750,002 | | |
| OTHER FINANCIAL SOURCES (OFS) | | | | | | | |
| Free Cash Appropriations (page 4 column c) | | varies | 4,000,000 | | | | |
| Other Available Funds (page 4 columb d) | | varies | | | | | |
| Reiubursement - Wynn | | | | | | | |
| Other Sources to reduce the Tax Rate | | | | | | | |
| Free Cash to Reduce the Tax Rate Casino Assumotions: | | | - | | | - | |
| Mass Gaming Commission - Police reimbursement | | 1 | | | - | - | |
| Community Enhancement fee | 100.00% | 1 | 12,500,000 | | - | | |
| Pliot- 121A Agreement | 100.0070 | 2.50% | 12,300,000 | 20,000,000 | 20,500,000 | 21,012,500 | 21,537,81 |
| Community Impact fee | | 2.50% | | 5,000,000 | 5,125,000 | 5,253,125 | 5,384,45 |
| Excise Tax - Rooms/Meals | | 2.50% | | 6,000,000 | 6,150,000 | 6,303,750 | 6,461,34 |
| OTHER FINANCIAL SOURCES total | | | 16.500.000 | 31.000,000 | 31,775,000 | 32,569,375 | 33,383,609 |
| | | | ,, | | | | |
| ENTERPRISE FUNDS | | l | | 40 155 500 | 20.000.000 | 20.510.550 | 24.252.25 |
| WATER/SEWER ENTERPRISE FUND | 1.33% | 3.00% | 19,200,241 | 19,455,792 | 20,039,466 | 20,640,650 | 21,259,869 |
| TOTAL ENTERPRISE FUND REVENUE | 1.33% | 3.00% | 19,200,241 | 19,455,792 | 20,039,466 | 20,640,650 | 21,259,869 |
| GRAND TOTAL: ALL REVENUES | 32.99% | varies | 260,721,532 | 284,844,849 | 294,432,662 | 302,545,407 | 312,650,041 |

| | % INC/DEC FY19 v FY20 | % INC/DEC FY19-FY23 | FY19 RECAP | FY20 PROJECTED | FY21 PROJECTED | FY22 PROJECTED | FY23 PROJECTED |
|---|--------------------------|------------------------|---------------|-------------------|-------------------|-------------------|-------------------|
| PENDITURES | F119 V F120 | F113-F123 | RECAP | PROJECTED | PROJECTED | PROJECTED | PROJECTED |
| ENDITORES | | | | | | | |
| GENERAL GOVERNMENT - 100's | | 1 1 | | | | | |
| CITY COUNCIL | -1.01% | 3.00% | 474,968 | 470,150 | 484,255 | 498,782 | 513,746 |
| MAYOR | 8.67% | 3.00% | 1,375,394 | 1,494,661 | 1,539,501 | 1,585,686 | 1,633,256 |
| AUDITOR/CFO | 2.84% | 3.00% | 680,238 | 699,529 | 720,515 | 742,130 | 764,394 |
| PURCHASING | -10.82% | 3.00% | 195,812 | 174,631 | 179,870 | 185,266 | 190,824 |
| ASSESSORS | 0.41% | 3.00% | 506,008 | 508,082 | 523,324 | 539,024 | 555,195 |
| TREASURER/COLLECTOR | 3.37% | 3.00% | 1,109,395 | 1,146,776 | 1,181,179 | 1,216,615 | 1,253,113 |
| SOLICITOR | 17.31% | 3.00% | 378,560 | 444,071 | 457,393 | 471,115 | 485,248 |
| HUMAN RESOURCES & ORGANIZATIONAL ASSESSMENT | 76.45% | 3.00% | 838,994 | 1,480,421 | 1,524,834 | 1,570,579 | 1,617,696 |
| INFORMATION TECHNOLOGY | 3.51% | 3.00% | 925,600 | 958,122 | 986,866 | 1,016,472 | 1,046,966 |
| CITY CLERK | 3.81% | 3.00% | 411,446 | 427,106 | 439,919 | 453,117 | 466,710 |
| ELECTIONS/REGISTRATION | 0.52% | 3.00% | 339,151 | 340,925 | 351,153 | 361,687 | 372,538 |
| LICENSING BOARD | 0.00% | 3.00% | 7,700 | 7,700 | 7,931 | 8,169 | 8,414 |
| CONSERVATION | 26.56% | 3.00% | 12,800 | 16,200 | 16,686 | 17,187 | 17,702 |
| PLANNING BOARD | 32.26% | 3.00% | 12,400 | 16,400 | 16,892 | 17,399 | 17,92 |
| APPEALS BOARD | 0.00% | 3.00% | 15,196 | 15,196 | 15,652 | 16,121 | 16,60 |
| TOTAL: GENERAL GOVERNMENT | 12.58% | 3.00% | 7,283,662 | 8,199,970 | 8,445,969 | 8,699,348 | 8,960,329 |
| PUBLIC SAFETY - 200's | | | | | | | |
| POLICE | 1.87% | 5.00% | 15,514,825 | 15,805,383 | 16,595,652 | 17,425,435 | 18,296,700 |
| FIRE | 3.55% | 5.00% | 10,997,539 | 11,387,727 | 11,957,113 | 12,554,969 | 13,182,71 |
| INSPECTIONAL SERVICES | -38.63% | 5.00% | 5,715,197 | 3,507,214 | 3,682,575 | 1,866,703 | 1,960,039 |
| EMERGENCY COMMUNICATIONS CENTER | -2.44% | 5.00% | 1,177,429 | 1,148,736 | 1,206,173 | 1,266,481 | 1,329,800 |
| TOTAL: PUBLIC SAFETY | -4.66% | 5.00% | 33,404,990 | 31,849,060 | 33,441,513 | 33,113,589 | 34,769,268 |
| CITY SERVICES FACILITY - 400's | | | | | | | |
| Executive (490) | 8.23% | 4.00% | 1,841,279 | 1,992,784 | 2,072,495 | 2,155,395 | 2,241,61 |
| Facilities Maintenance (491) | 4.35% | 4.00% | 2,913,863 | 3,040,651 | 3,162,277 | 3.288.768 | 3,420,319 |
| Engineering (492) | 0.98% | 4.00% | 489,752 | 494,532 | 514,313 | 534,886 | 556,28 |
| Parks and Cemetery (493) | 11.79% | 4.00% | 1,752,321 | 1,958,855 | 2,037,209 | 2,118,698 | 2,203,44 |
| Stadium (494) | 0.00% | 4.00% | 51,000 | 51,000 | 53,040 | 55,162 | 57,36 |
| Highway (495) | 1.62% | 4.00% | 1,937,199 | 1.968,601 | 2,047,345 | 2,129,239 | 2,214,400 |
| Snow and Ice (496) | 0.00% | 4.00% | 395,000 | 395,000 | 410,800 | 427,232 | 444,32 |
| Solid Waste (497) | 7.09% | 4.00% | 3,590,500 | 3,845,000 | 3,998,800 | 4,158,752 | 4,325,10 |
| TOTAL CITY CENTICES | E 0002 | 4.000/ | 12.970.914 | 13,746,423 | 14,296,280 | 14,868,131 | 15,462,85 |
| TOTAL: CITY SERVICES | 5.98% | 4.00% | 12,970,914 | 13,740,423 | 14,290,280 | 14,000,131 | 13,402,63 |

| | % INC/DEC FY19 v FY20 | % INC/DEC FY19-FY23 | FY19 RECAP | PROJECTED | FY21 PROJECTED | FY22 PROJECTED | FY23 PROJECTED |
|--|--------------------------|------------------------|---------------|-------------|-------------------|-------------------|-------------------|
| KPENDITURES | F119 V F120 | F115-F125 | RECAF | PROJECTED | PROJECTED | THOSECTED | THOSECTED |
| HUMAN SERVICES - 500's | | | | | | | |
| HEALTH INSPECTION SERVICES | 11.57% | 3.00% | 1,384,140 | 1,544,262 | 1,590,590 | 1,638,308 | 1,687,4 |
| PLANNING AND DEVELOPMENT | -1.34% | 3.00% | 1,219,331 | 1,203,044 | 1,239,135 | 1,276,309 | 1,314,5 |
| COUNCIL ON AGING | 1.06% | 3.00% | 47,000 | 47,500 | 48,925 | 50,393 | 51,9 |
| VETERANS AGENT | 11.54% | 3.00% | 511,807 | 570,866 | 587,992 | 605,632 | 623,8 |
| COMMISSION ON DISABILITY | 0.00% | 3.00% | 10,950 | 10,950 | 11,279 | 11,617 | 11,9 |
| MAYOR'S OFFICE OF HUMAN SERVICES | -8.66% | 3.00% | 537,166 | 490,633 | 505,352 | 520,513 | 536,1 |
| TOTAL: HUMAN SERVICES | 4.23% | 3.00% | 3,710,394 | 3,867,255 | 3,983,273 | 4,102,771 | 4,225,8 |
| LIBRARIES AND RECREATION | | | | | | | |
| LIBRARY | 0.67% | 3.00% | 1,179,846 | 1,187,725 | 1,223,357 | 1,260,057 | 1,297,8 |
| HEALTH & WELLNESS | -17.32% | 3.00% | 750,606 | 620,597 | 639,215 | 658,391 | 678, |
| TOTAL: CULTURAL AND RECREATIONAL | -6.33% | 3.00% | 1,930,452 | 1,808,322 | 1,862,572 | 1,918,449 | 1,976,0 |
| SUBTOTAL - CITY DEPARTMENT COSTS | 0.29% | varies | 59,300,412 | 59,471,030 | 62,029,606 | 62,702,288 | 65,394,3 |
| FIXED COSTS | | | | | | | |
| RETIREMENT OF LONG TERM CAPITAL DEBT PRINCIPAL | 13.80% | debt sched | 11,618,866 | 13,222,416 | 9,525,415 | 9,558,415 | 9,332,4 |
| RETIREMENT OF LONG TERM CAPITAL DEBT INTEREST | 12.75% | debt sched | 2,755,936 | 3,107,287 | 2,228,793 | 1,314,595 | 1,741, |
| SHORT TERM DEBT INTEREST | -100.00% | varies | 25,000 | - | 100,000 | 100,000 | 100,0 |
| EVERETT RETIREMENT ASSESSMENT | 5.19% | 4.50% | 15,182,738 | 15,970,286 | 16,688,949 | 17,439,952 | 18,224, |
| NON-CONTRIBUTORY PENSION | -100.00% | -3.00% | 49,100 | | - 1 | | |
| UNEMPLOYMENT COMPENSATION | 10.00% | 3.00% | 300,000 | 330,000 | 339,900 | 350,097 | 360, |
| EMPLOYEE INSURANCE - LIFE | 0.00% | 5.00% | 88,000 | 88,000 | 92,400 | 97,020 | 101, |
| EMPLOYEE INSURANCE - HEALTH | -2.68% | 5.00% | 21,596,777 | 21,017,200 | 22,068,060 | 23,171,463 | 24,330, |
| EMPLOYEE INSURANCE - AD + D | 0.00% | 5.00% | 28,000 | 28,000 | 29,400 | 30,870 | 32, |
| FICA | 14.00% | 4.00% | 1,500,212 | 1,710,225 | 1,778,634 | 1,849,779 | 1,923, |
| EMPLOYEE INJURIES | 67.59% | 5.00% | 702,000 | 1,176,500 | 1,235,325 | 1,297,091 | 1,361, |
| PROPERTY/LIABILITY INSURANCE | 9.21% | 4.00% | 1,899,926 | 2,075,000 | 2,158,000 | 2,244,320 | 2,334, |
| ADDITIONAL TRANSFERS TO STABILIZATION | | | | - | 3,000,000 | 3,000,000 | 3,000, |
| SUBTOTAL - FIXED COSTS (CITY & SCHOOL) | 5.34% | varies | 55,746,555 | 58,724,914 | 59,244,876 | 60,453,602 | 62,843, |
| | | | | | | | |
| EDUCATION | | | | | 40.000 | 05 000 500 | 20 - 22 |
| (includes Special Ed Transportation) | 7.10% | 3.00% | 83,896,064 | 89,851,821 | 92,547,376 | 95,323,797 | 98,183, |
| SUBTOTAL - SCHOOL DEPARTMENT | 7.10% | 5.00% | 83,896,064 | 89,851,821 | 92,547,376 | 95,323,797 | 98,183, |
| | | | | | | | |
| SUBTOTAL: GENERAL FUND | 4.58% | varies | 198,943,031 | 208,047,765 | 213,821,858 | 218,479,687 | 226,421, |

| | % INC/DEC FY19 v FY20 | % INC/DEC FY19-FY23 | FY19 RECAP | FY20 PROJECTED | FY21 PROJECTED | FY22 PROJECTED | FY23 PROJECTED |
|--|--------------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-----------------------|
| EXPENDITURES | F119 V F120 | F113-F123 | RECAP | PROJECTED | PROJECTED | PROJECTED | TROJECTED |
| | | | | | | | |
| WATER/SEWER ENTERPRISE | | | | | | | |
| SALARIES | 9.56% | 3.00% | 1,036,756 | 1,135,861 | 1,169,937 | 1,205,035 | 1,241, |
| EXPENSES | 0.57% | 3.00% | 834,500 | 839,250 | 864,428 | 890,360 | 917, |
| CAPITAL OUTLAY | -100.00% | 0.00% | 155,000 | - | - | | |
| SHORT TERM DEBT INTEREST ONLY | -100.00% | varies | 41,095 | - | 50,000 | 50,000 | 50, |
| LONG TERM DEBT - PRINCIPAL AND INTEREST | -3.75% | debt sched | 1,954,157 | 1,880,800 | 1,331,819 | 1,329,052 | 1,266, |
| MWRA ASSESSMENT | 2.76% | 5.00% | 14,481,227 | 14,881,366 | 15,625,434 | 16,406,706 | 17,227, |
| Other | | | | | - | - | |
| SUBTOTAL: WATER/SEWER ENTERPRISE | 1.27% | varies | 18,502,735 | 18,737,277 | 19,041,618 | 19,881,153 | 20,701, |
| SUBTOTAL: CITY, SCHOOL, AND ENTERPRISE | 4.29% | varies | 217,445,766 | 226,785,042 | 232,863,475 | 238,360,840 | 247,123,1 |
| SOUTH CITY SCHOOL AND ENTER MISE | 11270 | va.ies | 22771107700 | 220,702,012 | 202/000/ | | |
| OTHER EXPENDITURES | | | | | | | |
| CHERRY SHEET ASSESSMENT | 5.31% | 3.00% | 14,740,648 | 15,522,734 | 15,988,416 | 16,468,069 | 16,962 |
| CHERRY SHEET OFFSET | -1.20% | 3.00% | 60,322 | 59,598 | 61,386 | 63,228 | 65 |
| OVERLAY | -91.58% | 2.50% | 23,742,602 | 2,000,000 | 2,550,000 | 2,613,750 | 2,679 |
| Court Judgements | | | 14,465 | 14,470 | | | |
| Other deficits | | | | | | | |
| SNOW AND ICE DEFICIT | -45.00% | varies | 279,900 | 153,945 | 300,000 | 300,000 | 300 |
| OTHER DEFICITS RAISED ON RECAP | | | | | | | |
| Water/Sewer Enterprise Fund Deficit | | | | | | | |
| Overlay Deficit/Appropriation Deficit | | | | | | | |
| SUPPLEMENTAL APPROPRIATIONS | | | | | | | |
| Raise and Appropriate | | | | | | | |
| From Free Cash | | | | | | | |
| From Stabilization | | | 261,865 | | | | |
| From Other Available Funds (pg 4 of recap) | | | - | | | | |
| TOTAL: OTHER EXPENDITURES | -54.60% | varies | 39,099,802 | 17,750,747 | 18,899,802 | 19,445,046 | 20,006, |
| GRAND TOTAL: ALL EXPENDITURES | -4.68% | varies | 256,545,568 | 244,535,789 | 251,763,277 | 257,805,886 | 267,129,4 |
| BUDGET GAP | | | 4,175,964 | 40,309,060 | 42,669,385 | 44,739,521 | 45,520,6 |
| | | | 132,567,524 tax levy | 101,853,015 tax levy | 105,046,742 tax levy | 108,669,509 tax levy | 113,723,0 tax levy |

| FISCAL | YEAK | 2020 |
|--------|------|------|
| | | |

| 111 | CITY COUNCIL | | Total |
|-----|---|-----------|-----------|
| | Personnel Services | 389,150 | |
| | General Expenditures | 81,000 | 470,150 |
| 424 | EVECUTIVE OFFICE OF THE MAYOR | | |
| 121 | EXECUTIVE OFFICE OF THE MAYOR Personnel Services | 1,060,500 | |
| | | 434,161 | 1,494,661 |
| | General Expenditures | 454,101 | 1,494,001 |
| 135 | DIVISION OF FINANCE / OFFICE OF THE CITY AUDITOR | | |
| | Personnel Services | 488,529 | |
| | General Expenditures | 211,000 | 699,529 |
| | | | |
| 138 | DIVISION OF FINANCE / OFFICE OF PURCHASING & PROCURI | | |
| | Personnel Services | 157,131 | |
| | General Expenditures | 17,500 | 174,631 |
| 141 | DIVISION OF FINANCE / OFFICE OF ASSESSING | | |
| 141 | Personnel Services | 297,207 | |
| | General Expenditures | 210,875 | 508,082 |
| | Central Experiatores | | 555,552 |
| 145 | DIVISION OF FINANCE / OFFICE OF TREASURER - COLLECTOR | 1 | |
| | Personnel Services | 763,726 | |
| | General Expenditures | 383,050 | 1,146,776 |
| | | | |
| 151 | OFFICE OF THE CITY SOLICITOR | 224 574 | |
| | Personnel Services | 321,571 | 444.071 |
| | General Expenditures | 122,500 | 444,071 |
| 152 | DEPARTMENT OF HUMAN RESOURCES | | |
| | Personnel Services | 1,417,921 | |
| | General Expenditures | 62,500 | 1,480,421 |
| | • | • | • • |

| 153 | DEPARTMENT OF ORGANIZATIONAL ASSESSMENT | | |
|-----|---|---------|---------|
| | Personnel Services | 0 | |
| | General Expenditures | 0 | 0 |
| 155 | DEPARTMENT OF INFORMATION TECHNOLOGY | | |
| | Personnel Services | 236,122 | |
| | General Expenditures | 687,000 | |
| | Capital Improvements | 35,000 | 958,122 |
| 161 | CITY CLERK | | |
| | Personnel Services | 364,906 | |
| | General Expenditures | 62,200 | 427,106 |
| 162 | ELECTION COMMISSION | | |
| | Personnel Services | 257,925 | |
| | General Expenditures | 83,000 | 340,925 |
| 165 | LICENSING | | |
| | Personnel Services | 7,200 | |
| | General Expenditures | 500 | 7,700 |
| 171 | CONSERVATION COMMISSION | | |
| | Personnel Services | 15,600 | |
| | General Expenditures | 600 | 16,200 |
| 175 | PLANNING BOARD | | |
| | Personnel Services | 16,300 | |
| | General Expenditures | 100 | 16,400 |
| 176 | ZONING BOARD OF APPEALS | | |
| | Personnel Services | 14,696 | |
| | General Expenditures | 500 | 15,196 |
| | | | |

| | PUBLIC SAFETY (200s) | | | | | |
|-----|--|----------------------------------|------------|--|--|--|
| 210 | POLICE DEPARTMENT Personnel Services General Expenditures Capital Improvements | 14,977,953 458,600 368,830 | 15,805,383 | | | |
| 220 | FIRE DEPARTMENT Personnel Services General Expenditures Capital Improvements | 11,089,727 233,000 65,000 | 11,387,727 | | | |
| 242 | DEPARTMENT OF INSPECTIONAL SERVICES Personnel Services General Expenditures Capital Improvements | 2,001,256 1,505,958 0 | 3,507,214 | | | |
| 299 | EMERGENCY COMMUNICATIONS CENTER Personnel Services General Expenditures | 1,056,936 91,800 | 1,148,736 | | | |
| | DPW (400 | <u>0s)</u> | | | | |
| 490 | DEPARTMENT OF PUBLIC WORKS Personnel Services - Executive Division General Expenditures | 924,334 1,068,450 | 1,992,784 | | | |
| 491 | Personnel Services - Facilities Division General Expenditures | 1,415,651 1,625,000 | 3,040,651 | | | |

| DPW (400s) (continued) | | | | | |
|------------------------|--|-----------|-----------|--|--|
| 492 | Personnel Services - Engineering Division | 158,032 | | | |
| | General Expenditures | 336,500 | 494,532 | | |
| 493 | Personnel Services - Parks and Cemeteries Division | 1,371,355 | | | |
| | General Expenditures | 587,500 | 1,958,855 | | |
| 494 | General Expenditures -Stadium | 51,000 | 51,000 | | |
| 495 | Personnel Services - Highway Division | 1,238,601 | | | |
| | General Expenditures | 730,000 | | | |
| | Capital Improvements | 0 | 1,968,601 | | |
| 496 | Personnel Services - Snow and Ice | 70,000 | | | |
| | General Expenditures | 325,000 | 395,000 | | |
| 497 | General Expenditures - Solid Waste | 3,845,000 | 3,845,000 | | |
| | HUMAN SERVICES (500 | <u>s)</u> | | | |
| 510 | DEPARTMENT OF HEALTH AND HUMAN SERVICES | | | | |
| 323 | Personnel Services | 1,464,412 | | | |
| | General Expenditures | 79,850 | 1,544,262 | | |
| 521 | DEPARTMENT OF PLANNING & DEVELOPMENT | | | | |
| | Personnel Services | 480,044 | | | |
| | General Expenditures | 723,000 | 1,203,044 | | |

FISCAL YEAR 2020

| HUMAN SERVICES (500s) (continued) | | | | |
|-----------------------------------|---|--------------------|--------------|--|
| 541 | COUNCIL ON AGING General Expenditures | 47,500 | 47,500 | |
| 543 | OFFICE OF VETERANS SERVICES Personnel Services General Expenditures | 101,416 469,450 | 570,866 | |
| 544 | COMMISSION ON DISABILITY Personnel Services General Expenditures | 10,700 250 | 10,950 | |
| 599 | OFFICE OF HUMAN SERVICES Personnel Services General Expenditures | 393,133 97,500 | 490,633 | |
| | LIBRARIES AND RECREATION (60) | <u>0s)</u> | | |
| 610 | DEPARTMENT OF LIBRARIES Personnel Services General Expenditures | 914,808 272,917 | 1,187,725 | |
| 630 | OFFICE OF HEALTH AND WELLNESS Personnel Services General Expenditures | 581,097 39,500 | 620,597 | |
| | SUBTOTAL: CITY DEPARTMENT COSTS \$ | 59,471,030 | \$59,471,030 | |

| FIXED COSTS | | | | |
|-------------|---|--------------------------------|---------------|--|
| 710 | RETIREMENT OF LONG TERM CAPITAL DEBT | 13,222,416 | 13,222,416 | |
| 751 | LONG TERM DEBT INTEREST | 3,107,287 | 3,107,287 | |
| 752 | SHORT TERM DEBT INTEREST | 0 | 0 | |
| 911 | RETIREMENT BOARD Pension Fund Contribution Non-Contributory Pen/Ann | 15,970,286 0 | 15,970,286 | |
| 913 | UNEMPLOYMENT COMPENSATION | 330,000 | 330,000 | |
| 914 | EMPLOYEE INSURANCE Life Insurance Health Insurance A D & D Insurance | 88,000 21,017,200 28,000 | 21,133,200 | |
| 915 | FICA (Medicare) | 1,710,225 | 1,710,225 | |
| 944 | EMPLOYEE INJURIES Active Police & Fire Retired Police & Fire Workers Comp | 385,000 19,500 772,000 | 1,176,500 | |
| 945 | PROPERTY / LIABILITY INSURANCE Comp General Liability Insurance Deductibles | 1,925,000 150,000 | 2,075,000 | |
| | SUBTOTAL: FIXED COSTS \$ | 58,724,914 | \$ 58,724,914 | |

SCHOOL DEPARTMENT

| 300 | SCHOOL DEPARTMENT | 85,351,821 | |
|-----|---------------------------|------------|------------|
| 300 | Special Ed Transportation | 4,500,000 | 89,851,821 |

SUBTOTAL: SCHOOL DEPARTMENT \$ 89,851,821

City Department Costs 59,471,030
Fixed Costs 58,724,914
School Department 89,851,821

RECOMMENDED APPROPRIATION GRAND TOTAL: \$ 208,047,765

Everett Budget Council Worksheet

| 111 - CITY C | COUNCIL | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|-----------------|-----------------------------|--------------|--------------|--------------|--------------|--------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| PERSONNEL | | | | | | | |
| 01-111-1-5111 | SALARIES | \$61,410.51 | \$58,618.00 | \$43,955.80 | \$56,000.00 | \$56,000.00 | |
| 01-111-1-5143 | LONGEVITY | \$850.00 | \$850.00 | \$0.00 | \$400.00 | \$400.00 | |
| 01-111-1-5191 | CITY COUNCIL STIPENDS | \$271,999.74 | \$334,500.00 | \$274,166.40 | \$332,750.00 | \$332,750.00 | |
| PERSONNEL Tota | al: | \$334,260.25 | \$393,968.00 | \$318,122.20 | \$389,150.00 | \$389,150.00 | |
| EXPENSES | | | | | | | |
| 01-111-2-5203 | PERSONAL SERVICES | \$0.00 | \$11,000.00 | \$1,000.00 | \$11,000.00 | \$11,000.00 | |
| 01-111-2-5204 | PROFESSIONAL LEGAL SERVICES | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | \$5,000.00 | |
| 01-111-2-5280 | EQUIPMENT & OTHER | \$2,944.89 | \$3,000.00 | \$1,192.92 | \$3,000.00 | \$3,000.00 | |
| 01-111-2-5346 | ADVERTISING | \$9,690.50 | \$12,000.00 | \$9,548.15 | \$12,000.00 | \$12,000.00 | |
| 01-111-2-5420 | OFFICE SUPPLIES | \$6,845.96 | \$12,000.00 | \$8,105.39 | \$12,000.00 | \$12,000.00 | |
| 01-111-2-5785 | REIMBURSABLE EXPENSES | \$46,345.72 | \$33,000.00 | \$16,585.20 | \$33,000.00 | \$33,000.00 | |
| 01-111-2-5792 | FORMAL EVENTS | \$0.00 | \$5,000.00 | \$1,356.56 | \$5,000.00 | \$5,000.00 | _ |
| EXPENSES Total: | | \$65,827.07 | \$81,000.00 | \$37,788.22 | \$81,000.00 | \$81,000.00 | |
| 111 CITY COUNCI | L Total: | \$400,087.32 | \$474,968.00 | \$355,910.42 | \$470,150.00 | \$470,150.00 | |

| 111 | CITY COUNCIL / LEGISLATIVE DEPARTMENT | 1 | | | | | | | |
|----------------------------|---|-------------|--------------|------------|------------|------------|--------------------|-----------|-----------|
| | PERSONNEL SERVICES | ļ | | | <u> </u> | | | | |
| | | | | | | | | | FY 20 |
| | | | | FY 19 | FY 20 | FY 20 | | FY 20 | MAYOR |
| | ļ | CLASS/ | <u> </u> | FTE | FTE | FTE | FY 19 | DEPT | & COUNCIL |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| 01-111-1-5111 | Legislative Aide ¹ | UNCL | 35 | 1 | 1 | 1 | \$58,618 | \$56,000 | \$56,000 |
| 01-111-1-5191 | Clerk of Committees - Part Time | UNCL | 1 | 0 | 0 | 0 | \$41,000 | \$41,000 | \$41,000 |
| 01-111-1-5191 | Clerk of the City Council ² | UNCL | T | 0 | 0 | 0 | \$13,000 | \$14,000 | \$14,000 |
| | City Councilors ³ | UNCL | | 0 | 0 | 0 | \$280,500 | \$277,750 | \$277,750 |
| 111 | City Council / Legislative Department TOTAL | | | 1 | 1 | 1 | | | |
| City Councilors: | Fred Capone, Richard Dell Isola, Rosa DiFlorio, | ļ | | : | Sala | ry (5111) | \$58,618 | \$56,000 | \$56,000 |
| | Anthony DiPierro, John Hanlon, Mike Marchese, | † | . + | | Longev | ity (5143) | \$850 | \$400 | \$400 |
| | Wayne Matewsky, Leo McKinnon, Peter Napolitano, | | | City Cour | ncil Stipe | nd (5191) | \$334,500 | \$332,750 | \$332,750 |
| | Mike McLaughlin, Stephen Simonelli | | | | Person | nel Total: | \$393,968 | \$389,150 | \$389,150 |
| | | | | | | | | | ! |
| | | <u> </u> | | | | | | | |
| ¹ Current salar | y is \$52K. Seeking 8% increase in FY20. | - | | | | | | | |
| ² Seeking 8% i | ncrease in FY20. | | | | ! | | | | |
| 3 Salary for the | City Councilors increases by 2% on 1.1.20. Salaries budgeted for FY19 | 9 were slig | htly elev | ated hence | e the low | er amount | requested for FY20 | · . | |

| | | (111) | city cou | ICII | - Notes to Budget |
|-----------------------------|-----------|-----------|-----------|------|--|
| | FY 19 | FY 20 | \$ | % | |
| | Budget | Request | +/- | +/- | Detail |
| Personnel Services | | | , | | |
| Salaries | 58,618 | 56,000 | (\$2,618) | -4% | Salary for Mr. Mangan is \$52K. This is an 8% increase. |
| Longevity | 850 | 400 | (\$450) | -53% | Decrease due to previous employee receiving higher longevity rate. |
| City Council Stipends | 334,500 | 332,750 | (\$1,750) | -1% | Includes 8% increase for Mr. Cornelio. 2% increase on 1.1.20 for City Councilors. |
| Total Personnel Services | \$393,968 | \$389,150 | (\$4,818) | -1% | |
| General Operating Expenses | | | | | |
| Personal Services | 11,000 | 11,000 | \$0 | 0% | For supplies for events that the City has (giveaways). Also to pay for consultants for their service |
| Professional Legal Services | 5,000 | 5,000 | \$0 | 0% | To hire legal counsel when needed. |
| Equipment & Other | 3,000 | 3,000 | \$0 | 0% | HP copier/\$240 per month. Includes maintenance fee. |
| Advertising | 12,000 | 12,000 | \$0 | 0% | Increase in newspaper ads for advertising passed ordinances. |
| Office Supplies | 12,000 | 12,000 | \$0 | 0% | All other office supplies. Update furniture as needed. |
| Reimbursement Expenses | 33,000 | 33,000 | \$0 | 0% | \$3K per member. To include travel/conferences. |
| Formal Events | 5,000 | 5,000 | \$0 | 0% | Will pay for formal events such as the mid-term address or annual address. |
| Total Expenditures | \$81,000 | \$81,000 | \$0 | 0% | |
| Total City Council | \$474,968 | \$470,150 | (\$4,818) | -1% | |

Everett Budget Council Worksheet

| | JTIVE OFFICE OF MAYOR | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|-----------------|------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| PERSONNEL | | | | | | | |
| 01-121-1-5111 | SALARIES | \$803,881.71 | \$770,434.00 | \$631,034.12 | \$977,682.00 | \$977,682.00 | |
| 01-121-1-5113 | PART TIME SALARIES | \$47,413.81 | \$82,999.00 | \$71,345.46 | \$65,418.00 | \$65,418.00 | |
| 01-121-1-5130 | OVERTIME | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | \$5,000.00 | |
| 01-121-1-5143 | LONGEVITY | \$800.00 | \$800.00 | \$3,682.63 | \$400.00 | \$400.00 | |
| 01-121-1-5190 | AUTO ALLOWANCE | \$12,000.04 | \$12,000.00 | \$10,153.88 | \$12,000.00 | \$12,000.00 | |
| PERSONNEL Tota | d: | \$864,095.56 | \$871,233.00 | \$716,216.09 | \$1,060,500.00 | \$1,060,500.00 | |
| EXPENSES | | | | | | | |
| 01-121-2-5300 | PROFESSIONAL SERVICES | \$10,141.05 | \$10,000.00 | \$4,857.41 | \$10,000.00 | \$10,000.00 | |
| 01-121-2-5320 | AFTER SCHOOL PROGRAM | \$67,092.95 | \$70,000.00 | \$12,209.45 | \$0.00 | \$0.00 | |
| 01-121-2-5340 | TELECOMMUNICATIONS | \$1,819.27 | \$3,000.00 | \$2,276.12 | \$2,300.00 | \$2,300.00 | |
| 01-121-2-5346 | ADVERTISING | \$76,297.98 | \$66,300.00 | \$47,998.08 | \$66,300.00 | \$66,300.00 | |
| 01-121-2-5420 | OFFICE SUPPLIES | \$8,569.22 | \$6,885.00 | \$4,465.94 | \$6,885.00 | \$6,885.00 | |
| 01-121-2-5427 | NATIONAL LEAGUE OF CITIES | \$1,010.00 | \$5,929.00 | \$0.00 | \$5,929.00 | \$5,929.00 | |
| 01-121-2-5700 | RECOGNITION AND AWARDS | \$250,20 | \$2,360.00 | \$184.60 | \$3,060.00 | \$3,060.00 | |
| 01-121-2-5716 | PROFESSIONAL DEVELOPMENT | \$6,239.90 | \$13,284.00 | \$1,737.98 | \$13,284.00 | \$13,284.00 | |
| 01-121-2-5720 | OUT-OF-STATE TRAVEL | \$1,593.09 | \$6,373.00 | \$3,295.77 | \$6,373.00 | \$6,373.00 | |
| 01-121-2-5730 | DUES-MASS MUNICIPAL ASSOC | \$10,957.00 | \$11,730.00 | \$11,046.00 | \$11,730.00 | \$11,730.00 | |
| 01-121-2-5732 | DUES-US CONFERENCE OF MAYORS | \$3,489.00 | \$5,800.00 | \$3,489.00 | \$5,800.00 | \$5,800.00 | |
| 01-121-2-5734 | DUES-METRO MAYOR | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | |
| 01-121-2-5785 | OTHER EXPENSES | \$7,315.48 | \$125,000.00 | \$96,301.84 | \$125,000.00 | \$125,000.00 | , |
| 01-121-2-5796 | OFFICIAL CELEBRATIONS | \$300,266.38 | \$167,500.00 | \$115,720.28 | \$167,500.00 | \$167,500.00 | |
| EXPENSES Total: | 1 | \$505,041.52 | \$504,161.00 | \$313,582.47 | \$434,161.00 | \$434,161.00 | |
| 121 EXECUTIVE O | FFICE OF MAYOR Total: | \$1,369,137.08 | \$1,375,394.00 | \$1,029,798.56 | \$1,494,661.00 | \$1,494,661.00 | |

| 121 | EXECUTIVE OFFICE OF THE MAYOR | | | | | | | | |
|-----------------------------|--|---------------|--------------|---|----------|-----------|---------------|-------------|-------------|
| | PERSONNEL SERVICES | | ļ | | | | | | |
| | | | | 111111111111111111111111111111111111111 | FY 20 | FY 20 | | | FY 20 |
| | | | İ | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| | | CLASS/ | | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| 01-121-1-5111 | Mayor ¹ | UNCL | 35 | 1 | 1 | 1 | \$160,000 | \$174,060 | \$174,060 |
| 01-121-1-5111 | Chief of Staff/Legal Counsel ² | UNCL | 18.5 | 0 | 0 | 0 | \$75,000 | \$80,000 | \$80,000 |
| 01-121-1-5111 | Deputy Chief of Staff ³ | UNCL | 35 | 1 | 1 | 1 | \$116,280 | \$118,606 | \$118,606 |
| 01-121-1-5111 | Grant Writer | UNCL | 35 | 1 | 1 | 1 | \$95,000 | \$95,000 | \$95,000 |
| 01-121-1-5111 | Constituent Services / 311 Director ⁴ | UNCL | 35 | 1 | 1 | 1 | \$76,500 | \$85,000 | 85,000 |
| 01-121-1-5111 | Executive Manager ⁴ | UNCL | 35 | 1 | 1 | 1 | \$72,828 | \$80,000 | \$80,000 |
| 01-121-1-5111 | Affordable Housing Coordinator ⁶ | UNCL | 35 | 0 | 1 | 1 | \$0 | \$70,000 | \$70,000 |
| 01-121-1-5111 | Weekend 311 Coordinator ⁶ | UNCL | 36 | 0 | 1 | 1 | \$0 | \$70,000 | \$70,000 |
| 01-121-1-5111 | *Assistant 311 Director ⁴ | UNCL | 35 | 1 | 1 | 1 | \$51,957 | \$60,000 | \$60,000 |
| 01-121-1-5111 | *Secretary / Constituent Services 4 | UNCL | 35 | 1 | 1 | 1 | \$51,957 | \$58,585 | \$58,585 |
| 01-121-1-5111 | Secretary / Constituent Services 5 | UNCL | 35 | 1 | 0 | 0 | \$51,957 | \$0 | \$0 |
| 01-121-1-5111 | Constituent Services Aide ⁴ | UNCL | 35 | 1 | 1 | 1 | \$51,957 | \$58,585 | \$58,585 |
| 01-121-1-5111 | Constituent Services Aide ³ | UNCL | 35 | 0 | 1 | 1 | \$0 | \$27,846 | \$27,846 |
| 01-121-1-5113 | Constituent Services Aide - PT ³ | UNCL | 17.5 | 0 | 0 | 0 | \$16,666 | \$21,367 | \$21,367 |
| 01-121-1-5113 | Constituent Services Aide - PT ³ | UNCL | 19.5 | 0 | 0 | 0 | \$16,666 | \$20,458 | \$20,458 |
| 01-121-1-5113 | Constituent Services Aide - PT ³ | UNCL | 20 | 0 | 0 | 0 | \$16,666 | \$23,592 | \$23,592 |
| 121 | Mayor's Office TOTAL | | | 9 | 11 | 11 | | | |
| * These position | ons are multi-lingual | | | | Salaı | ry (5111) | \$770,434 | \$977,682 | \$977,682 |
| | | - | | † · · · · · · | | ne (5113) | \$82,999 | \$65,418 | \$65,418 |
| | | | - | <u> </u> | Overtim | e (5130) | \$5,000 | \$5,000 | \$5,000 |
| | į | | | | Longevit | ty (5143) | \$800 | \$400 | \$400 |
| | | 1 | | | | e (5190) | | \$12,000 | \$12,000 |
| Notes to Budge | t: | - | | 1 | Personn | el Total: | \$871,233 | \$1,060,500 | \$1,060,500 |
| | Mayor is effective 1.1.20 per City Charter. | | 1 | | | | | | |
| ² Salary increas | e given in FY19. | | 1 | | | | | | i |
| 3 2% COLA add | ed to salary in FY20. | | | | | | | | _i |
| 4 Seeking salar | y reclassification due to added responsibilities. | | Ţ | | | | | | |
| ⁵ This employe | e moved to Solicitor's Office. Vacant position will not be filled. | | | | | T | | | |
| ⁶ New position | added to FY20 budget. | | | | | | | | |

| | | | ve Of | | |
|---------------------------------|-------------|-----------|-----------|-------|---|
| | FY 19 | FY 20 | \$ | % | |
| | Budget | Request | +/- | +/- | Detail |
| ersonnel Services | | | | | |
| Salaries | 770,434 | 977,682 | 207,248 | 27% | Mayor's salary to \$185K on 1.1.20 per City Charter. 2% on most salaries. 1 Vacancy (Grant Writer). 5 sala reclassifications. 1 Constituent Services Aide made full time. Adding a full time Housing Manager at 35 hours/week and a 311 Coordinator to work Fridays, Saturdays and Sundays. |
| Part Time Salaries | 82,999 | 65,418 | (17,581) | -21% | Constituent Services - Ms. Shalsi, Ms. Graffam, Ms. Leo, Mr. D'Onofrio. |
| Overtime | 5,000 | 5,000 | 0 | 0% | In lieu of comp time. |
| Longevity | 800 | 400 | (400) | -50% | Ms. Lattanzi (\$400) |
| Auto Allowance | 12,000 | 12,000 | 0 | 0% | Mayor DeMaria - \$1,000 per month |
| Total Personnel Services | \$871,233 | 1,060,500 | 189,267 | 22% | |
| ieneral Operating Expenses | | | | | |
| Professional Services | 10,000 | 10,000 | 0 | 0% | Boston Globe, FADA office cleaners, Belmont Springs, |
| After School Program | 70,000 | 0 | (70,000) | -100% | After School Program. Funding not requested in FY20. |
| Telecommunications | 3,000 | 3,000 | 0 | 0% | Telephones for Mayor/Staff. |
| Advertising | 66,300 | 66,300 | 0 | 0% | Our local papers. Also Boston Globe when necessary. |
| Office Supplies | 6,885 | 6,885 | 0 | 0% | WB Mason |
| National League of Cities | 5,929 | 5,929 | 0 | 0% | Annual payment for membership. |
| Recognition & Awards | 2,360 | 2,360 | 0 | 0% | Velocity. In other years: State Line Graphics, Paragon Press, O'Connor Awards |
| Professional Development | 13,284 | 13,284 | 0 | 0% | Any training courses needed by the staff. |
| | | | | | The Mayor participates in various conferences, municipal policy boards and educational boards to ensure |
| Out-of-State Travel | 6,373 | 6,373 | 0 | 0% | active engagement in and awareness of current issues and trends facing municipalities. |
| Dues/Mass Municipal Assn | 11,730 | 11,730 | 0 | 0% | Annual payment for membership |
| Dues/US Conference of Mayors | 5,800 | 5,800 | 0 | 0% | Annual payment for membership |
| Dues/Metro Mayor | 10,000 | 10,000 | 0 | 0% | Annual payment for membership |
| Other Expenses | 125,000 | 125,000 | 0 | 0% | Unexpected expenses / MGC gaming match |
| Official Celebrations | 167,500 | 167,500 | 0 | 0% | July 4th, City Fest, drum & bugle, holiday celebrations. Supports the Mayor's goals of expanding and deepening community engagement., offering economic and educational opportunity to all, and increasing opportunities for residents to enjoy the City's open spaces. |
| Total Expenditures | \$504,161 | 434,161 | (70,000) | -14% | |
| Total Mayor's Office | \$1 375 394 | 1 494 661 | \$110 267 | 9% | |

| 135 - OFFIC | E OF THE CITY AUDITOR | FIVERIA | FW2010 | T75/2010 | F7575050 | EN/2020 3.5 | TIVADAD EL III |
|------------------|--------------------------------|--------------------|------------------|--------------------|---------------------|-----------------------------|----------------------------|
| Account Number | Account Description | FY2018 Expended | FY2019 Budget | FY2019 Expended | FY2020 Requested | FY2020 Mayor Recommended | FY2020 Council Approved |
| PERSONNEL | | • | | | | | |
| 01-135-1-5111 | SALARIES | \$502,451.97 | \$473,476.00 | \$390,077.52 | \$486,229.00 | \$486,229.00 | |
| 01-135-1-5113 | PART TIME | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | \$0.00 | |
| 01-135-1-5130 | OVERTIME | \$775.71 | \$1,000.00 | \$758.12 | \$1,000.00 | \$0.00 | |
| 01-135-1-5143 | LONGEVITY | \$2,100.00 | \$2,500.00 | \$2,500.00 | \$2,300.00 | \$2,300.00 | |
| PERSONNEL Tota | d: | \$505,327.68 | \$480,976.00 | \$393,335.64 | \$493,529.00 | \$488,529.00 | |
| EXPENSES | | | | | | | |
| 01-135-2-5307 | AUDIT/PROFESSIONAL SVCS | \$88,664.76 | \$105,000.00 | \$9,784.52 | \$105,000.00 | \$105,000.00 | |
| 01-135-2-5420 | OFFICE SUPPLIES | \$3,755.33 | \$7,000.00 | \$3,891.86 | \$7,000.00 | \$7,000.00 | |
| 01-135-2-5700 | PRINTING BUDGET DOCUMENTS | \$731.98 | \$4,000.00 | \$650.01 | \$4,000.00 | \$4,000.00 | |
| 01-135-2-5710 | PROFESSIONAL DEVELOPMENT | \$644.50 | \$5,000.00 | \$937.74 | \$5,000.00 | \$5,000.00 | |
| 01-135-2-5785 | FINANCIAL SOFTWARE & EQUIPMENT | \$75,927.25 | \$90,000.00 | \$80,824.26 | \$90,000.00 | \$90,000.00 | |
| EXPENSES Total: | | \$169,723.82 | \$211,000.00 | \$96,088.39 | \$211,000.00 | \$211,000.00 | |
| 135 OFFICE OF TH | E CITY AUDITOR Total: | \$675,051.50 | \$691,976.00 | \$489,424.03 | \$704,529.00 | \$699,529.00 | |

| 135 | DEPARTMENT OF FINANCIAL | SERVICES / | OFFIC | E OF T | HE CI | TY AUD | DITOR | | <u> </u> |
|-----------------|--|------------------|--------------|----------|----------|---------------------------------------|---------------|-----------|-----------|
| | PERSONNEL SERVICES | | | † | | | | | |
| | | | | | FY 20 | FY 20 | | | FY 20 |
| | | | | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| | | CLASS/ | | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| 01-135-1-5111 | CFO / City Auditor ¹ | UNCL | 35 | 1 | 1 | 1 | \$153,000 | \$160,000 | \$160,000 |
| 01-137-1-5111 | Budget Director ² | UNCL | 35 | 1 | 1 | 1 | \$75,551 | \$80,840 | \$80,840 |
| 01-135-1-5111 | Assistant City Auditor ² | UNCL | 35 | 1 | 1 | 1 | \$72,828 | \$76,469 | \$76,469 |
| 01-137-1-5111 | Finance/Budget Assistant ³ | UNCL | 35 | 1 | 1 | 1 | \$56,182 | \$58,991 | \$58,991 |
| 01-135-1-5111 | Administrative Assistant 4 | A-6U/5 | 35 | 1 | 1 | 1 | \$52,962 | \$55,911 | \$55,911 |
| 01-135-1-5111 | Administrative Assistant 4 | A-6U/4 | 35 | 1 | 1 | 1 | \$51,215 | \$54,018 | \$54,018 |
| 135 | City Auditor TOTAL | | | 6 | 6 | 6 | | | |
| | | | | - | Sala | ry (5111) | \$473,476 | \$486,229 | \$486,229 |
| | | | | | Part Tir | ne (5113) | \$4,000 | \$4,000 | \$0 |
| | | | | | | ne (5130) | \$1,000 | \$1,000 | \$0 |
| | | | | 1 | | ity (5143) | \$2,500 | \$2,300 | \$2,300 |
| | | | + | | Person | nel Total: | \$480,976 | \$493,529 | \$488,529 |
| | • | | | | | | | | |
| | | | | | | | | | |
| | | | | | | · · · · · · · · · · · · · · · · · · · | | | <u> </u> |
| | | | | | <u> </u> | <u> </u> | | | |
| | V *** | | | | | | | | |
| Notes to Budget | | | | | | | | | |
| Contractual inc | | | <u> </u> | <u> </u> | | | | | |
| | reclassification in FY20. | <u> </u> | | <u> </u> | <u> </u> | | | | |
| | vill receive a 2% COLA in FY20. | | | | : | | | | |
| Local 25 Cleric | al union increased 2% as well as step increase | when appropriate | ·. | | | | | | |

| | (135) Office | e of the City | Audito | r - No | otes to Budget |
|--|--------------|---------------|----------|--------|---|
| | FY 19 | FY 20 | \$ | % | |
| | Budget | Request | +/- | +/- | Detail |
| Personnel Services | | | | | |
| Salaries | 473,476 | 486,229 | 12,753 | 3% | Union reclassifications and step increases. 2% on most. |
| Part Time | 4,000 | 0 | (4,000) | 0% | Summer help if needed. Not requesting funding in FY20. |
| Overtime | 1,000 | 0 | (1,000) | -100% | If clerks request OT in lieu of comp time. Not requesting funding in FY20. |
| Longevity | 2,500 | 2,300 | (200) | -8% | Ms. Hurley \$1,300; Ms. Crafts \$1,000. |
| Total Personnel Services | \$480,976 | \$488,529 | \$7,553 | 2% | |
| General Operating Expenses | | | | | |
| Audit/Professional Services | 105,000 | 105,000 | 0 | 0% | Powers & Sullivan, 2. Lyons Consulting, 3. Nina Bridgeman, 4. MCGOA, 5. OPEB actuarial report |
| Office Supplies | 7,000 | 7,000 | 0 | 0% | WB Mason, 2. Alden Hauk, 3. Belmont Springs, 4. SoftRight WB Mason - All supplies to print CIP, City and W/S budgets. Also for |
| Printing Budget Documents | 4,000 | 4,000 | 0 | 0% | GFOA budget submission |
| Professional Development | 5,000 | 5,000 | 0 | 0% | Professional courses for Auditor and staff |
| Financial Software | 90,000 | 90,000 | 0 | 0% | SoftRight and Vadar |
| Total Expenditures | \$211,000 | \$211,000 | 0 | 0% | |
| Total City Auditor | 691,976 | 699,529 | \$7,553 | 1.1% | |
| Retirement Board (Found under Fixed Co | osts) | | | | |
| Non-Contrib | 49,100 | 0 | (49,100) | -100% | Last pensioner deceased. No longer needs funding. |
| Payment Pension Fund | 15,182,738 | 15,970,286 | 787,548 | 5% | Reflects the updated biennial valuation completed by PERAC. |
| Total | \$15,231,838 | 15,970,286 | 738,448 | 5% | |

Everett Budget Council Worksheet

| 138 - OFFIC | E OF PURCHASING & PROCURE | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| PERSONNEL | | | | | | | |
| 01-138-1-5111 | SALARIES | \$177,557.00 | \$193,563.00 | \$160,355.81 | \$220,150.00 | \$156,131.00 | |
| 01-138-1-5143 | LONGEVITY | \$800.00 | \$900.00 | \$900.00 | \$1,000.00 | \$1,000.00 | |
| PERSONNEL Tota | d: | \$178,357.00 | \$194,463.00 | \$161,255.81 | \$221,150.00 | \$157,131.00 | |
| EXPENSES | | | | | | | |
| 01-138-2-5248 | DOCUSIGN | \$0.00 | \$0.00 | \$0.00 | \$12,000.00 | \$12,000.00 | |
| 01-138-2-5420 | OFFICE SUPPLIES | \$1,874.28 | \$3,500.00 | \$607.79 | \$3,500.00 | \$3,500.00 | |
| 01-138-2-5710 | PROFESSIONAL DEVELOPMENT | \$1,188.00 | \$2,000.00 | \$872.64 | \$2,000.00 | \$2,000.00 | |
| EXPENSES Total: | | \$3,062.28 | \$5,500.00 | \$1,480.43 | \$17,500.00 | \$17,500.00 | |
| 138 OFFICE OF PU | RCHASING & PROCURE | \$181,419.28 | \$199,963.00 | \$162,736.24 | \$238,650.00 | \$174,631.00 | |

| 138 | DEPARTMENT OF FINANCIAL SERVICES / (| OFFICE | OF PU | JRCH. | ASING | & PRC | OCUREMEN | <u> T</u> | ļ | |
|-----------------|---|-------------|--------------|------------|--------------|--|------------------|--|----------------|--------------|
| | PERSONNEL SERVICES | | <u> </u> | 1 | | | | | | |
| | | | <u> </u> | | FY 20 | FY 20 | | | FY 20 | 1 |
| | | + | † | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR | 1 |
| | | CLASS/ | i | FTE | FTE | FTE | FY 19 | DEPT | & Council | |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC | Ţ |
| 01-138-1-5111 | Purchasing Agent/DPW Business Manager ¹ | UNCL | 40 | 1 | 1 | 1 | \$82,620 | \$110,000 | \$98,000 | |
| 01-138-1-5111 | Asst. Purchasing Agent/Asset Manager ² | UNCL | 35 | 1 | 1 | 0 | \$51,000 | \$52,020 | \$0 | Ī |
| 01-138-1-5111 | Administrative Assistant ³ | A-6U/7 | 35 | 1 | 1 | 1 | \$55,892 | \$58,131 | \$58,131 | |
| 138 | Purchasing TOTAL | | | 3 | 3 | 2 | | | | |
| | | | | | Sala | ry (5111) | \$193,663 | \$220,150 | \$156,131 | |
| | | | | | Longev | ity (5143) | \$800 | \$1,000 | \$1,000 | |
| | | | | | Person | nel Total: | \$194,463 | \$221,150 | \$157,131 | ļ |
| | | | | | | | | | ļ | |
| | | <u> </u> | + | | ļ — | ļ | | | • | ļ <u>-</u> - |
| | | | | | | <u> </u> | | | | ļ |
| | | | <u> </u> | | | <u> </u> | | | - † | ÷ |
| | | | 1 | | | | | | | |
| | | | | | | ļ | | •• •• •• •• •• •• •• •• •• •• •• •• •• | <u> </u> | ļ |
| | | | 1 | | i | | | | + | 1 |
| | - | | T | <u> </u> | | | | | | |
| | | | | | | | | | | |
| Notes to Budge | | | · | İ | <u> </u> | <u> </u> | <u> </u> | | · · | · |
| | reclassification in the FY20 budget. Increased hours/week to 40. | . Adding ne | ew respo | onsibility | as the B | usiness Ma | nager for the DP | W. | | |
| | g funding for this position in FY20. | | | · • | <u> </u> | ļ | | | | ļ |
| Local 25 Clerio | cal union increased 2% as well as step increase when appropriate. | | | | | | | | 1 | |

| (1: | 38) Office o | f Purchasi | ng & Prod | curen | nent - Notes to Budget |
|--------------------------------|--------------|------------|------------|-------|---|
| | FY 19 | FY 20 | \$ | % | |
| | Budget | Request | +/- | +/- | Detail |
| Personnel Services | | | | | |
| Salaries | 193,663 | 156,131 | (37,532) | -19% | Seeking reclassification on Mr. Moreschi's salary as he is also working as the DPV Business Manager. Has also increased his hours from 35 to 40. Ms. Cipriani is increased 2% and going to a A6-Step 7. We are not requesting funding for the Asset Manager position in FY20. |
| Longevity | 800 | 1,000 | 200 | 25% | Ms. Cipriani (\$1,000) |
| Total Personnel Services | \$194,463 | \$157,131 | (\$37,332) | -19% | |
| General Operating Expenses | | | | | |
| Office Supplies | 3,500 | 3,500 | 0 | 0% | FedEx for mailings: bid packages and contracts, all supplies for the Purchasing Department and supplies for the contract binding and bid package creation. |
| DocuSign | 0 | 12,000 | 12,000 | 100% | In FY19 we implemented a new electronic signature procedure utilizing DocuSign which is a software that allows us to electronically send all contracts through a secured email. This process has led to a more efficient signing process and will save a tremendous amount of paper. |
| Professional Development | 2,000 | 2,000 | 0 | 0% | MCPPO courses to maintain certification as Purchasing Agent through the Commonwealth. Ongoing professional development courses as needed to retain certification and keep current on Massachusetts General Law requirements and exemptions as well as cost of memberships to different organizations. |
| Total Expenditures | \$5,500 | \$17,500 | \$12,000 | 218% | |
| | | | | | |
| Total Purchasing Office | \$199,963 | \$174,631 | (\$25,332) | -13% | |

Everett Budget Council Worksheet

| 141 - OFFIC | E OF ASSESSING | | | | | | |
|------------------|------------------------------|--------------------|------------------|--------------------|---------------------|-----------------------------|----------------------------|
| Account Number | Account Description | FY2018 Expended | FY2019 Budget | FY2019 Expended | FY2020 Requested | FY2020 Mayor Recommended | FY2020 Council Approved |
| PERSONNEL | | | | | | | |
| 01-141-1-5111 | SALARIES | \$239,889.58 | \$266,314.00 | \$211,726.42 | \$261,407.00 | \$261,407.00 | |
| 01-141-1-5191 | BOARD OF ASSESSORS - STIPEND | \$35,799.94 | \$35,800.00 | \$27,208.30 | \$35,800.00 | \$35,800.00 | |
| PERSONNEL Tota | d: | \$275,689.52 | \$302,114.00 | \$238,934.72 | \$297,207.00 | \$297,207.00 | |
| EXPENSES | | | | | | | |
| 01-141-2-5240 | EQUIPMENT MAINTENANCE | \$392.46 | \$1,375.00 | \$300.82 | \$1,375.00 | \$1,375.00 | |
| 01-141-2-5301 | PROFESSIONAL SERVICES | \$749,297.98 | \$200,000.00 | \$146,508.35 | \$200,000.00 | \$200,000.00 | |
| 01-141-2-5420 | OFFICE SUPPLIES | \$2,386.40 | \$4,500.00 | \$885.07 | \$4,500.00 | \$4,500.00 | |
| 01-141-2-5710 | PROFESSIONAL DEVELOPMENT | \$931.30 | \$5,000.00 | \$3,023.16 | \$5,000.00 | \$5,000.00 | |
| EXPENSES Total: | | \$753,008.14 | \$210,875.00 | \$150,717.40 | \$210,875.00 | \$210,875.00 | |
| 141 OFFICE OF AS | SESSING Total: | \$1,028,697.66 | \$512,989.00 | \$389,652.12 | \$508,082.00 | \$508,082.00 | |

| 141 | DEPARTMENT OF FINANCIAL SE | RVICES / OFF | ICE O | F ASS | ESSIN | G | | | |
|-----------------|---|---------------------------------------|----------------|----------|----------|--------------|---------------------------------------|-----------|-----------|
| | PERSONNEL SERVICES | | | | 1 | | | | |
| | | | - | | FY 20 | FY 20 | | | FY 20 |
| | ! | | | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| | | CLASS/ | | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| 01-141-1-5111 | Assessor 1 | UNCL | 35 | 1 | 1 | 1 | \$92,603 | \$93,636 | \$93,636 |
| 01-141-1-5111 | Assistant Assessor 1 | UNCL | 35 | 1 | 1 | 1 | \$75,000 | \$71,400 | \$71,400 |
| 01-141-1-5111 | Assessing Field Lister ³ | UNCL | 35 | 0 | 0 | 0 | \$1 | \$1 | \$1 |
| 01-141-1-5111 | Administrative Assistant ² | A-6U/6 | 35 | 1 | 1 | ; 1 | \$54,818 | \$57,003 | \$57,003 |
| 01-141-1-5111 | Clerk ² | C-3U/3 | 35 | 1 | 1 | 1 | \$36,910 | \$39,367 | \$39,367 |
| 01-141-1-5111 | Clerk ³ | C-3U/4 | 35 | 0 | 0 | 0 | \$1 | \$1 | \$1 |
| 01-141-1-5191 | Board of Assessors Chair | Board | | 0 | 0 | 0 | \$22,300 | \$22,300 | \$22,300 |
| 01-141-1-5191 | Board Member | Board | | 0 | 0 | 0 | \$6,000 | \$6,000 | \$6,000 |
| 01-141-1-5191 | Board Member | Board | | 0 | 0 | 0 | \$6,000 | \$6,000 | \$6,000 |
| 01-141-1-5191 | Secretary to the Board | Board | | 0 | 0 | 0 | \$1,500 | \$1,500 | \$1,500 |
| 141 | Assessors TOTAL | | | 4 | 4 | 4 | | | |
| | | | - | | Sala | ry (5111) | \$266,314 | \$261,407 | \$261,407 |
| | | В | oard of | Assesor | s Stiper | ds (5191) | \$35,800 | \$35,800 | \$35,800 |
| | | | | | Person | nel Total: | \$ 302,114 | \$297,207 | \$297,207 |
| | | | 1 | | | | | | |
| | | | | | - | | | | |
| otes to Budget: | a continued a 20% COLA in EV20 | | | | : | | | | • |
| | s received a 2% COLA in FY20. | | | | <u> </u> | + | | | |
| | union increased 2% as well as step increase when a ister & Clerk position are currently not staffed. The | · · · · · · · · · · · · · · · · · · · | | 1:- FV20 | <u> </u> | | · · · · · · · · · · · · · · · · · · · | | |

| | (14 | 1) Office | or Assessi | ing - I | lotes to Budget |
|----------------------------|-----------|-----------|------------|---------|---|
| | FY19 | FY 20 | \$ | % | |
| | Budget | Request | +/- | +/- | Detail |
| Personnel Services | | | | | |
| Salaries | 266,314 | 261,407 | (\$4,907) | -2% | Includes 2% increase for all and steps when appropriate. |
| Stipends | 35,800 | 35,800 | \$0 | 0% | Mr. Hart, Chair (\$22,300), Mr. Tozzi & Vacant (\$6K each), Vacant (\$1,500) |
| Total Personnel Services | \$302,114 | \$297,207 | (\$4,907) | -2% | |
| General Operating Expenses | | | | | |
| Equipment Maintenance | 1,375 | 1,375 | \$0 | 0% | Simplex Grinnell time stamp (\$198), HP printer (\$1K) |
| Professional Services | 200,000 | 200,000 | \$0 | 0% | Patriot Properties revaluation \$55K, personal property valuation \$6K, personal property audits \$27,500, Kenneth Gurge, Esquire, ATB cases as needed includes appraisals (\$50K) and legal defense (\$15K), Exxon appraisal (\$18,500). Map work \$16,200. Also for John Lynch, Esq.* should be Mintz Levin - Gov. Weld, Esq. to hel with the re-negotiations with the power plant \$10K. Cost is impossible to estimate as discussions and meetings occur when all parties are able. Cost could exceed \$200K. |
| Office Supplies | 4,500 | 4,500 | \$0 | 0% | Includes paper, envelopes, glue sticks, etc. Replacement chairs, storage boxes, appointment books, ink cartridges, notebooks. Increase in additional mailings and use of copy paper. |
| Professional Development | 5,000 | 5,000 | \$0 | 0% | Courses for staff - attending when courses and workshops are available - 2 new employees. |
| Total Expenditures | \$210,875 | \$210,875 | \$0 | 0% | |
| Total Assessing Office | \$512,989 | \$508,082 | (\$4,907) | -1% | |

| 145 - OFFIC | E OF TREASURER/COLLECTOR Account Description | FY2018 Expended | FY2019 Budget | FY2019 Expended | FY2020 Requested | FY2020 Mayor Recommended | FY2020 Council Approved |
|------------------|---|--------------------|------------------|--------------------|---------------------|-----------------------------|----------------------------|
| PERSONNEL | | | | | | | |
| 01-145-1-5111 | SALARIES | \$697,843.22 | \$759,604.00 | \$598,395.19 | \$750,852.00 | \$746,176.00 | |
| 01-145-1-5130 | OVERTIME | \$566.03 | \$1,000.00 | \$671.09 | \$1,000.00 | \$1,000.00 | |
| 01-145-1-5143 | LONGEVITY | \$5,250.00 | \$6,900.00 | \$7,100.00 | \$7,850.00 | \$7,850.00 | |
| 01-145-1-5144 | ABOVE GRADE DIFF | \$550.55 | \$3,000.00 | \$0.00 | \$3,000.00 | \$3,000.00 | |
| 01-145-1-5191 | HEARING OFFICER STIPEND | \$4,992.00 | \$5,000.00 | \$4,224.00 | \$5,000.00 | \$5,000.00 | |
| 01-145-1-5193 | CLOTHING ALLOWANCE | \$700.00 | \$700.00 | \$700.00 | \$700.00 | \$700.00 | |
| PERSONNEL Tota | d: | \$709,901.80 | \$776,204.00 | \$611,090.28 | \$768,402.00 | \$763,726.00 | |
| EXPENSES | | | | | | | |
| 01-145-2-5240 | EQUIPMENT MAINTENANCE | \$800.00 | \$800.00 | \$800.00 | \$800.00 | \$800.00 | |
| 01-145-2-5306 | RECORDING FEES | \$12,171.00 | \$30,000.00 | \$0.00 | \$30,000.00 | \$30,000.00 | |
| 01-145-2-5312 | DATA PROCESSING (DP) PAYROLL/HMN | \$60,409.25 | \$62,000.00 | \$45,071.50 | \$62,000.00 | \$62,000.00 | _ |
| 01-145-2-5314 | DP TAX BILLING & COLLECTION | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | |
| 01-145-2-5344 | POSTAGE | \$55,000.00 | \$55,000.00 | \$15,451.15 | \$55,000.00 | \$55,000.00 | |
| 01-145-2-5385 | OTHER CHARGES | \$149,767.55 | \$155,000.00 | \$138,434.00 | \$165,000.00 | \$165,000.00 | |
| 01-145-2-5420 | OFFICE SUPPLIES | \$3,563.61 | \$4,000.00 | \$2,568.50 | \$4,000.00 | \$4,000.00 | |
| 01-145-2-5430 | METER REPAIRS & MAINTENANCE | \$0.00 | \$50,000.00 | \$44,093.62 | \$50,000.00 | \$50,000.00 | |
| 01-145-2-5580 | PARKING METER MINOR EQUIPMENT | \$864.10 | \$10,000.00 | \$17.24 | \$10,000.00 | \$10,000.00 | - |
| 01-145-2-5745 | INSURANCE | \$4,287.50 | \$4,250.00 | \$600.00 | \$4,250.00 | \$4,250.00 | |
| EXPENSES Total: | | \$286,863.01 | \$373,050.00 | \$247,036.01 | \$383,050.00 | \$383,050.00 | |
| 145 OFFICE OF TR | EASURER/COLLECTOR | \$996,764.81 | \$1,149,254.00 | \$858,126.29 | \$1,151,452.00 | \$1,146,776.00 | |

| 145 | DEPARTMENT OF FINANCIAL SERVICES / | OFFICE (| OF TH | IE CITY T | REASL | JRER - CO | OLLECTOR | | |
|------------------|--|---------------|---------------------------------------|-------------|-------------|-------------|---------------|-----------|-----------|
| | | | ! | | | | | | |
| | PERSONNEL SERVICES | | | | | | | | |
| | | | | | FY 20 | FY 20 | | | FY 20 |
| | | | | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| * | 4.00000 9 90 90 90 | CLASS/ | | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| 01-145-1-5111 | Treasurer/Collector 1 | UNCL | 35 | 1 | 1 | 1 | \$90,015 | \$94,516 | \$91,815 |
| 01-145-1-5111 | Assistant Treasurer/Collector ¹ | A-13/1 | 35 | 1 | 1 | 1 | \$65,850 | \$69,143 | \$67,167 |
| 01-145-1-5111 | Administrative Assistant ² | A-6U/8 | 35 | 1 | 1 | 1 | \$56,985 | \$61,043 | \$61,043 |
| 01-145-1-5111 | Receiver ³ | A-6U/6 | 35 | 1 | 1 | 1 | \$54,819 | \$57,003 | \$57,003 |
| 01-145-1-5111 | Deputy Collector ³ | A-6U/6 | 35 | 1 | 1 | 1 | \$54,819 | \$57,003 | \$57,003 |
| 01-145-1-5111 | Administrative Assistant ³ | A-6U/6 | 35 | 1 | 1 | 1 | \$54,819 | \$57,003 | \$57,003 |
| 01-297-1-5111 | Receiver ² | C-6U/8 | 35 | 1 | 1 | 1 | \$48,704 | \$52,180 | \$52,180 |
| 01-297-1-5111 | Cashier ² | C-6U/8 | 35 | 1 | 1 | 1 | \$48,704 | \$52,180 | \$52,180 |
| 01-297-1-5111 | Principal Clerk ² | C-6U/8 | 35 | 1 | 1 | 1 | \$48,704 | \$52,180 | \$52,180 |
| 01-145-1-5111 | Principal Clerk ³ | C-6U/4 | 35 | 1 | 1 | 1 | \$48,704 | \$45,828 | \$45,828 |
| 01-145-1-5111 | Cashier ³ | C-6U/4 | 35 | 1 | 1 | 1 | \$44,936 | \$45,828 | \$45,828 |
| 01-145-1-5111 | Principal Clerk ³ | C-6U/2 | 17.5 | 0.50 | 0.50 | 0.50 | \$24,352 | \$20,594 | \$20,594 |
| 01-145-1-5111 | Principal Clerk ² | C-6U/8 | 20 | 0.57 | 0.57 | 0.57 | \$27,831 | \$29,817 | \$29,817 |
| 01-297-1-5111 | Parking Meter Repairman ⁴ | W6U/4 | 40 | 1 | 0 | 0 | \$50,503 | \$0 | \$0 |
| 01-297-1-5111 | Parking Meter Repairman ⁴ | W7U/4 | 40 | 0 | 1 | 1 | \$0 | \$56,535 | \$56,535 |
| 01-297-1-5191 | Hearing Officer | UNCL | Varies | 0 | 0 | 0 | \$5,000 | \$5,000 | \$5,000 |
| 145 | City Treasurer / Collector TOTAL | | <u> </u> | 13.07 | 13.07 | 13.07 | | | |
| WWW. Adv. Co | I A SECTION OF TRANSPORT AND ADDRESS AND A | | İ | | Sa | lary (5111) | \$759,604 | \$750,852 | \$746,176 |
| | | | + | i | Overt | ime (5130) | \$1,000 | \$1,000 | \$1,000 |
| | | : | · · · · · · · · · · · · · · · · · · · | | Longe | vity (5143) | \$6,900 | \$7,850 | \$7,850 |
| | | | | Above Grad | de Differe | nce (5194) | \$3,000 | \$3,000 | \$3,000 |
| | | 1 | | Hearing C | fficer Stip | end (5191 | \$5,000 | \$5,000 | \$5,000 |
| | | | 1 | Clothii | ng Allowa | nce (5193) | \$700 | \$700 | \$700 |
| | | | | | Perso | nnel Total: | \$776,204 | \$768,402 | \$763,726 |
| otes to Budget: | | | | | | | | | : |
| | eclassification in FY20. Mayor has approved a 2% COLA. | | | | | | | | |
| | erical contract those employees at step/8 increased 5% as well as | step increase | when a | ppropriate. | | | | ļ ∔ | <u> </u> |
| Local 25 Clerica | ll union increased 2% as well as step increase when appropriate. | | 1 | | | | | | |
| FY20 Local 25 D | PW contract states a grade increase for all on 7/1/19. | | | | | | | | |

| | (143) | Jinec or I | reasar | C1 / | Collector - Notes to Budget |
|---------------------------------|-------------|-------------|------------|------|--|
| | FY 19 | FY 20 | \$ | % | |
| | Budget | Request | +/- | +/- | Detail |
| | Duaget | ricquest | - 1 | . , | |
| Personnel Services | | | | | |
| Salaries | 759,604 | 746,176 | (13,428) | -2% | Seeking salary reclassification for Mr. D'Angelo & Mr. Pesce. Mayor has approved a 2% COLA on these salaries. Per Local 25 Clerical contract those employees at step/8 increased 5% as well as step increase when appropriate. 2% increase for all other Local 25 Clerical as well as step increase when appropriate Local 25 DPW employee states a grade change per contract on 7.1.19. |
| Overtime | 1,000 | 1,000 | 0 | 0% | If clerks request OT in lieu of comp time. |
| Longevity | 6,900 | 7,850 | 950 | 14% | Mr. D'Angelo (\$1,700), Mr. Pesce (\$800), Ms. Liston (\$1,450), Ms. Olivieri (\$1,450), Ms. Bereznoski (\$1,450), Ms. Peluso (\$1,000), . |
| Above Grade Differential | 3,000 | 3,000 | 0 | 0% | Used for filling in for higher positions. |
| Hearing Officer Stipend | 5,000 | 5,000 | 0 | 0% | Mr. Luongo, Parking Hearing Officer |
| Clothing Allowance | 700 | 700 | 0 | 0% | Mr. MacKenzie, Local 25 DPW contractual. |
| Total Personnel Services | \$776,204 | \$763,726 | (\$12,478) | -2% | |
| General Operating Expenses | | | | | |
| Equipment Maintenance | 800 | 800 | 0 | 0% | Service contracts on 4 date stamps/\$200 ea. Includes ribbons. |
| Recording Fees | 30,000 | 30,000 | 0 | 0% | \$75 per deed. Anticipated to have 300 to 400 deeds in FY 2020. |
| Data Processing/Payroll/HR | 62,000 | 62,000 | 0 | 0% | Contract Rates have not increased since last contract. |
| DP Tax Billing & Collection | 2,000 | 2,000 | 0 | 0% | \$350 to \$400 for binding Commitment books. Balance for printer cartridges and paper. Also used for Treasurer/Collector association dues. |
| Postage | 55,000 | 55,000 | 0 | 0% | Postage for all department in city. Also pays for supplies to maintain the mail machine. |
| Other Charges | 155,000 | 165,000 | 10,000 | 6% | Century Bank lockbox fees about \$15K to \$20K per year. Also used to pay credit card fees and for parking sticker program. |
| Office Supplies | 4,000 | 4,000 | 0 | 0% | Various office supplies from WB Mason. |
| Meter Repairs & Maintenance | 50,000 | 50,000 | 0 | 0% | New electronic meters |
| Parking Meter Minor Equipment | 10,000 | 10,000 | 0 | 0% | Batteries, supplies. |
| Insurance | 4,250 | 4,250 | 0 | 0% | To bond all employees in Treasurer's and Collector's Office. |
| Total Expenditures | \$373,050 | \$383,050 | 10,000 | 3% | |
| Total Treasurer/Collector | \$1.149.254 | \$1,146,776 | (\$2,478) | 0% | |

| | FY 19 | FY 20 | \$ | % | |
|------------------------------------|-------------------|--------------|-----------|------|--|
| | Budget | Request | +/- | +/- | Detail |
| etirement of Debt (Found under Fix | and Coate) | | | | |
| Oct 15, 2009 (Keverian) | 1,180,000 | 1,240,000 | 60,000 | 5% | Payments per debt schedule. |
| April 23,2015 | 1,140,000 | 1,135,000 | (5,000) | 0% | Payments per debt schedule. |
| Dec 12, 2012 Public Works Facility | 215,000 | 205,000 | (10,000) | -5% | Payments per debt schedule. |
| Dec 12, 2012 School Remodeling | 140,000 | 125,000 | (15,000) | -11% | Payments per debt schedule. |
| Sept 15, 2004 School Refunding | 2,830,000 | 2,935,000 | 105,000 | 4% | Payments per debt schedule. |
| | 449,416 | 449,416 | | 0% | Payments per debt schedule. |
| Oct 25, 2007 MSBA High School 2% | 100,000 | 100,000 | 0 | | Payments per debt schedule. |
| Aug 1, 2009 School Remod-Parlin | 750,000 | 745,000 | 0 | 0% | Payments per debt schedule. |
| Dec. 20, 2013 | | | (5,000) | -1% | Payments per debt schedule. |
| Feb 6, 2014 | 530,000 | 265,000 | (265,000) | -50% | |
| Feb 16, 2016 | 1,795,000 | 1,715,000 | (80,000) | -4% | Payments per debt schedule. |
| Feb 19, 2008 Sec 108 HUD Loan | 69,000 | 73,000 | 4,000 | 6% | Payments per debt schedule. |
| Feb 2017 | 905,000 | 900,000 | (5,000) | -1% | Payments per debt schedule. |
| May 3,2018 | 1,515,450 | 1,440,000 | (75,450) | -5% | Payments per debt schedule. |
| April 4, 2019 | 0 | 1,895,000 | | 100% | Payments per debt schedule. |
| Total | \$11,618,866 | \$13,222,416 | 1,603,550 | 14% | |
| ong Term Debt Interest (Found u | nder Fixed Costs) | | | | |
| Oct 15, 2009 (Keverian) | 91,500 | 31,000 | (60,500) | -66% | Payments per debt schedule. |
| April 23, 2015 | 375,357 | 329,757 | (45,600) | -12% | Payments per debt schedule. |
| Dec 12, 2012 Public Works Facility | 8,400 | 4,100 | (4,300) | -51% | Payments per debt schedule. |
| Dec 12, 2012 School Remodeling | 10,200 | 7,400 | (2,800) | -27% | Payments per debt schedule. |
| Sept 15, 2004 School Refunding | 174,000 | 58,700 | (115,300) | -66% | Payments per debt schedule. |
| Oct 25, 2007 MSBA High School 2% | 134,825 | 125,837 | (8,988) | -7% | Payments per debt schedule. |
| Aug 1, 2009 School Remod-Parlin | 47,125 | 43,125 | (4,000) | -8% | Payments per debt schedule. |
| Dec 20, 2013 | 155,630 | 140,680 | (14,950) | -10% | Payments per debt schedule. |
| Feb 6, 2014 | 97,719 | 81,819 | (15,900) | -16% | Payments per debt schedule. |
| Feb 16, 2016 | 534,700 | 462,900 | (71,800) | -13% | Payments per debt schedule. |
| Feb 2017 | 501,319 | 456,069 | (45,250) | -9% | Payments per debt schedule. |
| May 3, 2018 | 625,161 | 552,882 | (72,279) | -12% | Payments per debt schedule. |
| April 4, 2019 | 023,101 | 813,018 | 813,018 | 100% | Payments per debt schedule. |
| Total | \$2,755,936 | \$3,107,287 | 351,351 | 13% | P. F. C. C. C. C. C. C. C. C. C. C. C. C. C. |
| . otal | 42,.00,000 | 75,257,1257 | 002,002 | _0,0 | Continued |

| | FY 19 | FY 20 | \$ | % | |
|-----------------------------------|-------------------|-------------|----------|-------|---|
| | Budget | Request | +/- | +/- | Detail |
| Short Term Debt Interest (Found u | nder Fixed Costs) | | | | |
| Int on Temporary Loans | 25,000 | 0 | (25,000) | -100% | Budgeted for any short term borrowings. |
| Total | \$25,000 | \$0 | (25,000) | -100% | |
| FICA (Found under Fixed Costs) | | | | | |
| | | | | | Employer match of Medicare deduction. 1.45% of pay (health and life deductions not taxed). Based on |
| Medicare (1.45%) | 1,500,212 | 1,710,225 | 210,013 | 14% | all unions 6% for FY20. |
| Total | \$1,500,212 | \$1,710,225 | 210,013 | 14% | |

| 151 - OFFIC | E OF THE CITY SOLICITOR | FY2018 | E3/2010 | EVANIA | EV2020 | EN/2020 Manage | EN/2020 C |
|------------------|----------------------------------|--------------|------------------|--------------------|---------------------|-----------------------------|----------------------------|
| Account Number | Account Description | Expended | FY2019 Budget | FY2019 Expended | FY2020 Requested | FY2020 Mayor Recommended | FY2020 Council Approved |
| PERSONNEL | | | | | | | |
| 01-151-1-5111 | SALARIES | \$246,968.12 | \$255,010.00 | \$214,738.52 | \$313,121.00 | \$309,821.00 | |
| 01-151-1-5143 | LONGEVITY | \$1,300.00 | \$1,300.00 | \$1,300.00 | \$2,350.00 | \$2,350.00 | |
| 01-151-1-5198 | RAO STIPEND | \$0.00 | \$0.00 | \$0.00 | \$9,400.00 | \$9,400.00 | |
| PERSONNEL Tota | al: | \$248,268.12 | \$256,310.00 | \$216,038.52 | \$324,871.00 | \$321,571.00 | |
| EXPENSES | | | | | | | |
| 01-151-2-5302 | LITIGATION/PROFESSIONAL SERVICES | \$50,815.16 | \$99,500.00 | \$62,312.61 | \$100,000.00 | \$100,000.00 | |
| 01-151-2-5318 | PUBLIC RECORDS SOFTWARE | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 01-151-2-5319 | ISD LITIGATION FEES | \$2,096.00 | \$10,500.00 | \$0.00 | \$10,500.00 | \$10,500.00 | |
| 01-151-2-5420 | OFFICE SUPPLIES | \$1,483.23 | \$2,550.00 | \$1,595.67 | \$2,000.00 | \$2,000.00 | |
| 01-151-2-5586 | WESTLAW COMPUTER RESEARCH | \$3,662.24 | \$4,000.00 | \$2,592.38 | \$4,000.00 | \$4,000.00 | |
| 01-151-2-5710 | PROFESSIONAL DEVELOPMENT | \$1,424.27 | \$1,500.00 | \$762.77 | \$1,500.00 | \$1,500.00 | |
| 01-151-2-5760 | CLAIMS | \$2,423.47 | \$2,000.00 | \$1,157.00 | \$2,000.00 | \$2,000.00 | |
| 01-151-2-5850 | EQUIPMENT & OTHER | \$2,629.00 | \$2,200.00 | \$1,905.96 | \$2,500.00 | \$2,500.00 | |
| EXPENSES Total: | | \$68,533.37 | \$122,250.00 | \$70,326.39 | \$122,500.00 | \$122,500.00 | |
| 151 OFFICE OF TH | IE CITY SOLICITOR Total: | \$316,801.49 | \$378,560.00 | \$286,364.91 | \$447,371.00 | \$444,071.00 | |

| 151 | OFFICE OF THE CITY SOLICITOR | | | | | | | | |
|--|---|--|-------|-------|----------|------------------|---------------|-----------|-----------|
| | PERSONNEL SERVICES | | | | | | | | |
| | | | | | FY 20 | FY 20 | | | FY 20 |
| | | | | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| | | CLASS/ | ļ | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| 01-151-1-5111 | City Solicitor ¹ | UNCL | 35 | 1 | 1 | 1 | \$111,427 | \$113,000 | \$113,000 |
| 01-151-1-5111 | Assistant City Solicitor ² | UNCL | 35 | 0.20 | 0 | 0 | \$20,163 | \$0 | \$0 |
| 01-151-1-5111 | Assistant City Solicitor ³ | UNCL | 35 | 1 | 1 | 1 | \$71,400 | \$90,000 | \$86,700 |
| 01-151-1-5111 | Paralegal ⁴ | UNCL | 35 | 1 | 1 | 1 | \$52,020 | \$57,120 | \$57,120 |
| 01-151-1-5111 | Secretary ⁵ | UNCL | 35 | 0 | 1 | 1 | \$0 | \$53,001 | \$53,001 |
| 151 | City Solicitor TOTAL | | | 3.2 | 4 | 4 | | | |
| and the second s | | | 1 | | S | alary (5111) | \$255,010 | \$313,121 | \$309,821 |
| | | | | | Long | evity (5143) | \$1,300 | \$2,350 | \$2,350 |
| | | | | | RAO Stij | pend (5198) | \$0 | \$9,400 | \$9,400 |
| | | | | | Perso | onnel Total: | \$256,310 | \$324,871 | \$321,571 |
| | | | - | | | | | | |
| | | | | | | | | | |
| NATION COMMISSION OF STREET | | <u> </u> | | | | | | | ! |
| Notes to Budget: | | | | | | | | | |
| Salary was recla | | | | | | | | | |
| | ow the Director of Human Resources/Legal Counsel. | | | | : | | | | <u> </u> |
| <u> </u> | assified to \$85K in FY19. Mayor has approved 2% CO | LA. | | | ! | | | | <u> </u> |
| | assified in FY19. 2% COLA added. | | | | | | | | |
| Transfer from N | Mayor's Office to Solicitor's Office in FY19. 2% COLA | added. | | | | | | | |

| | (151) | Office of th | e City So | olicit | or - Notes to Budget |
|-------------------------------------|----------------------|--------------|-----------|--------|--|
| | FY 18 | FY 19 | \$ | % | |
| | Budget | Request | +/- | +/- | Detail |
| Personnel Services | | | | | |
| Salaries | 255,010 | 309,821 | 54,811 | 21% | Ms. Mejia's salary reclassified in FY19. Ms. Webbe is now the Director, Human Resources/Legal Counsel. Mr. Slattery's salary & title were reclassifed in FY19. Ms. Peters salary was reclassified in FY19. Ms. Mayo transferred from Mayor's Office in FY19. |
| Longevity | 1,300 | 2,350 | 1,050 | 81% | Ms. Mejia, Ms. Peters and Ms. Mayo. |
| RAO Stipend | 0 | 9,400 | 9,400 | 100% | In accordance with new public records law, a record access officer is appointed. Instead of hiring a part time employee, solicitor will take responsibility. |
| Total Personnel Services | \$256,310 | \$321,571 | \$65,261 | 25% | |
| General Operating Expenses | | | | | |
| Litigation/Professional Services | 99,500 | 100,000 | 500 | 1% | Used to pay any litigation related service, such as legal services, filing complaints, expert witnesses, recording fees, transcripts, etc. |
| ISD Litigation Fees | 10,500 | 10,500 | 0 | 0% | For issues surrounding Code Enforcement/ISD. |
| Office Supplies | 2,550 | 2,000 | (550) | -22% | General office supplies from WB Mason. Increase due to notices for mandatory CETF inspections. |
| Westlaw Computer Research | 4,000 | 4,000 | 0 | 0% | Used to pay the monthly bill to Westlaw. This is an internet based database used to research a variety of legal issues. |
| Professional Development | 1,500 | 1,500 | 0 | 0% | For staff training/continuing education. |
| Claims | 2,000 | 2,000 | 0 | 0% | For small claims brought against the city. |
| Equipment & Other | 2,200 | 2,500 | 300 | 14% | Additional furniture (desk/chairs) for Solicitor's Office. |
| Total Expenditures | \$122,250 | \$122,500 | \$250 | 0% | |
| Total Solicitor's Office | \$378,560 | \$444,071 | \$65,511 | 17% | |
| Property/Liability Insurance (Found | d under Fixed Costs) | | | | |
| Comp General Liability | 1,749,926 | 1,925,000 | \$175,074 | 10% | All city insurance including schools. Anticipating incresae in premiums because of new fleet vehicles and new park equipment. |
| Insurance Deductibles | 150,000 | 150,000 | \$0 | 0% | All deductibles for all motor vehicle accidents including police, fire and schools. (\$1K per vehicle). Also pays for all glass breakage on motor vehicles and deductibles on other claims. |
| Total | \$1,899,926 | \$2,075,000 | \$175,074 | 9% | |

| 152 - DEPAR Account Number | TMENT OF HUMAN RESOURCES Account Description | FY2018 Expended | FY2019 Budget | FY2019 Expended | FY2020 Requested | FY2020 Mayor Recommended | FY2020 Council |
|-------------------------------|---|--------------------|------------------|--------------------|---------------------|-----------------------------|----------------|
| PERSONNEL | • | Dapended | Duaget | Dapenaca | 1100,000 | 21000mmpmuvu | 1200101 |
| 01-152-1-5111 | SALARIES | \$197,184.53 | \$200,714.00 | \$165,644.99 | \$249,121.00 | \$249,121.00 | |
| 01-152-1-5113 | PART TIME SALARIES | \$25,407.75 | \$26,464.00 | \$21,904.37 | \$33,600.00 | \$33,600.00 | |
| 01-152-1-5121 | TEMP PERSONNEL - ALL DEPT | \$881.85 | \$6,000.00 | \$3,810.00 | \$6,000.00 | \$6,000.00 | |
| 01-152-1-5123 | SUMMER JOBS | \$125,000.00 | \$125,000.00 | \$125,000.00 | \$200,000.00 | \$125,000.00 | |
| 01-152-1-5130 | OVERTIME | \$4,417.37 | \$4,000.00 | \$1,959.15 | \$4,200.00 | \$4,200.00 | |
| 01-152-1-5143 | LONGEVITY | \$800.00 | \$1,200.00 | \$1,200.00 | \$0.00 | \$0.00 | |
| 01-152-1-5151 | EMPLOYEE BUY BACK & OTHER | \$195,191.23 | \$200,000.00 | \$214,507.87 | \$1,000,000.00 | \$1,000,000.00 | |
| PERSONNEL Tota | d: | \$548,882.73 | \$563,378.00 | \$534,026.38 | \$1,492,921.00 | \$1,417,921.00 | |
| EXPENSES | | | | | | | |
| 01-152-2-5152 | MEDICAL EXAMS | \$3,701.50 | \$19,500.00 | \$12,107.50 | \$19,500.00 | \$19,500.00 | |
| 01-152-2-5301 | PROFESSIONAL SERVICES | \$12,674.00 | \$20,000.00 | \$20,421.94 | \$20,000.00 | \$20,000.00 | |
| 01-152-2-5420 | OFFICE SUPPLIES | \$3,462.55 | \$3,000.00 | \$1,382.89 | \$3,000.00 | \$3,000.00 | |
| 01-152-2-5710 | PROFESSIONAL DEVELOPMENT | \$7,211.99 | \$20,000.00 | \$1,887.04 | \$20,000.00 | \$20,000.00 | |
| EXPENSES Total: | | \$27,050.04 | \$62,500.00 | \$35,799.37 | \$62,500.00 | \$62,500.00 | |
| CAPITAL IMPRO | VEMENTS | | | | | | |
| CAPITAL IMPRO | VEMENTS Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 152 DEPARTMENT | OF HUMAN RESOURCES | \$575,932.77 | \$625,878.00 | \$569,825.75 | \$1,555,421.00 | \$1,480,421.00 | |

| 152 | DEPARTMENT OF HUMAN RESOURCES | | | | | | | | : |
|----------------------------|---|-----------------|-------------|--------|----------|------------|---------------|-------------|-------------|
| | PERSONNEL SERVICES | | | | | | | | |
| | | | | | FY 20 | FY 20 | | | FY 20 |
| | · | | | FY 19 | DEPT | MAYOR | <u></u> | FY 20 | MAYOR |
| | | CLASS/ | | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| 01-152-1-5111 | Director, Human Resources / Legal Counsel 1 | UNCL | 35 | 1 | 1 | 1 | \$98,838 | \$120,000 | \$120,000 |
| 01-152-1-5111 | Deputy Director of Human Resources ² | UNCL | 35 | 0 | 1 | 1 | \$0 | \$75,000 | \$75,000 |
| 01-152-1-5111 | Human Resources Assistant ³ | UNCL | 35 | 1 | 1 | 1 | \$53,060 | \$54,121 | \$54,121 |
| 01-152-1-5111 | Human Resources Generalist ⁴ | UNCL | 35 | 1 | 0 | 0 | \$48,815 | \$0 | \$0 |
| 01-152-1-5113 | Benefits Specialist ⁵ | UNCL | 18.5 | 0 | 0 | 0 | \$26,464 | \$33,600 | \$33,600 |
| 152 | Human Resources TOTAL | | | 3 | 3 | 3 | | : | |
| | | | | | Sal | ary (5111) | \$200,714 | \$249,121 | \$249,121 |
| | | | ! | | Part Ti | me (5113) | \$26,464 | \$33,600 | \$33,600 |
| | | | 1 | Tem | Person | nel (5121) | \$6,000 | \$6,000 | \$6,000 |
| | | | | Sı | ımmer Jo | obs (5123) | \$125,000 | \$200,000 | \$125,000 |
| | | | 1 | | Overti | me (5130) | \$4,000 | \$4,200 | \$4,200 |
| | | | | | Longev | ity (5143) | \$1,200 | \$0 | \$0 |
| | | | | Employ | ee Buyba | ack (5151) | \$200,000 | \$1,000,000 | \$1,000,000 |
| | | | | | Person | nel Total: | \$563,378 | \$1,492,921 | \$1,417,921 |
| | | | <u> </u> | | | ! | | | |
| | | | | | i | | | | |
| | A1- | | | | | | | <u> </u> | |
| Notes to Budge | et: | | | i | | | | | |
| ¹ Salary was re | classified to \$112,200 in FY19. Seeking salary adjustment due to add | ed responsibili | ties in FY | 20. | | | | | |
| • | requested in FY20 budget. | | | | | | | | |
| 3 2% COLA add | led to FY20 salary. | | | | | | | | |
| | requested for this position in FY20. | | <u> </u> | | | | | | |
| Salary was re | eclassified in FY19. | | | | | | | | |

| | FY 19 | FY 20 | \$ | % | |
|----------------------------|-----------|-------------|-----------|-------|---|
| | Budget | Request | +/- | +/- | Detail |
| sonnel Services | | | | | |
| Salaries | 200,714 | 249,121 | 48,407 | 24% | 2% COLA on all salaries. Adding new Deputy Director position. Not seeking funding for HR Generalis position in FY20. |
| Part Time Salaries | 26,464 | 33,600 | 7,136 | 27% | This is the Benefits Technician position. |
| Temp Personnel - All Dept. | 6,000 | 6,000 | 0 | 0% | Human Resource audits and manpower to update software. |
| Summer Jobs | 125,000 | 125,000 | 0 | 0% | For summer work program for teens. |
| Overtime | 4,000 | 4,200 | 200 | 5% | Manpower hours to complete audits so we are in compliance with DOL regulations as well as state statue. |
| Longevity | 1,200 | 0 | (1,200) | -100% | Not needed in FY20. |
| Employee Buyback | 200,000 | 1,000,000 | 800,000 | 400% | For employees who buyback sick, vacation, etc. |
| Total Personnel Services | \$563,378 | \$1,417,921 | \$854,543 | 152% | |
| eral Operating Expenses | | | | | |
| Medical Exams | 19,500 | 19,500 | 0 | 0% | Drug testing for DOT drivers, random drug testing for DPW drivers, random drug testing for police officers. |
| Professional Services | 20,000 | 20,000 | 0 | 0% | Mt. Auburn Hospital, Employee Assistance Program (\$11K), MMA membership fee, various seminal presented by MMA, all job postings. |
| Office Supplies | 3,000 | 3,000 | 0 | 0% | Belmont Printing and WB Mason forms and paper employee documents |
| Professional Development | 20,000 | 20,000 | 0 | 0% | Rolling out new trainings, job descriptions, update and printing new employee handbook. |
| Total Expenditures | \$62,500 | \$62,500 | 0 | 0% | |
| T | ¢625.070 | ć4 400 424 | | | |
| Total Human Resources | \$625,878 | \$1,480,421 | \$854,543 | 137% | |
| | | | | | |

| | FY 19 | FY 20 | \$ | % | |
|---|-------------------------|--------------|-------------|------|---|
| | Budget | Request | +/- | +/- | Detail |
| Unemployment Compensation (Fo | ound under Fixed Costs) | | | | |
| Unemployment Compensation | 300,000 | 330,000 | 30,000 | 10% | Various claims throughout the city, including the schools, Unemployment Taxes. Also includes credits from ECTV for their unemployment benefits. |
| Total | \$300,000 | \$330,000 | \$30,000 | 10% | |
| Employee Benefits (Found under Fixed C | Costs) | | | | |
| Life Insurance and Other | 88,000 | 88,000 | 0 | 0% | The city contributions (70%) for all the employees and retirees life insurance thru Boston Mutual Life Insurance Co. Also includes credits from ECTV for their life insurance benefits. |
| Health Insurance | 21,596,777 | 21,017,200 | (579,577) | -3% | City of Everett contributions come out of this for all the health insurance plans. This money is put into the BC/BS Trust and the Harvard Trust. City contributions would be 85% (retired before April 2003). The contributions vary - 4/03 (96.20% - retired after 4/03), (96.65% Master Medical & Blue Care Elect), (90% Network Blue), (87% Harvard Pilgrim), (98.15% Senior Plan Medex). Also covers two premium paid bills (90% for Manage Blue and Tufts Preferred). Also includes credits from ECTV for their health insurance benefits. |
| AD&D Insurance | 28,000 | 28,000 | 0 | 0% | For fire and police only. The city pays the premium it is .10 cents on the thousand. This is determined by Boston Mutual on the rate of pay they receive. |
| Total | \$21,712,777 | \$21,133,200 | (\$579,577) | -3% | |
| Employee Injuries (Found under Fixed Co | osts) | | | | |
| Active Police and Fire | 175,000 | 385,000 | 210,000 | 120% | All reimbursements for injuries for the police/fire departments. Meditrol for (monthly billing & helping with contract issues). |
| Retired Police & Fire | 12,000 | 19,500 | 7,500 | 63% | All prescription reimbursements for retirees. |
| Workers Comp | 515,000 | 772,000 | 257,000 | 50% | Consolidating Workers Comp Trust/Exs Ins and Workers Comp Claims Admin to one account called Workers Comp. All workers comp injury claims for all employees including the schools. (Does not include police/fire). Curtin, Murphy & O'Reilly |
| Total | \$702,000 | \$1,176,500 | \$474,500 | 68% | |

| 153 - ORGA | NIZATIONAL ASSESSMENT | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|-----------------|--------------------------|----------|--------------|--------------|-----------|--------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| PERSONNEL | | | | | | | |
| 01-153-1-5111 | SALARIES | \$0.00 | \$169,316.00 | \$143,266.64 | \$0.00 | \$0.00 | |
| 01-153-1-5143 | LONGEVITY | \$0.00 | \$800.00 | \$650.00 | \$0.00 | \$0.00 | |
| PERSONNEL Tota | al: | \$0.00 | \$170,116.00 | \$143,916.64 | \$0.00 | \$0.00 | |
| EXPENSES | | | | | | | |
| 01-153-2-5301 | PROFESSIONAL SERVICES | \$0.00 | \$20,000.00 | \$71.75 | \$0.00 | \$0.00 | |
| 01-153-2-5420 | OFFICE SUPPLIES | \$0.00 | \$3,000.00 | \$729.70 | \$0.00 | \$0.00 | |
| 01-153-2-5710 | PROFESSIONAL DEVELOPMENT | \$0.00 | \$20,000.00 | \$6,655.00 | \$0.00 | \$0.00 | |
| EXPENSES Total: | | \$0.00 | \$43,000.00 | \$7,456.45 | \$0.00 | \$0.00 | |
| 153 ORGANIZATIO | ONAL ASSESSMENT Total: | \$0.00 | \$213,116.00 | \$151,373.09 | \$0.00 | \$0.00 | |

| 153 | DEPARTMENT OF ORGANIZATIONAL ASSE | SSMENT | | | | | | | |
|---|--|--------|----------|-------------|--------|------------|---------------|--|-----------|
| | PERSONNEL SERVICES | | | | | | | | |
| | | | | | FY 20 | FY 20 | | | FY 20 |
| | | | | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| | | CLASS/ | | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| 01-153-1-5111 | Executive Director of Organizational Assessment ¹ | UNCL | 35 | 1 | 0 | o | \$117,300 | \$0 | \$0 |
| 01-153-1-5111 | Executive Assistant ¹ | UNCL | 35 | 1 | 0 | 0 | \$52,016 | \$0 | \$0 |
| 153 | Organizational Assessment TOTAL | | | 2 | 0 | 0 | | | |
| | | | ļ | | Sal | ary (5111) | \$169,316 | \$0 | \$0 |
| | | | | | Longe | ity (5143) | \$800 | \$0 | \$0 |
| | | | | | Persor | nel Total: | \$170,116 | \$0 | \$0 |
| | | | | | | | | | |
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| 1 1 W. debrooks 21 Shoulder - Wilhelman | | | <u> </u> | | | : | | | |
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| Notes to Budge | et: | | | | | | | | |
| ¹ Not requestir | ng funding for this position in FY20. | | | | | | | | |

| | | | | | ment - Notes to Budget |
|---------------------------------|-----------|---------|-------------|------|---|
| | FY 19 | FY 20 | \$ | % | |
| | Budget | Request | +/- | +/- | Detail |
| Personnel Services | | | | | |
| Salaries | 169,316 | 0 | (169,316) | 100% | Not requesting funding for this department in FY20. |
| Longevity | 800 | 0 | (800) | 100% | |
| Total Personnel Services | \$170,116 | \$0 | (\$170,116) | 100% | |
| General Operating Expenses | | | | | |
| Professional Services | 20,000 | 0 | (20,000) | 100% | |
| Office Supplies | 3,000 | 0 | (3,000) | 100% | |
| Professional Development | 20,000 | 0 | (20,000) | 100% | |
| Total Expenditures | \$43,000 | \$0 | (43,000) | 100% | |
| Total Organizational Assessment | \$213,116 | \$0 | (\$213,116) | 100% | |

Everett Budget Council Worksheet

| 155 - DEPT Account Number | OF INFORMATION TECHNOLOGY Account Description | FY2018 Expended | FY2019 Budget | FY2019 Expended | FY2020 Requested | FY2020 Mayor Recommended | FY2020 Council |
|------------------------------|--|--------------------|------------------|--------------------|---------------------|-----------------------------|----------------|
| PERSONNEL | | Dapended | Duager | Lapended | requested | Accommended | прричес |
| 01-155-1-5111 | SALARIES | \$226,561.84 | \$231,500.00 | \$195,538.26 | \$235,722.00 | \$235,722.00 | |
| 01-155-1-5143 | LONGEVITY | \$400.00 | \$400,00 | \$400.00 | \$400.00 | \$400.00 | |
| PERSONNEL Tot | al: | \$226,961.84 | \$231,900.00 | \$195,938.26 | \$236,122.00 | \$236,122.00 | |
| EXPENSES | | | | | | | |
| 01-155-2-5244 | CONTRACT MAINTENANCE | \$38,294.49 | \$107,000.00 | \$10,050.59 | \$120,000.00 | \$120,000.00 | |
| 01-155-2-5245 | COPIERS/MAINTENANCE | \$78,275.27 | \$86,000.00 | \$31,999.33 | \$90,000.00 | \$90,000.00 | |
| 01-155-2-5312 | SUPPLIES | \$429.99 | \$8,000.00 | \$0.00 | \$8,000.00 | \$8,000.00 | |
| 01-155-2-5340 | TELEPHONE COMMUNICATIONS | \$71,821.64 | \$90,000.00 | \$24,854.70 | \$92,000.00 | \$92,000.00 | |
| 01-155-2-5341 | WIRELESS COMMUNICATIONS | \$59,820.39 | \$76,700.00 | \$47,695.71 | \$80,000.00 | \$80,000.00 | |
| 01-155-2-5710 | PROFESSIONAL DEVELOPMENT | \$4,092.00 | \$15,000.00 | \$0.00 | \$15,000.00 | \$15,000.00 | |
| 01-155-2-5785 | 311 EXPENSES | \$0.00 | \$50,000.00 | \$0.00 | \$50,000.00 | \$50,000.00 | |
| 01-155-2-5865 | DATA COMMUNICATIONS | \$26,146.36 | \$48,000.00 | \$10,748.13 | \$52,000.00 | \$52,000.00 | |
| 01-155-2-5866 | DIRECT FIBER DATA | \$51,434.18 | \$90,000.00 | \$57,765.03 | \$90,000.00 | \$90,000.00 | |
| 01-155-2-5880 | HARDWARE/SOFTWARE EQUIPMENT | \$13,841.54 | \$88,000.00 | \$2,510.95 | \$90,000.00 | \$90,000.00 | |
| EXPENSES Total: | | \$344,155.86 | \$658,700.00 | \$185,624.44 | \$687,000.00 | \$687,000.00 | |
| CAPITAL IMPRO | VEMENTS | | | | | | |
| 01-155-3-5867 | TECHNOLOGY INFRASTRUCTURE | \$18,248.64 | \$35,000.00 | \$10,606.90 | \$35,000.00 | \$35,000.00 | |
| CAPITAL IMPRO | VEMENTS Total: | \$18,248.64 | \$35,000.00 | \$10,606.90 | \$35,000.00 | \$35,000.00 | |
| 155 DEPT OF INFO | DRMATION TECHNOLOGY | \$589,366.34 | \$925,600.00 | \$392,169.60 | \$958,122.00 | \$958,122.00 | |

| 155 | DIVISION OF INFORMATION TECHNOLOG | iΥ | | | | | | | |
|--|-----------------------------------|------------|-------|-------|-------|--------------|---------------|--------------|--------------|
| | PERSONNEL SERVICES | | | | | | | | |
| | | | | | FY 20 | FY 20 | | | FY 20 |
| | | | | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| | CLAS | | | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION STE | P ! | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| 01-155-1-5111 | IT Director 1 und | L . | 35 | 1 | 1 | 1 | \$97,431 | \$99,380 | \$99,380 |
| 01-155-1-5111 | Assistant IT Director 1 und | CL , | 35 | 1 | 1 | 1 | \$79,591 | \$81,183 | \$81,183 |
| 01-155-1-5111 | IT Technician ¹ UNG | CL | 35 | 1 | 1 | 1 | \$54,078 | \$55,160 | \$55,160 |
| 155 | Information Technology TOTAL | | | 3 | 3 | 3 | | 1 | |
| | | | | | S | alary (5111) | \$231,500 | \$235,722 | \$235,722 |
| Marie de Adelle e e del emit i i i i i i i i i i i i i i i i i i | | | | | | evity (5143) | \$400 | \$400 | \$400 |
| | | | | | Pers | onnel Total: | \$231,900 | \$236,122 | \$236,122 |
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| Notes to Budge | et: | | | | | | | | <u> </u> |
| | has received a 2% COLA in FY20. | | | | | | | | 1 |

| | (1 | .55) Info | rmati | on I | Technology - Notes to Budget |
|-----------------------------|-----------|-----------|--------|------|--|
| | FY 19 | FY 20 | \$ | % | |
| | Budget | Request | +/- | +/- | Detail |
| Personnel Services | | | | | |
| Salaries | 231,500 | 235,722 | 4,222 | 2% | 2% COLA on all salaries. |
| Longevity | 400 | 400 | 0 | 0% | Mr. Masella. |
| Total Personnel Services | \$231,900 | \$236,122 | 4,222 | 2% | |
| General Operating Expenses | | | | | |
| Contract Maintenance | 107,000 | 120,000 | 13,000 | 12% | Contracts for Vadar, GEO, NetAtlantic, Barracuda Maintenance, NGP Van, DigiCert, QScend and Vote Builder. Increase requested due to increase in NetAtlantic renewals and expansion of NetAtlantic for website refresh. |
| Copiers / Maintenance | 86,000 | 90,000 | 4,000 | 5% | Paid to CIT Financial (which is Conway Office Products) for 12 copiers: Auditor, Health, ISD (2), Library, Human Resources, Solicitor, Collector, Assessor, Veteran's, Purchasing and Treasurer. Mayor's copier is paid to Ricoh. This amount requested for FY20 is based on the monthly payment and maintenance fee for each machine per contract. FY20has an increase due to addition of 3 additional units. |
| Supplies | 8,000 | 8,000 | 0 | 0% | Keyboards, wires, connectors, general office supplies. |
| Telephone Communications | 90,000 | 92,000 | 2,000 | 2% | All city phones, Verizon phones. Increase due to assuming payment for EFD data line at Central and Hancock stations. |
| Wireless Communications | 76,700 | 80,000 | 3,300 | 4% | All wireless devices, Verizon iPads in use by various departments now paid here. Increase due to additional wireless devices as needs have grown. |
| Professional Development | 15,000 | 15,000 | 0 | 0% | IT training for staff and employees. |
| 311 Expenses | 50,000 | 50,000 | 0 | 0% | For the 311 system - technology updates/equipment as needed. |
| Data Communications | 48,000 | 52,000 | 4,000 | 8% | Sprint, Towerstream, Comcast for data links between all city buildings. Increase due to additional building (Recenter), and upgrade due to Ztron System (Dispatch/Alert with 911) addition to Central, Hancock and Ferry Street Fire Stations. |
| Direct Fiber Data | 90,000 | 90,000 | 0 | 0% | Fiber data links for all city buildings. |
| Hardware/Software Equipment | 88,000 | 90,000 | 2,000 | 2% | For printers, computers, monitors, servers and for all operating systems. |
| Total Expenditures | \$658,700 | \$687,000 | 28,300 | 4% | |
| Capital Improvements | | | | | |
| Technology Infrastructure | 35,000 | 35,000 | 0 | 0% | To add/update city buildings technology. |
| Total IT | \$925,600 | \$958,122 | 32,522 | 4% | |

Everett Budget Council Worksheet

| | FY | 2020 | City | Budge | 21 |
|--|----|------|------|-------|----|
|--|----|------|------|-------|----|

| 161 - CITY C | CLERK | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|------------------|-------------------------------|--------------|--------------|--------------|--------------|--------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| PERSONNEL | | | | | | | |
| 01-161-1-5111 | SALARIES | \$301,964.17 | \$336,933.00 | \$255,640.53 | \$352,256.00 | \$352,256.00 | |
| 01-161-1-5130 | OVERTIME | \$727.35 | \$1,200.00 | \$63.63 | \$1,200.00 | \$1,200.00 | |
| 01-161-1-5143 | LONGEVITY | \$2,900.00 | \$4,800.00 | \$2,900.00 | \$4,250.00 | \$4,250.00 | |
| 01-161-1-5191 | CLERK TO CITY COUNCIL STIPEND | \$0.00 | \$0.00 | \$1,541.68 | \$0.00 | \$0.00 | |
| 01-161-1-5198 | RAO STIPEND | \$7,268.85 | \$17,200.00 | \$16,000.00 | \$7,200.00 | \$7,200.00 | |
| PERSONNEL Tota | d: | \$312,860.37 | \$360,133.00 | \$276,145.84 | \$364,906.00 | \$364,906.00 | |
| EXPENSES | | | | | | | |
| 01-161-2-5201 | HISTORICAL PRESERVATION | \$5,874.41 | \$2,000.00 | \$177.57 | \$2,000.00 | \$2,000.00 | |
| 01-161-2-5240 | EQUIPMENT MAINTENANCE | \$10,588.21 | \$14,000.00 | \$8,535.85 | \$14,000.00 | \$14,000.00 | |
| 01-161-2-5385 | OTHER EXPENDITURES | \$3,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | 0 |
| 01-161-2-5420 | OFFICE SUPPLIES | \$11,114.41 | \$13,500.00 | \$8,887.07 | \$13,500.00 | \$13,500.00 | - |
| 01-161-2-5422 | ARCHIVES | \$2,512.66 | \$3,500.00 | \$1,808.03 | \$3,500.00 | \$3,500.00 | - |
| 01-161-2-5423 | WEB BASED PROGRAMS | \$11,692.65 | \$24,000.00 | \$20,662.00 | \$24,000.00 | \$24,000.00 | |
| 01-161-2-5710 | PROFESSIONAL DEVELOPMENT | \$2,275.06 | \$3,000.00 | \$1,683.31 | \$3,000.00 | \$3,000.00 | |
| 01-161-2-5745 | INSURANCE & BONDS | \$125.00 | \$200.00 | \$100.00 | \$200.00 | \$200.00 | |
| EXPENSES Total: | | \$47,182.40 | \$62,200.00 | \$43,853.83 | \$62,200.00 | \$62,200.00 | |
| 161 CITY CLERK T | otal: | \$360,042.77 | \$422,333.00 | \$319,999.67 | \$427,106.00 | \$427,106.00 | |

| 161 | CITY CLERK | | | | | | | | |
|---|--|-------------|--------------|----------|--------------|--------------|---------------|-----------|-----------|
| | PERSONNEL SERVICES | | | 4 | | | | | |
| | | | | | FY 20 | FY 20 | | | FY 20 |
| | | | | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| | | CLASS/ | | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| 01-161-1-5111 | City Clerk ¹ | UNCL | 35 | 1 | 1 | 1 | \$104,036 | \$113,576 | \$113,576 |
| 01-161-1-5111 | Assistant City Clerk/City Messenger ² | A-15/5 | 35 | 1 | 1 | 1 | \$87,720 | \$89,475 | \$89,475 |
| | Administrative Assistant ³ | A-6U/5 | 35 | 1 | 1 | 1 | \$56,984 | \$55,911 | \$55,911 |
| | Principal Clerk ⁴ | C-6U/8 | 35 | 1 | 1 | 1 | \$48,703 | \$52,180 | \$52,180 |
| 01-161-1-5111 | Clerk 5 | C-3U/4 | 35 | 1 | 1 | 1 | \$38,602 | \$41,114 | \$41,114 |
| 161 | City Clerk TOTAL | | | | | | | | |
| | | | | | Sal | ary (5111) | \$336,933 | \$352,256 | \$352,256 |
| | | | ! | <u>.</u> | | me (5130) | \$1,200 | \$1,200 | \$1,200 |
| | | | | <u> </u> | | vity (5143) | \$4,800 | \$4,250 | \$4,250 |
| | | | <u> </u> | R | | end (5198) | \$17,200 | \$7,200 | \$7,200 |
| | | | | | Persor | nel Total: | \$360,133 | \$364,906 | \$364,906 |
| | | | | : | | | | | |
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| Notes to Budg | i jet: | | | | + | | | | |
| ¹ During FY19 | City Clerk received a step increase to \$109K. Salary increasing an addition | nal 4% with | FY20 req | uest. | | | | | |
| ² Salary increa | ased 2% . | | | | | | | | |
| ³ FY20 salary i | is reduced as new hire on lower step. | | | | | | | | |
| ⁴ Per Local 25 | Clerical contract those employees at step/8 increased 5% plus step. | | | | | | | | |
| ⁵ Local 25 Cle | rical union salaries increased per new contract. | | İ | | | | | | |

| | | | (161) | City | Clerk - Notes to Budget |
|--------------------------|-----------------|------------------|-----------|----------|--|
| | FY 19 Budget | FY 20 Request | \$ +/- | % +/- | Detail |
| Personnel Services | | | | | |
| Salaries | 336,933 | 352,256 | 15,323 | 5% | 4% increase for Mr. Cornelio and 2% increase for Mr. Ragucci. The Local 25 Clerical workers have all increased their salary per their contract and steps given where appropriate. |
| Overtime | 1,200 | 1,200 | 0 | 0% | If clerks request OT in lieu of comp time. May happen less now that the Elections Office is located in the Clerk's office to help when a clerk is absent. |
| Longevity | 4,800 | 4,250 | (550) | -11% | Mr. Cornelio (\$1,300), Mr. Ragucci (\$1,700), Ms. Navarro (\$1,250). |
| RAO STIPEND | 17,200 | 7,200 | (10,000) | -58% | The Clerk's office is mandated as the official Records Assessment Officer. This is the stipend local cities are adding for RAO's if they do not hire a separate position. |
| Total Personnel Services | \$360,133 | \$364,906 | \$4,773 | 1% | |
| General Operating Exper | <u>ises</u> | | | | |
| Historical Preservation | 2,000 | 2,000 | 0 | 0% | (Historical preservation is understanding our nation's heritage). Need to purchase historical items relevant to Everett. |
| Equipment Maintenance | 14,000 | 14,000 | 0 | 0% | New contract with copier compnay to lease a higher volume copier for archive purposes. LHS Assoc, SimplexGrinnell, NE Copy, time clock and typewriters |
| Other Expenses | 2,000 | 2,000 | 0 | 0% | This is an account for formal events that the City Clerk hosts. They purchase many items for innagurals, the mid-term address and when other dignitaries come to Everett. Also for any unforseen events or payments. |
| Office Supplies | 13,500 | 13,500 | 0 | 0% | This pays for all paper, printers and other major supplies. |
| Archives | 3,500 | 3,500 | 0 | 0% | This account pays for a yearly audit required by law. Also archive supplies. |
| Web Based Programs | 24,000 | 24,000 | 0 | 0% | This account pays for 4 web based programs used by the City Clerk, City Council and other Boards/Commissions. Clerk's conventions in October, January and June and joining Clerk's Association and MMA Conference. The entire |
| Professional Development | 3,000 | 3,000 | 0 | 0% | Clerk's office will attend classes for the state vitals records system at a clerk's conference. |
| Insurance & Bonds | 200 | 200 | 0 | 0% | Bonding for Messrs. Ragucci and Cornelio thru Messinger Insurance. |
| Total Expenditures | \$62,200 | \$62,200 | \$0 | 0% | |
| Total City Clerk | \$422,333 | \$427,106 | 4,773 | 1% | |

City of Everett Everett Budget Council Worksheet FY 2020 City Budget

| 162 - ELECT | ION COMMISSION | | | | | | |
|-----------------|---|--------------------|--|--------------------|---------------------|---|---------------------------------------|
| Account Number | Account Description | FY2018 Expended | FY2019 Budget | FY2019 Expended | FY2020 Requested | FY2020 Mayor Recommended | FY2020 Council Approved |
| PERSONNEL | 40 C. L. S. L. D. L. C. | | yn yn dae'i Tarlin ard - Jarlin a rd | | | to the six of the state of the | |
| 01-162-1-5111 | SALARIES | \$128,150.89 | \$134,816.00 | \$106,153.53 | \$132,214.00 | \$125,674.00 | |
| 01-162-1-5113 | PART TIME | \$19,762.48 | \$21,507.00 | \$19,710.08 | \$1.00 | \$1.00 | |
|)1-162-1-5125 | CUSTODIANS-ELECTION | \$4,671.27 | \$11,000.00 | \$4,684.53 | \$12,000.00 | \$12,000.00 | |
| 01-162-1-5126 | TELLLERS EXPENDIUTRES-ELECTION | \$3,590.00 | \$4,800.00 | \$4,690.00 | \$7,500.00 | \$7,500.00 | |
| 01-162-1-5127 | WARDEN-ELECTION | \$5,109.00 | \$11,000.00 | \$7,200.00 | \$15,000.00 | \$15,000.00 | |
| 01-162-1-5128 | CLERKS-ELECTIONS | \$8,600.00 | \$14,000.00 | \$13,860.00 | \$20,000.00 | \$20,000.00 | |
| 01-162-1-5129 | INSPECTORS-ELECTION | \$23,311.00 | \$38,000.00 | \$23,353.00 | \$40,000.00 | \$40,000.00 | |
| 1-162-1-5130 | OVERTIME | \$170.30 | \$1,200.00 | \$260.91 | \$1,200.00 | \$1,200.00 | |
| 01-162-1-5143 | LONGEVITY | \$1,600.00 | \$1,600.00 | \$1,400.03 | \$1,800.00 | \$1,800.00 | |
| 1-162-1-5191 | ELECTION COMMISSION STIPEND | \$28,875.14 | \$34,750.00 | \$26,062.65 | \$34,750.00 | \$34,750.00 | |
| PERSONNEL Total | l: | \$223,840.08 | \$272,673.00 | \$207,374.73 | \$264,465.00 | \$257,925.00 | |
| EXPENSES | | | | | | | |
| 1-162-2-5240 | EQUIPMENT MAINTENANCE | \$19,533.01 | \$14,000.00 | \$8,980.41 | \$14,000.00 | \$14,000.00 | |
| 1-162-2-5346 | ADVERTISING-ELECTION | \$1,665.00 | \$2,500.00 | \$594.00 | \$2,500.00 | \$2,500.00 | |
| 1-162-2-5380 | PREP OF VOTING MACHINES | \$11,775.49 | \$14,200.00 | \$9,878.54 | \$20,000.00 | \$20,000.00 | |
| 1-162-2-5384 | ELECTION TRAINING | \$1,124.00 | \$5,000.00 | \$2,300.00 | \$5,000.00 | \$5,000.00 | · · · · · · · · · · · · · · · · · · · |
| 1-162-2-5386 | CITY CENSUS | \$17,600.94 | \$20,000.00 | \$8,941.33 | \$25,000.00 | \$25,000.00 | |
| 1-162-2-5387 | RECOUNTS | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | |
| 1-162-2-5389 | STREET LISTS | \$2,255.00 | \$3,800.00 | \$3,740.00 | \$3,000.00 | \$3,000.00 | |
| 1-162-2-5420 | OFFICE SUPPLIES | \$1,724.23 | \$3,500.00 | \$2,423.91 | \$3,500.00 | \$3,500.00 | |
| 1-162-2-5580 | ELECTION SUPPLIES | \$6,396.06 | \$4,210.00 | \$2,618.09 | \$5,000.00 | \$5,000.00 | |
| 1-162-2-5710 | PROFESSIONAL DEVELOPMENT | \$460.00 | \$2,000.00 | \$704.44 | \$2,000.00 | \$2,000.00 | |
| 1-162-2-5785 | MISC ELECTION EXPENSES | \$1,661.00 | \$2,500.00 | \$1,342.48 | \$2,500.00 | \$2,500.00 | |
| EXPENSES Total: | | \$64,194.73 | \$72,210.00 | \$41,523.20 | \$83,000.00 | \$83,000.00 | |
| 62 ELECTION CO | MMISSION TOTAL | \$288,034.81 | \$344,883.00 | \$248,897.93 | \$347,465.00 | \$340,925.00 | |

| | | | | | | | | | 102 or this position in FY20 | Not request |
|-----------------------|-------------------|---|-------------|-----------|--------------|------------|----------|-----------------------|--|---------------|
| | | | | | | | | | promoted to an Administrative Assistant in FY19. | Ms. Hegarty |
| | | | | | | | | | will be vacated due to promotion. | noitisog sidT |
| | | | | 7 | 700 %Z s | approve | Mayor | Seeking 11% increase. | ment head hired in FY19. DH current salary is \$72K. | Mew departi |
| | | ! | | | | | | | :tə | lotes to Budg |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| \$26,782\$ | \$564,465 | \$272,673 | _ | Personne | | <u> </u> | | | | |
| 05८'ቱ६\$ | 0SZ' 妆 E\$ | 0SZ'ÞE\$ | + | nəqit2 no | | O noitoe | PI3 | | | |
| 008'τ\$ | 008'T\$ | 009'T\$ | (5143) | Longevit | | ļ | | | | |
| \$1,200 | \$1,200 | 00Z'T\$ | (08130) | Overtime | | | | | | |
| 000′0†\$ | 000'0†\$ | 000'8E\$ | (6715) | nspector | <u> </u> | | | | | |
| \$50,000 | 000'07\$ | 000'₺ፒ\$ | (82128) | | | <u> </u> | | | | |
| \$72'000 | 000'ST\$ | 000'TT\$ | (2772) 9 | Warden | <u> </u> | <u> </u> | <u>i</u> | | | |
| 005'८\$ | 005'L\$ | 008'4\$ | (9715) | enditure | ction Exp | llers Elec | l9Τ | | | |
| 000'ZT\$ | \$15,000 | 000′TT\$ | (2172) | ustodians | O | | | | | |
| τ\$ | τ\$ | Z0S'TZ\$ | (5113) | Part Time | ĺ | | ļ | <u> </u> | | |
| \$152 ' 927 | \$135,214 | 9184,816 | (ttts)/ | nele2 | | <u>:</u> | | | | |
| | | | Z | Z | 7 | | | | Election Commission TOTAL | 79 T |
| 054'5\$ | 0SL ' S\$ | 052'5\$ | 0 | 0 | 0 | | חאכר | 1 | Election Commission Board Member | 1615-1-291-10 |
| 052'5\$ | 05Ľ5\$ | 052'5\$ | 0 | 0 | 0 | †··· | ПИСГ | | Election Commission Board Member | |
| 054'5\$ | 0SL'S\$ | 0SL'S\$ | 0 | 0 | 0 | | ПИСГ | | Election Commission Board Member | 1-195-1-2161 |
| 000′Z\$ | 000'2\$ | 000'4\$ | 0 | 0 | . 0 | <u> </u> | ПИСГ | | Election Commission Vice-Chair | - |
| 005'01\$ | 005'01\$ | 005'01\$ | 0 | 0 | 0 | † | ПИСГ | | Election Commission Chair | 1619-1-291-10 |
| Ţ\$ | τ\$ | ۷05'۲ 7\$ | 0 | 0 | 0 | S'6T | E/NE-0 |) | | 1-162-1-5113 |
| \$25,234 | \$25°73¢ | 0\$ | į T | ī | 0 | 32 | ε/∩9-∀ | , | s tastista evitatinimbA عادة عادة الم | |
| 0\$ | 0\$ | 401 '6 4 \$ | 0 | 0 | Ţ | 32 | Z/N9-0 |) | Principal Clerk 2 | |
| 0 ታታ'ᢄ᠘\$ | 086'6८\$ | 086'64\$ | τ | τ | τ | SE | ПИСГ | | Executive Director to Election Commission 1 | 1115-1-291-1 |
| REC | REQUEST | ИОІТАІЯЧОЯЧЧА | ВЕС | ВЕС | 44AT2 | гиоп | STEP | | NOITIZOA | DEPT |
| lionuoD & | DEPT | ŁA 76 | 3T7 | FTE | FTE | | /SSA13 |) | | |
| AOYAM | FY 20 | | AOYAN | DEPT N | FY 19 | | | | | |
| EA 50 | | A second | FY 20 | FY 20 | | | | | | |
| | | | | | | + | | | DEBSONNEL SERVICES | |
| | | | <u> </u> | | | ļ | | | EFECTION COMMISSION | 791 |

| | | 1-0-/ | | | Commission - Notes to Budget |
|------------------------------------|-----------|-----------|------------|-------|---|
| | FY 19 | FY 20 | \$ | % | |
| | Budget | Request | +/- | +/- | Detail |
| Personnel Services | | | | | |
| Salaries | 134,816 | 125,674 | (9,142) | -7% | Mayor approves 2% COLA on Ms. Angiolillo's salary. Promotion for Ms. Hegarty. We are not requesting funding for Clerk's position in FY20. |
| Part Time | 21,507 | 1 | (21,506) | -100% | Position vacated during FY19. Funding not requested in FY20. |
| Custodians | 11,000 | 12,000 | 1,000 | 9% | Increased due to school custodians, Everett Housing Authority & DPW employees receiving raises. We also need help on the morning before /after the elections. Assistance no longer given by City Clerk's office. |
| Tellers Election | 4,800 | 7,500 | 2,700 | 56% | 6 workers at \$360 each x 3 elections Support for Elections plus expenses. For election support during the months of September through November and March 2020. |
| Warden - Election | 11,000 | 15,000 | 4,000 | 36% | 12 wardens at \$260 each x 3 elections plus expenses. |
| Clerks - Election | 14,000 | 20,000 | 6,000 | 43% | 24 deputies & clerks at \$225 each x 3 elections plus expenses. |
| Inspectors - Elections | 38,000 | 40,000 | 2,000 | 5% | 85 inspectors at \$160 x 3 elections plus expenses. |
| Overtime | 1,200 | 1,200 | 0 | 0% | If clerks request OT in lieu of comp time. Election season has increased work and hours for clerical staff. |
| Longevity | 1,600 | 1,800 | 200 | 13% | Ms. Angiolillo (\$800), Ms. Hegarty (\$1,000). |
| Election Commission Stipend | 34,750 | 34,750 | 0 | 0% | Chair (\$10,500), Vice-Chair (\$7,000) 3 members (\$5,750 ea.). |
| Total Personnel Services | \$272,673 | \$257,925 | (\$14,748) | -5% | |
| General Operating Expense | S | | | | |
| Equipment Maintenance | 14,000 | 14,000 | 0 | 0% | Contracts with LHS Assoc, SimplexGrinnell, NE Copy, time clock and typewriters. |
| Advertising - Election | 2,500 | 2,500 | 0 | 0% | Election ads placed in 2 papers x 3 elections. |
| Prep of Voting Machines - Election | 14,200 | 20,000 | 5,800 | 41% | 15 scanner maintenance (\$3K), scanner testing (\$400), 12 memory cards (\$2,900), 12 memory cards for auto marks (\$2,884), (Purchase of 20, 000 ballots x3 Elections). Increase due to the city is mandated to pay for the ballots during a municipal election. |
| Election Training | 5,000 | 5,000 | 0 | 0% | 100 poll workers at \$25 x 2 elections. |
| City Census | 20,000 | 25,000 | 5,000 | 25% | Using Mark Altman & Associates. Increase due to higher printing costs and postage. |
| Recounts | 500 | 500 | 0 | 0% | Only if necessary. |
| Street Lists | 3,800 | 3,000 | (800) | -21% | Printing of street list book. |
| Office Supplies | 3,500 | 3,500 | 0 | 0% | W.B. Mason for supplies. |
| Election Supplies | 4,210 | 5,000 | 790 | 19% | Any supplies needed for elections. |
| Professional Development | 2,000 | 2,000 | .0 | 0% | Adding conferences with Clerk's Office . |
| Misc. Expenditures - Election | 2,500 | 2,500 | 0 | 0% | Intab Inc., LHS Assoc, City of Everett. |
| Total Expenditures | \$72,210 | \$83,000 | \$10,790 | 15% | |
| Total Election Commission | C244 002 | \$340,925 | (3,958) | -1% | |

Everett Budget Council Worksheet

| 165 - LICEN | SING COMMISSION | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|------------------|------------------------------|------------|------------|------------|------------|--------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| PERSONNEL | | | | | | | |
| 01-165-1-5191 | LICENSING COMMISSION STIPEND | \$7,199.88 | \$7,200.00 | \$5,999.90 | \$7,200.00 | \$7,200.00 | |
| PERSONNEL Tota | d: | \$7,199.88 | \$7,200.00 | \$5,999.90 | \$7,200.00 | \$7,200.00 | |
| EXPENSES | | | | | | | |
|)1-165-2-5420 | OFFICE SUPPLIES | \$495.09 | \$500.00 | \$41.17 | \$500.00 | \$500.00 | |
| EXPENSES Total: | | \$495.09 | \$500.00 | \$41.17 | \$500.00 | \$500.00 | |
| 165 LICENSING CO | OMMISSION Total: | \$7,694.97 | \$7,700.00 | \$6,041.07 | \$7,700.00 | \$7,700.00 | |

| 165 | LICENSING COMMISSION | | | | | | | | |
|--|----------------------------|--------|--------------|--------------|----------|--------------|---------------|---------|-----------|
| | PERSONNEL SERVICES | | | , | | | | | |
| | | | | | FY 20 | FY 20 | | | FY 20 |
| | | | | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| | | CLASS/ | | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| 01-165-1-5191 | Chairman | LiCom | | 0 | 0 | 0 | \$2,800 | \$2,800 | \$2,800 |
| 01-165-1-5191 | Board Member | LiCom | | 0 | 0 | 0 | \$2,200 | \$2,200 | \$2,200 |
| 01-165-1-5191 | Board Member | LiCom | | 0 | 0 | 0 | \$2,200 | \$2,200 | \$2,200 |
| 165 | Licensing Commission TOTAL | | | 0 | 0 | 0 | | | |
| | | | | | Stip | ends (5191) | \$7,200 | \$7,200 | \$7,200 |
| THE RESERVE OF THE PARTY OF THE | | | | | | onnel Total: | \$7,200 | \$7,200 | \$7,200 |
| | | | | | | ļ | | | |
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| | | | | | i | 1 | | | |

| | | (165) Li | icensin | g - No | otes to Budget |
|----------------------------|---------|----------|---------|--------|--|
| | FY 19 | FY 20 | \$ | % | D. A. III |
| | Budget | Request | +/- | +/- | Detail |
| Personnel Services | | | | | |
| Salaries | 7,200 | 7,200 | \$0 | 0% | Messrs. Antonelli (Chairman), McCarthy and Arloro. |
| Total Personnel Services | \$7,200 | \$7,200 | \$0 | 0% | |
| | | | | | · · |
| General Operating Expenses | | | | | |
| Office Supplies | 500 | 500 | \$0 | 0% | Postage and miscellaneous office supplies. |
| Total Expenditures | \$500 | \$500 | \$0 | 0% | |
| Tabellianning | ć7 700 | 67.700 | 4.0 | -004 | |
| Total Licensing | \$7,700 | \$7,700 | \$0 | 0% | |

Everett Budget Council Worksheet

| 171 - CONSI | ERVATION COMMISSION | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|------------------|--------------------------------|-------------|-------------|------------|-------------|--------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| PERSONNEL | | | | | | | |
| 01-171-1-5191 | CONSERVATION COMISSION STIPEND | \$12,116.30 | \$12,000.00 | \$9,999.71 | \$15,400.00 | \$15,400.00 | |
| 01-171-1-5340 | TELECOMMUNICATIONS | \$0.00 | \$200.00 | \$0.00 | \$200.00 | \$200.00 | |
| PERSONNEL Tota | al: | \$12,116.30 | \$12,200.00 | \$9,999.71 | \$15,600.00 | \$15,600.00 | |
| EXPENSES | | | | | | | |
| 01-171-2-5420 | OFFICE SUPPLIES | \$0.00 | \$200.00 | \$0.00 | \$200.00 | \$200.00 | |
| 01-171-2-5730 | DUES AND MEMBERSHIPS | \$0.00 | \$400.00 | \$0.00 | \$400.00 | \$400.00 | |
| EXPENSES Total: | | \$0.00 | \$600.00 | \$0.00 | \$600.00 | \$600.00 | |
| 171 CONSERVATION | ON COMMISSION Total: | \$12,116.30 | \$12,800.00 | \$9,999.71 | \$16,200.00 | \$16,200.00 | |

| 171 | CONSERVATION COMMISSION | | | | | | | | |
|------------------|---|--------------------------|-------|----------|-------|---------------|---------------|----------|-----------|
| | PERSONNEL SERVICES | | | | | | | | |
| | | | 1 | | FY 20 | FY 20 | | | FY 20 |
| | | | | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| | | CLASS/ | | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| 01-171-1-5191 | Chairman | ConCom | | 0 | 0 | 0 | \$5,200 | \$5,200 | \$5,200 |
| 01-171-1-5191 | Board Member | ConCom | | 0 | 0 | 0 | \$1,700 | \$1,700 | \$1,700 |
| 01-171-1-5191 | Board Member | ConCom | | 0 | 0 | 0 | \$1,700 | \$1,700 | \$1,700 |
| 01-171-1-5191 | Board Member | ConCom | | 0 | 0 | 0 | \$1,700 | \$1,700 | \$1,700 |
| 01-171-1-5191 | Board Member | ConCom | | 0 | 0 | 0 | \$1,700 | \$1,700 | \$1,700 |
| 01-171-1-5191 | Alternate Board Member ¹ | ConCom | | 0 | 0 | 0 | \$0 | \$1,700 | \$1,700 |
| 01-171-1-5191 | Alternate Board Member ¹ | ConCom | | 0 | 0 | 0 | \$0 | \$1,700 | \$1,700 |
| 171 | Conservation Commission TOTAL | | | 0 | 0 | 0 | | | |
| | | <u> </u> | | | Sti | pends (5191) | \$12,000 | \$15,400 | \$15,400 |
| | | † · · · - · · · · | ļ | Telec | | ations (5340) | \$200 | \$200 | \$200 |
| | | | | | | onnel Total: | \$12,200 | \$15,600 | \$15,600 |
| | | <u> </u> | | | | | | | |
| | | | | <u> </u> | | | | ! | |
| | | † | | + | | | | | |
| lotes to Budget: | | <u> </u> | | | | 1 | | | |
| Adding an Alter | rnate Board Member if regular Board Member(s) are not available | :. T | | | : | | | ļ | |
| | | <u> </u> | | | | | | ļ | |
| | | | | | | | | | |

| | (171) C | onserva | tion Co | mmis | sion - Notes to Budget |
|----------------------------|----------|----------|---------|------|--|
| | FY 19 | FY 20 | \$ | % | |
| | Budget | Request | +/- | +/- | Detail |
| Personnel Services | | | | | |
| Stipend | 12,000 | 15,400 | \$3,400 | 28% | Messrs. Norton (Chairman) and Kernan. Ms. M. Hasham, Ms. R. Hasham and Ms. O Brien. Adding 2 new alternate board members. Necessary in the event a regular Board Member is absent. |
| Telecommunications | 200 | 200 | \$0 | 0% | Phone reimbursement to Mr. Norton. |
| Total Personnel Services | \$12,200 | \$15,600 | | | |
| General Operating Expenses | | | | | |
| Office Supplies | 200 | 200 | \$0 | 0% | Miscelleneous office supplies. |
| Dues and Memberships | 400 | 400 | \$0 | 0% | For conservation dues. |
| Total Expenditures | \$600 | \$600 | | | |
| Total ConCom | \$12,800 | \$16,200 | \$3,400 | 27% | |

Everett Budget Council Worksheet FY 2020 City Budget

| 175 - PLANN | NING BOARD | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|-----------------|------------------------|-------------|-------------|------------|-------------|--------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| PERSONNEL | | | | | | | |
| 01-175-1-5191 | PLANNING BOARD STIPEND | \$10,199.64 | \$12,200.00 | \$8,499.70 | \$16,200.00 | \$16,200.00 | |
| 01-175-1-5340 | TELECOMMUNICATIONS | \$88.00 | \$100.00 | \$72.00 | \$100.00 | \$100.00 | |
| PERSONNEL Tota | al: | \$10,287.64 | \$12,300.00 | \$8,571.70 | \$16,300.00 | \$16,300.00 | |
| EXPENSES | | | | | | | |
| 01-175-2-5420 | OFFICE SUPPLIES | \$0.00 | \$100.00 | \$0.00 | \$100.00 | \$100.00 | |
| EXPENSES Total: | | \$0.00 | \$100.00 | \$0.00 | \$100.00 | \$100.00 | |
| 175 PLANNING BO | ARD Total: | \$10,287.64 | \$12,400.00 | \$8,571.70 | \$16,400.00 | \$16,400.00 | |

| 175 | PLANNING BOARD | | | | | | | T | |
|------------------|---|------------------------|---------------|--------------|----------|--------------|--|----------|-----------|
| | PERSONNEL SERVICES | | | | | | ······································ | | |
| | | | | | FY 20 | FY 20 | | | FY 20 |
| | | | | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| | | CLASS/ | | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| 01-175-1-5191 | Chairman | PlanBd | | 0 | 0 | 0 | \$2,200 | \$2,200 | \$2,200 |
| 01-175-1-5191 | Board Member | PlanBd | | 0 | 0 | 0 | \$2,000 | \$2,000 | \$2,000 |
| 01-175-1-5191 | Board Member | PlanBd | 1 | 0 | 0 | 0 | \$2,000 | \$2,000 | \$2,000 |
| 01-175-1-5191 | Board Member | PlanBd | : | 0 | 0 | 0 | \$2,000 | \$2,000 | \$2,000 |
| 01-175-1-5191 | Board Member | PlanBd | | 0 | 0 | 0 | \$2,000 | \$2,000 | \$2,000 |
| 01-175-1-5191 | Board Member | PlanBd | | 0 | 0 | 0 | \$2,000 | \$2,000 | \$2,000 |
| 01-175-1-5191 | Alternate Board Member ¹ | PlanBd | | 0 | 0 | 0 | \$0 | \$2,000 | \$2,000 |
| 01-175-1-5191 | Alternate Board Member ¹ | PlanBd | | 0 | 0 | 0 | \$0 | \$2,000 | \$2,000 |
| 175 | Planning Board TOTAL | | | 0 | 0 | 0 | | | |
| | | ! | 1 | | Stip | ends (5191) | \$12,200 | \$16,200 | \$16,200 |
| | | | | Teleco | mmunicat | tions (5340) | \$100 | \$100 | \$100 |
| | | | | | Perso | onnel Total: | \$12,300 | \$16,300 | \$16,300 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Notes to Budget: | | | | | <u> </u> | | | .i | |
| Adding an Alterr | nate Board Member if regular Board Member | r(s) are not available | e for voting. | | | | | | |

| | (175) | Planning | Board - | Notes | s to Budget |
|----------------------------|----------|----------|---------|-------|---|
| | FY 19 | FY 20 | \$ | % | |
| Personnel Services | Budget | Request | +/- | +/- | Detail |
| Stipend | 12,200 | 16,200 | \$4,000 | 33% | For Messrs. Cafasso (Chairman), O'Connor, Medeiros and Pizzano. Ms. Kovry. Adding 2 new alternate board members. Necessary in the event a regular Board Member is absent. |
| Telecommunications | 100 | 100 | \$0 | 0% | Phone reimbursement for Mr. Cafasso. |
| Total Personnel Services | 12,300 | 16,300 | \$4,000 | 33% | |
| General Operating Expenses | | | | | |
| Office Supplies | 100 | 100 | \$0 | 0% | Miscelleneous office supplies. |
| Total Expenditures | 100 | 100 | \$0 | 0% | |
| Total Planning | \$12,400 | \$16,400 | \$4,000 | 32% | |

City of Everett Everett Budget Council Worksheet

| 176 - ZONIN | G BOARD OF APPEALS | FY2018 | FY2019 | FY2019 | FY2020 | EV2020 Manage | FY2020 Council |
|-----------------|--------------------------|-------------|-------------|-------------|-------------|-----------------------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | FY2020 Mayor Recommended | Approved |
| PERSONNEL | | | | | | | |
| 01-176-1-5191 | BOARD OF APPEALS STIPEND | \$12,400.32 | \$14,600.00 | \$10,333.60 | \$14,600.00 | \$14,600.00 | |
| 01-176-1-5340 | TELECOMMUNICATIONS | \$96.00 | \$96.00 | \$80.00 | \$96.00 | \$96.00 | |
| PERSONNEL Tota | l: | \$12,496.32 | \$14,696.00 | \$10,413.60 | \$14,696.00 | \$14,696.00 | |
| EXPENSES | | | | | | | |
| 01-176-2-5420 | OFFICE SUPPLIES | \$499.26 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | |
| EXPENSES Total: | | \$499.26 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | |
| 176 ZONING BOAR | D OF APPEALS Total: | \$12,995.58 | \$15,196.00 | \$10,413.60 | \$15,196.00 | \$15,196.00 | |

| 176 | ZONING BOARD OF APPEALS | | | | | | | | |
|-----------------|-------------------------|--------|-------|--------------|------------------|----------------|---------------|---------------|----------------|
| | PERSONNEL SERVICES | | ! | | | | | | |
| | | | | EV 40 | FY 20 | FY 20 | | EV 30 | FY 20 MAYOR |
| | | CLASS/ | | FY 19 FTE | DEPT FTE | MAYOR F T E | FY 19 | FY 20 DEPT | & Council |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| 01-176-1-5191 | Chairman | ВОА | | 0 | 0 | 0 | \$2,800 | \$2,800 | \$2,800 |
| 01-176-1-5191 | Board Member | ВОА | | 0 | 0 | 0 | \$2,200 | \$2,200 | \$2,200 |
| 01-176-1-5191 | Board Member | ВОА | | 0 | 0 | 0 | \$2,200 | \$2,200 | \$2,200 |
| 01-176-1-5191 | Board Member | BOA | | 0 | 0 | 0 | \$2,200 | \$2,200 | \$2,200 |
| 01-176-1-5191 | Board Member | BOA | : | 0 | 0 | 0 | \$2,200 | \$2,200 | \$2,200 |
| 01-176-1-5191 | Associate Member | BOA | | 0 | 0 | 0 | \$1,500 | \$1,500 | \$1,500 |
| 01-176-1-5191 | Associate Member | воа | | 0 | 0 | 0 | \$1,500 | \$1,500 | \$1,500 |
| 176 | Board of Appeals TOTAL | | | 0 | 0 | 0 | | | |
| | | | | | Sti _l | pends (5191) | \$14,600 | \$14,600 | \$14,600 |
| | | | | Telec | ommunica | ations (5340) | \$96 | \$96 | \$96 |
| | 1 | | | | Pers | sonnel Total: | \$14,696 | \$14,696 | \$14,696 |
| | | | | | | | | <u> </u> | |
| | | | ļ | 1 | ! | | | | |
| Notes to Budget | : | | | <u> </u> | | | | | |

| | (176 | 5) Zoning | Board | of A | ppeals - Notes to Budget |
|----------------------------|----------|-----------|-------|------|---|
| | FY 19 | FY 20 | \$ | % | |
| | Budget | Request | +/- | +/- | Detail |
| Personnel Services | | | | | |
| Stipend | 14,600 | 14,600 | \$0 | 0% | For Messrs. DeSisto (Chairman), Zullo, Christoforo, Dantone, O'Connor and Thistle. Also Ms. Gerace. |
| Telecommunications | 96 | 96 | \$0 | 0% | Phone reimbursement to Mr. DeSisto. |
| Total Personnel Services | \$14,696 | \$14,696 | \$0 | \$0 | |
| General Operating Expenses | | | | | |
| Office Supplies | 500 | 500 | \$0 | 0% | Postage and miscelleneous office supplies. |
| Total Expenditures | \$500 | \$500 | \$0 | 0% | |
| Total Zoning BOA | \$15,196 | \$15,196 | \$0 | 0% | |

Everett Budget Council Worksheet

| 210 - POLIC | E DEPARTMENT | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|----------------|-------------------------------|-----------------|-----------------|-----------------|-----------------|-------------------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| PERSONNEL | | | | | | | |
| 01-210-1-5111 | SALARIES | \$10,727,618.40 | \$11,087,892.00 | \$9,682,302.07 | \$12,232,355.00 | \$11,355,055.00 | |
| 01-210-1-5113 | PART TIME | \$16,536.96 | \$49,481.00 | \$13,812.12 | \$50,473.00 | \$50,473.00 | |
| 01-210-1-5130 | OVERTIME | \$654,888.60 | \$670,000.00 | \$560,151.58 | \$670,000.00 | \$670,000.00 | |
| 1-210-1-5132 | MEDICAL STIPEND | \$0.00 | \$469,478.00 | \$232,119.30 | \$469,478.00 | \$469,478.00 | |
| 1-210-1-5140 | HOLIDAY | \$664,621.56 | \$759,345.00 | \$723,133.78 | \$862,147.00 | \$795,297.00 | |
| 1-210-1-5142 | NIGHT DIFFERENTIALS | \$426,326.54 | \$389,256.00 | \$318,341.12 | \$329,665.00 | \$306,018.00 | |
| 1-210-1-5143 | LONGEVITY | \$14,250.00 | \$12,700.00 | \$11,000.00 | \$13,250.00 | \$13,250.00 | |
| 1-210-1-5144 | ABOVE GRADE DIFFERENTIALS | \$15,008.36 | \$16,000.00 | \$11,777.74 | \$16,000.00 | \$16,000.00 | |
| 1-210-1-5145 | EMT CERTIFICATION | \$3,788.31 | \$3,000.00 | \$3,384.48 | \$4,000.00 | \$4,000.00 | |
| 1-210-1-5146 | SENIOR PATROL STIPEND | \$81,784.95 | \$71,354.00 | \$71,353.76 | \$75,554.00 | \$65,059.00 | |
| 1-210-1-5147 | LICENSE TO CARRY STIPEND | \$109,387.41 | \$114,726.00 | \$94,483.58 | \$134,032.00 | \$121,217.00 | |
| 1-210-1-5148 | BREATHALYZER STIPEND | \$50,151.73 | \$90,392.00 | \$47,741.10 | \$59,273.00 | \$57,254.00 | |
| 1-210-1-5149 | SPECIAL DUTY | \$73,839.07 | \$136,500.00 | \$117,878.58 | \$149,500.00 | \$131,000.00 | |
| 1-210-1-5156 | COURT TIME | \$189,489.24 | \$220,000.00 | \$171,300.62 | \$220,000.00 | \$220,000.00 | |
| 1-210-1-5190 | FIRST RESPONDER STIPEND | \$163,728.77 | \$169,500.00 | \$143,326.80 | \$186,500.00 | \$172,500.00 | |
| 1-210-1-5191 | CROSSING GUARDS & MATRONS | \$231,406.00 | \$237,566.00 | \$182,229.50 | \$241,717.00 | \$245,952.00 | |
| 1-210-1-5192 | TASER STIPEND | \$54,243.18 | \$56,500.00 | \$47,792.16 | \$62,500.00 | \$57,500.00 | |
| 1-210-1-5193 | CLOTHING ALLOWANCE | \$197,500.00 | \$210,200.00 | \$187,900.00 | \$219,900.00 | \$203,900.00 | |
| 1-210-1-5194 | LANGUAGE STIPEND | \$9,225.58 | \$9,000.00 | \$8,042.32 | \$10,500.00 | \$10,500.00 | |
| 1-210-1-5195 | MPTC | \$14,083.68 | \$11,000.00 | \$12,044.24 | \$14,500.00 | \$13,500.00 | |
| 1-210-1-5196 | QUINN | \$288.60 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| PERSONNEL Tota | d: | \$13,698,166.94 | \$14,783,890.00 | \$12,640,114.85 | \$16,021,344.00 | \$14,977,953.00 | |
| EXPENSES | | | | | | | |
| 1-210-2-5245 | RADIO MAINTENANCE | \$19,413.00 | \$25,000.00 | \$22,766.07 | \$25,000.00 | \$25,000.00 | |
| 1-210-2-5246 | RADIO-GRTR BOS POLICE COUNCIL | \$2,533.35 | \$3,400.00 | \$2,533.35 | | \$3,400.00 | |
| 1-210-2-5318 | DATA HANDLING | \$76,817.46 | \$76,296.00 | \$65,398.84 | • | \$85,000.00 | |
| 1-210-2-5320 | PROFESSIONAL SERVICES /ROCA | \$50,466.51 | \$50,000.00 | \$0.00 | • | \$50,000.00 | |
| 1-210-2-5340 | TELECOMMUNICATIONS | \$33,044.08 | \$43,000.00 | \$28,289.44 | | \$45,000.00 | ***** |
| | | , | . , | , | . , | - · · · · · · · · · · · | 59 |

City of Everett

Everett Budget Council Worksheet

FY 2020 City Budget

| 210 - POLIC | E DEPARTMENT | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|-----------------------------|-----------------------------|--------------|-----------------|-----------------|-----------------|-----------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| EXPENSES | | | | | | | |
| 01-210-2-5343 | TICKET PRINTING | \$8,200.00 | \$16,000.00 | \$12,606.22 | \$17,000.00 | \$17,000.00 | |
| 01-210-2-5344 | POSTAGE | \$2,685.40 | \$4,200.00 | \$2,813.61 | \$4,000.00 | \$4,000.00 | |
| 01-210-2-5374 | TICKET PROCESSING & TICKETS | \$83,792.45 | \$80,000.00 | \$52,069.85 | \$75,000.00 | \$75,000.00 | |
| 01-210-2-5420 | OFFICE SUPPLIES | \$16,445.04 | \$22,000.00 | \$15,230.84 | \$22,000.00 | \$22,000.00 | |
| 01-210-2-5580 | EQUIPMENT | \$28,085.94 | \$40,000.00 | \$29,518.62 | \$40,000.00 | \$40,000.00 | |
| 01-210-2-5583 | ANIMAL CONTROL EXPENSES | \$5,717.00 | \$5,000.00 | \$3,245.65 | \$5,000.00 | \$5,000.00 | |
| 01-210-2-5588 | AMMUNITION | \$22,999.32 | \$25,000.00 | \$19,766.00 | \$26,000.00 | \$26,000.00 | |
| 01-210-2-5710 | PROFESSIONAL DEVELOPMENT | \$3,401.40 | \$4,000.00 | \$3,916.02 | \$4,000.00 | \$4,000.00 | |
| 01-210-2-5712 | TRAINING / TRAVEL | \$4,139.84 | \$34,000.00 | \$25,423.87 | \$34,000.00 | \$34,000.00 | |
| 01-210-2-5717 | CANINE EXPENSES | \$0.00 | \$20,000.00 | \$3,344.91 | \$21,000.00 | \$21,000.00 | |
| 01-210-2-5785 | MEALS FOR PRISONERS | \$2,197.95 | \$2,200.00 | \$1,631.96 | \$2,300.00 | \$2,200.00 | |
| 01-210-2-5787 | AUX POLICE EQUIPMENT | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | |
| EXPENSES Total: | | \$359,938.74 | \$451,096.00 | \$288,555.25 | \$458,700.00 | \$458,600.00 | |
| CAPITAL IMPRO | VEMENTS | | | | | | |
| 01-210-3-5859 | BALLISTIC VESTS | \$45,000.00 | \$40,000.00 | \$32,900.70 | \$35,000.00 | \$35,000.00 | |
| 01-210-3-5864 | PORTABLE RADIOS | \$18,488.25 | \$23,203.00 | \$1,816.93 | \$54,287.00 | \$54,287.00 | |
| 01-210-3-5870 | NEW PATROL VEHICLES | \$167,481.77 | \$239,765.00 | \$238,118.94 | \$197,246.00 | \$197,246.00 | |
| 01-210-3-5871 | DEPARTMENTAL VEHICLES | \$202,596.82 | \$0.00 | \$1,274.68 | \$82,297.00 | \$82,297.00 | |
| CAPITAL IMPROVEMENTS Total: | | \$433,566.84 | \$302,968.00 | \$274,111.25 | \$368,830.00 | \$368,830.00 | |
| 210 POLICE DEPA | 10 POLICE DEPARTMENT Total: | | \$15,537,954.00 | \$13,202,781.35 | \$16,848,874.00 | \$15,805,383.00 | |

| 210 | POLICE DEPARTMENT | | | | | | | |
|---------------|---|--------------|------------|--------------|-------------|---------------|--------------|--------------|
| | | | | | | | | |
| | PERSONNEL SERVICES | | | | | | | |
| | | | | FY 20 | FY 20 | | | FY 20 |
| | | | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| | | CLASS/ STEP/ | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | QUINN | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| 01-210-1-5111 | Chief of Police 1 | 25% | 1 | 1 | 1 | \$169,385 | \$238,323 | \$238,324 |
| 01-210-1-5111 | Captains 25% Quinn (2) ² | 25% | 2 | 2 | 2 | \$295,018 | \$301,732 | \$301,732 |
| 01-210-1-5111 | Captain 20% Quinn (1) ² | 20% | 1 | 1 | 1 | \$140,214 | \$143,187 | \$143,187 |
| 01-210-1-5111 | Lieutenants 25% Quinn (8) ² | 25% | 8 | 8 | 8 | \$1,027,586 | \$1,050,190 | \$1,050,190 |
| 01-210-1-5111 | Lieutenants 20% Quinn (2) ² | 20% | 2 | 2 | 1 | \$257,946 | \$252,690 | \$126,345 |
| 01-210-1-5111 | Lieutenant 10% Quinn (1) 2 | 10% | 1 | 1 | 1 | \$111,600 | \$114,837 | \$114,837 |
| 01-210-1-5111 | Lieutenant 0% Quinn (1) ² | 0% | 1 | 1 | 1 | \$100,551 | \$102,730 | \$102,730 |
| 01-210-1-5111 | Sergeants 25% Quinn (8) ² | 25% | 8 | 8 | 8 | \$892,492 | \$912,356 | \$912,356 |
| 01-210-1-5111 | Sergeants 0% Quinn (2) 2 | 0% | 2 | 2 | 2 | \$177,388 | \$181,830 | \$181,830 |
| 01-210-1-5111 | Patrol Officers 25% Quinn (14) ² | 25% | 14 | 14 | 12 | \$1,216,000 | \$1,286,339 | \$1,108,213 |
| 01-210-1-5111 | Patrol Officers 20% Quinn (17) ² | 20% | 17 | 17 | 13 | \$1,486,200 | \$1,516,701 | \$1,158,030 |
| 01-210-1-5111 | Patrol Officers 12.5% Quinn (1) 2 | 12.5% | 1 | 1 | 1 | \$69,955 | \$81,081 | \$81,081 |
| 01-210-1-5111 | Patrol Officers 10% Quinn (14) ² | 10% | 13 | 13 | 12 | \$985,903 | \$1,035,458 | \$1,033,328 |
| 01-210-1-5111 | Patrol Officers 5% Quinn (1) 2 | 5% | 1 | 1 | 1 | \$69,955 | \$75,245 | \$75,245 |
| 01-210-1-5111 | Patrol Officers 0% Quinn (47) ² | 0% | 38 | 48 | 46 | \$2,644,502 | \$3,306,229 | \$3,167,136 |
| 210 | Police Personnel TOTAL | | 116 | 126 | 116 | | | |
| | | 5 | Salary (Po | lice Office | ers) (5111) | \$10,160,392 | \$11,237,338 | \$10,432,973 |
| | | | Med | lical Stiper | nds (5132) | \$0 | \$329,665 | \$306,018 |
| | | | | Holid | day (5140) | \$759,345 | \$862,147 | \$795,297 |
| | | | Night | Different | ials (5142) | \$283,088 | \$452,452 | \$406,692 |
| | | | | EMT Stipe | end (5145) | \$3,000 | \$4,000 | \$4,000 |
| | | | | Senior Pat | trol (5146) | \$71,354 | \$75,554 | \$65,059 |
| | | | Lice | ense to Ca | rry (5147 | \$114,726 | \$134,032 | \$121,217 |
| | | | | Breathaly | zer (5148) | \$90,392 | \$59,273 | \$57,254 |
| | | | | | | | | Continued. |

| | | | | FY 20 | FY 20 | | | FY 20 |
|---------------|--|--------------|-----------|------------|------------|---------------|-----------|-----------|
| | | | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| | | CLASS/ STEP/ | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | QUINN | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| | | | Special | Duty Stipe | end (5149) | \$136,500 | \$149,500 | \$131,000 |
| | | Fi | rst Respo | nder Stipe | nd (5190) | \$169,500 | \$186,500 | \$172,500 |
| | | | T | aser Stipe | end (5192) | \$56,500 | \$62,500 | \$57,500 |
| | | | Clothir | ng Allowar | nce (5193) | \$205,400 | \$214,400 | \$198,400 |
| | | | Lang | uage Stipe | end (5194) | \$9,000 | \$10,500 | \$10,500 |
| | | | MF | TC Insruc | tor (5197) | \$11,000 | \$14,500 | \$13,500 |
| 01-210-1-5111 | Parking Clerk ⁴ | A-14/1 | 1 | 1 | 0 | \$70,232 | \$71,637 | \$0 |
| 01-210-1-5111 | Crime/Research Analyst ³ | UNCL | 1 | 1 | 1 | \$64,921 | \$67,518 | \$66,219 |
| 01-210-1-5111 | Crime/Research Analyst ³ | UNCL | 1 | 1 | 1 | \$51,000 | \$52,500 | \$52,500 |
| 01-210-1-5111 | Domestic Violence Advocate Dir. 3 | UNCL | 1 | 1 | 1 | \$43,804 | \$44,680 | \$44,680 |
| 01-210-1-5111 | Animal Control Officer 5 | W-6U/3 | 1 | 0 | 0 | \$50,502 | \$0 | \$0 |
| 01-210-1-5111 | Animal Control Officer | W-7U/4 | 0 | 1 | 1 | \$0 | \$56,534 | \$56,534 |
| 01-210-1-5111 | Parking Control Officers / Nights ⁶ | SEIU/4 | 1 | 1 | 1 | \$37,462 | \$38,211 | \$38,211 |
| 01-210-1-5111 | Parking Control Officers / Nights ⁶ | SEIU/6 | 1 | 1 | 1 | \$41,602 | \$42,434 | \$42,434 |
| 01-210-1-5111 | Parking Control Officers / Days ⁶ | SEIU/6 | 1 | 1 | 1 | \$41,602 | \$42,434 | \$42,434 |
| 01-210-1-5111 | Parking Control Officers / Days ⁶ | SEIU/6 | 1 | 1 | 1 | \$41,602 | \$42,434 | \$42,434 |
| 01-210-1-5111 | Parking Control Officers / Days 6 | SEIU/6 | 1 | 1 | 1 | \$41,602 | \$42,434 | \$42,434 |
| 01-210-1-5111 | Parking Control Officers / Days ⁶ | SEIU/6 | 0.86 | 0.86 | 0.86 | \$37,457 | \$38,206 | \$38,206 |
| 01-210-1-5111 | Parking Control Officers / Nights ⁶ | SEIU/6 | 0.86 | 0.86 | 0.86 | \$37,457 | \$38,206 | \$38,206 |
| 01-210-1-5111 | Parking Control Officers / Nights ⁶ | SEIU/6 | 0.86 | 0.86 | 0.86 | \$37,457 | \$38,206 | \$38,206 |
| 01-210-1-5111 | Office Manager 9 | UNCL | 0 | 1 | 1 | \$0 | \$53,056 | \$53,056 |
| 01-210-1-5111 | Administrative Assistant 7 | A-6U/8 | 1 | 1 | 1 | \$56,984 | \$61,043 | \$61,043 |
| 01-210-1-5111 | Administrative Assistant 8 | A-6U/2 | 1 | 1 | 1 | \$47,757 | \$50,396 | \$50,396 |
| 01-210-1-5111 | Administrative Assistant 7 | A-6U/8 | 1 | 1 | 1 | \$56,984 | \$61,043 | \$61,043 |
| 01-210-1-5111 | Principal Clerk 7 | C-6U/8 | 1 | 1 | 1 | \$44,481 | \$52,179 | \$52,179 |
| 01-210-1-5111 | Principal Clerk ⁷ | C-6U/8 | 1 | 1 | 1 | \$44,481 | \$52,179 | \$52,179 |
| 01-210-1-5111 | Principal Clerk ⁸ | C-6U/7 | 0 | 0 | 0 | \$56,984 | \$49,686 | \$49,686 |
| 01-210-1-5113 | Clerk - PT (2) 8 | C-3U/5 | 0 | 0 | 0 | \$49,481 | \$50,473 | \$50,473 |
| 01-210-1-5191 | Detention Supervisor - PT (1) | Matrons | Varies | Varies | Varies | \$30,000 | \$30,000 | \$30,000 |
| 01-210-1-5191 | School Crossing Guards - PT ³ | Xing Guards | Varies | Varies | Varies | \$207,566 | \$211,717 | \$215,952 |
| | Police Civilian TOTAL | | 17.57 | 18.57 | 17.57 | | | Continued |

| | | | | FY 20 | FY 20 | İ | | FY 20 |
|--|---|--------------|-----------|--------------|------------|---------------|--------------|--------------|
| | | | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| | | CLASS/ STEP/ | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | QUINN S | | REQ | REC | APPROPRIATION | REQUEST | REC |
| | | | Sal | ary (Civilia | in) (5111) | \$904,371 | \$995,017 | \$922,082 |
| | | | 1 | Part Ti | ne (5113) | \$49,481 | \$50,473 | \$50,473 |
| | | , | <u>i.</u> | Longev | ity (5143) | \$12,700 | \$13,250 | \$13,250 |
| | | Crossing Gu | ard & Ma | tron Stipe | nd (5191) | \$237,566 | \$241,717 | \$245,952 |
| | | | Clothin | g Allowar | rce (5193) | \$4,800 | \$5,500 | \$5,500 |
| 210 | Police Department GRAND TOTAL | | 133.57 | 144.57 | 133.57 | <u> </u> | | |
| | | | | Sal | ary (5111) | \$11,087,892 | \$12,232,355 | \$11,355,055 |
| | | | <u> </u> | + | me (5113) | · | \$50,473 | \$50,473 |
| | | | | | me (5130) | | \$670,000 | \$670,000 |
| | | | Me | | nd (5132) | | \$469,478 | \$469,478 |
| | | | | | lay (5140) | | \$862,147 | \$795,297 |
| | | | Night | | als (5142) | | \$329,665 | \$306,018 |
| | | | | Longev | ity (5143) | \$12,700 | \$13,250 | \$13,250 |
| | | Abo | ve Grade | Differenti | als (5144) | \$16,000 | \$16,000 | \$16,000 |
| | | | | EMT Stipe | nd (5145) | \$3,000 | \$4,000 | \$4,000 |
| THE PERSON OF TH | | | | Senior Pat | rol (5146) | \$71,354 | \$75,554 | \$65,059 |
| | | | Lice | nse to Ca | rry (5147) | \$114,726 | \$134,032 | \$121,217 |
| Notes to Budget | | | | Breathaiy | zer (5148) | \$90,392 | \$59,273 | \$57,254 |
| ¹ Contractual in | crease. Based on 2x earned by top patrolman (\$119,162). | | Special | | nd (5149) | | \$149,500 | \$131,000 |
| ² Salary increase | ed 2% pending FY20 contract settlement for NEPBA, Local 94 & 95. | | <u> </u> | | me (5156) | | \$220,000 | \$220,000 |
| ³ This position h | as received a 2% COLA in FY20. | | | | nd (5190) | | \$186,500 | \$172,500 |
| We are not re | questing funding for this position in FY20. | Crossing Gu | | | | | \$241,717 | \$245,952 |
| | l 25 DPW contract states a grade increase for all on 7.1.19. | | · | | nd (5192) | + ····· | \$62,500 | \$57,500 |
| | 8 union increased 2% pending contract settlement for FY20. | ! | 4 | | ice (5193) | | \$219,900 | \$203,900 |
| | lerical contract those employees at step/8 increased by 5% plus step. | | + | | nd (5194) | + | \$10,500 | \$10,500 |
| | cal union increased 2% as well as step increase when appropriate. | | MF | 1 | tor (5197) | | \$14,500 | \$13,500 |
| 9 Transferred from | om Organizational Assessment in FY20. | | | Persor | nel Total: | \$14,783,890 | \$16,021,344 | \$14,977,953 |

| | | (210) Poli | ce Dep | artr | nent - Notes to Budget |
|---------------------------------|------------|------------|----------|------|---|
| | FY 19 | FY 20 | \$ | % | D41/2 |
| Personnel Services | Budget | Request | +/- | +/- | Detail |
| Salaries | 11,087,892 | 11,355,055 | 267,163 | 2% | Includes 2% increase for FY20 on most. Police union and Parking Enforcement salaries have increased 29 in anticipation of FY20 contract settlement. Per Local 25 Clerical contract those employees at step/8 increase 5% plus step. Local 25 Clerical at all other steps have increased 2% as well as step when appropriate. 6 Officers will be paid by Encore Casino and have been removed from this budget request. Not requesting funding for Parking Clerk in FY20. |
| Part Time Salaries | 49,481 | 50,473 | 992 | 2% | Ms. Greene |
| Overtime | 670,000 | 670,000 | 0 | 0% | Ensure proper staffing during vacation, long term sick, injured in Patrol Ops, etc. For city events that request police presence, investigative manhours on serious offenses i.e. murder, rape, robbery; Other police initiatives. |
| Medical Stipends | 469,478 | 469,478 | 0 | 0% | 4.5% on salary for Superior officers. 3% on salary for Patrol officers. |
| Holiday | 759,345 | 795,297 | 35,952 | 5% | All sworn officers in department this money based on formula. |
| Night Differentials | 389,256 | 306,018 | (83,238) | -21% | All officers working after 4 pm receive this. It is \$80/week. It is paid to officers on OT who are filling in con other nighttime assignment. Upgraded by 1.375 per MOA. |
| Longevity | 12,700 | 13,250 | 550 | 4% | For civilian personnel. Officers longevity is in their salary. |
| Above Grade Differentials | 16,000 | 16,000 | 0 | 0% | Paid to officers working out of grade. Normally for Sgt's who are acting as Office in Charge of Shift when the Lt. is out. Also, to Captains when the Chief designates them as Acting Chief. |
| EMT Certification | 3,000 | 4,000 | 1,000 | 33% | \$500 per officer with EMT Training. |
| Senior Patrol Stipend | 71,354 | 65,059 | (6,295) | -9% | An annual payment to Patrolmen only who have fifteen years or more on the job. It is 3% of base salary There are currently 35 officers receiving this stipend. |
| License to Carry Stipend | 114,726 | 121,217 | 6,491 | 6% | 2% on base salary. Paid to Patrol Officers who maintain LTC. |
| Breathalyzer Stipend | 90,392 | 57,254 | (33,138) | -37% | 2% on base salary. Paid to Superior Officers who maintain certification. |
| Special Duty | 136,500 | 131,000 | (5,500) | -4% | \$3,500 to any who are assigned special duty, on call, higher levels of specialized training |
| Court Time | 220,000 | 220,000 | 0 | 0% | OT that is paid to officers for all court appearances when they are off duty. This includes District, Superior and Federal Court, Grand Jury sessions and probation surrender hearings. Also for civil actions taken against officers where they are expected to testify. |
| First Responder Stipend | 169,500 | 172,500 | 3,000 | 2% | \$1,500 for all officers who maintain certification |
| Crossing Guards/Matrons Stipend | 237,566 | 245,952 | 8,386 | 4% | For Detention Supervisors (\$30,000) and the Crossing Guards (\$211,717) |
| Taser Stipend | 56,500 | 57,500 | 1,000 | 2% | \$500 for all officers who maintain certification |
| | | | | | Continued |

| | FY 19 | FY 20 | \$ | % | |
|-------------------------------|--------------|--------------|-----------|-----|--|
| | Budget | Request | +/- | +/- | Detail |
| Clothing Allowance | 210,200 | 203,900 | (6,300) | -3% | Paid to all sworn officers in 2 installments yearly for a total of \$1,600 each for clothing purchase & maintenance. \$15K for Honor Guard. |
| Language Stipend | 9,000 | 10,500 | 1,500 | 17% | \$500 per officer fluent in foreign language. |
| MPTC Instructor Stipend | 11,000 | 13,500 | 2,500 | 23% | \$500 per officer who is MPTC Instructor certified. |
| Total Personnel Services | \$14,783,890 | \$14,977,953 | \$194,063 | 1% | |
| General Operating Expenses | i. | | | | |
| Radio Maintenance | 25,000 | 25,000 | 0 | 0% | Contract to maintain all mobile and portable radio equipment. Approximately 120 portable and over 25 mobile radios. |
| Radio-Grtr Bos Police Counsel | 3,400 | 3,400 | 0 | 0% | Contract to use BAPERN radio network and foreign language line for non-English speaking people. |
| Data Handling | 76,296 | 85,000 | 8,704 | 11% | Contract to maintain the department's in house records management system as well as other software programs, DHQ, IA Pro, etc, IT Services contracts. New for FY20: Hard drives, SSD hard drives, wifi and UPS. Computers in cruisers, interview room system (audio & visual), digital evidence retreival, cruiser key lock box and tracker. |
| Professional Services - ROCA | 50,000 | 50,000 | 0 | 0% | Payment for ROCA paraticipants. |
| Telecommunications | 43,000 | 45,000 | 2,000 | 5% | Contract for department issued phones, mobile pads assigned to police vehicles and detectives. New for FY20: Police messaging app for phones. |
| Ticket Printing | 16,000 | 17,000 | 1,000 | 6% | For the printing of all parking tickets. |
| Postage | 4,200 | 4,000 | (200) | -5% | For all postage that is mailed from the department. |
| Ticket Processing & Tickets | 80,000 | 75,000 | (5,000) | -6% | The company that processes all parking tickets. |
| Office Supplies | 22,000 | 22,000 | 0 | 0% | Includes various types of paper, envelopes, latex gloves, replacement paper shredders, replacement office chairs, storage boxes, calendars, notebooks, appointment books, case folders, batteries, various labels, ink cartridges, office chairs and office workstaions |
| Equipment | 40,000 | 40,000 | 0 | 0% | All officer issued equipment to include firearms, holsters, Tasers, handcuffs, pepper spray, batons, batteries for portable radios, software and computer related support equipment. |
| Animal Control Expenses | 5,000 | 5,000 | 0 | 0% | What the department pays to the North Shore Animal Hospital for dogs and cats. They are held until the are claimed by owners, adopted or euthanized, ACO training. |
| Ammunition | 25,000 | 26,000 | 1,000 | 4% | All ammunition for police firearms to include pistols, shotguns, rifles, submachine guns, sniper rifle, tear gas cannisters, pepper spray. Ammo is used for training purposes so that officers are trained and proficient in use of weapons. New for FY20: Hiring additional officers and expect more training. |
| | | | | | Continued. |

| | FY 19 | FY 20 | \$ | % | |
|-----------------------------------|--------------|--------------|----------|-----------------------------------|---|
| | Budget | Request | +/- | +/- | Detail |
| Professional Development | 4,000 | 4,000 | 0 | 0% | Dues for professional organizations like the Mass Chiefs, Major City Chiefs, Int'l Chiefs Associations and Police Exec Research Forum Group and executive training conference fees |
| Academy Training/Travel | 34,000 | 34,000 | 0 | 0% | For all academy tuition for new officers at approx. \$3K per trainee. Tuition associated with professional development classes for supervisors, specialized training for patrol and detectives. Travel expenses for officers sent on training that includes travel from the local area, courthouse parking, books for courses, etc. |
| Canine Expenses | 20,000 | 21,000 | 1,000 | 5% | All dog food, vet visits, leashes, collars, medicines, boarding costs, protective equipment, harnesses, training equipment. \$7K per K-9. |
| Meals for Prisoners | 2,200 | 2,200 | 0 | 0% | Meals to feed all arrestees that end up in custody overnight. |
| Aux Police Equipment | 1,000 | 0 | (1,000) | -100% | Not needed in FY20. |
| Total Expenditures | \$451,096 | \$458,600 | \$7,504 | 2% | |
| Capital Improvements | | | | | |
| Ballistic Vests | 40,000 | 35,000 | (5,000) | -13% | Replacement and new officer vests. |
| Portable Radios | 23,203 | 54,287 | 31,084 | 134% | Upgrading of radios to replace outdated or too costly to repair (older units). |
| New Patrol Vehicles | 239,765 | 197,246 | (42,519) | -18% | 4 marked units. |
| Department Admin Vehicles | 0 | 82,297 | 82,297 | 97 100% 2 Admin/Support vehicles. | |
| Total Capital Expenditures | \$302,968 | \$368,830 | \$39,778 | 22% | |
| Total | \$15,537,954 | \$15,805,383 | 267,429 | 2% | |

Everett Budget Council Worksheet

| 220 - FIRE D | EPARTMENT | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|----------------|-----------------------------------|-----------------|-----------------|-----------------------------|-----------------|-----------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| PERSONNEL | | | | | | | |
| 1-220-1-5111 | SALARIES | \$7,750,770.70 | \$7,757,326.00 | \$5,746,925.58 | \$7,999,192.00 | \$7,992,558.00 | |
| 1-220-1-5114 | CALL IN SHIFT | \$5,214.29 | \$5,200.00 | \$4,400.00 | \$5,200.00 | \$5,200.00 | |
| 1-220-1-5130 | OVERTIME | \$317,952.92 | \$325,000.00 | \$502,258.59 | \$450,000.00 | \$450,000.00 | |
| 1-220-1-5140 | HOLIDAY | \$591,503.94 | \$648,922.00 | \$596,631.46 | \$668,105.00 | \$668,105.00 | |
| 1-220-1-5141 | ADJUNCT EDUCATION | \$261,049.51 | \$278,900.00 | \$260,400.00 | \$277,200.00 | \$277,200.00 | |
| -220-1-5142 | SHIFT DIFFERENTIAL | \$175,114.21 | \$190,000.00 | \$143,472.42 | \$206,000.00 | \$206,000.00 | |
| 1-220-1-5143 | LONGEVITY | \$188,550.00 | \$199,150.00 | \$155,750.00 | \$182,250.00 | \$182,250.00 | |
| -220-1-5144 | ABOVE GRADE DIFFERENTIALS | \$84,420.19 | \$81,600.00 | \$74,493.94 | \$81,600.00 | \$81,600.00 | |
| -220-1-5145 | DEFIBRILATOR STIPENDS | \$96,360.42 | \$101,000.00 | \$2,603.69 | \$102,000.00 | \$102,000.00 | |
| -220-1-5147 | HAZARDOUS DUTY PAY | \$314,101.85 | \$338,358.00 | \$323,888.13 | \$348,308.00 | \$348,308.00 | |
| -220-1-5151 | EMT STIPEND | \$46,608.66 | \$53,884.00 | \$41,465.13 | \$62,221.00 | \$62,221.00 | |
| -220-1-5158 | MEDICAL EXPENSE STIPEND | \$47,055.45 | \$336,968.00 | \$260,264.77 | \$353,308.00 | \$353,308.00 | |
| -220-1-5192 | OVERTIME MEAL ALLOWANCE | \$3,136.00 | \$15,606.00 | \$7,830.00 | \$23,877.00 | \$23,877.00 | |
| -220-1-5193 | CLOTHING ALLOWANCE | \$168,700.00 | \$175,100.00 | \$162,345.00 | \$163,900.00 | \$163,900.00 | |
| -220-1-5194 | CERTIFICATIONS | \$125,961.15 | \$162,600.00 | \$123,783.83 | \$173,000.00 | \$173,000.00 | |
| -220-1-5196 | TOOL ALLOWANCE | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | |
| PERSONNEL Tota | d: | \$10,176,699.29 | \$10,669,814.00 | \$8,406,712.54 | \$11,096,361.00 | \$11,089,727.00 | |
| EXPENSES | | | | | | | |
| -220-2-5240 | EQUIPMENT MAINTENANCE | \$63,590.98 | \$65,000.00 | \$59,295.01 | \$65,000.00 | \$65,000.00 | |
| -220-2-5245 | RADIO MAINTENANCE | \$3,276.61 | \$8,000.00 | \$ 4,911. 9 6 | \$10,000.00 | \$10,000.00 | |
| -220-2-5261 | APRATUS TESTING | \$2,000.00 | \$4,500.00 | \$1,442.56 | \$4,500.00 | \$4,500.00 | |
| -220-2-5340 | TELECOMMUNICATIONS | \$11,556.04 | \$20,000.00 | \$11,865.35 | \$20,000.00 | \$20,000.00 | |
| -220-2-5420 | OFFICE SUPPLIES | \$3,387.33 | \$3,500.00 | \$2,042.47 | \$3,500.00 | \$3,500.00 | |
| -220-2-5428 | COMMUNITY NARCAN PROGRAM | \$0.00 | \$4,000.00 | \$2,999.00 | \$4,000.00 | \$4,000.00 | |
| -220-2-5510 | TRAINING | \$28,629.84 | \$30,000.00 | \$14,890.71 | \$30,000.00 | \$30,000.00 | |
| -220-2-5580 | REPLACEMENT FIRE FIGHTING SUPP & | \$11,800.88 | \$20,000.00 | \$8,988.11 | \$20,000.00 | \$20,000.00 | |
| -220-2-5581 | STATION SUPPLIES/MEDICAL SUPPLIES | \$11,495.74 | \$16,000.00 | \$9,297.82 | \$16,000.00 | \$16,000.00 | |
| -220-2-5656 | METRO FIRE | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | |
| | | - | - | | - | | 67 |

Everett Budget Council Worksheet

| 220 - FIRE D | EPARTMENT | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|------------------|-------------------------------|---------------|-----------------|----------------|-----------------|-----------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| EXPENSES | | | | | | | |
| 01-220-2-5703 | PERSONAL PROTECTION EQUIPMENT | \$19,621.69 | \$20,000.00 | \$266.00 | \$20,000.00 | \$20,000.00 | |
| 01-220-2-5710 | PROFESSIONAL DEVELOPMENT | \$1,249.50 | \$3,500.00 | \$405.00 | \$3,500.00 | \$3,500.00 | |
| 01-220-2-5746 | EMERGENCY MANAGEMENT PROGRAM | \$34,000.00 | \$34,000.00 | \$26,648.40 | \$34,000.00 | \$34,000.00 | |
| EXPENSES Total: | | \$193,108.61 | \$231,000.00 | \$145,552.39 | \$233,000.00 | \$233,000.00 | |
| CAPITAL IMPRO | VEMENTS | | | | | | |
| 01-220-3-5580 | TURN OUT GEAR | \$64,676.00 | \$65,000.00 | \$14,388.00 | \$65,000.00 | \$65,000.00 | 0 |
| 01-220-3-5870 | DEPARTMENTAL VEHICLES | \$40,211.39 | \$40,000.00 | \$35,078.86 | \$0.00 | \$0.00 | |
| CAPITAL IMPROV | VEMENTS Total: | \$104,887.39 | \$105,000.00 | \$49,466.86 | \$65,000.00 | \$65,000.00 | |
| 220 FIRE DEPARTS | MENT Total: | 10,474,695.29 | \$11,005,814.00 | \$8,601,731.79 | \$11,394,361.00 | \$11,387,727.00 | |

| 220 | FIRE DEPARTMENT | | | | i I | | | | |
|------------------|--|------------|-----|---------|-----------|-------------|---------------|--------------|--------------|
| | PERSONNEL SERVICES | | | | | | | | |
| | | | Н | i | FY20 | FY20 | | | FY 19 |
| | POSITION | | - O | FY19 | DEPT | MAYOR | | FY 19 | MAYOR |
| | | CLASS/ | U | FTE | FTE | FTE | FY 18 | DEPT | & Council |
| DEPT | | STEP | S | | REQ | REC | APPROPRIATION | REQUEST | REC |
| 01-220-1-5111 | Fire Chief | Chief | | 1 | 1 | 1 | \$148,024 | \$154,005 | \$154,005 |
| 01-220-1-5111 | Deputy Chief | Dep Chief | 1 | 6 | 6 | 6 | \$617,274 | \$629,619 | \$629,619 |
| 01-220-1-5111 | Captain | Captain | ļ | 13 | 13 | 13 | \$1,162,980 | \$1,186,242 | \$1,186,242 |
| 01-220-1-5111 | Lieutenant | Lieutenant | | 11 | 11 | 11 | \$855,712 | \$872,820 | \$872,820 |
| 01-220-1-5111 | Private | FF | | 82 | 72 | 72 | \$4,735,083 | \$4,897,480 | \$4,897,480 |
| | : | | | 113 | 103 | 103 | | | 70.7 |
| 01-220-1-5111 | Fire Apparatus Repair Tech. ² | W-12/4 | 40 | 1 | 1 | 1 | \$69,992 | \$0 | \$0 |
| 01-220-1-5111 | Fire Apparatus Repair Tech. ² | W-13/4 | 40 | 0 | 1 | 1 | \$0 | \$85,134 | \$85,134 |
| 01-220-1-5111 | Administrative Assistant ³ | A-6U/7 | 35 | 1 | 1 | 1 | \$56,984 | \$61,043 | \$61,043 |
| 01-220-1-5111 | Opiate Counselor ⁴ | UNCL | 35 | 1 | 1 | 1 | \$56,100 | \$65,000 | \$58,365 |
| 01-220-1-5111 | Clerk ⁵ | C-6U/5 | 35 | 1 | 1 | 1 | \$46,901 | \$47,848 | \$47,848 |
| 220 | Fire TOTAL | | | 117 | 107 | 107 | | | |
| | | | | | Salar | ies (5111) | \$7,757,326 | \$7,999,192 | \$7,992,558 |
| | | | | | all In Sl | nift (5114) | \$5,200 | \$5,200 | \$5,200 |
| | | | | | Overti | me (5130) | \$325,000 | \$450,000 | \$450,000 |
| | | | | | Holid | day (5140) | \$648,922 | \$668,105 | \$668,105 |
| | | | | Adjunct | Educat | ion (5141) | \$278,900 | \$277,200 | \$277,200 |
| | | | | | ifferen | tial (5142) | \$190,000 | \$206,000 | \$206,000 |
| | | | | | | ity (5143) | \$199,150 | \$182,250 | \$182,250 |
| | | At | ove | Grade [| ifferen | tial (5144) | \$81,600 | \$81,600 | \$81,600 |
| | | | | Def | ib Stipe | end (5145) | \$101,000 | \$102,000 | \$102,000 |
| | | | Н | azardou | s Duty F | Pay (5147) | \$338,358 | \$348,308 | \$348,308 |
| | | | | | | end (5151) | \$53,884 | \$62,221 | \$62,221 |
| | | | _ | • | | end (5158) | \$336,968 | \$353,308 | \$353,308 |
| | | Ove | | | | nce (5192) | \$15,606 | \$23,877 | \$23,877 |
| Notes to Budget: | | | (| | | nce (5193) | \$175,100 | \$163,900 | \$163,900 |
| | laries have increased 2% in anticipation of FY20 contract settleme | ent. | ! | | | ons (5194) | \$162,600 | \$173,000 | \$173,000 |
| | PW contract states a grade increase for all on 7/1/19. | | | Tool | | nce (5196) | \$200 | \$200 | \$200 |
| | erical contract those employees at step/8 increase 5% plus step. | | 1 | | Persor | nel Total: | \$10,669,814 | \$11,096,361 | \$11,089,727 |
| Requesting sala | ry reclassification in FY20. Mayor approved 2% COLA. | | | ļ | ļ | | | | |
| Local 25 Clerica | l union increased 2% as well as step when appropriate. | | | | | | | : | |

| | FY 19 | FY 20 | \$ | % | |
|---------------------------|--------------|--------------|-----------|-----|--|
| | Budget | Request | +/- | +/- | Detail |
| rsonnel Services | | | | | |
| Salaries | 7,757,326 | 7,992,558 | 235,232 | 3% | Funding for salaries of department personnel as required by collective bargaining agreements. 2% factored in Seeking increase for Program Coordinator due to certification as Recovery Coach Supervisor. |
| Call in Shift | 5,200 | 5,200 | 0 | 0% | For Mr. Leonard, Fire mechanic on-call stipend. |
| Overtime | 325,000 | 450,000 | 125,000 | 38% | Funding OT pay for a variety of reasons incl coverage for absences due to injuries, sick leave, vacations, trainin etc. Also covers OT for emergency response to incidents, fire investigations, attendance at training, required meetings and other events scheduled during non-work hours. Amount fluctuates depending on circumstances throughout the year. Increase takes into account a possible union contract settlement in FY20. |
| Holiday | 648,922 | 668,105 | 19,183 | 3% | Funding for uniformed personnel as required by collective bargaining agreement. |
| Adjunct Education | 278,900 | 277,200 | (1,700) | -1% | Funding for education hours for uniformed personnel as required by collective bargaining agreement. This amount varies year to year due to CBA. |
| Shift Differentials | 190,000 | 206,000 | 16,000 | 8% | Funding for differential pay to uniformed personnel as required by collective bargaining agreement. |
| Longevity | 199,150 | 182,250 | (16,900) | -8% | Funding for longevity pay to all as required by collective bargaining agreements. Amount varies year to year d to CBA. |
| Above Grade Differentials | 81,600 | 81,600 | 0 | 0% | Funding for additional pay to uniformed members for filling in for a higher ranking officer due to absences. Amount fluctuates depending on circumstances throughout the year. |
| Defibrilator Stipends | 101,000 | 102,000 | 1,000 | 1% | Funding to uniformed personnel trained in cardiac defibrilation as required by collective bargaining agreemen |
| Hazardous Duty Pay | 338,358 | 348,308 | 9,950 | 3% | Funding for hazardous duty pay to uniformed personnel as required by collective bargaining agreement. |
| EMT Stipend | 53,884 | 62,221 | 8,337 | 15% | Funding for payment of stipend to Registered Emergency Medical Technicians as required by CBA. |
| Medical Expense Stipend | 336,968 | 353,308 | 16,340 | 5% | New funding to carry Narcan on emergency vehicles. |
| Overtime Meal Allowance | 15,606 | 23,877 | 8,271 | 53% | For payment of meals while working OT. Per CBA. |
| Clothing Allowance | 175,100 | 163,900 | (11,200) | -6% | Funding for uniformed personnel per CBA. |
| Certifications | 162,600 | 173,000 | 10,400 | 6% | Paid for educational stipends. |
| Tool Allowance | 200 | 200 | 0 | 0% | Tool allowance for Mr. Leonard, Fire mechanic. |
| Total Personnel Services | \$10,669,814 | \$11,089,727 | \$419,913 | 4% | |

| | FY 19 | FY 20 | \$ | % | |
|-----------------------------------|--------------|--------------|------------|-------|---|
| | Budget | Request | +/- | +/- | Detail |
| General Operating Expenses | | | | | |
| Equipment Maintenance | 65,000 | 65,000 | 0 | 0% | For payment of bills associated with repair and maintenance of all fire department apparatus and equipment. This includes maintenance contracts for various Public Safety Software and equipment. |
| Radio Maintenance | 8,000 | 10,000 | 2,000 | 25% | For payment of maintenance related costs for mobile and portable radios. Increase is due to replacement of batteries for the radios. |
| Apparatus Testing | 4,500 | 4,500 | 0 | 0% | Formerly called "Ladder Testing". Name changed due to pumps are now required to be tested annually. Also for annual service testing of all Fire Department Aerial Ladders and Ground Ladders as required by NFPA Standards. |
| Telecommunications | 20,000 | 20,000 | 0 | 0% | For payment of all costs for telecommunications equip incl cell phones, tablets, satellite communications equip, etc. |
| Community Narcan Program | 4,000 | 4,000 | 0 | 0% | This account will provide Narcan to schools, libraries and City Hall. Currently we provide these locations with Narcan through our DPH grant which could be considered outside the scope of the grant. |
| Office Supplies | 3,500 | 3,500 | 0 | 0% | For office supplies for administrative offices as well as 3 fire stations. |
| Training | 30,000 | 30,000 | 0 | 0% | For costs associated with training of uniformed staff to perform their duties. |
| Replacement FF Supp & Equip | 20,000 | 20,000 | 0 | 0% | Replacement and purchase of firefighting tools and equipment. |
| Station Supplies/Medical Supplies | 16,000 | 16,000 | 0 | 0% | The increase in medical calls has resulted in a greater use of medical supplies (gloves, masks) and disposal of such. We are now supplying our own trash bags and paper products that were once supplied by DPW/Facilities Maintenance. Costs associated with supplies unavailable from DPW and needed for operation of 3 fire stations. Also provides funding for medical supplies used by fire companies for response to 3,000 plus medical calls per year. |
| Metro Fire | 2,500 | 2,500 | 0 | 0% | Dues to Metro Fire Inc. |
| Personal Protection Equip | 20,000 | 20,000 | 0 | 0% | For personal protective equipment for uniformed personnel such as turnout gear, helmets, boots, gloves, etc. |
| Professional Development | 3,500 | 3,500 | 0 | 0% | Membership dues and attendance at various conferences of Fire Related Professional Associations. |
| Emergency Management Pro | 34,000 | 34,000 | 0 | 0% | Costs associated with emergency management activities in the City of Everett, including the Mass Notification System. |
| Total Expenditures | \$231,000 | \$233,000 | \$2,000 | 1% | |
| Capital Improvements | | | | | |
| Turn Out Gear | | 65,000 | 0 | 0% | CIP |
| Departmental Vehicles | | 0 | (40,000) | -100% | CIP |
| Total Capital Expenditures | \$105,000 | \$65,000 | (\$40,000) | -38% | |
| Grand Total | \$11,005,814 | \$11,387,727 | 381,913 | 3% | |

City of Everett Everett Budget Council Worksheet FY 2020 City Budget

| |)F INSPECTIONAL SERVICES | FY2018 | FY2019 | FY2019 | · FY2020 | FY2020 Mayor | FY2020 Council |
|------------------------|--------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Récommended | Approved |
| PERSONNEL | | | | | | | |
| 01-242-1-5111 | SALARIES | \$1,629,166.91 | \$1,759,308.00 | \$1,408,676.36 | \$1,881,345.00 | \$1,850,960.00 | |
| 01-242-1-5113 | PART TIME | \$45,395.66 | \$62,317.00 | \$41,682.01 | \$41,446.00 | \$41,446.00 | |
| 01-242-1-5114 | ON CALL STIPEND | \$3,300.00 | \$5,200.00 | \$4,400.00 | \$5,200.00 | \$5,200.00 | |
| 01-242-1-5120 | OTHER PERSONNEL SERVICES | \$0.00 | \$2,500.00 | \$240.14 | \$2,500.00 | \$2,500.00 | |
| 01-242-1-5130 | OVERTIME | \$94,620.31 | \$65,000.00 | \$60,593.02 | \$75,000.00 | \$75,000.00 | |
| 01-242-1-5143 | LONGEVITY | \$7,150.00 | \$5,050.00 | \$6,568.15 | \$7,050.00 | \$7,050.00 | |
| 01-242-1-5191 | HEARING OFFICER | \$9,999.60 | \$10,000.00 | \$8,268.60 | \$10,000.00 | \$10,000.00 | |
| 01-242-1-5193 | CLOTHING ALLOWANCE | \$3,300.00 | \$3,300.00 | \$4,000.00 | \$3,300.00 | \$3,300.00 | |
| 01-242-1-5194 | CERTIFICAITONS | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | \$5,000.00 | |
| 01-242-1-5196 | TOOLS FOR MECHANICS | \$800.00 | \$800.00 | \$1,000.00 | \$800.00 | \$800.00 | |
| PERSONNEL Tota | l: | \$1,793,732.48 | \$1,918,475.00 | \$1,535,428.28 | \$2,031,641.00 | \$2,001,256.00 | |
| EXPENSES | | | | | | | |
| 01-242-2-5210 | ELECTRICITY-STREET LIGHTS | \$855,533.03 | \$857,000.00 | \$533,665.96 | \$857,000.00 | \$857,000.00 | |
| 01-242-2-5240 | EQUIPMENT MAINTENANCE | \$29,271.41 | \$35,000.00 | \$261.73 | \$35,000.00 | \$35,000.00 | |
| 01-242-2-5242 | FIRE ALARM REPAIR & MAINT | \$6,812.54 | \$7,000.00 | \$2,924.60 | \$7,000.00 | \$7,000.00 | |
| 01-242-2-5243 | STREET LIGHT MAINTENANCE | \$27,234.13 | \$35,000.00 | \$1,585.78 | \$60,000.00 | \$60,000.00 | |
| 01-242-2-5249 | SIGNAL & SHOP REPAIRS | \$26,085.48 | \$28,000.00 | \$25,378.06 | \$60,000.00 | \$60,000.00 | |
| 01-242-2-5268 | CONTRACT SERVICES | \$1,421,186.85 | \$2,632,817.00 | \$1,501,567.84 | \$265,878.00 | \$265,878.00 | |
| 01-242-2-5343 | PRINTING | \$971.00 | \$2,400.00 | \$18.71 | \$2,400.00 | \$2,400.00 | |
| 01-242-2-5420 | OFFICE SUPPLIES | \$8,796.94 | \$8,800.00 | \$4,740.97 | \$8,800.00 | \$8,800.00 | |
| 01-242-2-5434 | EQUIPMENT | \$6,595.71 | \$7,000.00 | \$3,786.30 | \$7,000.00 | \$7,000.00 | |
| 01-242-2-5580 | SOFTWARE | \$3,611.13 | \$70,580.00 | \$66,297.00 | \$70,580.00 | \$70,580.00 | |
| 01-242-2-5585 | UNIFORMS | \$4,000.00 | \$4,800.00 | \$0.00 | \$4,800.00 | \$4,800.00 | |
| 01-242-2-5586 | PROFESSIONAL RESOURCE MATERIAL | \$925.45 | \$1,500.00 | \$842.86 | \$1,500.00 | \$1,500.00 | |
| 01-242-2-5704 | WIRE EXPENSES | \$78,516.70 | \$81,000.00 | \$53,915.28 | \$81,000.00 | \$81,000.00 | |
| 01-242-2-5710 | PROFESSIONAL SERVICES | \$8,736.02 | \$30,000.00 | \$2,873.83 | \$30,000.00 | \$30,000.00 | |
| 01-242-2-5780 | PROFESSIONAL DEVELOPMENT | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | \$15,000.00 | |
| EXPENSES Total: | | \$2,478,276.39 | \$3,815,897.00 | \$2,197,858.92 | \$1,505,958.00 | \$1,505,958.00 | |

Everett Budget Council Worksheet

| 242 - DEF 1 O | F INSPECTIONAL SERVICES | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|-------------------|-------------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| CAPITAL IMPROV | EMENTS | | | | | | |
| 01-242-3-5872 | VEHICLES | \$2,482.42 | \$0.00 | \$66.99 | \$0.00 | \$0.00 | |
| CAPITAL IMPROV | EMENTS Total: | \$2,482.42 | \$0.00 | \$66.99 | \$0.00 | \$0.00 | |
| 242 DEPT OF INSPE | CTIONAL SERVICES Total: | \$4,274,491.29 | \$5,734,372.00 | \$3,733,354.19 | \$3,537,599.00 | \$3,507,214.00 | |

| 242 | DEPARTMENT OF INSPECTIONAL SERVICES | | <u> </u> | | | | | 1 | |
|---------------|--|--------|--------------|-------|----------|-------|---------------|-----------|-----------|
| | PERSONNEL SERVICES | | <u> </u> | | | | | ! | |
| | | | † | | FY 20 | FY 20 | | | FY 20 |
| | | | : | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| | | CLASS/ | † | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| 01-242-1-5111 | ISD Director & Inspector of Bldgs ¹ | UNCL | 35 | 1 | 1 | 1 | \$109,242 | \$119,646 | \$119,646 |
| 01-242-1-5111 | Local Building Inspector ² | UNCL | 35 | 1 | 1 | 1 | \$83,232 | \$84,897 | \$84,897 |
| 01-242-1-5111 | Assistant Building Inspector ² | UNCL | 35 | 1 | 1 | 1 | \$76,990 | \$84,897 | \$78,530 |
| 01-242-1-5111 | Wire Inspector ² | UNCL | 35 | 1 | 1 | 1 | \$74,285 | \$84,897 | \$75,771 |
| 01-242-1-5111 | Director of Code Enforcement ² | UNCL | 35 | 1 | 1 | 1 | \$71,932 | \$84,897 | \$73,371 |
| 01-242-1-5111 | Assistant Building Inspector ² | UNCL | 35 | 1 | 1 | 1 | \$66,576 | \$67,908 | \$67,908 |
| 01-242-1-5111 | Wire Inspector (Casino) ³ | UNCL | 4 mo. | 0 | 0 | 0 | \$33,813 | \$11,160 | \$11,160 |
| 01-242-1-5111 | Wire Inspector (Casino) ³ | UNCL | 4 mo. | 0 | 0 | 0 | \$33,813 | \$11,160 | \$11,160 |
| 01-242-1-5111 | Inspector of Gas & Plumbing (Casino) 3 | UNCL | 4 mo. | 1 | 1 | 1 | \$67,626 | \$22,317 | \$22,317 |
| 01-242-1-5111 | Inspector of Gas & Plumbing 4 | UNCL | 35 | 0 | 1 | 1 | \$32,317 | \$81,422 | \$81,422 |
| 01-242-1-5111 | Code Officer - Administrator ² | UNCL | 35 | 1 | 1 | 1 | \$62,424 | \$63,672 | \$63,672 |
| 01-242-1-5111 | Code Officer/W & M Insp ² | UNCL | 35 | 1 | 1 | 1 | \$59,124 | \$60,306 | \$60,306 |
| 01-242-1-5111 | Code Officer/Food & Milk Insp ² | UNCL | 35 | 1 | 1 | 1 | \$59,124 | \$63,673 | \$60,306 |
| 01-242-1-5111 | Code Officer - Weekends ² | UNCL | 35 | 1 | 1 | 1 | \$59,126 | \$60,306 | \$60,306 |
| 01-242-1-5111 | Code Officer - Ward 1 ² | UNCL | 35 | 1 | 1 | 1 | \$57,532 | \$58,683 | \$58,683 |
| 01-242-1-5111 | Code Officer - Ward 2 ² | UNCL | 35 | 1 | 1 | 1 | \$57,532 | \$58,683 | \$58,683 |
| 01-242-1-5111 | Code Officer - Ward 3 ² | UNCL | 35 | 1 | 1 | 1 | \$57,532 | \$58,683 | \$58,683 |
| 01-242-1-5111 | Code Officer - Ward 4 ² | UNCL | 35 | 1 | 1 | 1 | \$57,532 | \$58,683 | \$58,683 |
| 01-242-1-5111 | Code Officer - Ward 5 ² | UNCL | 35 | 1 | 1 | 1 | \$59,124 | \$60,306 | \$60,306 |
| 01-242-1-5111 | Code Officer - Ward 6 ² | UNCL | 35 | 1 | 1 | 1 | \$57,532 | \$58,683 | \$58,683 |
| 01-242-1-5111 | Code Officer - General ² | UNCL | 20 | 0 | 1 | 1 | \$0 | \$33,533 | \$33,533 |
| 01-242-1-5111 | Superintendent of Signals 5 | W-13/4 | 40 | 1 | 0 | 0 | \$72,623 | \$0 | \$0 |
| 01-242-1-5111 | Superintendent of Signals | W-14/4 | 40 | 0 | 1 | 1 | \$0 | \$87,693 | \$87,693 |
| 01-490-1-5111 | Assistant Electrician 5 | W-12/4 | 40 | 1 | 0 | 0 | \$69,992 | \$0 | \$0 |
| 01-490-1-5111 | Assistant Electrician | W-13/4 | 40 | 0 | 1 | 1 | \$0 | \$85,135 | \$85,135 |
| 01-490-1-5111 | Assistant Electrician 5 | W-12/2 | 40 | 1 | 0 | 0 | \$67,819 | \$0 | \$0 |
| 01-490-1-5111 | Assistant Electrician | W-13/2 | 40 | 0 | 1 | 1 | \$0 | \$77,584 | \$77,584 |
| 01-490-1-5111 | Assistant Electrician 5 | W-12/2 | 40 | 1 | 0 | 0 | \$68,867 | \$0 | \$0 |
| 01-490-1-5111 | Assistant Electrician | W-13/2 | 40 | 0 | 1 | 1 | \$0 | \$77,584 | \$77,584 |
| 01-242-1-5111 | Administrative Assistant ⁶ | A-6U/8 | 35 | 1 | 1 | 1 | \$56,984 | \$61,043 | \$61,043 |
| | | | + | | <u> </u> | · | · | 1 | Continue |

| | | | | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
|--------------------------------|--|-------------|----------------|--------------|-----------|------------|---------------|-------------|-------------|
| | | CLASS/ | | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| 01-242-1-5111 | Administrative Assistant ⁶ | A-6U/8 | 35 | 1 | 1 | 1 | \$56,984 | \$61,043 | \$61,043 |
| 01-242-1-5111 | Administrative Assistant 7 | A-6U/5 | 35 | 1 | 1 | 1 | \$54,021 | \$55,911 | \$55,911 |
| 01-242-1-5111 | Principal Clerk ⁷ | C-6U/4 | 35 | 1 | 1 | 1 | \$43,927 | \$45,828 | \$45,828 |
| 01-242-1-5111 | Clerk ⁷ | C-3U/4 | 35 | , 1 | 1 | 1 | \$44,822 | \$41,114 | \$41,114 |
| 01-242-1-5191 | Hearing Officer | UNCL | 1 | 0 | 0 | 0 | \$10,000 | \$10,000 | \$10,000 |
| 242 | Inspectional Services TOTAL | | - | 26 | 28 | 28 | | | |
| | | | + | | Sala | ry (5111) | \$1,759,308 | \$1,881,345 | \$1,850,960 |
| | | | | : 1 | | ne (5113) | \$62,317 | \$41,446 | \$41,446 |
| | | | | On Ca | ll Stiper | nd (5114) | \$5,200 | \$5,200 | \$5,200 |
| | | C | ther P | ersonne | l Servic | es (5120) | \$2,500 | \$2,500 | \$2,500 |
| | | | | | Overtin | ne (5130) | \$65,000 | \$75,000 | \$75,000 |
| | | · . | | | Longevi | ty (5143) | \$5,050 | \$7,050 | \$7,050 |
| | i | | | Heari | ng Offic | er (5191) | \$10,000 | \$10,000 | \$10,000 |
| | | | Cl | othing A | llowan | ce (5193) | \$3,300 | \$3,300 | \$3,300 |
| | | 1 | | Cert | ificatio | ns (5194) | \$5,000 | \$5,000 | \$5,000 |
| | | | 1 | | Toc | ls (5196) | \$800 | \$800 | \$800 |
| Notes to Budget: | | | | į i | Personr | nel Total: | \$1,918,475 | \$2,031,641 | \$2,001,256 |
| ¹ Salary was recla | ssified to \$117,300 in FY19. Seeking 2% increase in FY20. | | Ţ | 1 | | | | | |
| ² This position has | s received a 2% COLA in FY20. | | 1 | ! | T | | | | |
| 3 This casino rela | ted position is only funded for 4 months. | Ī | | : | | | | | |
| | ing from part-time to full-time in FY20. | | | | | | | | |
| ⁵ Local 25 DPW co | ontract states a grade increase for all on 7/1/19. | | | | | | | | |
| ⁶ Per Local 25 Cle | rical contract those employees at step/8 increased 5% plus step. | | | | | | | | |
| ⁷ Local 25 Clerica | I union increased 2% as well as step increase when appropriate. | | | | | | | | |

| | | (242) | inspec | tiona | al Services - Notes to Budget |
|---------------------------------|-----------------|------------------|-----------|----------|--|
| | FY 19 Budget | FY 20 Request | \$ +/- | % +/- | Detail |
| Personnel Services | | | | | |
| Salaries | 1,759,308 | 1,850,960 | 91,652 | 5% | 2% on most salaries. FY20 Local 25 DPW contract states a grade increase for all on 7.1.19. Per Local 25 Clerical contract those employees at step/8 increased 5% as well as step when appropriate. Local 25 Clerical union increased 2% as well as step increase when appropriate. |
| Part Time Salaries | 62,317 | 41,446 | (20,871) | -33% | Inspector of Gas & Plumbing going to full time in FY20. Includes part-time clerks when needed. |
| On Call Stipend | 5,200 | 5,200 | 0 | 0% | Mr. Seward |
| Other Personnel Services | 2,500 | 2,500 | 0 | 0% | For replacement plumber when Mr. O'Keefe is out. |
| Overtime | 65,000 | 75,000 | 10,000 | 15% | In FY20 all street lighting within the city will be repaired/maintained by Wire Department. Also building inspections, electrical inspections & code enforce officers. Also for Ms. Rauseo and Ms. DeBilio when they cleritheir boards. |
| Longevity | 5,050 | 7,050 | 2,000 | 40% | Longevity for 10+ years. |
| Hearing Officer | 10,000 | 10,000 | 0 | | Ms. Peters, Hearing Officer. |
| Clothing Allowance | 3,300 | 3,300 | 0 | 0% | \$700 for Messrs. Seward, Moccia, Rocco & Rosatti. \$500 for Mr. Aliberti. |
| Certifications | 5,000 | 5,000 | 0 | 0% | Paid to employees who pass certifications (\$500) . |
| Tools | 800 | 800 | 0 | | For Local 25 DPW personnel. |
| Total Personnel Services | \$1,918,475 | \$2,001,256 | \$82,781 | 4% | |
| General Operating Expens | ses | | | | |
| Electricity - Street Lights | 857,000 | 857,000 | 0 | 0% | Based on \$71,417 per month. |
| Equipment Maintenance | 35,000 | 35,000 | 0 | 0% | For Accela/GEO Fees, a permit tracking software which is utilized by ISD, Fire, City Clerk and Licensing Departments. Maintenance contracts for Ricoh scanner/Fortis software. |
| Fire Alarm Repair & Maint | 7,000 | 7,000 | 0 | 0% | Pays for any repairs to the fire alarm boxes or master boxes. |
| Street Light Maintenance | 35,000 | 60,000 | 25,000 | 71% | Lower Broadway/Air Force Road. Additional 2600 new lights to maintain, repair and replace. |
| Signal & Shop Repairs | 28,000 | 60,000 | 32,000 | 114% | Traffic signals replacement project & maintenance and repairs. To repair traffic signals and control boxes which break with age or from knock-overs (car accidents). |
| | | | | | Continued |

| | -39% | (2,227,158) | 3,507,214 | 5,734,372 3,507,214 (2,227,158) -39% | Total |
|---|------|---------------|--------------------------------|---|--------------------------|
| | -61% | (\$2,309,939) | \$1,505,958 (\$2,309,939) -61% | \$3,815,897 | Total Expenditures |
| Wire Supplies (City Hall data stock, building maintenance, electrical circuit, LED lights,etc.) | 0% | 0 | 81,000 | 81,000 | Wire Expenses |
| For mandatory trainings throughout the year. | 0% | 0 | 15,000 | 15,000 | Professional Development |
| Specialized code training programs for mandated continuing education for all inspectors. Pays for seminars for MEHA, MHOA & Mass Building commission & Inspectors. | 0% | 0 | 30,000 | 30,000 | Professional Services |
| Specialized codebooks. NFPA, Commonwealth of MA, ICC | 0% | 0 | 1,500 | 1,500 | Prof Resource Material |
| For 15 inspectors - outerwear, shirts, jackets. Needed so homeowners can recognize them when they inspect homes. | 0% | 0 | 4,800 | 4,800 | Uniforms |
| Viewpoint Software. Covers licenses, software upgraded and used city wide | | 0 | 70,580 | 70,580 | Software |
| Specialized field inspection electronics and hardware. GEOTMS hand held computers and printers, cameras for the inspectors to take pix of violations. | 0% | 0 | 7,000 | 7,000 | Equipment |
| Includes various types of paper (orange-building permits; yellow-gas permits; blue-plumbing permits), calendars, notebooks, journals, appointment books, batteries, labels, ink cartridges, fax cartridges, staples, notepads, pens, file folders and notebooks. Also, with the addition of the W&M inspector, all items needed by him. | 0% | 0 | 8,800 | 8,800 | Office Supplies |
| Forms, cards, card stock, specialized forms. Gas tags that are attached to gas burners after they have been inspected by the plumbing inspector and W&M inspector. | 0% | 0 | 2,400 | 2,400 | Printing |
| 4 Leaf limited inspection staff for 18 weeks. | -90% | (2,366,939) | 265,878 | 2,632,817 | Contract Services |
| Detail | + % | +/- | FY 20 Request | FY 19 Budget | |

City of Everett Everett Budget Council Worksheet FY 2020 City Budget

| Account Number | GENCY COMMUNICATIONS OFFIC Account Description | FY2018 Expended | FY2019 Budget | FY2019 Expended | FY2020 Requested | FY2020 Mayor Recommended | FY2020 Council Approved |
|-----------------|---|--------------------|------------------|--------------------|---------------------|-----------------------------|----------------------------|
| PERSONNEL | | Dapended | Duaget | Lapended | Ittquesteu | жесопшениси | пррготси |
| 01-299-1-5111 | SALARIES | \$809,383.77 | \$865,400.00 | \$639,668.38 | \$827,447.00 | \$743,436.00 | |
| 01-299-1-5113 | PART TIME | \$40,164.50 | \$69,359.00 | \$28,623.03 | \$70,000.00 | \$70,000.00 | |
| 01-299-1-5130 | OVERTIME | \$94,686.72 | \$100,000.00 | \$46,648.42 | \$100,000.00 | \$100,000.00 | |
| 01-299-1-5140 | HOLIDAY | \$47,196.83 | \$56,000.00 | \$58,730.00 | \$63,000.00 | \$63,000.00 | |
| 01-299-1-5142 | NIGHT DIFFERENTIALS | \$32,020.95 | \$35,000.00 | \$36,148.83 | \$45,000.00 | \$45,000.00 | |
| 01-299-1-5143 | LONGEVITY | \$8,626.00 | \$8,750.00 | \$6,790.20 | \$7,000.00 | \$7,000.00 | |
| 01-299-1-5144 | ABOVE GRADE DIFFERENTIAL | \$10,308.10 | \$17,500.00 | \$20,888.03 | \$28,500.00 | \$28,500.00 | |
| PERSONNEL Tota | d: | \$1,042,386.87 | \$1,152,009.00 | \$837,496.89 | \$1,140,947.00 | \$1,056,936.00 | |
| EXPENSES | | | | | | | |
| 01-299-2-5245 | RADIO MAINTENANCE | \$18,256.12 | \$70,000.00 | \$31,354.63 | \$70,000.00 | \$70,000.00 | |
| 01-299-2-5340 | TELECOMMUNICATIONS | \$5,179.70 | \$5,800.00 | \$3,891.61 | \$5,800.00 | \$5,800.00 | |
| 01-299-2-5420 | OFFICE SUPPLIES | \$3,297.25 | \$4,000.00 | \$1,610.42 | \$4,000.00 | \$4,000.00 | |
| 01-299-2-5711 | TRAINING EXPENSES | \$2,852.80 | \$12,000.00 | \$3,383.00 | \$12,000.00 | \$12,000.00 | |
| EXPENSES Total: | | \$29,585.87 | \$91,800.00 | \$40,239.66 | \$91,800.00 | \$91,800.00 | |
| 299 EMERGENCY | COMMUNICATIONS OFFIC | \$1,071,972.74 | \$1,243,809.00 | \$877,736.55 | \$1,232,747.00 | \$1,148,736.00 | |

| 299 | OFFICE OF EMERGENCY COMMUNICATIONS | | | | ; | | | | <u> </u> |
|--|--|-------------|--------------|--------------|------------|--------------|---------------|-------------|-------------|
| | PERSONNEL SERVICES | | | | | | | | |
| | | <u> </u> | | | FY 20 | FY 20 | | | FY 20 |
| | | 1 | - | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| | | CLASS/ | <u> </u> | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| 01-299-1-5111 | 911 Director / Public Safety Officer 1 | UNCL | 35 | 1 | 1 | 0 | \$82,364 | \$84,011 | \$0 |
| 01-299-1-5111 | Clerk ² | C-3U/3 | 35 | 1 | 1 | 1 | \$38,602 | \$39,367 | \$39,367 |
| 01-299-1-5111 | 911 Lead Dispatcher ³ | Local 25 /8 | 37.5 | 1 | 1 | 1 | \$55,926 | \$58,734 | \$58,734 |
| 01-299-1-5111 | 911 Lead Dispatcher ³ | Local 25 /8 | 37.5 | 1 | 1 | 1 | \$55,926 | \$58,734 | \$58,734 |
| 01-299-1-5111 | 911 Lead Dispatcher ³ | Local 25 /8 | 37.5 | 1 | 1 | 1 | \$51,987 | \$58,734 | \$58,734 |
| 01-299-1-5111 | 911 Dispatcher ³ | Local 25 /6 | 37.5 | 1 | 1 | 1 | \$51,987 | \$54,600 | \$54,600 |
| 01-299-1-5111 | 911 Dispatcher ³ | Local 25 /8 | 37.5 | 1 | 1 | 1 | \$51,987 | \$58,734 | \$58,734 |
| 01-299-1-5111 | 911 Dispatcher ³ | Local 25/7 | 37.5 | 1 | 1 | 1 | \$51,987 | \$56,550 | \$56,550 |
| 01-299-1-5111 | 911 Dispatcher ³ | Local 25/6 | 37.5 | 1 | 1 | 1 | \$51,987 | \$54,600 | \$54,600 |
| 01-299-1-5111 | 911 Dispatcher ³ | Local 25 /6 | 37.5 | 1 | 1 | 1 | \$51,987 | \$54,600 | \$54,600 |
| 01-299-1-5111 | 911 Dispatcher ³ | Local 25 /6 | 37.5 | 1 | 1 | 1 | \$51,987 | \$54,600 | \$54,600 |
| 01-299-1-5111 | 911 Dispatcher ³ | Local 25 /3 | 37.5 | 1 | 1 | 1 | \$47,190 | \$48,536 | \$48,536 |
| 01-299-1-5111 | 911 Dispatcher ³ | Local 25 /4 | 37.5 | 1 | 1 | 1 | \$51,987 | \$49,550 | \$49,550 |
| 01-299-1-5111 | 911 Dispatcher ³ | Local 25 /4 | 37.5 | 1 | 1 | 1 | \$55,926 | \$49,550 | \$49,550 |
| 01-299-1-5111 | 911 Dispatcher ³ | Local 25 /2 | 37.5 | 1 | 1 | 1 | \$47,190 | \$46,547 | \$46,547 |
| 01-299-1-5113 | Dispatcher - Part Time ⁴ | Local 25 /3 | 19.5 | Varies | Varies | Varies | \$69,359 | \$70,000 | \$70,000 |
| 299 | Emergency Communication Center TOTAL | | <u></u> | 15 | 15 | 14 | | | |
| | | <u> </u> | ! | | S | lary (5111) | \$865,400 | \$827,447 | \$743,436 |
| NAME: 11 alikal konden seks a di dan dan dalam MARITERIA (N. 1111) | | | - | ļ | + | Γime (5113) | \$69,359 | \$70,000 | \$70,000 |
| | | i | | | Over | time (5130) | \$100,000 | \$100,000 | \$100,000 |
| | | | | | Но | liday (5140) | \$56,000 | \$63,000 | \$63,000 |
| | | : | <u> </u> | Nigh | t Differer | tials (5142) | \$35,000 | \$45,000 | \$45,000 |
| | | | | : | Long | evity (5143) | \$8,750 | \$7,000 | \$7,000 |
| | | | Ab | ove Grad | 1 | tials (5144) | \$17,500 | \$28,500 | \$28,500 |
| | | İ | | | Perso | nnel Total: | \$1,152,009 | \$1,140,947 | \$1,056,936 |
| Notes to Budget: | | | | | | | | | |
| We are not reque | esting funding for this position in FY20. | | | | | | | | ! |
| This position has | received a 2% COLA in FY20. Also includes step increase. | | | : | | | | | |
| Local 25 E911 un | ion increases as stated in contract. Includes step increase when appropriate | te. | | <u> </u> | | | | | |
| For will-call empl | oyees (currently Schurko, Bevans & Koolloian). | | | | | | | | |

| | | (2 | 99) E 9 | 11 | - Notes to Budget |
|--------------------------|-------------|-------------|------------|------|---|
| | FY 19 | FY 20 | \$ | % | |
| | Budget | Request | +/- | +/- | Detail |
| Personnel Services | | | | | |
| Salaries | 865,400 | 743,436 | (121,964) | -14% | We are not requesting funding for the 911 Director position in FY20. 2% COLA on clerical salary. Also includes step increases. Local 25 E911 increases per contract for FY20. |
| Part Time Salaries | 69,359 | 70,000 | 641 | 1% | For the "will call' employees. |
| Overtime | 100,000 | 100,000 | 0 | 0% | Will supplement OT paid from grant funds in FY20. |
| Holiday | 56,000 | 63,000 | 7,000 | 13% | Paid in December to all union employees. |
| Night Differentials | 35,000 | 45,000 | 10,000 | 29% | Paid to employees who work between 3:00 pm to 11:00 pm (\$1.00 more per hour) and from 11:00 pm to 7:00 am (\$1.25 more per hour). |
| Longevity | 8,750 | 7,000 | (1,750) | -20% | Paid to all employees with 10+ years on the job. |
| Above Grade Differential | 17,500 | 28,500 | 11,000 | 63% | For those covering shifts of the lead dispatchers |
| Total Personnel Services | \$1,152,009 | \$1,056,936 | (\$95,073) | -8% | |
| General Operating Expen | ses | | | | |
| Radio Maintenance | 70,000 | 70,000 | 0 | 0% | Maintenance agreement with Motorola to service the radio equipment. All Comm, Verizon & Motorola. |
| Telecommunications | 5,800 | 5,800 | 0 | 0% | Data lines and Director cell phone/pager/email. Verizon, Verizon Wireless |
| Office Supplies | 4,000 | 4,000 | 0 | 0% | WB Mason, Conway Office supplies. Includes handouts for school children when they visit E911. |
| Training Expenses | 12,000 | 12,000 | 0 | 0% | Mandatory continuing education: Police/Fire/EMS training. Includes 16 dispatchers at \$600 each per year. Supplemented with grant. |
| Total Expenditures | \$91,800 | \$91,800 | \$0 | 0% | |
| Total | \$1,243,809 | \$1,148,736 | (\$95,073) | -8% | |

City of Everett

Everett Budget Council Worksheet

| 490 - DPW E | XECUTIVE DIVISION | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|-----------------|----------------------------------|--------------|----------------|--|---|----------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| PERSONNEL | | | | o Carlos de la grande de la grande (1935 de la compansión para | 5 (1951 V 1851 V 1964 S 1964 V 1964 | | |
| 01-490-1-5111 | SALARIES | \$421,674.77 | \$875,956.00 | \$622,841.30 | \$997,819.00 | \$670,926.00 | |
| 01-490-1-5113 | PART TIME | \$26,357.76 | \$32,408.00 | \$25,528.32 | \$32,408.00 | \$32,408.00 | |
| 01-490-1-5123 | SEASONAL EMPLOYEES | \$89,854.72 | \$100,000.00 | \$29,232.38 | \$135,000.00 | \$135,000.00 | |
| 01-490-1-5130 | OVERTIME | \$34,941.01 | \$36,000.00 | \$37,063.71 | \$50,000.00 | \$50,000.00 | |
| 01-490-1-5142 | NIGHT DIFFERENTIALS | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | |
|)1-490-1-5143 | LONGEVITY | \$3,200.00 | \$2,650.00 | \$2,950.00 | \$4,350.00 | \$3,500.00 | |
| 1-490-1-5144 | ABOVE GRADE DIFFERENTIALS | \$1,099.01 | \$1,000.00 | \$923.49 | \$1,000.00 | \$1,000.00 | |
| 01-490-1-5191 | CITY SERVICES COMMISSION STIPEND | \$20,433.28 | \$22,600.00 | \$18,833.30 | \$22,600.00 | \$22,600.00 | |
| 01-490-1-5192 | MECHANIC STIPEND | \$3,200.00 | \$5,200.00 | \$0.00 | \$5,200.00 | \$5,200.00 | |
| 1-490-1-5193 | CLOTHING ALLOWANCE | \$2,100.00 | \$3,500.00 | \$2,100.00 | \$3,500.00 | \$2,100.00 | |
| 1-490-1-5196 | TOOLS FOR MECHANICS | \$600.00 | \$1,000.00 | \$600.00 | \$1,000.00 | \$600.00 | |
| PERSONNEL Tota | d: | \$603,460.55 | \$1,081,314.00 | \$740,072.50 | \$1,253,877.00 | \$924,334.00 | |
| EXPENSES | | | | | | | |
| 01-490-2-5400 | PARTS PROGRAM | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 | \$200,000.00 | |
| 1-490-2-5404 | CITY-WIDE SEASONAL EXPENDITURES | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 | |
| 1-490-2-5420 | OFFICE SUPPLIES | \$6,756.99 | \$10,000.00 | \$4,296.78 | \$8,000.00 | \$8,000.00 | |
| 1-490-2-5445 | TOWING | \$3,527.50 | \$4,316.84 | \$2,580.00 | \$4,000.00 | \$4,000.00 | |
| 1-490-2-5480 | GASOLINE/DIESEL/OIL | \$333,840.52 | \$347,000.00 | \$242,066.69 | \$375,000.00 | \$375,000.00 | |
| 1-490-2-5546 | DPW - REPAIR MAINTENANCE | \$181,310.19 | \$223,000.00 | \$134,822.30 | \$190,000.00 | \$190,000.00 | |
| 1-490-2-5548 | POLICE-REPAIR MAINTENANCE | \$30,137.01 | \$27,000.00 | \$14,052.71 | \$35,000.00 | \$35,000.00 | |
| 1-490-2-5570 | SHOP TOOLS | \$19,437.51 | \$25,000.00 | \$19,328.58 | \$25,000.00 | \$25,000.00 | |
| 1-490-2-5580 | MV INSPECTIONS | \$7,902.00 | \$13,000.00 | \$7,927.35 | \$10,000.00 | \$10,000.00 | |
| 01-490-2-5581 | TIRES & TIRE SUPPLIES | \$38,551.65 | \$50,000.00 | \$12,977.18 | \$50,000.00 | \$50,000.00 | |
| 1-490-2-5582 | TRAINING & SOFTWARE | \$2,150.00 | \$12,700.00 | \$2,150.00 | \$15,000.00 | \$15,000.00 | |
| 1-490-2-5583 | BODY SHOP REPAIRS | \$37,670.10 | \$25,300.00 | \$17,019.96 | \$25,000.00 | \$25,000.00 | |
| 1-490-2-5656 | ISD - REPAIR MAINTENANCE | \$1,684.61 | \$20,683.16 | \$6,020.24 | \$21,000.00 | \$21,000.00 | |
| 1-490-2-5710 | PROFESSIONAL DEVELOPMENT | \$6,811.99 | \$10,000.00 | \$5,324.08 | \$10,000.00 | \$10,000.00 | |
| 1-490-2-5746 | EYEGLASS REPLACEMENT | \$225.00 | \$450.00 | \$0.00 | \$450.00 | \$450.00 | |
| EXPENSES Total: | | \$670,005.07 | \$768,450.00 | \$468,565.87 | \$1,068,450.00 | \$1,068,450.00 | 81 |

City of Everett

Everett Budget Council Worksheet

| 490 - DPW EX | ECUTIVE DIVISION | | | | | | |
|------------------|---------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| | | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| 490 DPW EXECUTIV | E DIVISION Total: | \$1,273,465.62 | \$1,849,764.00 | \$1,208,638.37 | \$2,322,327.00 | \$1,992,784.00 | |

| 490 | DEPARTMENT OF PUBLIC WORKS - | Executive Divi | sion | | - | | | | |
|---------------|--|----------------|---------------------------------------|----------|--------------|----------|---------------|-----------|-----------|
| | PERSONNEL SERVICES | | | | | <u> </u> | | | |
| | | | | | | | | | |
| | | | | 1 | FY 20 | FY 20 | | | FY 20 |
| | | | | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| | | CLASS/ | | FTE | FTE | FTE | FY 19 | DEPT | & Counci |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| 01-490-1-5111 | Executive Director 1 a | UNCL | 40 | 1 | 1 | 1 | \$127,500 | \$130,050 | \$130,050 |
| 01-490-1-5111 | Operations Manager 1 b | UNCL | 40 | 1 | 1 | 1 | \$102,000 | \$104,040 | \$104,040 |
| 01-490-1-5111 | Business Manager ² | UNCL | 35 | 1 | 1 | 0 | \$80,653 | \$100,815 | \$0 |
| 01-490-1-5111 | Fleet Manager ² | UNCL | 40 | 1 | 1 | 0 | \$77,400 | \$77,400 | \$0 |
| 01-490-1-5111 | General Superintendent ¹ | UNCL | 40 | 1 | 1 | 1 | \$75,358 | \$76,865 | \$76,865 |
| 01-490-1-5111 | Administrative Assistant ³ | A-6U/6 | 35 | 1 | 1 | 1 | \$54,818 | \$57,003 | \$57,003 |
| 01-490-1-5111 | Principal Clerk ³ | C-6U/8 | 35 | 1 | 1 | 1 | \$48,703 | \$52,180 | \$52,180 |
| 01-490-1-5111 | Fleet Foreman ⁴ | W-13U/3 | 40 | 1 | 0 | 0 | \$70,658 | \$0 | \$0 |
| 01-490-1-5111 | Fleet Foreman | W-14U/3 | 40 | 0 | 1 | 1 | \$0 | \$83,512 | \$83,512 |
| 01-490-1-5111 | Motor Equipment Repairman ⁴ | W-11U/4 | 40 | 1 | 0 | 0 | \$57,595 | \$0 | \$0 |
| 01-490-1-5111 | Motor Equipment Repairman | W-12U/4 | 40 | 0 | 1 | 1 1 | \$0 | \$83,637 | \$83,637 |
| 01-490-1-5111 | Motor Equipment Repairman ⁴ | W-11U/4 | 40 | 1 | 0 | 0 | \$57,595 | \$0 | \$0 |
| 01-490-1-5111 | Motor Equipment Repairman | W-12U/4 | 40 | 0 | 1 | 1 | \$0 | \$83,637 | \$83,637 |
| 01-490-1-5111 | Motor Equipment Repairman 5 | W-11U/4 | 40 | 1 | 0 | 0 | \$57,595 | \$0 | \$0 |
| 01-490-1-5111 | Motor Equipment Repairman | W-12U/1 | 40 | 0 | 1 | 0 | \$0 | \$74,340 | \$1 |
| 01-490-1-5111 | Motor Equipment Repairman ⁵ | W-11U/4 | 40 | 1 | 0 | 0 | \$57,595 | \$0 | \$0 |
| 01-490-1-5111 | Motor Equipment Repairman | W-12U/1 | 40 | 0 | 1 | 0 | \$0 | \$74,340 | \$1 |
| 01-490-1-5113 | Motor Equipment Repairman - PT | UNCL | 19.5 | 0 | 0 | 0 | \$32,408 | \$32,408 | \$32,408 |
| 01-490-1-5191 | Public Works Commission | Chair | | 0 | 0 | 0 | \$4,600 | \$4,600 | \$4,600 |
| 01-490-1-5191 | Public Works Commission | Board | | 0 | 0 | 0 | \$3,000 | \$3,000 | \$3,000 |
| 01-490-1-5191 | Public Works Commission | Board | 1 | 0 | 0 | 0 | \$3,000 | \$3,000 | \$3,000 |
| 01-490-1-5191 | Public Works Commission | Board | · · · · · · · · · · · · · · · · · · · | 0 | 0 | 0 | \$3,000 | \$3,000 | \$3,000 |
| 01-490-1-5191 | Public Works Commission | Board | | 0 | 0 | 0 | \$3,000 | \$3,000 | \$3,000 |
| 01-490-1-5191 | Public Works Commission | Board | | 0 | 0 | 0 | \$3,000 | \$3,000 | \$3,000 |
| 01-490-1-5191 | Public Works Commission | Board | | 0 | 0 | 0 | \$3,000 | \$3,000 | \$3,000 |
| 490 | DPW Executive TOTAL | | | 12 | 12 | 8 | | | |
| | | | | | | | | | |
| | | | | <u> </u> | | | | | <u> </u> |
| | | | | | | | I i | | Continu |

| | | | | | FY 20 | FY 20 | | | FY 20 |
|--|--|-----------------|-----------|----------|-----------|--------------|----------------|-------------|-----------|
| | | | | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| | | CLASS/ | | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| | | | | | Sala | ary (5111) | \$875,956 | \$997,819 | \$670,926 |
| | | | | | Part Ti | me (5113) | \$32,408 | \$32,408 | \$32,408 |
| | | | | Season | al Work | ers (5123) | \$100,000 | \$135,000 | \$135,000 |
| | 4444 | | Ī | | Overti | me (5130) | \$36,000 | \$50,000 | \$50,000 |
| 11 d. 14 - 4. d. 1 | | | <u> </u> | Night | | tial (5142) | | \$1,000 | \$1,000 |
| | | | <u>†</u> | i | Longev | ity (5143) | \$2,650 | \$4,350 | \$3,500 |
| | | | Above | Grade | Differen | tial (5144) | \$1,000 | \$1,000 | \$1,000 |
| | | City Se | rvices Co | mmiss | on Stipe | nd (5191) | \$22,600 | \$22,600 | \$22,600 |
| | | | | Mecha | nic Stipe | nd (5192) | \$5,200 | \$5,200 | \$5,200 |
| | | | | lothing | Allowar | nce (5193) | \$3,500 | \$3,500 | \$2,100 |
| | | | To | ools for | Mechan | ics (5196) | \$1,000 | \$1,000 | \$600 |
| | | | | | Person | nel Total: | \$1,081,314 | \$1,253,877 | \$924,334 |
| | | | | | | | | | |
| es to Budget: | | | ļ | | | | | | |
| is position has received a 2% Co | OLA in FY20. | | | | | | | | † |
| e are not requesting this position | | | <u> </u> | <u></u> | | ! | | | |
| | 2% as well as step increase when appropriate. | | † | | | ļ | <u> </u> | | |
| | rade increase for all on 7/1/19. | | <u> </u> | | | | | | 1 |
| | currently not staffed. This position will not be req | uested in FY20. | ·L | <u> </u> | | | † - | | |

| | | (490) DF | W Exec | utive | Division - Notes to Budget |
|-------------------------------|----------------|-----------------|-------------|-------|--|
| | FY19 Budget | FY20 Request | +/- | +/- | Detail |
| Personnel Services | | | | | |
| Salaries | 875,956 | 670,926 | (205,030) | -23% | Includes 2% COLA on most salaries and step increases when appropriate. Also includes grade increase for all Local 25 DPW personnel. 2 vacant administrative positions not funded in FY20. 2 vacant Local 25 DPW positions will not be requested in FY20. |
| Part Time | 32,408 | 32,408 | 0 | 0% | For the part-time mechanic, to offset some of the demands of the Fleet Department. |
| Seasonal Employees | 100,000 | 135,000 | 35,000 | 35% | Temporary employees needed during fall/spring clean up and shoveling after snowstorms. |
| Overtime | 36,000 | 50,000 | 14,000 | 39% | When necessary. Increased due to Local 25 DPW contract raises. |
| Night Differentials | 1,000 | 1,000 | 0 | 0% | Per Local 25 DPW contract any employee regularly scheduled between 6pm - 6am will receive a night diff of \$1/hr. |
| Longevity | 2,650 | 3,500 | 850 | 32% | For those with 10+ years with City. |
| Above Grade Differentials | 1,000 | 1,000 | 0 | 0% | Contractual. Any employee required to work above their pay grade is to receive an above grade differential |
| DPW Commission Stipend | 22,600 | 22,600 | 0 | 0% | For the board members |
| Mechanic Stipend | 5,200 | 5,200 | 0 | 0% | Contractual per Local 25 DPW. \$100/week for those who hold the pager on call. |
| Clothing Allowance | 3,500 | 2,100 | (1,400) | -40% | Contractual per Local 25 DPW. \$700 per year. |
| Tools for Mechanics | 1,000 | 600 | (400) | -40% | Contractual. \$200 per mechanic. |
| Total Personnel Services | \$1,081,314 | \$924,334 | (\$156,980) | -15% | |
| General Operating Expenses | | | | | |
| Parts Program | 0 | 200,000 | 200,000 | 100% | Mass Operataional Division program for purchasing parts, materials and supplies at a 25% cost savings minimum. |
| City Wide Seasonal Expenses | 0 | 100,000 | 100,000 | 100% | For the purchase of city-wide seasonal outdoor lights and displays. |
| Office Supplies | 10,000 | 8,000 | (2,000) | -20% | Supports entire DPW facility. |
| Towing | 4,317 | 4,000 | (317) | -7% | For the towing of commercial vehicles. Also for towing situations such as emergency branch removal. |
| | | | | | Continued |

| | FY19 | FY20 | | | | | | | | | |
|-----------------------------|-------------|-------------|-----------|------|--|--|--|--|--|--|--|
| | Budget | Request | +/- | +/- | Detail | | | | | | |
| Gasoline/Diesel/Oil | 347,000 | 375,000 | 28,000 | 8% | Contigent on fuel increases. State contract of gasoline/diesel is Dennis K. Burke. Fuel additives & other maint parts needed to keep all gas tanks/lines operating efficiently. Petroleum Equip annual contract for evinronmental a/b testing & yearly pressure test of fuel tanks. ACO report & monitor annular space tank repairs. | | | | | | |
| DPW - Repair Maintenance | 223,000 | 190,000 | (33,000) | -15% | Buildings are older, doing all repairs in-house. For materials and supplies. | | | | | | |
| Police - Repair Maintenance | 27,000 | 35,000 | 8,000 | 30% | Maintenance of police vehicles including additional vehicles purchased. | | | | | | |
| Shop Tools | 25,000 | 25,000 | 0 | 0% | Tire machine lift, | | | | | | |
| MV Inspections | 13,000 | 10,000 | (3,000) | -23% | Fleet inventory is 175 in need of yearly inspections. | | | | | | |
| Tires & Tire Supplies | 50,000 | 50,000 | 0 | 0% | Fleet inventory is 200 vehicles. Also this includes vehicles and equipment. | | | | | | |
| Training & Software | 12,700 | 15,000 | 2,300 | 18% | | | | | | | |
| Body Shop Repairs | 25,300 | 25,000 | (300) | -1% | When vehicles need to be sent out for body work that cannot be done in-house. | | | | | | |
| ISD - Repair Maintenance | 20,683 | 21,000 | 317 | 2% | Maintenance of all ISD vehicles. | | | | | | |
| Professional Development | 10,000 | 10,000 | 0 | 0% | | | | | | | |
| Eyeglass Replacement | 450 | 450 | 0 | 0% | Contractual per Local25 DPW. | | | | | | |
| | \$768,450 | \$1,068,450 | \$300,000 | 39% | | | | | | | |
| Total Executive Budget | \$1,849,764 | \$1,992,784 | \$143,020 | 8% | | | | | | | |

| 491 - DPW F | ACILITIES MAINTENANCE DIV Account Description | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor Recommended | FY2020 Council |
|------------------|--|----------------|----------------|----------------|----------------|-----------------------------|----------------|
| PERSONNEL | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| | CALABIES | ******** | 61 007 755 00 | 6000 574 05 | 01 010 000 00 | 01 172 101 00 | |
| 01-491-1-5111 | SALARIES | \$946,131.18 | \$1,097,755.00 | \$908,574.95 | \$1,240,306.00 | \$1,172,401.00 | >= |
| 01-491-1-5114 | ON CALL STIPEND | \$5,200.00 | \$5,200.00 | \$4,450.00 | \$5,200.00 | \$5,200.00 | - |
| 01-491-1-5130 | OVERTIME | \$223,300.15 | \$191,730.00 | \$185,863.77 | \$200,000.00 | \$200,000.00 | |
| 01-491-1-5142 | NIGHT DIFFERENTIAL | \$1,052.00 | \$5,000.00 | \$452.00 | \$5,000.00 | \$5,000.00 | 4 |
| 01-491-1-5143 | LONGEVITY | \$9,100.00 | \$7,250.00 | \$8,200.00 | \$8,650.00 | \$7,650.00 | |
| 01-491-1-5144 | ABOVE GRADE DIFFERENTIAL | \$31,630.36 | \$15,000.00 | \$11,095.90 | \$15,000.00 | \$15,000.00 | |
| 01-491-1-5150 | RETRO PAYMENT | \$12,295.69 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 01-491-1-5193 | CLOTHING ALLOWANCE | \$9,800.00 | \$10,500.00 | \$10,500.00 | \$10,500.00 | \$9,800.00 | |
| 01-491-1-5196 | TOOLS FOR MECHANICS | \$600.00 | \$600.00 | \$600.00 | \$600.00 | \$600.00 | |
| PERSONNEL Tota | d: | \$1,239,109.38 | \$1,333,035.00 | \$1,129,736.62 | \$1,485,256.00 | \$1,415,651.00 | |
| EXPENSES | | | | | | | |
| 01-491-2-5202 | OFFICE SUPPLIES | \$3,585.84 | \$5,000.00 | \$2,245.89 | \$5,000.00 | \$5,000.00 | |
| 01-491-2-5210 | CITY BLDGS ELECTRICITY & GAS | \$1,060,634.16 | \$1,000,000.00 | \$789,400.47 | \$1,100,000.00 | \$1,100,000.00 | |
| 01-491-2-5213 | CITY BLDGS SEASONAL EXP | \$66,383.49 | \$106,700.61 | \$83,098.95 | \$25,000.00 | \$25,000.00 | |
| 01-491-2-5247 | HVAC SERVICE CONTRACT/REPAIRS | \$51,062.81 | \$70,000.00 | \$29,942,44 | \$70,000.00 | \$70,000.00 | |
| 01-491-2-5260 | ELEVATOR SERVICE CONTRACT | \$24,742.18 | \$28,299.39 | \$9,567.50 | \$50,000.00 | \$50,000.00 | |
| 01-491-2-5291 | CLEANING SERVICE CONTRACT/CITY | \$9,064.00 | \$40,000.00 | \$2,034.56 | \$40,000.00 | \$40,000.00 | |
| 01-491-2-5430 | BUILDING REPAIR & MAINTENANCE | \$257,814.04 | \$250,000.00 | \$154,849.83 | \$250,000.00 | \$250,000.00 | |
| 01-491-2-5450 | CUSTODIAL SUPPLIES | \$57,716.12 | \$65,000.00 | \$47,779.45 | \$65,000.00 | \$65,000.00 | |
| 01-491-2-5704 | WIRE EXPENSES | \$14,735.55 | \$20,000.00 | \$10,449.47 | \$20,000.00 | \$20,000.00 | |
| EXPENSES Total: | | \$1,545,738.19 | \$1,585,000.00 | \$1,129,368.56 | \$1,625,000.00 | \$1,625,000.00 | |
| 491 DPW FACILITY | ES MAINTENANCE DIV | \$2,784,847.57 | \$2,918,035.00 | \$2,259,105.18 | \$3,110,256.00 | \$3,040,651.00 | |

| | DEDCOMMEL CEDVICES | | | | | | † | | <u> </u> |
|---------------|--|----------|-------|-------|-------|----------|---------------|-----------|-----------|
| | PERSONNEL SERVICES | <u> </u> | ļ | | FY 20 | FY 20 | 1 | | FY 20 |
| | | | | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| | | CLASS/ | | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| 01-491-1-5111 | Facilities Maintenance Superintendent ¹ | UNCL | 40 | 1 | 1 | 1 | \$91,800 | \$103,635 | \$95,509 |
| 01-491-1-5111 | Assistant Facilities Maintenance Superintendent ² | UNCL | 40 | 1 | 1 | 1 | \$77,520 | \$87,720 | \$87,720 |
| 01-491-1-5111 | Administrative Assistant ³ | A-6U/4 | 35 | 1 | 1 | 1 | \$52,962 | \$54,018 | \$54,018 |
| 01-491-1-5111 | Facilities Maintenance Mechanic 4 | W-13U/4 | 40 | 1 | 0 | <u>-</u> | \$72,072 | \$0 | \$0 |
| 01-491-1-5111 | Facilities Maintenance Mechanic | W-14U/4 | 40 | 0 | 1 | 1 | \$0 | \$87,693 | \$87,693 |
| 01-491-1-5111 | Facilities Maintenance Mechanic 4 | W-13U/2 | 40 | 1 | 0 | 0 | \$69,202 | \$0 | \$0 |
| 01-491-1-5111 | Facilities Maintenance Mechanic | W-14U/2 | 40 | 0 | 1 | 1 | \$0 | \$79,914 | \$79,914 |
| 01-491-1-5111 | Facilities Maintenance Supervisor 4 | W-12U/4 | 40 | 1 | 0 | 0 | \$69,992 | \$0 | \$0 |
| 01-491-1-5111 | Facilities Maintenance Supervisor | W-13U/4 | 40 | 0 | 1 | 1 | \$0 | \$85,135 | \$85,135 |
| 01-491-1-5111 | Facilities Maintenance Carpenter 4 | W-12U/2 | 40 | 1 | 0 | 0 | \$67,517 | \$0 | \$0 |
| 01-491-1-5111 | Facilities Maintenance Carpenter | W-13U/2 | 40 | 0 | 1 | 1 | \$0 | \$77,584 | \$77,584 |
| 01-491-1-5111 | Facilities Maintenance Carpenter ⁴ | W-12U/3 | 40 | 1 | 0 | 0 | \$68,640 | \$0 | \$0 |
| 01-491-1-5111 | Facilities Maintenance Carpenter | W-13U/3 | 40 | 0 | 1 | 1 | \$0 | \$81,079 | \$81,079 |
| 01-491-1-5111 | Custodian / General Maintenance 5 | W-6U/4 | 40 | 1 | 0 | 0 | \$53,206 | \$0 | \$0 |
| 01-491-1-5111 | Custodian / General Maintenance | W-10U/1 | 40 | 0 | 1 | 0 | \$0 | \$59,780 | \$1 |
| 01-491-1-5111 | Custodian / General Maintenance ⁶ | W-6U/4 | 40 | 1 | 0 | 0 | \$53,206 | \$0 | \$0 |
| 01-491-1-5111 | Craftsman | W-9U/1 | 40 | 0 | 1 | 1 | \$0 | \$56,784 | \$56,784 |
| 01-491-1-5111 | Lead Custodian General Maintenance (Eve) 4 | W-10U/4 | 40 | 1 | 0 | 0 | \$55,973 | \$0 | \$0 |
| 01-491-1-5111 | Lead Custodian General Maintenance (Eve) | W-11U/4 | 40 | 0 | 1 | 1 | \$0 | \$68,994 | \$68,994 |
| 01-491-1-5111 | Facilities Maintenance Craftsman/Tiler 4 | W-8U/2 | 40 | 1 | 0 | 0 | \$50,211 | \$0 | \$0 |
| 01-491-1-5111 | Facilities Maintenance Craftsman/Tiler | W-9U/2 | 40 | 0 | 1 | 1 | \$0 | \$58,760 | \$58,760 |
| 01-491-1-5111 | Custodian / General Maintenance 4 | W-6U/4 | 40 | 1 | 0 | 0 | \$50,502 | \$0 | \$0 |
| 01-491-1-5111 | Custodian / General Maintenance | W-7U/4 | 40 | 0 | 1 | 1 | \$0 | \$56,535 | \$56,535 |
| 01-491-1-5111 | Custodian / General Maintenance 4 | W-6U/4 | 40 | 1 | 0 | 0 | \$50,502 | \$0 | \$0 |
| 01-491-1-5111 | Custodian / General Maintenance | W-7U/4 | 40 | 0 | 1 | 1 | \$0 | \$56,535 | \$56,535 |
| 01-491-1-5111 | Custodian / General Maintenance 4 | W-6U/4 | 40 | 1 | 0 | 0 | \$50,502 | \$0 | \$0 |
| 01-491-1-5111 | Custodian / General Maintenance | W-7U/4 | 40 | 0 | 1 | 1 | \$0 | \$56,535 | \$56,535 |
| 01-491-1-5111 | Custodian / General Maintenance ⁴ | W-6U/4 | 40 | 1 | 0 | 0 | \$50,502 | \$0 | \$0 |
| 01-451-1-3111 | Custodian / General Maintenance | | | · | | | + | \$56,535 | \$56,535 |

| | | | | | FY 20 | FY 20 | | | FY 20 |
|-------------------------------|---|-----------------|----------|----------|-----------|--------------|---------------|-------------|-------------|
| | | | ļ — — | FY 19 | DEPT | MAYOR | : | FY 20 | MAYOR |
| | 1 | CLASS/ | † | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| | 4 | | | | ··· | | 450 500 | | ļ |
| 01-491-1-5111 | Custodian / General Maintenance (Evenings) 4 | W-6U/4 | 40 | 1 | 0 | 0 | \$50,502 | \$0 | \$0 |
| 01-491-1-5111 | Custodian / General Maintenance (Evenings) | W-7U/4 | 40 | 0 | 1 | 1 | \$0 | \$56,535 | \$56,535 |
| 01-491-1-5111 | Custodian / General Maintenance 4 | W-6U/4 | 40 | 1 | 0 | 0 | \$50,502 | \$0 | \$0 |
| 01-491-1-5111 | Custodian / General Maintenance | W-7U/4 | 40 | 0 | 1 | 1 | \$0 | \$56,535 | \$56,535 |
| 491 | DPW Facilities Maintenance TOTAL | | | 18 | 18 | 17 | | | |
| | | | | | Sa | lary (5111) | \$1,097,755 | \$1,240,306 | \$1,172,401 |
| | | | | On | Call Stip | end (5114) | \$5,200 | \$5,200 | \$5,200 |
| | | | | | Overt | ime (5130) | \$191,730 | \$200,000 | \$200,000 |
| | | | | Night | Differer | ntial (5142) | \$5,000 | \$5,000 | \$5,000 |
| | | | | | Longe | vity (5143) | \$7,250 | \$8,650 | \$7,650 |
| | | | Above | Grade | Differer | ntial (5144) | \$15,000 | \$15,000 | \$15,000 |
| | | | | Clothin | g Allowa | nce (5193) | \$10,500 | \$10,500 | \$9,800 |
| | | | | Too | I Allowa | nce (5196) | \$600 | \$600 | \$600 |
| | | | <u> </u> | | Perso | nnel Total: | \$1,333,035 | \$1,485,256 | \$1,415,651 |
| | | | | | | | | | |
| | | | | | | | ! | | |
| | | | ! | i i | | ! | | | i |
| | | | Ì | <u> </u> | | | | | |
| | | | | <u> </u> | | | | | |
| Notes to Budget: | | | | | | | | | |
| Salary was recla | ssified to \$93,636 in FY19. 2% COLA added to salary. | | | <u> </u> | | <u> </u> | | L | |
| ² New hire in FY1 | 9. 2% COLA added to FY20 salary. | | | | | | | | |
| ³ Local 25 Clerica | l union increased 2% as well as step increase when appropriate. | | | | | | , 1 | | ļ |
| FY20 Local 25 D | PW contract states a grade increase for all on 7.1.19. | | | | | | | | |
| Lead Custodian | General Maint/Const is currently not staffed. This position will not be | requested in FY | 20. | 4 | | | | | |
| ⁶ This position is | seeking upgrade from Custodian/General Maintenance (W6) to Craftsm | nan (W9). | ! | | | | | | |

| | | | | | nce Division - Notes to Budget |
|-------------------------------------|-------------|-------------|-----------|------|--|
| | FY 19 | FY 20 | \$ | % | |
| | Budget | Request | +/- | +/- | Detail |
| Personnel Services | - and a | | | - 1 | |
| Salaries | 1,097,755 | 1,172,401 | 74,646 | 7% | 2% COLA to most and step increases when appropriate. Also includes grade increase for all Local 25 DPW personnel. 1 vacant Local 25 DPW position will not be requested in FY20. |
| On Call Stipend | 5,200 | 5,200 | 0 | 0% | For the union employee who works on-call (on weekends). |
| Overtime | 191,730 | 200,000 | 8,270 | 4% | To cover the cost of overtime associated with the Wellness Center, Armory, City Hall, Rec. Center, etc. |
| Night Differentials | 5,000 | 5,000 | 0 | 0% | Per the Local 25 DPW Workers contract any employee regularly scheduled between the hours of 6pm until 6am at to receive a night differential of \$1 an hour. Night differential is awarded to employees working scheduled shifts for the opening and closing of the Everett Wellness Center. |
| Longevity | 7,250 | 7,650 | 400 | 6% | Paid to employees who have reached employment milestones of 10, 15, 20, 25 & 30 years. |
| Above Grade Differentials | 15,000 | 15,000 | 0 | 0% | Per the Local 25 contract any employee required to work above their pay grade is to receive an above grade differential. |
| Clothing Allowance | 10,500 | 9,800 | (700) | -7% | Contractual, \$700 per Local 25 worker per year. |
| Tools for Mechanics | 600 | 600 | 0 | 0% | Contractual, \$200 per designated Local 25 worker per year. |
| Total Personnel Services | \$1,333,035 | \$1,415,651 | \$82,616 | 6% | |
| General Operating Expenses - Fa | cilities | | | | |
| Office Supplies | 5,000 | 5,000 | 0 | 0% | Office supplies are now needed due to new offices away from main building. |
| City Bldgs. Electricity & Gas | 1,000,000 | 1,100,000 | 100,000 | 10% | For all city bldgs. |
| City Bldgs. Seasonal Exp | 106,701 | 25,000 | (81,701) | -77% | For all seasonal lights/décor |
| HVAC Service Contract/Repairs | 70,000 | 70,000 | 0 | 0% | For materials and supplies. Air Cleaning Specialist, Comm of Mass, Cooling & Heating, CS Ventilation, Distributor Corp, East Air Mechanical, FW Webb, W.W Grainger, Williamson NE. Buildings are older, doing all repairs inhouse. |
| Elevator Service Contract | 28,299 | 50,000 | 21,701 | 77% | Contract w/ 3Phase Elevator; United Elevator - services City Hall/Parlin Library/Police Station/old HS and the addition of Shute Library |
| Cleaning Service Contract/City Hall | 40,000 | 40,000 | 0 | 0% | Majority done in-house. Also have contract for deep cleaning. Also to include Wellness Center and seasonal cleaning of Memorial Stadium |
| Building Repair & Maintenance | 250,000 | 250,000 | 0 | 0% | For all city bldgs. Wants to do more in house repairs. American Alarm, Beantown Pest, Chelsea Floor, Collins Overhead, Craftsman Class, FW Webb, Farazzoli Imports, Fire Equipment, Home Dept, Masslock, Weld Power, etc. |
| Custodial Supplies | 65,000 | 65,000 | 0 | 0% | For all city bldgs. Addition of Wellness Center and Shute Library |
| Wire Expenses | 20,000 | 20,000 | 0 | 0% | For all city bldgs. |
| | \$1,585,000 | \$1,625,000 | \$40,000 | 3% | |
| Total Facilities Budget | \$2.918.035 | \$3,040,651 | \$122,616 | 4% | |

| 492 - DPW E | NGINEERING DIVISION | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|-----------------|--------------------------------|--------------|--------------|--------------|--------------|--------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| PERSONNEL | | | | | | | |
| 01-492-1-5111 | SALARIES | \$144,939.99 | \$153,992.00 | \$124,324.05 | \$154,832.00 | \$154,832.00 | |
| 01-492-1-5130 | OVERTIME | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | |
| 01-492-1-5142 | NIGHT DIFFERENTIAL | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | |
| 01-492-1-5143 | LONGEVITY | \$1,700.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 | |
| 01-492-1-5144 | ABOVE DIFFERENTIAL | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | |
| PERSONNEL Tota | d: | \$146,639.99 | \$157,192.00 | \$126,024.05 | \$158,032.00 | \$158,032.00 | |
| EXPENSES | | | | | | | |
| 01-492-2-5230 | STORMWATER EXPENDITURES | \$83,948.94 | \$200,000.00 | \$66,132.25 | \$200,000.00 | \$200,000.00 | |
| 01-492-2-5240 | EQUIPMENT MAINT./REPAIR | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | \$3,000.00 | |
| 01-492-2-5300 | PROFESSIONAL SERVICES | \$7,500.00 | \$100,000.00 | \$9,955.94 | \$100,000.00 | \$100,000.00 | |
| 01-492-2-5420 | OFFICE SUPPLIES | \$2,231.21 | \$5,000.00 | \$127.81 | \$5,000.00 | \$5,000.00 | |
| 01-492-2-5421 | OFFICE EQUIPMENT | \$2,214.40 | \$2,500.00 | \$0.00 | \$2,500.00 | \$2,500.00 | |
| 01-492-2-5434 | FIELD EQUIPMENT & SUPPLIES | \$4,306.09 | \$7,500.00 | \$4,670.90 | \$7,500.00 | \$7,500.00 | |
| 01-492-2-5705 | ANNUAL ENVIRONMENTAL REPORTING | \$10,439.73 | \$10,000.00 | \$0.00 | \$10,000.00 | \$10,000.00 | |
| 01-492-2-5710 | PROFESSIONAL DEVELOPMENT | \$494.00 | \$7,500.00 | \$298.50 | \$7,500.00 | \$7,500.00 | |
| 01-492-2-5734 | LICENSES & MEMBERSHIP FEES | \$277.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | _ |
| EXPENSES Total: | | \$111,411.37 | \$336,500.00 | \$81,185.40 | \$336,500.00 | \$336,500.00 | |
| 492 DPW ENGINER | ERING DIVISION Total: | \$258,051.36 | \$493,692.00 | \$207,209.45 | \$494,532.00 | \$494,532.00 | |

| 492 | DEPARTMENT OF PUBLIC WORKS - Engi | neering | Division | on | | | | | |
|---|---|---------|----------------|--------------|--------------|--------------|---------------------|--|--------------|
| | PERSONNEL SERVICES | | - | | | | | Addition to the Advance of the Comments of the | ! |
| | | | | | FY 20 | FY 20 | ! | | FY 20 |
| | | | <u> </u> | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| DEPT | POCITION | CLASS/ | HOURS | FTE STAFF | F T E REQ | F T E REC | FY 19 APPROPRIATION | DEPT REQUEST | & Council |
| | POSITION | STEP | HOURS | SIAFF | REQ | REC | APPROPRIATION | REQUEST | |
| 01-492-1-5111 | City Engineer ¹ | UNCL | 40 | 1 | 1 | 1 | \$98,837 | \$100,814 | \$100,814 |
| 01-492-1-5111 | Administrative Assistant ² | A-6U/4 | 35 | 1 | 1 | 1 | \$51,215 | \$54,018 | \$54,018 |
| 492 | DPW Engineering TOTAL | | | 2 | 2 | 2 | | | |
| *************************************** | | i | | <u> </u> | Sal | ary (5111) | \$153,992 | \$154,832 | \$154,832 |
| | | | <u> </u> | 1 | | me (5130) | | \$500 | \$500 |
| | | | † | | | vity (5143) | | \$1,700 | \$1,700 |
| | | | Abov | Grade | | tial (5144) | | \$1,000 | \$1,000 |
| | | | | | Persor | nel Total: | \$157,192 | \$158,032 | \$158,032 |
| | | | | | | | | | |
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| | | | | ļ | l | | | | |
| Notes to Budget: | | | | İ | | | | | |
| This position has | received a 2% COLA. | | | | ! | : | | | |
| Local 25 Clerical | union increased 2% as well as step increase when appropriate. | | 1 | | | 1 | | | |

| | (492) D | PW Engine | eering Di | visio | n - Notes to Budget |
|------------------------------------|-----------|-----------|-----------|-------|--|
| | FY 19 | FY 20 | \$ | % | |
| | Budget | Request | +/- | +/- | Detail |
| Personnel Services | | | | | |
| Salaries | 153,992 | 154,832 | 840 | 1% | Includes 2% COLA. |
| Overtime | 500 | 500 | 0 | 0% | In lieu of comp time if requested. |
| Longevity | 1,700 | 1,700 | 0 | 0% | Mr. Ofurie |
| Above Grade Differentials | 1,000 | 1,000 | 0 | 0% | Contractual per Local 25 Clerical. |
| Total Personnel Services | \$157,192 | \$158,032 | \$840 | 1% | |
| General Operating Expenses -Engine | ering | | | | |
| Stormwater Expenditures | 200,000 | 200,000 | 0 | 0% | Compliance with the construction related portions of National Pollutant Discharge and Elimination System (NPDES) minimum control measures as mandated by MassDEP. (SWMP) Storm Water Mangagement Program- This fund will provide feasibility studies for various drainage systems new or old on trouble spots throughout the city. |
| Equipment Maint/Repair | 3,000 | 3,000 | 0 | 0% | Survey equipment. Printer/plotter repairs |
| Professional Services | 100,000 | 100,000 | 0 | 0% | Professional engineering services. |
| Office Supplies | 5,000 | 5,000 | 0 | 0% | New printer, special paper. WB Mason |
| Office Equipment | 2,500 | 2,500 | 0 | 0% | Autocard software/subscription fees/myler &bonded paper/laptop for field. |
| Field Equipment & Supplies | 7,500 | 7,500 | 0 | 0% | Buy GPS unit with annual fee. |
| Annual Environment Reporting | 10,000 | 10,000 | 0 | 0% | Annual Environment Reporting are Permi for stormwater discharge MS4 permit report made in compliance with EPA/ DEP regulation. Fees will be paid to consultant to prepare the program and file to the agencies. |
| Professional Development | 7,500 | 7,500 | 0 | 0% | Continue education course/engineering/construction (OPM). |
| Licenses & Membership Fees | 1,000 | 1,000 | 0 | 0% | Licenses & Membership fees will be used in paying for education programs outside the city relating to public works and engineering. |
| Total Expenditures | \$336,500 | \$336,500 | \$0 | 0% | |
| Total | \$493,692 | \$494,532 | \$840 | 0% | |

| | ARKS AND CEMETERIES DIV | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|-----------------|----------------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| PERSONNEL | | | | | | | |
| 01-493-1-5111 | SALARIES | \$883,228.30 | \$866,863.00 | \$619,463.44 | \$1,042,705.00 | \$1,042,705.00 | |
| 01-493-1-5113 | PART TIME | \$116,154.93 | \$150,000.00 | \$100,883.72 | \$150,000.00 | \$150,000.00 | |
| 01-493-1-5130 | OVERTIME | \$155,240.40 | \$145,000.00 | \$125,421.04 | \$150,000.00 | \$150,000.00 | |
| 01-493-1-5142 | NIGHT DIFFERENTIAL | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | |
| 01-493-1-5143 | LONGEVITY | \$5,200.00 | \$5,000.00 | \$7,650.00 | \$6,550.00 | \$6,550.00 | |
| 01-493-1-5144 | ABOVE GRADE DIFFERENTIAL | \$1,931.72 | \$1,300.00 | \$172.38 | \$1,300.00 | \$1,300.00 | |
| 01-493-1-5160 | TREE STIPEND | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | 4 |
| 01-493-1-5193 | CLOTHING ALLOWANCE | \$8,400.00 | \$9,800.00 | \$9,100.00 | \$9,800.00 | \$9,800.00 | |
| PERSONNEL Tota | al: | \$1,170,155.35 | \$1,178,963.00 | \$862,690.58 | \$1,371,355.00 | \$1,371,355.00 | |
| EXPENSES | | | | | | | |
| 01-493-2-5255 | LANDSCAPING | \$217,687.05 | \$280,000.00 | \$126,253.59 | \$280,000.00 | \$280,000.00 | - |
| 01-493-2-5256 | GRAFFITI REMOVAL | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | \$10,000.00 | |
| 01-493-2-5257 | GLENWOOD CEMETARY EXPENSES | \$18,389.00 | \$60,000.00 | \$14,105.77 | \$60,000.00 | \$60,000.00 | |
| 01-493-2-5259 | OUTDOOR WINTERIZATION | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | |
| 01-493-2-5410 | OUTDOOR FIELD LIGHTING | \$23,653.46 | \$40,000.00 | \$19,167.64 | \$40,000.00 | \$40,000.00 | |
| 01-493-2-5435 | REPAIR & MAINTENANCE | \$94,678.22 | \$110,000.00 | \$60,043.93 | \$110,000.00 | \$110,000.00 | |
| 01-493-2-5439 | TREES SEED & SOD SUPPLIES | \$3,526.40 | \$70,000.00 | \$25,622.61 | \$70,000.00 | \$70,000.00 | |
| 01-493-2-5830 | CONCRETE LINERS | \$4,800.00 | \$7,500.00 | \$4,505.04 | \$7,500.00 | \$7,500.00 | 15- |
| EXPENSES Total: | | \$362,734.13 | \$577,500.00 | \$249,698.58 | \$587,500.00 | \$587,500.00 | |
| 493 DPW PARKS A | ND CEMETERIES DIV Total: | \$1,532,889.48 | \$1,756,463.00 | \$1,112,389.16 | \$1,958,855.00 | \$1,958,855.00 | |

| 493 | DEPARTMENT OF PUBLIC WORKS - Par | ks and Cemete | ries [|)ivisio | n | | | | |
|---------------|--|------------------|---------------|----------|-------|-------|---------------------------------------|----------|-----------------|
| | PERSONNEL SERVICES | | | | | | | | |
| | T ENSOTTIEL SERVICES | | | <u> </u> | FY 20 | FY 20 | | | FY 20 |
| | | | | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| | | CLASS/ | - | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | STEP | HOURS | STAFF | | REC | APPROPRIATION | REQUEST | REC |
| | Parks, Cemetery & Sanitation Director ¹ | LINIGI | | | | _ | \$88,434 | \$90,203 | ¢00.202 |
| 01-493-1-5111 | · | UNCL | 40 | 1 | 1 | 1 | · · · · · · · · · · · · · · · · · · · | | \$90,203 |
| 01-493-1-5111 | Administrative Assistant ² | A-6U/4 | 35 | 1 | 1 | 1 | \$49,413 | \$54,018 | \$54,018 |
| 01-493-1-5111 | General Foreman ³ | W-12U/4 | 40 | 1 | 0 | 0 | \$69,992 | \$0 | \$0 |
| 01-493-1-5111 | General Foreman | W-13U/4 | 40 | 0 | 1 | 1 | \$0 | \$85,135 | \$85,135 |
| 01-493-1-5111 | Working Foreman ³ | W-10U/4 | 40 | 1 | 0 | 0 | \$55,973 | \$0 | \$0 |
| 01-493-1-5111 | Working Foreman | W-11U/4 | 40 | 0 | 1 | 1 | \$0 | \$68,994 | \$68,994 |
| 01-493-1-5111 | Working Foreman ³ | W-10U/4 | 40 | 1 | 0 . | 0 | \$55,973 | \$0 | \$0 |
| 01-493-1-5111 | Working Foreman | W-11U/4 | 40 | 0 | 1 | 1 | \$0 | \$68,994 | \$68,994 |
| 01-493-1-5111 | Craftsman - SMEO ³ | W-9U/4 | 40 | 1 | 0 | 0 | \$54,267 | \$0 | \$0 |
| 01-493-1-5111 | Craftsman - SMEO | W-10U/1 | 40 | 0 | 1 | 1 | \$0 | \$67,226 | \$67,226 |
| 01-493-1-5111 | Craftsman - SMEO ³ | W-9U/4 | 40 | 1 | 0 | 0 | \$54,267 | \$0 | \$0 |
| 01-493-1-5111 | Craftsman - SMEO | W-10U/4 | 40 | 0 | 1 | 1 | \$0 | \$67,226 | \$67,226 |
| 01-493-1-5111 | Craftsman - SMEO ³ | W-9U/4 | 40 | 1 | 0 | 0 | \$54,267 | \$0 | \$0 |
| 01-493-1-5111 | Craftsman - SMEO | W-10U/1 | 40 | 0 | 1 | 1 | \$0 | \$59,780 | \$59,780 |
| 01-493-1-5111 | Craftsman - SMEO ³ | W-9U/2 | 40 | 1 | 0 | 0 | \$51,709 | \$0 | \$0 |
| 01-493-1-5111 | Craftsman - SMEO | W-10U/1 | 40 | 0 | 1 | 1 | \$0 | \$59,780 | \$59,780 |
| 01-493-1-5111 | Craftsman - HMEO ³ | W-8U/4 | 40 | 1 | 0 | 0 | \$52,749 | \$0 | \$0 |
| 01-493-1-5111 | Craftsman - HMEO | W-9U/4 | 40 | 0 | 1 | 1 | \$0 | \$63,877 | \$63,877 |
| 01-493-1-5111 | Craftsman - Tiler ³ | W-8U/4 | 40 | 1 | 0 | 0 | \$52,749 | \$0 | \$0 |
| 01-493-1-5111 | Craftsman - Tiler | W-9U/4 | 40 | 0 | 1 | 1 | \$0 | \$63,877 | \$63,877 |
| 01-493-1-5111 | Craftsman - SMEO w/CDL & Hoisting ³ | W-9U/3 | 40 | 1 | 0 | 0 | \$50,211 | \$0 | \$0 |
| 01-493-1-5111 | Craftsman - SMEO w/CDL & Hoisting | W-10U/3 | 40 | 0 | 1 | 1 | \$0 | \$64,335 | \$64,335 |
| 01-493-1-5111 | Craftsman - HMEO (No CDL) 3 | W-7U/4 | 40 | 1 | . 0 | 0 | \$51,210 | \$0 | \$0 |
| 01-493-1-5111 | Craftsman - HMEO (No CDL) | W-8U/4 | 40 | 0 | 1 | 1 | \$0 | \$59,655 | \$59,655 |
| 01-493-1-5111 | Craftsman ³ | W-6U/4 | 40 | 1 | 0 | 0 | \$50,502 | \$0 | \$0 |
| 01-493-1-5111 | Craftsman | W-7U/4 | 40 | 0 | 1 | 1 | \$0 | \$56,535 | \$56,535 |
| 01-493-1-5111 | Craftsman ³ | W-6U/4 | 40 | 1 | 0 | 0 | \$50,502 | \$0 | \$0 |
| 01-493-1-5111 | Craftsman | W-60/4 W-7U/4 | 40 | 0 | 1 | 1 | \$0,302 | \$56,535 | \$56,535 |
| 01-493-1-5111 | Craftsman ³ | W-70/4 W-6U/4 | 40 | 1 | 0 | 0 | \$50,502 | \$50,555 | \$30,333 |
| 01-493-1-5111 | Crartsman | W-6U/4 | 40 | 1 | | ļ · · | 33U,3U2 | Ų | ېږ Continued |

| | | | | | FY 20 | FY 20 | | | FY 20 |
|------------------|--|--------|----------|---------|-----------|-------------|---------------|-------------|-------------|
| | | | | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| | | CLASS/ | Ī | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| 01-493-1-5111 | Craftsman | W-7U/4 | 40 | 0 | 1 | 1 | \$0 | \$56,535 | \$56,535 |
| 01-493-1-5113 | Tree Warden - PT | UNCL | Varies | 0 | 0 | 0 | \$35,000 | \$35,000 | \$35,000 |
| 493 | DPW Parks & Cemeteries TOTAL | | | 16 | 16 | 16 | | | |
| | | | | | Sal | ary (5111) | \$866,863 | \$1,042,705 | \$1,042,705 |
| | | | | T | Part Ti | me (5113) | \$150,000 | \$150,000 | \$150,000 |
| | | | <u> </u> | İ | Overti | me (5130) | \$145,000 | \$150,000 | \$150,000 |
| | | | - | Night | Differen | tial (5142) | \$1,000 | \$1,000 | \$1,000 |
| | | | | | Longe | vity (5143) | \$5,000 | \$6,550 | \$6,550 |
| | | | Above | Grade | Differen | tial (5144) | \$1,300 | \$1,300 | \$1,300 |
| | | | | Т | ree Stipe | end (5160) | \$0 | \$10,000 | \$10,000 |
| | | | (| lothing | Allowa | nce (5193) | \$9,800 | \$9,800 | \$9,800 |
| | | | | | Persor | nnel Total: | \$1,178,963 | \$1,371,355 | \$1,371,355 |
| Notes to Budget: | | | - | | | | | | |
| This position ha | as received a 2% COLA. | | 1 | | | | | - | |
| Local 25 Clerica | al union increased 2% as well as step increase when appropriate. | | | | | | | | |
| FY20 Local DPW | V contract states a grade increase for all on 7.1.19. | | | 1 | | | | | |

| | FY 19 | FY 20 | \$ | % | |
|---------------------------------|---------------|-------------|-----------|------|---|
| | Budget | Request | +/- | +/- | Detail |
| ersonnel Services | | | | | |
| Salaries | 866,863 | 1,042,705 | 175,842 | 20% | 2% COLA to some, may also include step increases. FY20 Local DPW contract states a grade increase fall on 7.1.19. |
| Part Time | 150,000 | 150,000 | 0 | 0% | The PT salary of Mr. Laliberte, Tree Warden (\$35K) and Park Monitors (\$115K). |
| Overtime | 145,000 | 150,000 | 5,000 | 3% | When needed for Local 25 DPW & Clerical employees. |
| Night Differentials | 1,000 | 1,000 | 0 | 0% | Per the Local 25 DPW contract any employee regularly scheduled between the hours of 6pm until 6an are to receive a night differential of \$1/hour. |
| Longevity | 5,000 | 6,550 | 1,550 | 31% | Paid to employees who have reached employment milestones of 10, 15, 20, 25 & 30 years. |
| Above Grade Differentials | 1,300 | 1,300 | 0 | 0% | Per the Local 25 DPW contract any employee required to work above their pay grade is to receive an above grade differential. |
| Tree Stipend | 0 | 10,000 | 10,000 | 100% | Per Local 25 DPW FY20 contract for those on the tree crew. |
| Clothing Allowance | 9,800 | 9,800 | 0 | 0% | Per the Local 25 DPW contract all workers are awarded a \$700 clothing allowance. |
| Total Personnel Services | \$1,178,963 | \$1,371,355 | \$192,392 | 16% | |
| eneral Operating Expenses - Par | ks & Cemeteri | es | | | |
| Landscaping | 280,000 | 280,000 | 0 | 0% | To McCues for purchasing seasonal citywide flowers/hanging baskets of islands and municipal building Carbone Landscaping for planting of purchased flowers. |
| Graffiti Removal | 10,000 | 10,000 | 0 | 0% | Removal of grafitti and painting over graffiti that cannot be removed using traditional measures. |
| Glenwood Cemetery Expenses | 60,000 | 60,000 | 0 | 0% | Rocky Hill, Pontem Softwarea, American Cemetery, Masslock, Alarm Devices. |
| Outdoor Winterization | 0 | 10,000 | 10,000 | 100% | For the winterization of city-wide open space irrigation systems i.e., parks, splash pads, fountains. |
| Outdoor Field Lighting | 40,000 | 40,000 | 0 | 0% | National Grid |
| Repair & Maintenance | 110,000 | 110,000 | 0 | 0% | Based on quotes received for repairs to fields and parks; portable restrooms; fence replacement and maintenance; painting of fields; turf maintenance; irrigation supplies and repairs as needed; supplies for landscaping done in-house. |
| Trees Seed & Sod Supplies | 70,000 | 70,000 | 0 | 0% | Based on quotes received for the cost of trees, loam and mulch. |
| Concrete Liners | 7,500 | 7,500 | 0 | 0% | For pre-cast concrete burial boxes. |
| Total Expenditures | \$577,500 | \$587,500 | \$10,000 | 2% | |
| Total | £4.755.453 | \$1,958,855 | \$202,392 | 12% | |

City of Everett Everett Budget Council Worksheet

| 494 - DPW STADIUM DIVISION | | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|----------------------------|------------------------|-------------|-------------|-------------|-------------|--------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| EXPENSES | | | | | | | |
| 01-494-2-5212 | FUEL | \$9,694.82 | \$7,000.00 | \$2,715.56 | \$7,000.00 | \$7,000.00 | |
| 01-494-2-5213 | ELECTRIC OUTDOOR FIELD | \$11,597.05 | \$18,000.00 | \$7,843.58 | \$18,000.00 | \$18,000.00 | |
| 01-494-2-5240 | EQUIPMENT/MOTOR MAINT | \$857.45 | \$8,500.00 | \$0.00 | \$8,500.00 | \$8,500.00 | |
| 01-494-2-5255 | MAINTENANCE TO FIELD | \$0.00 | \$9,500.00 | \$0.00 | \$9,500.00 | \$9,500.00 | |
| 11-494-2-5435 | REPAIR & MAINTENANCE | \$850.00 | \$8,000.00 | \$332.50 | \$8,000.00 | \$8,000.00 | |
| EXPENSES Total: | | \$22,999.32 | \$51,000.00 | \$10,891.64 | \$51,000.00 | \$51,000.00 | |
| 494 DPW STADIUM | 1 DIVISION Total: | \$22,999.32 | \$51,000.00 | \$10,891.64 | \$51,000.00 | \$51,000.00 | |

| | (494 |) DPW Sta | adium | Divisi | on - Notes to Budget |
|------------------------------|----------|-----------|-------|--------|---|
| | | | | | |
| | FY 19 | FY 20 | \$ | % | |
| | Budget | Request | +/- | +/- | Detail |
| Stadium Division | | | | | |
| Fuel | 7,000 | 7,000 | 0 | 0% | Direct Energy. For heating the field house. |
| Electric Outdoor Field | 18,000 | 18,000 | 0 | 0% | National Grid. Lights needed for evening events. |
| Equipment Motor Maint | 8,500 | 8,500 | 0 | 0% | Turf products, United rentals. More care taken with field as it is being used more often. |
| Maintenance to Field | 9,500 | 9,500 | 0 | 0% | Rental of "sweeper" to clean turf, increased due to heavy use of field (including several drum & bugle competitions). |
| Repair & Maint Supplies/Mtrl | 8,000 | 8,000 | 0 | 0% | Quincy Small, AMSAN, Home Depot, Scoreboard, Masslock |
| Total | \$51,000 | \$51,000 | \$0 | 0% | |

| 495 - DPW I | HIGHWAY DIVISION | FY2018 | FY2019 | FY2019 | EWAGAA | myanaa sa | FY2020 Council |
|-----------------|----------------------------|----------------------|-------------------|--------------|---------------------|-----------------------------|------------------------------|
| Account Number | Account Description | F Y ZV18 Expended | PY 2019 Budget | Expended | FY2020 Requested | FY2020 Mayor Recommended | r y 2020 Councii Approved |
| PERSONNEL | | | | | | | |
| 01-495-1-5111 | SALARIES | \$857,515.54 | \$901,464.00 | \$713,156.05 | \$1,091,345.00 | \$1,042,551.00 | |
| 01-495-1-5130 | OVERTIME | \$143,814.87 | \$184,800.00 | \$152,986.75 | \$170,000.00 | \$170,000.00 | |
| 01-495-1-5142 | NIGHT DIFFERENTIAL | \$1,349.00 | \$3,500.00 | \$713.00 | \$3,500.00 | \$3,500.00 | |
| 01-495-1-5143 | LONGEVITY | \$4,350.00 | \$5,600.00 | \$4,750.00 | \$6,850.00 | \$6,850.00 | |
| 01-495-1-5144 | ABOVE GRADE DIFFERENTIAL | \$3,022.46 | \$5,000.00 | \$4,574.35 | \$5,000.00 | \$5,000.00 | |
| 01-495-1-5193 | CLOTHING ALLOWANCE | \$8,400.00 | \$10,500.00 | \$9,100.00 | \$10,500.00 | \$10,500.00 | |
| 01-495-1-5196 | TOOLS FOR MECHANICS | \$0.00 | \$200.00 | \$0.00 | \$200.00 | \$200.00 | |
| PERSONNEL Tot | al: | \$1,018,451.87 | \$1,111,064.00 | \$885,280.15 | \$1,287,395.00 | \$1,238,601.00 | |
| EXPENSES | | | | | | | |
| 01-495-2-5241 | CONSTRUCTION/REPAIRS | \$47,819.01 | \$100,000.00 | \$13,327.12 | \$100,000.00 | \$100,000.00 | |
| 01-495-2-5268 | CONTRACTED SERVICES | \$88,845.00 | \$180,000.00 | \$99,010.00 | \$180,000.00 | \$180,000.00 | |
| 01-495-2-5280 | EQUIPMENT HIRE | \$1,750.00 | \$25,000.00 | \$5,365.39 | \$25,000.00 | \$25,000.00 | |
| 01-495-2-5435 | REPAIR & MAINTENANCE | \$39,715.19 | \$75,000.00 | \$29,610.98 | \$75,000.00 | \$75,000.00 | |
| 01-495-2-5436 | STREET CLEANING SUPPLIES & | \$20,199.76 | \$30,000.00 | \$11,090.20 | \$30,000.00 | \$30,000.00 | |
| 1-495-2-5440 | STREET & TRAFFIC SIGNS | \$20,820.77 | \$50,000.00 | \$17,513.94 | \$50,000.00 | \$50,000.00 | |
| 01-495-2-5541 | CENTER LINE X-WLK MARK | \$59,999.49 | \$60,000.00 | \$48,329.20 | \$60,000.00 | \$60,000.00 | |
| 01-495-2-5543 | CEMENT STONE & ASPHALT | \$119,954.64 | \$170,000.00 | \$69,227.28 | \$170,000.00 | \$170,000.00 | |
| 01-495-2-5856 | OTHER - POLICE DETAILS | \$24,051.20 | \$40,000.00 | \$10,562.50 | \$40,000.00 | \$40,000.00 | |
| EXPENSES Total: | | \$423,155.06 | \$730,000.00 | \$304,036.61 | \$730,000.00 | \$730,000.00 | |
| CAPITAL IMPRO | OVEMENTS | | | | | | |
| 01-495-3-5850 | ENHANCED CROSSWALKS | \$0.00 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | |
| CADITAL IMPRO | VEMENTS Total: | \$0.00 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | |

| Constitution | | | | | | + | | | |
|--------------|----------|---------------|----------|-------|-------|-------|---------|--|---------------|
| \$0 | \$0 | \$50,502 | 0 | 0 | ב | 40 | W-6U/4 | Craftsman ³ | 01-495-1-5111 |
| \$56,535 | \$56,535 | \$0 | 1 | ם | 0 | 40 | W-7U/4 | Craftsman | 01-495-1-5111 |
| \$0 | \$0 | \$50,502 | 0 | 0 | - | 40 | W-6U/4 | Craftsman ³ | 01-495-1-5111 |
| \$56,535 | \$56,535 | \$0 | 1 | ь | 0 | 40 | W-7U/4 | Craftsman | 01-495-1-5111 |
| \$0 | \$0 | \$50,502 | 0 | 0 | 1 | 40 | W-6U/4 | Craftsman ³ | 01-495-1-5111 |
| \$58,760 | \$58,760 | \$0 | 1 | ь | 0 | 40 | W-9U/2 | Watchman - HMEO (40 Hours) | 01-495-1-5111 |
| \$0 | \$0 | \$50,211 | 0 | 0 | _ | 40 | W-8U/2 | Watchman - HMEO (40 Hours) 3 | 01-495-1-5111 |
| \$67,080 | \$67,080 | \$0 | – | Þ | 0 | 40 | W-9U/4 | Watchman - HMEO | 01-495-1-5111 |
| \$0 | \$0 | \$52,749 | 0 | 0 | ь | 40 | W-8U/4 | Watchman - HMEO ³ | 01-495-1-5111 |
| \$61,111 | \$61,111 | \$0 | ב | ь | 0 | 40 | w-9U/3 | Craftsman - HMEO | 01-495-1-5111 |
| \$0 | \$0 | \$50,502 | 0 | 0 | ь | 40 | W-8U/3 | Craftsman - HMEO 3 | 01-495-1-5111 |
| \$63,877 | \$63,877 | \$0 | 1 | ь | 0 | 40 | W-9U/4 | Craftsman - HMEO | 01-495-1-5111 |
| \$0 | \$0 | \$52,749 | 0 | 0 | _ | 40 | W-8U/4 | Craftsman - HMEO ³ | 01-495-1-5111 |
| \$67,080 | \$67,080 | \$0 | 1 | 1 | 0 | 40 | W-9U/4 | Craftsman - HMEO | 01-495-1-5111 |
| \$0 | \$0 | \$52,749 | 0 | 0 | 1 | 40 | W-8U/4 | Craftsman - HMEO ³ | 01-495-1-5111 |
| \$67,226 | \$67,226 | \$0 | ₽ | 1 | 0 | 40 | W-10U/4 | Craftsman - SMEO | 01-495-1-5111 |
| \$0 | \$0 | \$54,267 | 0 | 0 | ъ | 40 | W-9U/4 | Craftsman - SMEO ³ | 01-495-1-5111 |
| \$67,226 | \$67,226 | \$0 | ₽ | 1 | 0 | 40 | W-10U/4 | Craftsman - SMEO | 01-495-1-5111 |
| \$0 | \$0 | \$54,267 | 0 | 0 | 1 | 40 | W-9U/4 | Craftsman - SMEO ³ | 01-495-1-5111 |
| \$67,226 | \$67,226 | \$0 | - | - | 0 | 40 | W-10U/4 | Craftsman - SMEO | 01-495-1-5111 |
| \$0 | \$0 | \$54,267 | 0 | 0 | ь | 40 | W-9U/4 | Craftsman - SMEO ³ | 01-495-1-5111 |
| \$68,994 | \$68,994 | \$0 | Þ | ь | 0 | 6 | W-11U/4 | Signal Maintainer | 01-495-1-5111 |
| \$0 | \$0 | \$55,973 | 0 | 0 | ъ | 40 | W-10U/4 | Signal Maintainer ³ | 01-495-1-5111 |
| \$68,994 | \$68,994 | \$0 | ₽ | 1 | 0 | 40 | W-11U/4 | Work Foreman / Hwy-Bldg-Grounds | 01-495-1-5111 |
| \$0 | \$0 | \$55,973 | 0 | 0 | 1 | 40 | W-10U/4 | Work Foreman / Hwy-Bldg-Grounds ³ | 01-495-1-5111 |
| \$68,994 | \$68,994 | \$0 | Þ | ב | 0 | 46 | W-11U/4 | Work Foreman / Hwy-Bldg-Grounds | 01-495-1-5111 |
| \$0 | \$0 | \$55,973 | 0 | 0 | ь | 45 | W-10U/4 | Work Foreman / Hwy-Bldg-Grounds ³ | 01-495-1-5111 |
| \$1 | \$48,795 | \$47,830 | 0 | 1 | 1 | 35 | C-6U/6 | Principal Clerk ² | 01-495-1-5111 |
| \$89,842 | \$89,842 | \$88,080 | Þ | 1 | ь | 40 | UNCL | Highway Superintendent 1 | 01-495-1-5111 |
| REC | REQUEST | APPROPRIATION | REC | REQ | STAFF | HOURS | STEP | POSITION | DEPT |
| & Council | DEPT | FY 19 | FTE | FTE | FTE | | CLASS/ | | |
| MAYOR | FY 20 | | MAYOR | DEPT | FY 19 | | | | |
| FY 20 | | | FY 20 | FY 20 | | | | | |
| | | | | | | | | PERSONNEL SERVICES | |
| | | | | | | - | | 0 | |
| | | | | | | | | | |

| | | | | | FY 20 | FY 20 | | | FY 20 |
|--|--|--------|----------|---------|----------|-------------|---------------|--|-------------|
| | | | | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| | | CLASS/ | | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| 01-495-1-5111 | Craftsman | W-7U/4 | 40 | 0 | 1 | 1 | \$0 | \$56,535 | \$56,535 |
| 01-495-1-5111 | Craftsman ³ | W-6U/4 | 40 | 1 | 0 | 0 | \$50,502 | \$0 | \$0 |
| 01-495-1-5111 | Craftsman | W-7U/4 | 40 | 0 | 1 | 1 | \$0 | \$56,535 | \$56,535 |
| 495 | DPW Highway TOTAL | | | 17 | 17 | 16 | | 110 Table 2 (10 Albert 2 Barrer 10 Barrer 10 Albert 10 Albert 10 Barrer 10 Albert 10 A | |
| | | | ļ | | Sal | ary (5111) | \$901,464 | \$1,091,345 | \$1,042,551 |
| | | | | | Overti | me (5130) | \$184,800 | \$170,000 | \$170,000 |
| | | | | Night | Differen | tial (5142) | \$3,500 | \$3,500 | \$3,500 |
| | | | ! | | Longe | vity (5143) | \$5,600 | \$6,850 | \$6,850 |
| The second secon | William College Colleg | | Above | Grade | Differen | tial (5144) | \$5,000 | \$5,000 | \$5,000 |
| | | | | lothing | Allowa | nce (5193) | \$10,500 | \$10,500 | \$10,500 |
| | | | • | | To | ols (5196) | \$200 | \$200 | \$200 |
| | | | <u> </u> | | Persor | nel Total: | \$1,111,064 | \$1,287,395 | \$1,238,601 |
| Notes to Budget: | | | | | | | | POTE STREETMEN AL TOURS ELECTROPHYSIA AND AND ELECTROPHYSIA AND AND AND AND AND AND AND AND AND AN | |
| | s received a 2% COLA. | | | | | † | | | |
| ² Principal Clerk is | currently not staffed. Funding for this position will not be requested in F | Y20. | ļ | | | İ | | | <u> </u> |
| FY20 Local DPW | contract states a grade increase for all on 7.1.19. | | † | | | 1 | | | |

| | (495 | DPW Hi | ghway | Divisi | on - Notes to Budget |
|-----------------------------------|-------------|-------------|-----------|--------|--|
| | FY 19 | FY 20 | \$ | % | |
| | Budget | Request | +/- | +/- | Detail |
| Personnel Services | | | | | |
| Salaries | 901,464 | 1,042,551 | 141,087 | 16% | 2% COLA on most and step increases when appropriate. Also includes grade increase for all Local 25 DPW personnel. Funding for one vacant Principal Clerk position will not be requested in FY20. |
| Overtime | 184,800 | 170,000 | (14,800) | -8% | When needed. |
| Night Differentials | 3,500 | 3,500 | 0 | 0% | Per the Local 25 DPW contract any employee regularly scheduled between the hours of 6 pm until 6 am are t receive a night differential of \$1/hour. This accounts for (2) 40 hour Watchmen. |
| Longevity | 5,600 | 6,850 | 1,250 | 22% | Paid to employees who have reached employment milestones of 10, 15, 20, 25 & 30 years. |
| Above Grade Differentials | 5,000 | 5,000 | 0 | 0% | Per the Local 25 DPW contract any employee required to work above their pay grade is to receive an above grade differential. |
| Clothing Allowance | 10,500 | 10,500 | 0 | 0% | Per the Local 25 DPW contract all workers are awarded a \$700 Clothing Allowance. |
| Tools | 200 | 200 | 0 | 0% | Per DPW Local 25 contract. |
| Total Personnel Services | \$1,111,064 | \$1,238,601 | \$127,537 | 11% | |
| General Operating Expenses - High | way | | | | |
| Construction Repairs | 100,000 | 100,000 | 0 | 0% | Various work performed by consultants and specialized vendors. |
| Contracted Services | 180,000 | 180,000 | 0 | 0% | Various work performed by consultants and specialized vendors. |
| Equipment Hire | 25,000 | 25,000 | 0 | 0% | Visi Flash, United Rentals, CM Davidson. |
| Repair & Maintenance | 75,000 | 75,000 | 0 | 0% | Coyne Textile, Home Depot, AMSAN, WW Granger, Everett Supply, United Rentals, Craftsman Glass, ELC Security. |
| Street Cleaning Sup & Equip | 30,000 | 30,000 | 0 | 0% | Sweeping 7 days a week. CN Wood Co, Lacal Equipment, Baystate Sweeping, G/J Towing, Lawson Products, Atlantic Broom. |
| Street & Traffic Signs | 50,000 | 50,000 | 0 | 0% | For all street name signs and stop signs. Perma-Line Corp, Supplies Unlimited. |
| Center Line x-walk Mark | 60,000 | 60,000 | 0 | 0% | Line markings for entire city. Used more durable product this year, expect a savings. New road construction and parking lot renovations to be done in FY20. |
| Cement Stone & Asphalt | | 170,000 | 0 | 0% | Increased contract prices, Benevento Asphalt, Aggregate, Tri Products, Home Depot, Linden Block, Omega, Northgate Recycling, Atlantic Asphalt. |
| Other Police Details | 40,000 | 40,000 | 0 | | |
| Total Expenditures | \$730,000 | \$730,000 | \$0 | 0% | |
| Capital Improvements - Highway | | | | | |
| Enhanced Crosswalks | 100,000 | 0 | (100,000) | -100% | Raised crosswalks tables, traffic safety improvements. |
| Total | \$1,941,064 | \$1,968,601 | \$27,537 | 1% | |

| 496 - DPW S | NOW AND ICE DIVISION | F3/4010 | E3/2010 | EW4010 | EW2020 | EV/2020 M | EV2020 C |
|-----------------|----------------------------|--------------------|------------------|--------------------|---------------------|-----------------------------|----------------------------|
| Account Number | Account Description | FY2018 Expended | FY2019 Budget | FY2019 Expended | FY2020 Requested | FY2020 Mayor Recommended | FY2020 Council Approved |
| PERSONNEL | | | | | | | |
| 01-496-1-5130 | S & I OVERTIME | \$150,845.25 | \$50,000.00 | \$128,920.69 | \$50,000.00 | \$50,000.00 | |
| 01-496-1-5159 | SNOW STIPEND | \$0.00 | \$20,000.00 | \$15,000.00 | \$20,000.00 | \$20,000.00 | |
| PERSONNEL Tota | d: | \$150,845.25 | \$70,000.00 | \$143,920.69 | \$70,000.00 | \$70,000.00 | |
| EXPENSES | | | | | | | |
| 01-496-2-5280 | CONTRACTED SERVICES | \$123,548.50 | \$40,000.00 | \$45,829.57 | \$40,000.00 | \$40,000.00 | |
| 01-496-2-5434 | S & I SUPPLIES & MATERIALS | \$79,093.36 | \$50,000.00 | \$84,557.11 | \$50,000.00 | \$50,000.00 | |
| 01-496-2-5446 | S & I REPAIR /MAINTANANCE | \$1,223.76 | \$10,000.00 | \$0.00 | \$10,000.00 | \$10,000.00 | |
| 01-496-2-5480 | S & I FUEL | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 | \$25,000.00 | |
| 01-496-2-5536 | S & I SALT | \$292,749.32 | \$200,000.00 | \$227,076.63 | \$200,000.00 | \$200,000.00 | |
| EXPENSES Total: | T | \$496,614.94 | \$325,000.00 | \$357,463.31 | \$325,000.00 | \$325,000.00 | |
| 496 DPW SNOW AN | ND ICE DIVISION Total: | \$647,460.19 | \$395,000.00 | \$501,384.00 | \$395,000.00 | \$395,000.00 | |

| | | (496) D | PW Sn | ow & | Ice - Notes to Budget |
|----------------------------|-----------|-----------|-------|------|---|
| | | | | | |
| | FY 19 | FY 20 | \$ | % | |
| | Budget | Request | +/- | +/- | Detail |
| Snow & Ice | | | | | |
| S & I Overtime | 50,000 | 50,000 | 0 | 0% | For City personnel working snow and/or ice shifts. |
| Snow Stipend | 20,000 | 20,000 | 0 | 100% | May be used for those employees who work several major storms over the course of winter. |
| Contracted Services | 40,000 | 40,000 | 0 | 0% | For outside contractors who assist with plowing and/or salting. |
| S & I Supplies & Materials | 50,000 | 50,000 | 0 | 0% | Supplies needed for winter season. |
| S & I Repair Maintenance | 10,000 | 10,000 | 0 | 0% | Costs associated with repairs/maintenance needed to vehicles and/or equipment used during snow / ice emergencies. |
| S & I Fuel | 25,000 | 25,000 | 0 | 0% | For city vehicles used during snow and/or ice storms. |
| S & I Salt | 200,000 | 200,000 | 0 | 0% | Salt used over the entire City. |
| Total Snow & Ice | \$395,000 | \$395,000 | \$0 | 0% | |

City of Everett Everett Budget Council Worksheet

| 497 - DPW S | OLID WASTE DIVISION | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|-----------------|---------------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| EXPENSES | | | | | | | |
| 01-497-2-5290 | REFUSE COLLECTION | \$1,783,999.92 | \$2,000,000.00 | \$1,378,319.94 | \$2,000,000.00 | \$2,000,000.00 | |
| 01-497-2-5293 | SOLID WASTE DISPOSAL | \$987,110.39 | \$1,100,000.00 | \$754,939.38 | \$1,200,000.00 | \$1,200,000.00 | |
| 01-497-2-5297 | RECYCLABLES DISPOSAL | \$163,053.34 | \$300,000.00 | \$213,621.01 | \$450,000.00 | \$450,000.00 | |
| 01-497-2-5298 | HAZARDOUS WASTE COLL/DISP | \$67,406.55 | \$80,500.00 | \$59,662.74 | \$85,000.00 | \$85,000.00 | |
| 01-497-2-5299 | RUBBL/YARD WASTE DISPOSAL | \$77,556.56 | \$110,000.00 | \$20,627.60 | \$110,000.00 | \$110,000.00 | |
| EXPENSES Total: | | \$3,079,126.76 | \$3,590,500.00 | \$2,427,170.67 | \$3,845,000.00 | \$3,845,000.00 | |
| 497 DPW SOLID W | ASTE DIVISION Total: | \$3,079,126.76 | \$3,590,500.00 | \$2,427,170.67 | \$3,845,000.00 | \$3,845,000.00 | |

| | | (497) DP | W - Soli | d Wa | ste - Notes to Budget |
|---------------------------|-------------|-------------|-----------|------|---|
| | | | | | |
| | FY 19 | FY 20 | \$ | % | |
| | Budget | Request | +/- | +/- | Detail |
| Solid Waste | | | | | |
| Refuse Collection | 2,000,000 | 2,000,000 | 0 | 0% | Capitol Waste contract price |
| Solid Waste Disposal | 1,100,000 | 1,200,000 | 100,000 | 9% | Wheelabrator contract price |
| Recyclabales Disposal | 300,000 | 450,000 | 150,000 | 50% | Green Works Recycling . Anticipating increase to \$95/ton. |
| Hazardous Waste Coll/Disp | 80,500 | 85,000 | 4,500 | 6% | Triumvirate - Street sweeping disposal and supplies based on quotes received. |
| Rubl/Yard Waste Disposal | 110,000 | 110,000 | 0 | 0% | Northgate Recycling, Rocky Hill - Includes tree stumps, street waste (old pavement), street sweeping waste. |
| Total Solid Waste | \$3,590,500 | \$3,845,000 | \$254,500 | 7% | |

| | OF HEALTH & HUMAN SERVICE | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|------------------|---------------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| PERSONNEL | | | | | | | |
| 01-510-1-5111 | SALARIES | \$1,069,726.58 | \$1,286,460.00 | \$942,659.85 | \$1,416,012.00 | \$1,416,012.00 | |
| 01-510-1-5113 | PART TIME | \$39,359.98 | \$20,000.00 | \$18,031.61 | \$24,000.00 | \$24,000.00 | |
| 01-510-1-5130 | OVERTIME | \$1,566.88 | \$2,500.00 | \$2,262.59 | \$2,500.00 | \$2,500.00 | |
| 01-510-1-5143 | LONGEVITY | \$5,800.00 | \$6,250.00 | \$5,100.00 | \$8,300.00 | \$8,300.00 | |
| 01-510-1-5144 | ABOVE GRADE DIFFERENTIAL | \$357.00 | \$2,400.00 | \$0.00 | \$2,400.00 | \$2,400.00 | |
| 01-510-1-5191 | BOARD OF HEALTH STIPEND | \$5,950.14 | \$6,200.00 | \$4,250.11 | \$6,200.00 | \$6,200.00 | |
| 01-510-1-5193 | CLOTHING ALLOWANCE | \$4,874.22 | \$5,175.00 | \$3,997.47 | \$5,000.00 | \$5,000.00 | |
| PERSONNEL Tota | d: | \$1,127,634.80 | \$1,328,985.00 | \$976,301.63 | \$1,464,412.00 | \$1,464,412.00 | |
| EXPENSES | | | | | | | |
| 01-510-2-5249 | EQUIPMENT REPAIRS | \$0.00 | \$350.00 | \$0.00 | \$350.00 | \$350.00 | |
| 01-510-2-5300 | PROFESSIONAL SERVICES | \$1,666.59 | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | |
| 01-510-2-5403 | VACCINES | \$15,000.00 | \$17,000.00 | \$13,112.05 | \$20,000.00 | \$20,000.00 | |
| 01-510-2-5420 | OFFICE SUPPLIES | \$2,221.24 | \$3,500.00 | \$1,772.74 | \$3,500.00 | \$3,500.00 | |
| 01-510-2-5710 | PROFESSIONAL DEVELOPMENT | \$1,684.95 | \$4,000.00 | \$174.01 | \$4,000.00 | \$4,000.00 | |
| 01-510-2-5780 | MOSQUITO CONTROL | \$16,000.00 | \$18,000.00 | \$18,000.00 | \$20,000.00 | \$20,000.00 | |
| 01-511-2-5310 | MEDICAL SUPPLIES | \$1,652.53 | \$4,500.00 | \$3,174.88 | \$4,500.00 | \$4,500.00 | |
| 01-511-2-5383 | MEDICAL WASTE | \$1,746.89 | \$4,000.00 | \$1,163.60 | \$4,000.00 | \$4,000.00 | |
| 01-511-2-5503 | HEARING/VISION EXPENSES | \$775.00 | \$2,500.00 | \$0.00 | \$2,500.00 | \$2,500.00 | |
| 01-511-2-5710 | PROFESSIONAL DEVELOPMENT | \$2,060.98 | \$4,000.00 | \$2,632.90 | \$4,000.00 | \$4,000.00 | |
| 01-511-2-5718 | EDUCATION INCENTIVE | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 | |
| EXPENSES Total: | | \$42,808.18 | \$59,850.00 | \$40,030.18 | \$79,850.00 | \$79,850.00 | |
| 510 DEPT OF HEAD | LTH & HUMAN SERVICE | \$1,170,442.98 | \$1,388,835.00 | \$1.016.331.81 | \$1,544,262.00 | \$1,544,262.00 | |

| 510 | DEPARTMENT OF HEALTH & HUMAN SER | RVICES | | | | | | | |
|---------------|--|-----------|--------|-------|----------|-------|---------------|-----------|-----------|
| | PERSONNEL SERVICES | | | | | | | | |
| | | | | | FY 20 | FY 20 | | | FY 20 |
| | | | | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| | | CLASS/ | | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| 01-510-1-5111 | Director of Health & Human Services ¹ | UNCL | 35 | 1 | 1 | 1 | \$84,897 | \$126,140 | \$126,140 |
| 01-510-1-5111 | Supervising Nurse ² | UNCL | 35 | 1 | 1 | 1 | \$80,097 | \$81,699 | \$81,699 |
| 01-510-1-5111 | Public Health Nurse ² | UNCL | 35 | 1 | 1 | 1 | \$72,243 | \$73,688 | \$73,688 |
| 01-510-1-5111 | Mental Health Clinician 8 | UNCL | 35 | 0 | 1 | 1 | \$0 | \$65,000 | \$65,000 |
| 01-510-1-5111 | Public Health Nurse PT ² | UNCL | 25 | 0.71 | 0.71 | 0.71 | \$34,337 | \$34,741 | \$34,741 |
| 01-510-1-5111 | Nurse / RN ^{3 4} | RN-U/6 | 35 | 1 | . 1 | 1 | \$59,089 | \$60,271 | \$60,271 |
| 01-510-1-5111 | Nurse / RN ^{3 4} | RN-U/6 | 35 | 1 | 1 | 1 | \$59,089 | \$60,271 | \$60,271 |
| 01-510-1-5111 | Nurse / RN ^{3 4} | RN-U/6 | 35 | 1 | 1 | 1 | \$59,089 | \$60,271 | \$60,271 |
| 01-510-1-5111 | Nurse / RN ^{3 4} | RN-U/6 | 35 | 1 | 1 | 1 | \$59,089 | \$60,271 | \$60,271 |
| 01-510-1-5111 | Nurse / RN ^{3 4} | RN-U/6 | 35 | 1 | 1 | 1 | \$59,089 | \$60,271 | \$60,271 |
| 01-510-1-5111 | Nurse / RN ^{3 4} | RN-U/6 | 35 | 1 | 1 | 1 | \$59,089 | \$60,271 | \$60,271 |
| 01-510-1-5111 | Nurse / RN ^{3 4} | RN-U/6 | 35 | 1 | 1 | 1 | \$59,089 | \$60,271 | \$60,271 |
| 01-510-1-5111 | Nurse / RN ^{3 4 5} | RN-U/6 | 35 | 1 | 1 | 1 | \$63,521 | \$64,791 | \$64,791 |
| 01-510-1-5111 | Nurse / RN ^{3 4} | RN-U/5 | 35 | 1 | 1 | 1 | \$51,868 | \$56,825 | \$56,825 |
| 01-510-1-5111 | Nurse / RN ^{3 4} | RN-U/5 | 35 | 1 | 1 | 1 | \$51,868 | \$56,825 | \$56,825 |
| 01-510-1-5111 | Nurse / RN ^{3 4} | RN-U/5 | 35 | 1 | 1 | 1 | \$51,868 | \$56,825 | \$56,825 |
| 01-510-1-5111 | Nurse / RN ^{3 4} | RN-U/2 | 35 | 1 | 1 | 1 | \$55,711 | \$49,383 | \$49,383 |
| 01-510-1-5111 | Nurse / RN 9 | RN-U/2 | 35 | 1 | 1 | 1 | \$51,868 | \$49,383 | \$49,383 |
| 01-510-1-5111 | Nurse / RN ^{3 4} | RN-U/2 | 35 | 1 | 1 | 1 | \$48,415 | \$49,383 | \$49,383 |
| 01-510-1-5111 | Nurse / RN ^{3 4} | RN-U/2 | 35 | 1 | . 1 | 1 | \$48,415 | \$49,383 | \$49,383 |
| 01-510-1-5111 | Nurse / RN ^{3 4} | RN-U/2 | 35 | 1 | , 1 | 1 | \$48,415 | \$49,383 | \$49,383 |
| 01-510-1-5111 | Nurse / LPN ⁴ | LPN-U/6 | 35 | 1 | 1 | 1 | \$38,298 | \$39,063 | \$39,063 |
| 01-510-1-5113 | Nurses - Per Diem ⁶ | RN-U | Varies | 0 | 0 | 0 | \$20,000 | \$24,000 | \$24,000 |
| 01-510-1-5111 | Administrative Assistant ⁷ | A-6U/3 | 35 | 1 | 1 | 1 | \$49,413 | \$52,234 | \$52,234 |
| 01-510-1-5111 | Clerk ⁷ | C-3U/3 | 35 | 1 | 1 | 1 | \$36,910 | \$39,367 | \$39,367 |
| 01-510-1-5191 | Board Member | BOH Chair | вон | 0 | 0 | 0 | \$2,200 | \$2,200 | \$2,200 |
| 01-510-1-5191 | Board Member | вон | вон | 0 | 0 | 0 | \$2,000 | \$2,000 | \$2,000 |
| 01-510-1-5191 | Board Member | вон | ВОН | 0 | 0 | 0 | \$2,000 | \$2,000 | \$2,000 |
| | | | | | <u> </u> | | | | Continued |

| | | | | | FY 20 | FY 20 | | · | FY 20 | |
|----------------------|---|--------------|-------------------|-------------|--------------|-----------|---------------|-------------------|-------------|--------------|
| | | | | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR | |
| | | CLASS/ | | FTE | FTE | FTE | FY 19 | DEPT | & Council | |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC | |
| | | | | | | | | | | |
| 510 | Department of Health & Human Services TOTAL | <u> </u> | | 22.71 | 23.71 | 23.71 | | | _ | |
| | | | | | Salar | ry (5111) | \$1,286,460 | \$1,416,012 | \$1,416,012 | |
| | | | | F | art Tim | ie (5113) | \$20,000 | \$24,000 | \$24,000 | |
| | | | | [| Overtim | ie (5130) | \$2,500 | \$2,500 | \$2,500 | |
| | | | 1 | ı | ongevit | ty (5143) | \$6,250 | \$8,300 | \$8,300 | |
| | | | Above (| Grade Di | fferenti | al (5144) | \$2,400 | \$2,400 | \$2,400 | |
| | | | Board | of Healtl | Stipen | d (5191) | \$6,200 | \$6,200 | \$6,200 | |
| | | | T | | Clothin | ng (5193) | \$5,175 | \$5,000 | \$5,000 | |
| | | | | | Personn | el Total: | \$1,328,985 | \$1,464,412 | \$1,464,412 | : + |
| | | | | ļ | | | | | | |
| | | | | · | | <u> </u> | | ! | | |
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| | | | | ļ | | | | · | | ! ! |
| | | | | <u> </u> | <u> </u> | ļ | | <u> </u> | | ! |
| | | | | | | | | ! | | ļ |
| Notes to Budget: | | | | | <u> </u> | ļ | | | | ļ |
| | versee the Health, Council on Aging, Human Services and the He | alth & Welli | ness dep | artments | T | <u> </u> | | | | † |
| | eceived a 2% COLA in FY20. | <u> </u> | | | | | | : + | | <u> </u> |
| | te mandated per capita. | | | <u> </u> | | | | | | + |
| | ses Union increased 2% as well as step increase when appropria | | itract no | ot yet rati | ied. | ļ | | ! | | ļ |
| | the Devens School receives a 7% differential per their union cont | ract. | : | | <u> </u> | ļ | | | | |
| | nurses when permanent nurses take sick and personal time. | | | | | | | | | |
| | nion increased 2% as well as step increase when appropriate. | | | | • | ļ | | | | |
| L., | ested in FY20. We will be receiving an earmark for this position | from the sta | ate. | | | | | | <u> </u> | <u> </u> |
| This position will n | ot be requested in FY20. | | | | | | | | | |

| | FY 19 | FY 20 | \$ | % | |
|---------------------------------|-------------|-------------|-----------|------|--|
| | Budget | Request | +/- | +/- | Detail |
| Personnel Services | | | | | |
| Salaries | 1,286,460 | 1,416,012 | 129,552 | 10% | 2% on most salaries. New Director transferred into department at a higher salary. Seeking Mental Health Clinician in FY20. We will be receiving an earmark for this position from the state. |
| Part Time Salaries | 20,000 | 24,000 | 4,000 | 20% | This is for all the per diem nurses who fill in when permanent nurses are out. |
| Overtime | 2,500 | 2,500 | 0 | 0% | In the event a clerk requests OT in lieu of comp time. Also for nurses. |
| Longevity | 6,250 | 8,300 | 2,050 | 33% | For 10+ years of service. |
| Above Grade Differential | 2,400 | 2,400 | 0 | 0% | When performing tasks that are above the parameters of the job description. |
| BOH Stipend | 6,200 | 6,200 | 0 | 0% | This is for the Board - Dr. Connolly (\$2,200), M. Massau (\$2,000), K. Ferrante (\$2,000). |
| Clothing Allowance | 5,175 | 5,000 | (175) | -3% | Paid to each school nurse to pay for uniforms/lab coats to be used in the schools and while in the Health Department. CDC guidelines state that uniforms/lab coats must be replaced yearly to prevent unnecessary health risks. Each nurse receives \$250. |
| Total Personnel Services | \$1,328,985 | \$1,464,412 | \$135,427 | 10% | |
| General Operating Expen | ises | | | | |
| Equipment Repairs | 350 | 350 | 0 | 100% | Used for yearly calibration and repair of vaccine refrigerators and other repairs for BOH machinery. |
| Professional Services | 2,000 | 2,000 | 0 | 0% | Used for services provided to the department outside of internal BOH capacity. Such as access to MDPH trainings and software that is not provided in kind as well as other professional services. |
| Vaccines | 17,000 | 20,000 | 3,000 | 18% | The cost of flu vaccine from the state. |
| Office Supplies | 3,500 | 3,500 | 0 | 0% | General office supplies. |
| Prof Development | 4,000 | 4,000 | 0 | 0% | Pays for necessary training to perform basic health department functions at City Hall. CPR/First aid, shelter training and needle use certifications. Also have added some funds from Prof Resources - MHOA dues and EHA dues. Also for travel expenses when training. |
| Mosquito Control | 18,000 | 20,000 | 2,000 | 11% | Pays East Middlesex Mosquito Control for larvacides and aerial spraying to prevent EEE and West Nile outbreaks. Two payments of \$10,000 in 6 month intervals. |
| Medical Supplies | 4,500 | 4,500 | 0 | 0% | All supplies used during flu clinics, medical emergencies, etc. |
| Medical Waste | 4,000 | 4,000 | 0 | 0% | Sharps disposal. |
| Hearing/Vision | 2,500 | 2,500 | 0 | 0% | Need to purchase a new machine. |
| Prof Development | 4,000 | 4,000 | 0 | 0% | Pays for trainings that are imperative for nursing in general and school nursing. DOE certifications, AED training, seizure certifications, etc. |
| Education Incentive | 0 | 15,000 | \$15,000 | 100% | New account. For those nurses who continue to take classes in the nursing field. |
| Total Expenditures | \$59,850 | \$79,850 | \$20,000 | 33% | |
| | | \$1,544,262 | | 11% | |

| 521 - DEPT (| OF PLANNING & DEVELOPMENT | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|------------------|---------------------------|--------------|----------------|--------------|----------------|----------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| PERSONNEL | | | | | | | |
| 01-521-1-5111 | SALARIES | \$458,112.00 | \$470,532.00 | \$336,971.36 | \$475,194.00 | \$456,594.00 | |
| 01-521-1-5120 | COLLEGE INTERNS | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | \$20,000.00 | |
| 01-521-1-5130 | OVERTIME | \$400.00 | \$100.00 | \$0.00 | \$100.00 | \$100.00 | |
| 01-521-1-5143 | LONGEVITY | \$4,050.00 | \$4,550.00 | \$4,550.00 | \$3,350.00 | \$3,350.00 | |
| PERSONNEL Tota | d: | \$462,562.00 | \$495,182.00 | \$341,521.36 | \$498,644.00 | \$480,044.00 | |
| EXPENSES | | | | | | | |
| 01-521-2-5300 | PROFESSIONAL SERVICES | \$450,329.72 | \$700,000.00 | \$191,546.62 | \$700,000.00 | \$700,000.00 | |
| 01-521-2-5313 | GIS EXPENSES | \$5,717.06 | \$10,000.00 | \$736.68 | \$10,000.00 | \$10,000.00 | |
| 01-521-2-5420 | OFFICE SUPPLIES | \$1,607.45 | \$5,000.00 | \$502.09 | \$5,000.00 | \$5,000.00 | - |
| 01-521-2-5580 | EQUIPMENT | \$0.00 | \$6,000.00 | \$1,371.99 | \$0.00 | \$0.00 | |
| 01-521-2-5710 | PROFESSIONAL DEVELOPMENT | \$3,804.56 | \$8,000.00 | \$6,769.18 | \$8,000.00 | \$8,000.00 | |
| EXPENSES Total: | | \$461,458.79 | \$729,000.00 | \$200,926.56 | \$723,000.00 | \$723,000.00 | |
| 521 DEPT OF PLAN | NNING & DEVELOPMENT | \$924,020.79 | \$1,224,182.00 | \$542,447.92 | \$1,221,644.00 | \$1,203,044.00 | |

| 521 | DEPARTMENT OF PLANNING & DEVELOPMENT | | ļ | | | | | | |
|--------------------------------|--|--------|--|-------|----------|------------|---------------|------------------|-----------|
| ***** | PERSONNEL SERVICES | | İ | | | | | **** | |
| | | | <u> </u> | | FY 20 | FY 20 | | | FY 20 |
| | | | | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| • | | CLASS/ | | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| 01-521-1-5111 | Executive City Planner ^{1 a} | UNCL | 35 | 0.75 | 0.75 | 0.75 | \$71,632 | \$73,065 | \$73,065 |
| 01-521-1-5111 | Economic Development Planner ^a | UNCL | 35 | 1 | 1 | 1 | \$90,000 | \$90,000 | \$71,400 |
| 01-521-1-5111 | Assistant City Solicitor/Planning Board Administrator ² a | UNCL | 35 | 0.20 | 0.20 | 0.20 | \$16,007 | \$16,321 | \$16,321 |
| 01-521-1-5111 | Transportation Planner ^a | UNCL | 35 | 1 | 1 | 1 | \$75,770 | \$77,285 | \$77,285 |
| 01-521-1-5111 | Project Manager ^{3 a} | UNCL | 35 | 0.25 | 0.25 | 0.25 | \$16,958 | \$17,297 | \$17,297 |
| 01-521-1-5111 | Housing Senior Planner ^{4 a} | UNCL | 35 | 0.75 | 0.75 | 0.75 | \$50,720 | \$51,734 | \$51,734 |
| 01-521-1-5111 | GIS Coordinator ^a | UNCL | 35 | 1 | 1 | 1 | \$65,929 | \$67,248 | \$67,248 |
| 01-521-1-5111 | Sustain/Environ Planner ^a | UNCL | 35 | 1 | 1 | 1 | \$61,530 | \$63,781 | \$63,781 |
| 01-521-1-5111 | Administrative Assistant 5 b | A-6U/8 | 35 | 0.30 | 0.30 | 0.30 | \$17,235 | \$18,462 | \$18,462 |
| 521 | Planning & Development TOTAL | | | 9 | 9 | 9 | | | |
| | | | | | Sala | ary (5111) | \$470,532 | \$475,194 | \$456,594 |
| Notes to Budget: | | | | Coll | | rns (5120) | | \$20,000 | \$20,000 |
| | by grant (see below). Annual salary is \$97,420 | | | | | ne (5130) | | \$100 | \$100 |
| | by grant (see below). Annual salary is \$81,600. | | † | ļ | Longev | ity (5143) | \$4,550 | \$3,350 | \$3,350 |
| ³ Partially funded | by grant (see below). Annual salary is \$69,188. | | T | G | eneral F | und Total | \$495,182 | \$498,644 | \$480,044 |
| ⁴ Partially funded | by grant (see below). Annual salary is \$68,980. | | | | | | | | |
| ⁵ Partially funded | by grant (see below). Annual salary is \$61,042. | | 1 | | | | | | |
| ^a This position has | received a 2% COLA in FY20. | | | | | | | Continue Service | |
| ^b Per Local 25 Cle | rical contract those employees at step/8 increase 5% plus step. | | | | | | | | |
| CDBG | Executive City Planner ¹ | UNCL | 35 | 0.25 | 0.25 | 0.25 | \$23,877 | \$24,355 | \$24,355 |
| CDBG | Assistant City Solicitor/Planning Board Administrator ^{2 a} | UNCL | 35 | 0.80 | 0.80 | 0.80 | \$64,026 | \$65,286 | \$65,286 |
| Home | Project Manager ³ | UNCL | 35 | 0.75 | 0.75 | 0.75 | \$50,874 | \$51,891 | \$51,891 |
| CDBG | Housing Senior Planner ⁴ | UNCL | 35 | 0.25 | 0.25 | 0.25 | \$16,907 | \$17,245 | \$17,245 |
| CDBG | Administrative Assistant ⁵ | A-6U/8 | 35 | 0.70 | 0.70 | 0.70 | \$40,216 | \$42,580 | \$42,580 |
| 521 | Planning & Development TOTAL | | <u> </u> | | † | 1 | \$195,900 | \$201,357 | \$201,357 |

| | (5 | 21) Plann | ing & De | velop | ment - Notes to Budget |
|--------------------------|-------------|-------------|------------|-------|---|
| | FY 19 | FY 20 | \$ | % | |
| | Budget | Request | +/- | +/- | Detail |
| Personnel Services | | | | | |
| Salaries | 470,532 | 456,594 | (13,938) | -3% | 2% COLA on most salaries. Per Local 25 Clerical contract those employees at step/8 increase 5% plus step. |
| College Interns | 20,000 | 20,000 | 0 | 0% | College interns used throughout the fiscal year. |
| Overtime | 100 | 100 | 0 | 0% | When overtime is requested in lieu of comp time for A-6U Administrative Assistant. |
| Longevity | 4,550 | 3,350 | (1,200) | -26% | For Ms. Vitukevich and Mr. Borgonzi. |
| Total Personnel Services | \$495,182 | \$480,044 | (\$15,138) | -3% | |
| General Operating Expen | ses | | | | |
| Professional Services | 700,000 | 700,000 | 0 | 0% | Architectural, design, engineering, and legal services. |
| GIS Expenses | 10,000 | 10,000 | 0 | 0% | For the GIS Coordinator's expenses. |
| Office Supplies | 5,000 | 5,000 | 0 | 0% | WB Mason |
| Equipment | 6,000 | 0 | (6,000) | 100% | Not seeking funding in FY20. |
| Professional Development | 8,000 | 8,000 | 0 | 0% | With new staff, new professional licenses, affiliations and trainings are needed. |
| Total Expenditures | \$729,000 | \$723,000 | (\$6,000) | -1% | |
| Total | \$1,224,182 | \$1,203,044 | (\$21,138) | -2% | |

| 541 - COUN | CIL ON AGING | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|-----------------|----------------------------|-------------|-------------|-------------|-------------|--------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| EXPENSES | | | | | | | |
| 01-541-2-5420 | OFFICE SUPPLIES | \$1,802.94 | \$2,000.00 | \$1,666.92 | \$2,500.00 | \$2,500.00 | |
| 01-541-2-5780 | SENIOR ACTIVITIES EXPENSES | \$44,253.92 | \$45,000.00 | \$42,093.51 | \$45,000.00 | \$45,000.00 | |
| EXPENSES Total: | | \$46,056.86 | \$47,000.00 | \$43,760.43 | \$47,500.00 | \$47,500.00 | |
| 541 COUNCIL ON | AGING Total: | \$46,056.86 | \$47,000.00 | \$43,760.43 | \$47,500.00 | \$47,500.00 | |

| | (541) Council on Aging - Notes to Budget | | | | | | | | | | | |
|----------------------------|--|----------|-------|-----|--|--|--|--|--|--|--|--|
| | FY 19 | FY 20 | Ś | % | | | | | | | | |
| | Budget | Request | +/- | +/- | Detail | | | | | | | |
| Personnel Services | | | | | | | | | | | | |
| Office Supplies | 2,000 | 2,500 | 500 | 25% | Increase in toner cartridges - more fliers and info to seniors to promote upcoming events. | | | | | | | |
| Senior Activities Expenses | 45,000 | 45,000 | 0 | 0% | Pays for all the supplies used to have events in the Senior Center, including paper products, repairs to the Bingo board, decorations, coffee, food at some of the senior events, musical bands and singers for senior entertainment, etc. | | | | | | | |
| Total | \$47,000 | \$47,500 | \$500 | 1% | | | | | | | | |

| 543 - OFFIC | E OF VETERANS SERVICES | ENADAD | EN/2010 | PS/2010 | TW2020 | ES/2020 3.F | EV2020 C |
|------------------|---------------------------------|--------------------|------------------|--------------------|---------------------|-----------------------------|----------------------------|
| Account Number | Account Description | FY2018 Expended | FY2019 Budget | FY2019 Expended | FY2020 Requested | FY2020 Mayor Recommended | FY2020 Council Approved |
| PERSONNEL | | • | | | | | |
| 01-543-1-5111 | SALARIES | \$71,874.69 | \$73,953.00 | \$59,544.95 | \$73,389.00 | \$73,389.00 | |
| 01-543-1-5113 | PART TIME SALARY | \$22,799.70 | \$26,607.00 | \$20,680.75 | \$27,227.00 | \$27,227.00 | |
| 01-543-1-5143 | LONGEVITY | \$800.00 | \$800.00 | \$27.00 | \$800.00 | \$800.00 | |
| 01-543-1-5144 | ACTING GRADE | \$0.00 | \$0.00 | \$945.00 | \$0.00 | \$0.00 | |
| PERSONNEL Total: | | \$95,474.39 | \$101,360.00 | \$81,197.70 | \$101,416.00 | \$101,416.00 | |
| EXPENSES | | | | | | | |
| 01-543-2-5252 | VETERAN BURIALS | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | \$20,000.00 | |
| 01-543-2-5305 | RESTORATION OF CANNON | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | |
| 01-543-2-5351 | WREATHS | \$2,861.82 | \$1,500.00 | \$0.00 | \$5,000.00 | \$5,000.00 | |
| 01-543-2-5420 | OFFICE SUPPLIES | \$972.32 | \$1,200.00 | \$806.06 | \$1,200.00 | \$1,200.00 | |
| 01-543-2-5700 | CITY FLAGS | \$12,213.44 | \$9,500.00 | \$7,997.34 | \$7,000.00 | \$7,000.00 | |
| 01-543-2-5701 | VETERANS PLAQUES & SIGNS | \$1,120.00 | \$5,000.00 | \$2,431.00 | \$4,000.00 | \$4,000.00 | |
| 01-543-2-5706 | WELCOME HOME BANNERS | \$421.00 | \$2,000.00 | \$1,615.00 | \$1,000.00 | \$1,000.00 | |
| 01-543-2-5708 | GRADUATE TO GUARDIANS PROGRAM | \$1,308.00 | \$1,000.00 | \$0.00 | \$500.00 | \$500.00 | |
| 01-543-2-5709 | THANK A VET PROGRAM | \$1,354.86 | \$1,500.00 | \$1,104.14 | \$500.00 | \$500.00 | |
| 01-543-2-5713 | POST 9/11 MEMORIAL | \$1,586.63 | \$0.00 | \$0.00 | \$3,500.00 | \$3,500.00 | |
| 01-543-2-5715 | TRAVEL | \$141.24 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | |
| 01-543-2-5716 | PROFESSIONAL DEVELOPMENT | \$180.00 | \$750.00 | \$100.00 | \$750.00 | \$750.00 | |
| 01-543-2-5770 | VET BEN-ALLOWANCE | \$354,489.85 | \$361,000.00 | \$323,378.84 | \$400,000.00 | \$400,000.00 | - |
| 01-543-2-5775 | VET BEN-DR / DENTIST / HOSPITAL | \$6,164.76 | \$7,500.00 | \$5,377.64 | \$7,500.00 | \$7,500.00 | _ |
| 01-543-2-5777 | VET BEN-MEDEX | \$9,328.34 | \$15,000.00 | \$12,163.17 | \$15,000.00 | \$15,000.00 | |
| 11-543-2-5783 | VETERANS DAY | \$823.34 | \$1,000.00 | \$566.70 | \$1,000.00 | \$1,000.00 | |
| 01-543-2-5785 | CITY MEMORIAL DAY EXPENSES | \$1,701.42 | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | - |
| EXPENSES Total: | 1- 1 | \$394,667.02 | \$412,450.00 | \$355,539.89 | \$469,450.00 | \$469,450.00 | |
| 543 OFFICE OF VE | TERANS SERVICES Total: | \$490,141.41 | \$513,810.00 | \$436,737.59 | \$570,866.00 | \$570,866.00 | |

| 543 | OFFICE OF VETERAN'S SERVICES | | | | | | | | |
|------------------|---|----------|----------|--------------|-------------------|--------------|---------------|-------------------------------|-----------|
| | PERSONNEL SERVICES | | | | | | | | |
| | | | | | FY 20 | FY 20 | | | FY 20 |
| | | | | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| | | CLASS/ | | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| 01-543-1-5111 | Veteran's Director ¹ | UNCL | 35 | 1 | 1 | 1 | \$71,950 | \$73,389 | \$73,389 |
| 01-543-1-5113 | Clerk - Part Time ² | C-3U/8 | 20 | 0 | 0 | 0 | \$26,607 | \$27,227 | \$27,227 |
| 543 | Veteran's Services TOTAL | | | 1 | 1 | 1 | | | |
| | | | | | Sa | alary (5111) | \$73,953 | \$73,389 | \$73,389 |
| | | : | | | Part [*] | Time (5113) | \$26,607 | \$27,227 | \$27,227 |
| | | i | | | Longe | evity (5143) | \$800 | \$800 | \$800 |
| | | | | | Perso | nnel Total: | \$101,360 | \$101,416 | \$101,416 |
| | | | | | - | | | | |
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| | | | İ | İ | | | | + | |
| Notes to Budget: | | | | <u> </u> | | | | | ! |
| This position ha | s received 2% COLA in FY20. | | | | | | | i | ! |
| Per Local 25 Cle | rical contract those employees at step/8 increased 5% plu | us step. | | | | | | | |

| | | (543) Ve | terans | Serv | vices - Notes to Budget |
|---------------------------|-----------|-----------|---------|-------|---|
| | FY19 | FY20 | \$ | % | |
| 16 | Budget | Request | +/- | +/- | Detail |
| ersonnel Services | | | | | |
| Salaries | 73,953 | 73,389 | (564) | -1% | This position has received 2% increase in FY20. |
| Part Time Salary | 26,607 | 27,227 | 620 | 2% | Per Local 25 Clerical contract those employees at step/8 increased 5%. Presently, this office has a staff of 1.5 FTE's - all of Everett's neighboring communities have at least 2 FTE's with a few listing 2.5 to 3 FTE's. These same surrounding communities have fewer Chapter 115 clients, have much less customer volume and do not offer the large cadre of services we offer to our residents & veterans in our community. At this time, without additional administrative support, the Office of Veterans Services is unable to expand or tackle new and exciting initiatives to our most important stakeholders, Everett Veterans. We are "treading water." |
| Longevity | 800 | 800 | 0 | 0% | Ms. Cristiano |
| Total Personnel Services | \$101,360 | \$101,416 | \$56 | 0% | |
| General Operating Expense | <u>s</u> | | | | |
| Veteran Burials | 0 | 20,000 | 20,000 | 100% | This new account is a result of the Commonwealth's FY19 State Budget - commonly refereed to as the BRAVE Act. The BRAVE Act increases the burial expense paid by the Commonweal from \$2K to \$4K for indigent veterans to receive an adequate & dignified funeral. It became effective on Veterans Day, November 11, 2018. Like all of our veterans benefits, this is part the reimbursement split of 75% Commonwealth and 25% City of Everett. |
| Restoration of Cannon | 3,000 | 0 | (3,000) | -100% | During FY19, \$2K was used to purchase replica wheels for the cannon per Mr. George Lane's request. He is personally refurbishing the cannon. Mr. Lane has reported that the amount of \$2K will be sufficient to complete the project, so no funds are needed for FY20. |
| Wreaths | 1,500 | 5,000 | 3,500 | 233% | For military markers and memorials in advance of Memorial Day. In FY20 we will purchase the products the Girl Scouts will need as they volunteer again to create the wreaths for all of the city's memorial squares. |
| Office Supplies | 1,200 | 1,200 | 0 | 0% | W.B. Mason office supplies and other ancillary office supplies. |
| City Flags | 9,500 | 7,000 | (2,500) | -26% | Increasing the amount of flags from 4,000 to 6,000. Flags are placed at Glenwood & Woodlawn cemetery as well as replacement flags on all municipal buildings, playgrounds and parks. |
| | | | | | Continued |

| FY20 \$ % | % | \$ | FY20 | FY19 | |
|---|------|---------|---------|--------|--------------------------|
| Request +/- +/- Detail | +/- | +/- | Request | Budget | |
| Many Memorial square signs are in need of replacement due to wear and tear as said signs have not been replaced for many years. In FY19, we replaced 25 signs at a cost of \$140 per square sign This request will provide the necessary funding to also provide for the uptick of families of deceased WWII veterans visiting the office to alert us their loved ones names need to be added to the WWII Memorial Wall located at the Veterans Memorial Stadium. | -20% | (1,000) | 4,000 | 5,000 | Veterans Plaques & Signs |
| Promotional materials including signs to welcome home our heroes as well as promote upcoming 1,000 (1,000) -50% Veteran events. | -50% | (1,000) | 1,000 | 2,000 | Welcome Home Banners |
| This program target audience is any senior in high school who has already signed up via the Armer Forces Delayed Entry Program at the senior honors awards night held just prior to graduation this subset of students would be provided with a large coin on one side would be the City of Everett seal and the other side would be the insignia for the branch of service they have joined. | -50% | (500) | 500 | 1,000 | Graduate to Guardians |
| The Thank-a-Vet Program provides wallet size City of Everett Veteran ID cards which enables our veterans access to certain ancillary benefits such as Veteran discounts and savings offered by a wide range of proprietary venues. The interested party is required to provide a copy of their DD214 and same will be kept on file at the Veterans Office. The 25% reduction in this line item is due to the successful collaboration with the City of Everett Human Resources Department who now generously provides the ID card. | -67% | (1,000) | 500 | 1,500 | Thank-a-Vet Program |
| When planning for FY18, this line item included funds to adequately pay tribute to soldiers who serviced post 9/11 which included the removal of the photos and printed paper copies of same the were affixed via scotch tape by the general public to the City Hall front foyer wall. We have completed this project with the installation of a flat screen TV in the front foyer which showcases all of our Everett veterans including our post 9/11 soldiers. Next phase of this important project will be to determine a suitable external location within the city limits and erect a post 9/11 Memorial that recognizes the sacrifice and service of this subset of Everett Veterans. | 100% | 3,500 | 3,500 | 0 | Post 911 Memorial |
| Each year, the VSO attends seminars and trainings and in some cases, the location is not in nearby Boston, but in Leominster, Bedford or Lowell. Presently, there is no line item to get reimbursed for the personal use of your vehicle and the mileage & parking fees associated with this travel. | 0% | 0 | 500 | 500 | Travel |

| | FY19 | FY20 | \$ | % | |
|----------------------------|-----------|-----------|----------|-----|--|
| | Budget | Request | +/- | +/- | Detail |
| Professional Development | 750 | 750 | 0 | 0% | We would use this line item to be able to attend seminars or limited on-line courses that charge a minimal fee as often the latest updates are available first through these type of seminars and on-line courses. |
| Vet Ben Allowance | 361,000 | 400,000 | 39,000 | 11% | MGL Chapter 115 client case-load continues to increase. While almost every municipality is seeing decreases in their client case load, this office continues to promote this valuable resource to income eligible veterans. This provides monetary assistance for day to day expenses as well as housing, fuel and medical reimbursements. The DVS has increased the benefit amount payable for ordinary benefits as well as the monthly fuel allowance. |
| Vet Ben Dentist & Hospital | 7,500 | 7,500 | 0 | 0% | Hospital and dental reimbursements |
| Vet Ben Medex | 15,000 | 15,000 | 0 | 0% | Medicare and MediGap reimbursements. |
| Veterans Day | 1,000 | 1,000 | 0 | 0% | Ancillary costs to host event |
| City Memorial Day Expenses | 2,000 | 2,000 | 0 | 0% | Ancillary costs to host event |
| Total Expenditures | \$412,450 | \$469,450 | \$57,000 | 14% | |
| Total | \$513,810 | \$570,866 | \$57,056 | 11% | |

Everett Budget Council Worksheet FY 2020 City Budget

| 544 - DISABI | LITY COMMISSION | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|-------------------|---------------------|------------|-------------|------------|-------------|--------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| PERSONNEL | | | | | | | |
| 01-544-1-5111 | SALARIES | \$0.00 | \$0.00 | \$2,958.35 | \$0.00 | \$0.00 | |
| 01-544-1-5191 | STIPEND | \$6,325.00 | \$10,700.00 | \$2,583.35 | \$10,700.00 | \$10,700.00 | |
| PERSONNEL Tota | d: | \$6,325.00 | \$10,700.00 | \$5,541.70 | \$10,700.00 | \$10,700.00 | |
| EXPENSES | | | | | | | |
| 01-544-2-5420 | OFFICE SUPPLIES | \$0.00 | \$250.00 | \$0.00 | \$250.00 | \$250.00 | |
| EXPENSES Total: | | \$0.00 | \$250.00 | \$0.00 | \$250.00 | \$250.00 | |
| 544 DISABILITY CO | OMMISSION Total: | \$6,325.00 | \$10,950.00 | \$5,541.70 | \$10,950.00 | \$10,950.00 | |

| 544 | DISABILITY COMMISSION | | | | | | | | |
|-----------------|--------------------------------|--------|--------------|----------|-------|--------------|---------------|-----------|-----------|
| | PERSONNEL SERVICES | | | | | | | | |
| | | | i | | FY 20 | FY 20 | | | FY 20 |
| | | | | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| | | CLASS/ | | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| 01-544-1-5191 | Commission Chair | DisCom | | 0 | 0 | 0 | \$1,700 | \$1,700 | \$1,700 |
| 01-544-1-5191 | Commission Member | DisCom | | 0 | 0 | 0 | \$1,500 | \$1,500 | \$1,500 |
| 01-544-1-5191 | Commission Member | DisCom | : | 0 | 0 | 0 | \$1,500 | \$1,500 | \$1,500 |
| 01-544-1-5191 | Commission Member | DisCom | | 0 | 0 | 0 | \$1,500 | \$1,500 | \$1,500 |
| 01-544-1-5191 | Commission Member | DisCom | † | 0 | 0 | 0 | \$1,500 | \$1,500 | \$1,500 |
| 01-544-1-5191 | Commission Member | DisCom | | 0 | 0 | 0 | \$1,500 | \$1,500 | \$1,500 |
| 01-544-1-5191 | Commission Member | DisCom | | 0 | 0 | 0 | \$1,500 | \$1,500 | \$1,500 |
| 544 | Commission on Disability TOTAL | | | 0 | 0 | 0 | | | . |
| | | | | | Stip | ends (5191) | \$10,700 | \$10,700 | \$10,700 |
| | | | | | Perso | onnel Total: | \$10,700 | \$10,700 | \$10,700 |
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| Notes to Budget | : | | | | | · | | | |
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| (! | 544) Disa | ability Co | mmissio | n - N | Notes to Budget |
|----------------------------|-----------|------------|---------|-------|---|
| | FY 19 | FY 20 | \$ | % | |
| | Budget | Request | +/- | +/- | Detail |
| Personnel Services | | | | | |
| Salaries | 10,700 | 10,700 | \$0 | 0% | For Messrs. Visconti (Chairman), Evans, Edwards and Van Campen. Ms. Keene and Ms. Ciampi. One vacancy on the board. |
| Total Personnel Services | \$10,700 | \$10,700 | | | |
| General Operating Expenses | | | | | |
| Office Supplies | 250 | 250 | \$0 | 0% | Miscelleneous office supplies. |
| Total Expenditures | \$250 | \$250 | \$0 | 0% | |
| Total Disability Comm | \$10,950 | \$10,950 | \$0 | 0% | |

| 599 - OFFIC | E OF HUMAN SERVICES | F374040 | E3/4040 | F3/2010 | E5/2020 | FW2020 M | EWAGAG Commett |
|------------------|------------------------------|--------------------|------------------|--------------------|---------------------|-----------------------------|----------------------------|
| Account Number | Account Description | FY2018 Expended | FY2019 Budget | FY2019 Expended | FY2020 Requested | FY2020 Mayor Recommended | FY2020 Council Approved |
| PERSONNEL | | | | | | | |
| 01-599-1-5111 | SALARIES | \$368,781.70 | \$420,191.00 | \$319,675.53 | \$409,288.00 | \$344,295.00 | |
| 01-599-1-5113 | PART TIME | \$90,021.61 | \$28,955.00 | \$52,056.72 | \$46,388.00 | \$46,388.00 | |
| 01-599-1-5143 | LONGEVITY | \$2,300.00 | \$1,850.00 | \$1,950.00 | \$2,450.00 | \$2,450.00 | |
| PERSONNEL Tota | d: | \$461,103.31 | \$450,996.00 | \$373,682.25 | \$458,126.00 | \$393,133.00 | |
| EXPENSES | | | | | | | |
| 01-599-2-5302 | DOMESTIC VIOLENCE PREVENTION | \$10,000.00 | \$12,000.00 | \$5,050.01 | \$14,000.00 | \$14,000.00 | |
| 01-599-2-5420 | OFFICE SUPPLIES | \$2,421.34 | \$3,000.00 | \$1,606.36 | \$3,500.00 | \$3,500.00 | |
| 01-599-2-5780 | SOCIAL SERVICES | \$14,881.22 | \$15,000.00 | \$14,802.85 | \$15,000.00 | \$15,000.00 | |
| 01-599-2-5781 | ELDER SERVICES | \$64,979.91 | \$65,000.00 | \$62,759.09 | \$65,000.00 | \$65,000.00 | |
| EXPENSES Total: | (a.) | \$92,282.47 | \$95,000.00 | \$84,218.31 | \$97,500.00 | \$97,500.00 | |
| 599 OFFICE OF HU | IMAN SERVICES Total: | \$553,385.78 | \$545,996.00 | \$457,900.56 | \$555,626.00 | \$490,633.00 | |

| 599 | OFFICE OF HUMAN SERVICES | | | | | | | | |
|------------------|---|--------|-------------|----------------|-------|--------------|---------------|-----------|-----------|
| | PERSONNEL SERVICES | | + | | | 2 | | | |
| | | | | | FY 20 | FY 20 | | | FY 20 |
| | | | | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| | | CLASS/ | + | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| 01-599-1-5111 | Community Health Specialist ¹ | UNCL | 40 | 0.88 | 0.88 | 0 | \$67,626 | \$64,993 | \$0 |
| 01-599-1-5111 | COA Assist Dir / Prog Coord ² | UNCL | 35 | 1 | 1 | 1 | \$64,149 | \$65,432 | \$65,432 |
| 01-599-1-5111 | Education Coordinator ² | UNCL | 35 | 1 | 1 | 1 | \$52,156 | \$53,372 | \$53,372 |
| 01-599-1-5111 | Clerk ³ | C-3U/8 | 35 | 1 | 1 | 1 | \$44,481 | \$47,648 | \$47,648 |
| 01-599-1-5111 | Clerk ⁴ | C-3U/7 | 35 | 1 | 1 | 1 | \$44,481 | \$45,373 | \$45,373 |
| 01-599-1-5111 | Office Manager ² | UNCL | 20 | 0.57 | 0.57 | 0.57 | \$43,015 | \$35,102 | \$35,102 |
| 01-599-1-5111 | Constituent Services Aide ² | UNCL | 25 | 0.71 | 0.71 | 0 | \$29,172 | \$29,755 | \$29,755 |
| 01-599-1-5111 | Constituent Services Aide ² | UNCL | 25 | 0.71 | 0.71 | 0.71 | \$37,110 | \$37,857 | \$37,857 |
| 01-599-1-5111 | Elderly Assistant ^{2 a} | UNCL | 30 | 0.83 | 0.83 | 0.83 | \$29,172 | \$29,755 | \$29,755 |
| 01-599-1-5113 | Elderly Assistant ² | UNCL | 24 | 0 | 0 | 0 | \$11,750 | \$18,178 | \$18,178 |
| 01-599-1-5113 | Elderly Assistant ² | UNCL | 16 | 0 | 0 | 0 | \$5,454 | \$10,387 | \$10,387 |
| 01-599-1-5113 | Elderly Assistant ² | UNCL | 14 | 0 | 0 | 0 | \$0 | \$8,911 | \$8,911 |
| 01-599-1-5113 | Elderly Assistant ² | UNCL | 14 | 0 | 0 | 0 | \$11,750 | \$8,911 | \$8,911 |
| 599 | Human Services TOTAL | | . i | 7.7 | 7.7 | 6.1 | | | |
| | | | | <u> </u> | S | alary (5111) | \$420,191 | \$409,288 | \$344,295 |
| | | + | | - + | | Time (5113) | \$28,955 | \$46,388 | \$46,388 |
| | | i ! | + | | | evity (5143) | \$1,850 | \$2,450 | \$2,450 |
| | | | ÷ | | | nnel Total: | \$450,996 | \$458,126 | \$393,133 |
| lotes to Budget: | | | | | | | | | |
| This position w | Il not be requested in FY20 budget. | | | | | | : | | |
| 2% COLA added | to salary in FY20. | | i | | | | | | |
| Per Local 25 Cl | erical contract those employees at step/8 increased 5% plus step. | | 1 | | | | | | |
| Local 25 Clerica | Il union increased 2% as well as step increase when appropriate. | | | | | | | | |
| Partially funde | by grant (see below). Annual salary is \$34,263. | ÷ | 1 | | | | | | |
| | | ļ | <u>.</u> | | | | | | |
| EOEA | Elderly Assistant 1 a | UNCL | 5 | 0.17 | 0.17 | 0.17 | \$4,420 | \$4,508 | \$4,508 |
| 599 | Human Services TOTAL | | | | | | \$4,420 | \$4,508 | \$4,508 |

| | | (599) | Huma | an S | ervices - Notes to Budget |
|---------------------------|-----------|-----------|------------|------|--|
| | FY 19 | FY 20 | \$ | % | |
| | Budget | Request | +/- | +/- | Detail |
| Personnel Services | | | | | |
| Salaries | 420,191 | 344,295 | (75,896) | -18% | 2% COLA on most. Step increases for eligible employees. Not requesting 1 position in FY20 budget. |
| Part Time Salaries | 28,955 | 46,388 | 17,433 | 60% | Supports the elderly assistants in the Connolly Center. Some of the regular workers are: Ms. Reppucci, Mr. Darrigo, Ms. DiRusso and Mr. Janes. |
| Longevity | 1,850 | 2,450 | 600 | 32% | Mrs. Cornelio \$1,250,Ms. Reppucci \$400, and Mr. Palma \$800 |
| Total Personnel Services | \$450,996 | \$393,133 | (\$57,863) | -13% | |
| General Operating Expense | <u>s</u> | | | | |
| Domestic Violence | 12,000 | 14,000 | 2,000 | 17% | Contracts with a domestic violence prevention agency, usually Portal to Hope, to provide services to Everett residents who are affected by the crimes of domestic violence, sexual assault and stalking. Some of the community based service are crisis intervention, counseling and support groups, emergency shelter and assistance with permanent housing, job placement assistance, legal advocacy and youth programs. |
| Office Supplies | 3,000 | 3,500 | 500 | 17% | General supplies |
| Social Services | 15,000 | 15,000 | 0 | 0% | Used for individuals and agencies to provide services that are deemed necessary by the Director of Human Services. Most often, it is used to supplement the Elderly Medical and Nutritional Shopping Programs. Special requests may also come from the Dept. of Children and Families, the Everett Adult Learning Center, Tri-Cap or Mystic Valley Elder Services |
| Elder Services | 65,000 | 65,000 | 0 | 0% | Medical and nutritional shopping transportation for the city's portion to offset the grant from the Executive Office of Elder Affairs. We pay \$16,916 as a cash match for Mystic Valley Elder Services. |
| Total Expenditures | \$95,000 | \$97,500 | \$2,500 | 3% | This will cover additional food cost we have currently increased participation by 400% we will also be doing more of our socials in house |
| Total | \$545,996 | \$490,633 | (\$55,363) | -10% | |

| 610 - DEPAR | TMENT OF LIBRARIES | | | | ****** | TIN 74444 - 7 | |
|-----------------|---------------------------------|--------------------|------------------|--------------------|---------------------|-----------------------------|--|
| Account Number | Account Description | FY2018 Expended | FY2019 Budget | FY2019 Expended | FY2020 Requested | FY2020 Mayor Recommended | FY2020 Council Approved |
| PERSONNEL | | | | | | | |
| 01-610-1-5111 | SALARIES | \$537,810.82 | \$593,646.00 | \$454,057.95 | \$662,130.00 | \$662,130.00 | |
| 01-610-1-5113 | PART TIME | \$240,619.85 | \$274,062.00 | \$173,819.13 | \$236,869.00 | \$220,978.00 | |
| 01-610-1-5143 | LONGEVITY | \$7,600.00 | \$7,400.00 | \$3,900.00 | \$5,500.00 | \$5,500.00 | |
| 01-610-1-5146 | LIBRARY TRUSTEE STIPEND | \$24,382.00 | \$26,200.00 | \$20,040.00 | \$26,200.00 | \$26,200.00 | |
| PERSONNEL Tota | l: | \$810,412.67 | \$901,308.00 | \$651,817.08 | \$930,699.00 | \$914,808.00 | |
| EXPENSES | | | | | | | |
| 01-610-2-5240 | EQUIPMENT REPAIR & MAINTENANCE | \$10,147.83 | \$9,900.00 | \$7,628.78 | \$8,500.00 | \$8,500.00 | |
| 01-610-2-5241 | EQUIPMENT & OTHER | \$18,785.43 | \$5,450.00 | \$719.45 | \$11,000.00 | \$5,450.00 | |
| 01-610-2-5420 | OFFICE SUPPLIES | \$5,958.15 | \$17,565.00 | \$7,600.72 | \$9,500.00 | \$9,500.00 | |
| 01-610-2-5423 | NON PRINT MEDIA | \$37,620.30 | \$46,200.00 | \$23,328.60 | \$46,200.00 | \$46,200.00 | |
| 01-610-2-5430 | PROPERTY MAINTENANCE | \$0.00 | \$9,800.00 | \$6,400.00 | \$9,800.00 | \$9,800.00 | and the second s |
| 01-610-2-5586 | BOOKS MAGAZINES & PAPERS | \$52,047.85 | \$62,500.00 | \$37,114.90 | \$71,000.00 | \$64,000.00 | |
| 01-610-2-5710 | PROFESSIONAL DEVELOPMENT | \$93.94 | \$1,700.00 | \$1,500.00 | \$4,800.00 | \$1,700.00 | |
| 01-610-2-5793 | LIBRARY NOBLE NETWORK SERVICE | \$59,573.50 | \$61,101.00 | \$55,154.99 | \$63,422.00 | \$63,422.00 | |
| PARLIN LIBRARY | Total: | \$184,227.00 | \$214,216.00 | \$139,447.44 | \$224,222.00 | \$208,572.00 | |
| 01-611-2-5240 | EQUIPMENT REPAIRS & MAINTENANCE | \$31,812.12 | \$5,600.00 | \$3,214.18 | \$4,000.00 | \$4,000.00 | |
| 01-611-2-5344 | POSTAGE | \$0.00 | \$205.00 | \$0.00 | \$205.00 | \$205.00 | |
| 01-611-2-5420 | OFFICE SUPPLIES | \$766.34 | \$6,225.00 | \$2,715.23 | \$4,300.00 | \$4,300.00 | |
| 01-611-2-5510 | BOOKS MAGAZINES & NEWSPAPERS | \$35,247.67 | \$30,000.00 | \$19,818.26 | \$33,000.00 | \$28,500.00 | |
| 01-611-2-5512 | NON PRINT MEDIA | \$14,281.08 | \$18,900.00 | \$9,931.01 | \$18,900.00 | \$18,900.00 | |
| 01-611-2-5710 | PROFESSIONAL DEVELOPMENT | \$480.55 | \$700.00 | \$0.00 | \$3,300.00 | \$700.00 | |
| 01-611-2-5793 | LIBRARY NOBLE NETWORK SERVICE | \$5,065.00 | \$7,557.00 | \$7,070.75 | \$7,740.00 | \$7,740.00 | |
| SHUTE LIBRARY | Total: | \$87,652.76 | \$69,187.00 | \$42,749.43 | \$71,445.00 | \$64,345.00 | |
| EXPENSES Total: | | \$271,879.76 | \$283,403.00 | \$182,196.87 | \$295,667.00 | \$272,917.00 | |

| 610 | DEPARTMENT OF LIBRARIES | | | | | | | | |
|------------------|---|------------------------|--------------|--------------|---|------------|---------------|-----------|---------------------------------------|
| | PERSONNEL SERVICES | | | ļ | | | | <u> </u> | |
| | | | ! | Ī | FY 20 | FY 20 | | | FY 20 |
| | | | | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| | | CLASS/ | <u> </u> | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| 01-610-1-5111 | Director ¹ | UNCL | . 35 | 1 | 1 | 1 | \$80,766 | \$72,600 | \$72,600 |
| 01-610-1-5111 | Technical Services Librarian ² | ELSA 7/7 | 35 | † 1 | 1 | 1 | \$61,280 | \$62,506 | \$62,506 |
| 01-610-1-5111 | Children's Librarian (Shute Library) ² | ELSA 7/1 | 35 | 1 | 1 | 1 | \$61,280 | \$52,351 | \$52,351 |
| 01-610-1-5111 | Reference Librarian ² | ELSA 7/7 | 35 | 1 | 1 | 1 | \$61,280 | \$62,506 | \$62,506 |
| 01-610-1-5111 | Information Services Librarian ² | ELSA 7/3 | 35 | 1 | 1 | 1 | \$53,112 | \$56,086 | \$56,086 |
| 01-610-1-5111 | Children's Librarian ² | ELSA 7/1 | 35 | 1 | 1 | 1 | \$54,987 | \$52,351 | \$52,351 |
| 01-610-1-5111 | Librarian (Shute Library) ² | ELSA 7/3 | 35 | 1 | 1 | 1 | \$54,987 | \$56,086 | \$56,086 |
| 01-610-1-5111 | Head of Circulation ² | ELSA 5/1 | 35 | 1 | 1 | 1 | \$52,053 | \$44,461 | \$44,461 |
| 01-610-1-5111 | Technical Services Assistant ² | ELSA 5/7 | 35 | 1 | 1 | 1 | \$52,053 | \$53,094 | \$53,094 |
| 01-610-1-5111 | Administrative Assistant ³ | A-6U/8 | 35 | 1 | 1 | 1 | \$56,984 | \$61,043 | \$61,043 |
| 01-610-1-5111 | Clerk ⁴ ⁷ | C-3U/1 | 35 | 0 | 1 | 1 | \$37,193 | \$36,000 | \$36,000 |
| 01-610-1-5111 | Library Aide ⁵ | UNCL | 35 | 0 | 1 | 1 | \$0 | \$30,296 | \$30,296 |
| 01-610-1-5111 | Library Aide ^{5 7} | UNCL | 35 | 0 | 1 | 1 | \$0 | \$22,750 | \$22,750 |
| 01-610-1-5146 | Library Trustees Stipend | Board | 13 | † | † | | \$26,200 | \$26,200 | \$26,200 |
| 01-610-1-5113 | Employees - Part Time ⁶ | UNCL | Varies | i | ···· | ! | \$212,960 | \$236,869 | \$220,978 |
| 01-610-1-5113 | Pages - Part Time ⁶ | UNCL | Varies | | + · · · · · · · · · · · · · · · · · · · | | \$23,909 | \$0 | \$0 |
| 610 | Library TOTAL | | | 10 | 13 | 13 | | | |
| | | | | | Salary | (5111) | \$593,646 | \$662,130 | \$662,130 |
| | | | <u> </u> | _4 | | 5113) * | \$274,062 | \$236,869 | \$220,978 |
| | | | | | | (5143) | \$7,400 | \$5,500 | \$5,500 |
| | | Lib | rary Tru | | | | \$26,200 | \$26,200 | \$26,200 |
| Notes to Budget: | | ! | <u> </u> | | | l Total: | \$901,308 | \$930,699 | \$914,808 |
| | in FY19. Salary for this position has been reduced. | | | | | T . | | | · · · · · · · · · · · · · · · · · · · |
| | Local 4928 ELSA Library salaries in anticipation of a signed contract | . Also a step increase | when app | propriate | 2. | | | | |
| | erical contract those employees at step/8 increased 5% as well as st | | T | T | T | j | | | T |
| | al union increased 2% as well as step when appropriate. | | 1 | | † | 1 | | 1 | |
| | as received a 2% COLA in FY20. | - | 1 | + | <u> </u> | <u> </u> | | | <u> </u> |
| | se two line items into one, Employees - Part Time. | | İ | : | | † <i>-</i> | | | <u> </u> |
| This position is | | | 1 | 1 | <u> </u> | İ | | | |
| <u>-</u> | es will be funded thru Library State Aid. | | İ | † | 1 | 1 | | | |

(610) Library - Notes to Budget This budget meets certification level budget FY 19 FY 20 \$ % **Budget** Request +/-+/-Detail **Personnel Services** 2% increases, plus steps when appropriate. Three employees moving from part time hours to full time. Salaries 593,646 662,130 68,484 12% Part Time Salaries 274,062 220,978 (53,084)-19% This includes part-time personnel as well as the high school pages. It has been combined into one account. 7,400 5,500 10+ years of service. (1,900)-26% Longevity 26,200 \$2,200 for Chair and \$2K for each member (12) 26,200 Library Trustees Stipend \$901,308 \$914,808 **Total Personnel Services** 13.500 1% **General Operating Expenses** Due to an insect infestation, 18 fabric chairs were removed from Parlin and discarded. We would like to replace 1/2 this year and the rest next year. The cost of chairs are \$699 each and will be obtained from suppliers that deal in library furnishings. Estimated cost is \$5,592. Also purchasing 4 cafe tables @ \$500 each (\$2,000). Equipment Repair & Maint 9,900 8,500 -14% (1.400)Software licenses for 37 computers (\$2,250). 2 fireproof media cabinets to house microfilm collection @ \$1,600 ea (\$3,200)Equipment & Other 5,450 5,450 0 0% Decreased because the Friends of the Everett Public Libraries have been subsidizing some costs. Increased cost for paper, toner & maintenance (\$320/month). Mylar book covers, labels, protective & replacement containers for damaged CD's, DVD's & audiobook containers. Cleaning supplies for AV materials. Program media, color paper, craft & other supplies. Added funding for MLS deliveries. Office Supplies 17,565 9,500 (8,065)-46% CD's, DVD's, multi-media, such as a story book with tape or CD or English language learning book & CD. Purchase of databases via NOBLE or directly from the publisher. Non-print media increased by \$4,687 to include yearly microfilming of three local newspapers. Purchase collection of NOBLE eBooks. Non Print Media 46,200 46,200 0 0% 9,800 9,800 \$9,800 for Cleaning Service request. Property Maintenance 0 0% Anticipated discount reduction in state contract and replacement cost of outdated materials. 64,000 62,500 Books, Magazines, Papers 1,500 2% Fees paid for MBLC conferences & workshops. Currently, 2 staff will be taking classes & we are encouraging additional Professional Development 1,700 1,700 0 0% staff to engage in skills development. Continued...

| | FY 19 | FY 20 | \$ | % | |
|-------------------------------|-------------|-------------|------------|------|--|
| | Budget | Request | +/- | +/- | Detail |
| Library Noble Network Service | 61,101 | 63,422 | 2,321 | 4% | Includes Shute at an increased cost of adding 14 Public Access computers to the NOBLE Network as a result of a discontinued relationship with a Canadian Software company Userful. Increased costs for database access from NOBL Vendors as well as a redistribution of some fees incurred as an indirect result of 2 college libraries exited the consortium. |
| Equipment Repairs & Maint | 5,600 | 4,000 | (1,600) | -29% | New cabinets to house audio-visual materials, laptop for presentations, a new display bookcase and other display materials to promote collection and services. Replacement of at least one staff computer. |
| Postage | 205 | 205 | 0 | 0% | Stamps for overdue notices, bills for books never returned. |
| Office Supplies | 6,225 | 4,300 | (1,925) | -31% | See Office Supplies above. |
| Books, Magazines, Papers | 30,000 | 28,500 | (1,500) | -5% | For titles purchased to replace damage and titles and update antiquated titles in the Non-Fiction Collection. |
| Non Print Media | 18,900 | 18,900 | 0 | 0% | Will continue to fund for vendors fee and accounts for the beginning of an updating project for the music collection. |
| Professional Development | 700 | 700 | 0 | 0% | See Professional Development above. |
| Library Noble Network Service | 7,557 | 7,740 | 183 | 2% | Increase prorated for last quarter, if vendor is switched from Userful to NOBLE. |
| Total Expenditures | \$283,403 | \$272,917 | (\$10,486) | -4% | |
| Total | \$1,184,711 | \$1,187,725 | \$3,014 | 0% | |

| 630 - OFFIC | E OF HEALTH AND WELLNESS | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| PERSONNEL | | | | | | | |
| 01-630-1-5111 | SALARIES | \$455,212.96 | \$500,763.00 | \$382,001.69 | \$587,588.00 | \$521,002.00 | |
| 01-630-1-5113 | PART TIME | \$91,187.13 | \$112,854.00 | \$74,338.12 | \$81,727.00 | \$56,895.00 | |
| 01-630-1-5123 | PROGRAM INSTRUCTORS | \$24,434.50 | \$25,000.00 | \$22,172.50 | \$0.00 | \$0.00 | |
| 01-630-1-5130 | OVERTIME | \$531.74 | \$1,500.00 | \$0.00 | \$2,500.00 | \$2,500.00 | |
| 01-630-1-5193 | CLOTHING ALLOWANCE | \$700.00 | \$700.00 | \$700.00 | \$700.00 | \$700.00 | |
| PERSONNEL Tota | d: | \$572,066.33 | \$640,817.00 | \$479,212.31 | \$672,515.00 | \$581,097.00 | |
| EXPENSES | | | | | | | |
| 01-630-2-5240 | EQUIPMENT MAINTENANCE | \$1,581.83 | \$5,000.00 | \$787,00 | \$5,000.00 | \$5,000.00 | |
| 01-630-2-5241 | EQUIPMENT LEASE | \$33,822.51 | \$38,000.00 | \$8,319.30 | \$17,000.00 | \$17,000.00 | |
| 01-630-2-5352 | WELLNESS PROGRAM EXPENSES | \$4,783.81 | \$10,000.00 | \$576.00 | \$10,000.00 | \$10,000.00 | |
| 01-630-2-5380 | RECREATION ACTIVITIES | \$75,000.00 | \$55,000.00 | \$50,000.00 | \$0.00 | \$0.00 | |
| 01-630-2-5420 | OFFICE SUPPLIES | \$2,500.97 | \$2,500.00 | \$2,010.26 | \$2,500.00 | \$2,500.00 | |
| 01-630-2-5585 | UNIFORMS | \$2,705.00 | \$3,000.00 | \$2,074.00 | \$5,000.00 | \$5,000.00 | |
| EXPENSES Total: | | \$120,394.12 | \$113,500.00 | \$63,766.56 | \$39,500.00 | \$39,500.00 | |
| 630 OFFICE OF HE | ALTH AND WELLNESS | \$692,460.45 | \$754,317.00 | \$542,978.87 | \$712,015.00 | \$620,597.00 | |

| 630 | OFFICE OF HEALTH & WELLNESS | | | | | | | | |
|--|--|-------------------|-------------------|-------------|--------------|-------------|---------------|-----------|-----------|
| | PERSONNEL SERVICES | | | | | | | | |
| COLUMN TO THE RESERVE TO THE PROPERTY OF THE P | PERSONNEL SERVICES | | ' ' | † | FY 20 | FY 20 | | | FY 20 |
| | : | | <u> </u> | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| | | CLASS/ | | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| 01-630-1-5111 | Health & Wellness Director 1 | UNCL | 35 | 1 | 1 | 1 | \$78,030 | \$73,440 | \$73,440 |
| 01-630-1-5111 | Administrative Assistant ² | A-6U/5 | 30 | 0.86 | 0.86 | 0.86 | \$46,987 | \$47,923 | \$47,923 |
| 01-630-1-5111 | Director of Sports & Athletics ³ | UNCL | 35 | 1 | 1 | 0 | \$65,280 | \$66,586 | \$0 |
| 01-630-1-5111 | Health & Wellness Coordinator 8 | UNCL | 35 | 1 | 0 | 0 | \$53,020 | \$60,000 | \$60,000 |
| 01-630-1-5111 | Fitness Instructor ¹ | UNCL | 35 | 1 | 1 | 1 | \$44,554 | \$45,900 | \$45,900 |
| 01-630-1-5111 | Fitness Instructor ¹ | UNCL | 35 | 1 | 1 | 1 | \$41,658 | \$42,491 | \$42,491 |
| 01-630-1-5111 | Fitness Instructor 1 4 | UNCL | 35 | 0.71 | 1 | 1 | \$31,055 | \$44,350 | \$44,350 |
| 01-630-1-5111 | Fitness Instructor ⁵ | UNCL | 35 | 0.54 | 1 | 1 | \$34,555 | \$55,042 | \$55,042 |
| 01-630-1-5111 | Program Coordinator ⁶ | W-6U/4 | 40 | 1 | 0 | 0 | \$50,502 | \$0 | \$0 |
| 01-630-1-5111 | Program Coordinator | W-7U/4 | 40 | 0 | 1 | 1 | \$0 | \$56,535 | \$56,535 |
| 01-630-1-5111 | Program Assistant ¹ | UNCL | 30 | 0.86 | 0.86 | 0.86 | \$25,952 | \$26,478 | \$26,478 |
| 01-630-1-5111 | Day Care Supervisor - PT ¹ | UNCL | 30 | 0.86 | 0.86 | 0.86 | \$25,459 | \$25,968 | \$25,968 |
| 01-630-1-5111 | Receptionist - PT 1 | UNCL | 27.5 | 0.79 | 0.79 | 0.79 | \$15,116 | \$23,804 | \$23,804 |
| 01-630-1-5111 | Receptionist - PT ¹ | UNCL | 23.5 | 0.67 | 0.67 | 0.67 | \$15,514 | \$19,071 | \$19,071 |
| 01-630-1-5113 | Program Assistant - PT 7 | UNCL | 19.5 | 0.56 | 0.56 | 0.56 | \$17,583 | \$17,583 | \$17,583 |
| 01-630-1-5113 | Program Assistant - PT 7 | UNCL | 19.5 | 0.56 | 0.56 | 0.56 | \$13,404 | \$13,404 | \$13,404 |
| 01-630-1-5113 | Day Care Assistant - PT 1 | UNCL | 19.5 | 0.56 | 0.56 | 0.56 | \$14,480 | \$14,770 | \$14,770 |
| 01-630-1-5113 | Program Assistant - PT ³ | UNCL | 18 | 0 | 0 | 0 | \$24,345 | \$24,832 | \$0 |
| 01-630-1-5113 | Program Assistant - PT ¹ | UNCL | 15 | 0 | 0 | 0 | \$12,411 | \$11,138 | \$11,138 |
| 630 | Health & Wellness TOTAL | | <u> </u> | 12.96 | 12.70 | 11.70 | | | |
| | | | | | Sal | lary (5111) | \$500,763 | \$587,588 | \$521,002 |
| Notes to Budget: | | | † | | | ime (5113) | \$112,854 | \$81,727 | \$56,895 |
| | s received a 2% COLA in FY20. | | † | Instruct | ors/Gene | eral (5123) | \$25,000 | \$0 | \$0 |
| • | s received a 2% COLA per Local 25 FY20 Clerical contract and s | tep when appropri | ate. | | | ime (5130) | \$1,500 | \$2,500 | \$2,500 |
| | funding for this position in the FY20 budget. | | Ī | Clothin | g Allowa | nce (5193) | \$700 | \$700 | \$700 |
| | as made full-time during FY19. | | | <u> </u> | - | nnel Total: | \$640,817 | \$672,515 | \$581,097 |
| · · · · · · · · · · · · · · · · · · · | uns out in FY19. FY20 budget will support 100% of salary. | | 1 | | 1 | | | | |
| | PW contract states a grade increase for all on 7.1.19. | | <u> </u> | | | - | | | |
| | vel funded in FY20. | | 1 | | <u> </u> | | | | |
| | tion of the Grant Coordinator for Health and Wellness. | | | - | | † <u>†</u> | | ! | |

| | (6 | 30) Hea | lth & W | ellne | ss - Notes to Budget |
|----------------------------|-----------|-----------|-------------|-------|---|
| | | | | | |
| | FY 19 | FY 20 | \$ | % | |
| | Budget | Request | +/- | +/- | Detail |
| Personnel Services | | | | | |
| Salaries | 500,763 | 521,002 | 20,239 | 4% | 2% COLA on most. Step increases for union personnel. Not requesting funding for the Director of Sports & Athletics position and one vacant PT Program Assistant in the FY20 budget. Upgrading salary of Health & Wellness Coordinator as they will also be handling the grant accounts. |
| Part Time Salaries | 112,854 | 56,895 | (55,959) | -50% | These are PT Program Assistants, Fitness Instructors, a Receptionist and employees for Kidzone. |
| Instructors/General | 25,000 | 0 | (25,000) | -100% | Instructors paid monthly as vendors, per class at Wellness Center. (Zumba, yoga, turbo kick, spin, etc.) we have cut down instructors, our employees are running most classes. |
| Overtime | 1,500 | 2,500 | 1,000 | 67% | For those employees who do not want comp time. |
| Clothing Allowance | 700 | 700 | 0 | 0% | Ms. Fulton (Local 25 DPW) - \$700. |
| Total Personnel Services | \$640,817 | \$581,097 | (\$59,720) | -9% | |
| General Operating Expenses | | | | | |
| Equipment Maintenance | 5,000 | 5,000 | 0 | 0% | For maintenance for all Wellness Center equipment. |
| Equipment Lease | 38,000 | 17,000 | (21,000) | -55% | For treadmill/elliptical and cardio machines monthly lease. |
| Wellness Program Expenses | 10,000 | 10,000 | 0 | 0% | Adding new programs and kids programs to kidzone area Weights, mats, basketball nets, etc. |
| Recreation Activities | 55,000 | 0 | (55,000) | -100% | New youth basketball program winter/summer, any equipment needed for programs (soccer basketball, boxing etc. teen enrichment program |
| Office Supplies | 2,500 | 2,500 | 0 | 0% | Paper, toner cartridges, all other general office supplies. |
| Uniforms | 3,000 | 5,000 | 2,000 | 67% | Shirts and jackets for the Staff that identify them to the public. Much larger staff at gym. |
| Total Expenditures | \$113,500 | \$39,500 | (\$74,000) | -65% | |
| Total | \$754,317 | \$620,597 | (\$133,720) | -18% | |

Everett Budget Council Worksheet

| 710 - RETIR | EMENT OF DEBT | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|----------------|-----------------------------------|----------------|-----------------|----------------|-----------------|-----------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| DEBT SERVICE | | | | | | | |
| 01-710-9-5904 | OCT 15,2009 (KEVERIAN) | \$1,125,000.00 | \$1,180,000.00 | \$0.00 | \$1,240,000.00 | \$1,240,000.00 | |
| 01-710-9-5905 | APRIL 23,2015 | \$1,140,000.00 | \$1,140,000.00 | \$1,140,000.00 | \$1,135,000.00 | \$1,135,000.00 | |
| 01-710-9-5976 | DEC 12,2012 PUBLIC WORKS FACILITY | \$220,000.00 | \$215,000.00 | \$215,000.00 | \$205,000.00 | \$205,000.00 | |
| 01-710-9-5977 | DEC 12,2012 SCHOOL REMODELING | \$140,000.00 | \$140,000.00 | \$140,000.00 | \$125,000.00 | \$125,000.00 | |
| 01-710-9-5978 | SEPT 15,2004 SCHOOL REFUNDING | \$2,725,000.00 | \$2,830,000.00 | \$2,830,000.00 | \$2,935,000.00 | \$2,935,000.00 | |
| 01-710-9-5981 | OCT 25,2007 MSBA HIGH SCHOOL 2% | \$449,416.00 | \$449,416.00 | \$449,416.00 | \$449,416.00 | \$449,416.00 | |
| 01-710-9-5982 | AUG 1,2009 SCHOOL REMOD-PARLIN | \$100,000.00 | \$100,000.00 | \$100,000.00 | \$100,000.00 | \$100,000.00 | |
| 01-710-9-5984 | DEC 20,2013 | \$750,000.00 | \$750,000.00 | \$750,000.00 | \$745,000.00 | \$745,000.00 | |
| 01-710-9-5985 | FEB 6,2014 | \$530,000.00 | \$530,000.00 | \$530,000.00 | \$265,000.00 | \$265,000.00 | |
| 01-710-9-5986 | Feb. 16, 2016 | \$1,910,000.00 | \$1,795,000.00 | \$1,795,000.00 | \$1,715,000.00 | \$1,715,000.00 | |
| 01-710-9-5987 | Feb. 19, 2008 Sec 108 HUD Loan | \$0.00 | \$69,000.00 | \$0.00 | \$73,000.00 | \$73,000.00 | |
| 01-710-9-5988 | FEB 2017 | \$907,000.00 | \$905,000.00 | \$905,000.00 | \$900,000.00 | \$900,000.00 | |
| 01-710-9-5991 | MAY 3, 2018 | \$0.00 | \$1,515,450.00 | \$0.00 | \$1,440,000.00 | \$1,440,000.00 | |
| 01-710-9-5992 | APRIL 4, 2019 | \$0.00 | \$0.00 | \$0.00 | \$1,895,000.00 | \$1,895,000.00 | |
| DEBT SERVICE T | Total: | \$9,996,416.00 | \$11,618,866.00 | \$8,854,416.00 | \$13,222,416.00 | \$13,222,416.00 | |
| 710 RETIREMENT | OF DEBT Total: | \$9,996,416.00 | \$11,618,866.00 | \$8,854,416.00 | \$13,222,416.00 | \$13,222,416.00 | |

Everett Budget Council Worksheet

| 751 - LONG | TERM DEBT INTEREST | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|-----------------|-----------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| DEBT SERVICE | | | | | | | |
| 01-751-9-5904 | OCT 15,2009 (KEVERIAN SCHOOL) | \$149,125.00 | \$91,500.00 | \$0.00 | \$31,000.00 | \$31,000.00 | |
| 01-751-9-5905 | APRIL 23,2015 | \$420,956.26 | \$375,357.00 | \$375,356.26 | \$329,757.00 | \$329,757.00 | |
| 01-751-9-5976 | DEC 20,2012 PUBLIC WORKS FACILITY | \$12,800.00 | \$8,400.00 | \$8,400.00 | \$4,100.00 | \$4,100.00 | |
| 01-751-9-5977 | DEC12,2012 SCHOOL REMODELING | \$13,000.00 | \$10,200.00 | \$10,200.00 | \$7,400.00 | \$7,400.00 | |
| 01-751-9-5978 | SEP 15,2004 SCHOOL REFUNDING | \$285,100.00 | \$174,000.00 | \$115,300.00 | \$58,700.00 | \$58,700.00 | |
| 01-751-9-5981 | OCT 25,2007 MSBA HIGH SCHOOL 2% | \$143,812.00 | \$134,825.00 | \$134,824.00 | \$125,837.00 | \$125,837.00 | |
| 11-751-9-5982 | AUG 1,2009 SCHOOL REMODEL-PARLIN | \$51,000.00 | \$47,125.00 | \$47,125.00 | \$43,125.00 | \$43,125.00 | |
| 11-751-9-5984 | DEC 20,2013 | \$170,630.00 | \$155,630.00 | \$81,565.00 | \$140,680.00 | \$140,680.00 | |
| 11-751-9-5985 | FEB 6,2014 | \$113,618.76 | \$97,719.00 | \$97,718.76 | \$81,819.00 | \$81,819.00 | - |
| 11-751-9-5986 | Feb. 16, 2016 | \$611,100.00 | \$534,700.00 | \$534,700.00 | \$462,900.00 | \$462,900.00 | |
| 11-751-9-5988 | FEB 2017 | \$526,927.95 | \$501,319.00 | \$501,318.76 | \$456,069.00 | \$456,069.00 | |
| 01-751-9-5991 | MAY 3, 2018 | \$0.00 | \$625,161.00 | \$310,834.37 | \$552,882.00 | \$552,882.00 | |
| 11-751-9-5992 | APRIL 4, 2019 | \$0.00 | \$0.00 | \$0.00 | \$813,018.00 | \$813,018.00 | |
| DEBT SERVICE T | Total: | \$2,498,069.97 | \$2,755,936.00 | \$2,217,342.15 | \$3,107,287.00 | \$3,107,287.00 | |
| 751 LONG TERM I | DEBT INTEREST Total: | \$2,498,069.97 | \$2,755,936.00 | \$2,217,342.15 | \$3,107,287.00 | \$3,107,287.00 | |

Everett Budget Council Worksheet

| 752 - SHOR | T TERM DEBT INTEREST | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|----------------|----------------------|----------|-------------|----------|-----------|--------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| DEBT SERVICE | | | | | | | |
| 01-752-9-5925 | INT ON TEMP LOANS | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | |
| DEBT SERVICE 7 | Total: | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | |
| 752 SHORT TERM | DEBT INTEREST Total: | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | |

Everett Budget Council Worksheet FY 2020 City Budget

| 911 - RETIR | EMENT BOARD | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|-----------------|---------------------------|-----------------|--------------------|-----------------|-----------------|-----------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| EXPENSES | | | | | | | |
| 01-911-2-5170 | NON-CONTRIBUTORY PENSIONS | \$25,152.45 | \$49,100.00 | \$-164.72 | \$0.00 | \$0.00 | |
| 01-911-2-5177 | PAYMENT PENSION FUND | \$14,381,980.00 | \$15,182,738.00 \$ | \$15,182,738.00 | \$15,970,286.00 | \$15,970,286.00 | |
| EXPENSES Total: | | \$14,407,132.45 | \$15,231,838.00 \$ | \$15,182,573.28 | \$15,970,286.00 | \$15,970,286.00 | |
| 911 RETIREMENT | BOARD Total: | \$14,407,132.45 | \$15,231,838.00 \$ | \$15,182,573.28 | \$15,970,286.00 | \$15,970,286.00 | |

Everett Budget Council Worksheet FY 2020 City Budget

| 913 - UNEM | PLOYMENT COMPENSATION | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|-----------------|---------------------------|--------------|--------------|--------------|--------------|--------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| EXPENSES | | | | | | | |
| 01-913-2-5170 | UNEMPLOYMENT COMPENSATION | \$267,595.73 | \$300,000.00 | \$270,552.08 | \$330,000.00 | \$330,000.00 | |
| EXPENSES Total: | | \$267,595.73 | \$300,000.00 | \$270,552.08 | \$330,000.00 | \$330,000.00 | |
| 913 UNEMPLOYM | ENT COMPENSATION Total: | \$267,595.73 | \$300,000.00 | \$270,552.08 | \$330,000.00 | \$330,000.00 | |

Everett Budget Council Worksheet

| 914 - EMPLO | 914 - EMPLOYEE BENEFITS | | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|-----------------|-------------------------|--------------------|--------------------|----------------|-----------------|-----------------|----------------|
| Account Number | Account Description | FY2018 Expended | Budget | Expended | Requested | Recommended | Approved |
| EXPENSES | | | | | | | |
| 01-914-2-5171 | LIFE & OTHER INSURANCE | \$78,150.96 | \$88,000.00 | \$67,967.58 | \$88,000.00 | \$88,000.00 | |
| 01-914-2-5172 | HEALTH INSURANCE | \$20,270,855.55 | \$21,596,777.00 \$ | 17,553,506.89 | \$21,017,200.00 | \$21,017,200.00 | |
| 01-914-2-5175 | AD & D INSURANCE | \$25,339.10 | \$28,000.00 | \$18,781.10 | \$28,000.00 | \$28,000.00 | |
| EXPENSES Total: | | \$20,374,345.61 | \$21,712,777.00 \$ | 617,640,255.57 | \$21,133,200.00 | \$21,133,200.00 | |
| 914 EMPLOYEE BI | ENEFITS Total: | \$20,374,345.61 | \$21,712,777.00 \$ | 617,640,255.57 | \$21,133,200.00 | \$21,133,200.00 | |

Everett Budget Council Worksheet

| 915 - FICA Account Number | Account Description | FY2018 Expended | FY2019 Budget | FY2019 Expended | FY2020 Requested | FY2020 Mayor Recommended | FY2020 Council Approved |
|------------------------------|---------------------|--------------------|------------------|--------------------|---------------------|-----------------------------|----------------------------|
| EXPENSES | | | | | | | |
| 01-915-2-5176 | MEDICARE (1.45%) | \$1,493,638.13 | \$1,500,212.00 | \$1,264,807.83 | \$1,710,225.00 | \$1,710,225.00 | |
| EXPENSES Total: | | \$1,493,638.13 | \$1,500,212.00 | \$1,264,807.83 | \$1,710,225.00 | \$1,710,225.00 | |
| 915 FICA Total: | | \$1,493,638.13 | \$1,500,212.00 | \$1,264,807.83 | \$1,710,225.00 | \$1,710,225.00 | |

| 944 - EMPLOYEE INJURIES | | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|------------------------------|---------------------------|--------------|--------------|--------------|----------------|----------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| EXPENSES | | | | | | | |
| 01-944-2-5152 | ACTIVE POLICE AND FIRE | \$175,086.36 | \$175,000.00 | \$321,266.27 | \$385,000.00 | \$385,000.00 | |
| 01-944-2-5153 | RETIRED POLICE & FIRE | \$12,926.15 | \$12,000.00 | \$15,597.61 | \$19,500.00 | \$19,500.00 | |
| 01-944-2-5171 | WORKER'S COMP | \$564,745.05 | \$515,000.00 | \$606,533.43 | \$772,000.00 | \$772,000.00 | |
|)1-944-2-5305 | WORKERS COMP CLAIMS ADMIN | \$0.00 | \$0.00 | \$43,854.89 | \$0.00 | \$0.00 | |
| EXPENSES Total: | | \$752,757.56 | \$702,000.00 | \$987,252.20 | \$1,176,500.00 | \$1,176,500.00 | |
| 944 EMPLOYEE INJURIES Total: | | \$752,757.56 | \$702,000.00 | \$987,252.20 | \$1,176,500.00 | \$1,176,500.00 | |

| 945 - PROPERTY/ LIABILITY INSURANCE | | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|-------------------------------------|------------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| EXPENSES | | | | | | | |
| 01-945-2-5745 | COMP GENERAL LIABILITY | \$1,522,718.00 | \$1,749,926.00 | \$1,725,180.72 | \$1,925,000.00 | \$1,925,000.00 | |
| 01-945-2-5748 | INSURANCE DEDUCTIBLES | \$51,168.99 | \$150,000.00 | \$62,425.79 | \$150,000.00 | \$150,000.00 | |
| EXPENSES Total: | | \$1,573,886.99 | \$1,899,926.00 | \$1,787,606.51 | \$2,075,000.00 | \$2,075,000.00 | |
| 945 PROPERTY/ LIABILITY INSURANCE | | \$1,573,886.99 | \$1,899,926.00 | \$1,787,606.51 | \$2,075,000.00 | \$2,075,000.00 | |

| Account Number | Account Description | FY2018 Expended | FY2019 Budget | FY2019 Expended | FY2020 Requested | FY2020 Mayor Recommended | FY2020 Council Approved |
|----------------------|---------------------------------|--------------------|------------------|--------------------|---------------------|-----------------------------|----------------------------|
| TRANSFERS OUT | | | | | | | |
| 01-990-9-5963 | TRANSFER TO CAPITAL PROJECTS | \$311,932.43 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 4 |
| 01-990-9-5968 | TRANSFER TO TRUST FUNDS | \$986,484.00 | \$899,295.00 | \$899,295.00 | \$0.00 | \$0.00 | |
| 01-990-9-5969 | TRANSFER TO STABILIZATION FUNDS | \$2,301,796.00 | \$2,098,355.00 | \$2,098,355.00 | \$0.00 | \$0.00 | |
| TRANSFERS OUT Total: | | \$3,600,212.43 | \$2,997,650.00 | \$2,997,650.00 | \$0.00 | \$0.00 | |
| 990 TRANSFERS Total: | | \$3,600,212.43 | \$2,997,650.00 | \$2,997,650.00 | \$0.00 | \$0.00 | |
| GENERAL FUND Total: | | 180,778,535.89 | 202,190,547.00 | 152,638,127.07 | 120,180,594.00 | 118,195,944.00 | |
| Grand Total: | | 180,778,535.89 | 202,190,547.00 | 152,638,127.07 | 120,180,594.00 | 118,195,944.00 | |

6.3 Water/Sewer Enterprise Fund FY2020 Budget

Carlo DeMaria, Mayor

Eric Demas, CFO/City Auditor May 9, 2019

Overview – Enterprise Fund

- * An enterprise fund is designed to establish a separate accounting and financial reporting mechanism for municipal services for which a fee is charged in exchange for a good or service.
- * The City of Everett established an enterprise fund for Water and Sewer services beginning in FY2012.
- * The enterprise fund is designed to capture all direct and indirect costs of the Water and Sewer Department.

Water and Sewer Enterprise Fund Operational Budget

- * The total operating budget for the Water and Sewer enterprise fund budget for FY2020 is \$19,608,367.
 - * \$18,892,327 represents direct costs including:
 - * Salaries, Expenses, Debt Service, MWRA assessments, etc.
 - * \$716,040 represents indirect costs including:
 - Health Insurance, Retirement, Intergovernmental expenses, etc.
 - * The goal is to have user fees cover 100% of both direct and indirect costs of the enterprise fund.

Water and Sewer Enterprise Fund Capital Budget

- * The primary goal of the capital budget is to preserve and maintain water and sewer infrastructure.
- * The majority of the infrastructure in the City has exceeded its useful life.
- * The Director of City Services and the Superintendent of Water and Sewer are currently doing a citywide analysis of all water and sewer infrastructure throughout the City.
- * This analysis will then determine how capital dollars are best spent.

Water and Sewer Enterprise Fund Capital Budget

- The proposed Capital Budget for the water and sewer enterprise fund for FY2020 is \$3,705,800 including:
 - * \$629,800 for water main replacement
 - * \$1,500,000 for Lead replacement program
 - * Funded through MWRA
 - * 0% interest loan program (LWSAP)
 - * \$1,421,000 for sewer inflow and infiltration
 - * \$1,065,750 through MWRA grant
 - * \$3.55,250 through MWRA I/I loan program at 0% interest
 - * \$155,000 for replacement of fire hydrants (\$50k) and Storm Water Improvements (\$105k) funded through available funds

Water and Sewer Rates

- * The MWRA advisory board conducts an annual rate survey of all MWRA communities.
- * The average water and sewer charge for all MWRA communities in 2018 is \$1,602 annually.
- * Everett's 2018 average water and sewer charge is \$1,064 (\$538 dollars less than the total average).

Water and Sewer Rates

- * In order to fully cover the direct and indirect costs, including the increased assessments from MWRA, the cost of debt service for replacement of aging infrastructure, and the adequate staffing levels of the water and sewer enterprise fund, there will need to be a rate adjustment for FY2020 of 2%.
- * The City plans to review the indirect cost policy, future capital needs, and usage to determine a long-term rate structure during FY21.



6.1 Letter from CFO City of Everett, Massachusetts Chief Financial Officer / City Auditor

484 Broadway Everett, MA 02149 Tel: (617) 394-2210

Fax: (617) 394-2453

Carlo DeMaria Jr., Mayor Eric Demas, Chief Financial Officer / City Auditor

April 9, 2019

The Honorable Carlo DeMaria Jr. Mayor, City of Everett Everett City Hall 484 Broadway, Room 31 Everett, MA 02149

Mayor DeMaria,

Per your request, please find the Mayor's proposed budget recommendation for the City's Water and Sewer Enterprise Fund (the Enterprise Fund) for submittal to the Council. This year's budget will again provide the City Council, property owners and residents of the City a more detailed account of the Enterprise Fund including a detailed budget from our accounting software, a rate comparison to all MWRA communities, a five year capital improvement plan, and an update of ongoing projects approved prior to FY2020.

It is worth noting that the City of Everett continues to have one of the most affordable rates of similar sized communities that are part of the Massachusetts Water Resource Authority (MWRA). Per the 2018 Annual Water & Sewer retail rate survey conducted by the MWRA Advisory Board, the average combined annual water and sewer charges for a homeowner in MWRA communities is \$1,602 per year, while Everett's average annual cost is \$1,064, an average savings of \$538 for the typical Everett ratepayer. This is approximately 34% less than the typical MWRA ratepayer.

For FY2020, a rate increase of 2% is needed to keep up with the costs of operations, including MWRA assessments, debt service on infrastructure improvements and meter replacements, as well as general operating costs. However, the rate is also based upon the use of \$350,000 in surplus (free cash).

Please let me know if you have any questions with regard to the budget attached. This budget will be distributed to the City Council at a future meeting.

Respectfully, Eric J. Demas, CFO

Greg St. Louis (City Services Director), Ernie Lariviere (Water Superintendent), Lara Wehbe (Business Manager), Kevin O'Donnell (Chief of Staff), Laureen Hurley (Budget Director)

6.2 Enterprise Fund Overview

What is an Enterprise Fund?

An enterprise fund establishes a separate accounting and financial reporting mechanism for municipal services for which a fee is charged in exchange for goods or services. Under enterprise accounting, the revenues and expenditures of the service are segregated into a separate fund with its own financial statements, rather than commingled with the revenues and expenses of all other governmental activities. Financial transactions are reported using standards similar to private sector accounting. Revenues are recognized when earned and expenses are recognized when incurred, under a full accrual basis of accounting. An enterprise fund provides management and taxpayers with information to measure performance, analyze the impact of financial decisions, determine the costs of providing a service and identify any subsidy from the general fund in providing a service.

Enterprise accounting allows a community to demonstrate to the public the portion of total costs of a service that is recovered through user charges and the portion that is subsidized by the tax levy or other available funds, if any. A community may choose to recover total service costs through user charges, but it is not required.

History

The enterprise fund statute, MGL Ch 44 § 53F ½ (formerly Chapter 41 § 39K), was enacted in 1986. Before that time, communities used special revenue funds authorized under various general laws or special acts in order to separately account for their business type services. These special revenue funds were limited, however, with regard to the services and costs covered. The funds were most commonly authorized for water, gas and electric utility departments and used primarily to account for annual operating costs, not the indirect costs, capital expenditures or fixed assets of the service. The purpose of the enterprise fund statute was to give communities the flexibility to account separately for all financial activities associated with a broader range of municipal services.

Basis of Accounting

Proprietary fund revenues and expenses are recognized on the accrual basis. Revenues are recognized in the accounting period in which they are earned and become measurable; expenses are recognized in the period incurred, if measurable. The following major proprietary funds are classified as Proprietary funds and audited as such:

The Water and Sewer Enterprise fund is used to account for the Water and Sewer activities.
 For the entire MGL on Enterprise Funds visit the Massachusetts Department of Revenue website:

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City of Everett Everett Budget Council Worksheet FY 2020 Enterprise Budget

| 450 - WATE | | | 100 mm (100 mm) (100 | | | | 777 |
|-----------------|--------------------------|--------------------|---|--------------------|---------------------|-----------------------------|--|
| Account Number | Account Description | FY2018 Expended | FY2019 Budget | FY2019 Expended | FY2020 Requested | FY2020 Mayor Recommended | FY2020 Council Approved |
| PERSONNEL | | | | | | | |
| 50-450-1-5111 | SALARIES | \$706,249.57 | \$930,386.00 | \$556,412.45 | \$989,493.00 | \$989,493.00 | |
| 0-450-1-5113 | PART TIME | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | |
| 0-450-1-5114 | ON-CALL UNION STIPEND | \$5,300.00 | \$5,200.00 | \$4,400.00 | \$5,200.00 | \$5,200.00 | |
| 0-450-1-5121 | POLICE DETAILS | \$33,953.60 | \$30,000.00 | \$23,642.50 | \$50,000.00 | \$50,000.00 | |
| 0-450-1-5130 | OVERTIME | \$49,286.69 | \$61,200.00 | \$39,563.56 | \$75,000.00 | \$75,000.00 | |
| 0-450-1-5144 | ABOVE GRADE | \$62.65 | \$719.00 | \$12.64 | \$918.00 | \$918.00 | |
| 0-450-1-5143 | LONGEVITY | \$800.00 | \$2,250.00 | \$2,250.00 | \$3,250.00 | \$3,250.00 | |
| 0-450-1-5193 | CLOTHING ALLOWANCE | \$4,200.00 | \$7,000.00 | \$4,900.00 | \$7,000.00 | \$7,000.00 | 4. |
| PERSONNEL Tota | al: | \$799,852.51 | \$1,036,755.00 | \$631,181.15 | \$1,135,861.00 | \$1,135,861.00 | |
| EXPENSES | | | | | | | |
| 0-450-2-5280 | EQUIPMENT/ HIRE | \$21,295.95 | \$24,450.00 | \$5,163.36 | \$24,450.00 | \$24,450.00 | |
| 0-450-2-5341 | TELECOMMUNICATIONS | \$5,056.70 | \$6,967.30 | \$5,391.15 | \$7,800.00 | \$7,800.00 | |
| 0-450-2-5380 | PROFESSIONAL SERVICES | \$148,840.63 | \$232,812.70 | \$37,584.24 | \$237,000.00 | \$237,000.00 | |
| 0-450-2-5420 | OFFICE SUPPLIES | \$1,921.66 | \$1,500.00 | \$604.74 | \$1,500.00 | \$1,500.00 | |
| 0-450-2-5430 | EMERGENCY REPAIRS | \$64,870.99 | \$99,000.00 | \$0.00 | \$99,000.00 | \$99,000.00 | |
| 0-450-2-5435 | MAINTENANCE SUPPLIES | \$2,405.63 | \$5,220.00 | \$2,290.10 | \$4,500.00 | \$4,500.00 | |
| 0-450-2-5438 | SEWER LINE CLEANING | \$114,889.00 | \$200,000.00 | \$75,862.25 | \$200,000.00 | \$200,000.00 | |
| 0-450-2-5532 | PIPES FITTINGS VALVES | \$70,976.23 | \$149,555.04 | \$44,129.33 | \$150,000.00 | \$150,000.00 | |
| 0-450-2-5534 | METERS/MAINTENANCE | \$16,125.33 | \$50,000.00 | \$4,995.37 | \$50,000.00 | \$50,000.00 | |
| 0-450-2-5535 | STORMWATER EXPENSES | \$99,985.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 0-450-2-5543 | STONE/ASPHALT | \$7,815.00 | \$15,000.00 | \$11,369.89 | \$15,000.00 | \$15,000.00 | |
| 0-450-2-5710 | PROFESSIONAL DEVELOPMENT | \$2,595.00 | \$6,000.00 | \$1,743.25 | \$6,500.00 | \$6,500.00 | |
| 0-450-2-5785 | EXTRA/UNFORSEEN CHARGES | \$15,205.66 | \$43,994.96 | \$15,789.04 | \$43,550.00 | \$43,550.00 | |
| EXPENSES Total: | | \$571,982.78 | \$834,500.00 | \$204,922.72 | \$839,300.00 | \$839,300.00 | |

| 60 | WATER / SEWER ENTERPRISE FUND | | | | <u> </u> | | | | |
|---------------|---------------------------------------|---------|-------|------------------------------------|----------|-------|---------------|--|-----------|
| | PERSONNEL SERVICES | | | n a constant someon distant someon | **** | | | | |
| - | | | : | | FY 20 | FY 20 | | | FY 20 |
| | | | | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| | | CLASS/ | | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| 60-450-1-5111 | Water Superintendent ¹ | UNCL | 40 | 1 | 1 | 1 | \$96,900 | \$98,838 | \$98,838 |
| 60-450-1-5111 | Assistant Water Superintendent 1 | UNCL | 40 | 1 | 1 | 1 | \$89,760 | \$91,555 | \$91,555 |
| 60-450-1-5111 | Administrative Assistant ² | A-6U/7 | 35 | 1 | 1 | 1 | \$55,892 | \$58,131 | \$58,131 |
| 60-450-1-5111 | Administrative Assistant ² | A-6U/3 | 35 | 1 | 1 | 1 | \$49,413 | \$52,234 | \$52,234 |
| 60-450-1-5111 | Principal Clerk ^{2 3} | C-6U/2 | 35 | 1 | 0.5 | 0.5 | \$42,916 | \$20,594 | \$20,594 |
| 60-450-1-5111 | Working Foreman ⁴ | W-12U/4 | 40 | 1 | 0 | 0 | \$69,992 | \$0 | \$0 |
| 60-450-1-5111 | Working Foreman | W-13U/4 | 40 | 0 | 1 | 1 | \$0 | \$85,135 | \$85,135 |
| 60-450-1-5111 | Working Foreman ⁴ | W-12U/4 | 40 | 1 | 0 | 0 | \$69,992 | \$0 | \$0 |
| 60-450-1-5111 | Working Foreman | W-13U/4 | 40 | 0 | 1 | 1 | \$0 | \$85,135 | \$85,135 |
| 60-450-1-5111 | Craftsman - SMEO w/CDL & Hoisting 4 | W-9U/4 | 40 | 1 | 0 | 0 | \$54,267 | \$0 | \$0 |
| 60-450-1-5111 | Craftsman - SMEO w/CDL & Hoisting | W-10U/4 | 40 | 0 | 1 | 1 | \$0 | \$67,226 | \$67,226 |
| 60-450-1-5111 | Craftsman - SMEO w/CDL & Hoisting 4 | W-9U/3 | 40 | 1 | 0 | 0 | \$53,206 | \$0 | \$0 |
| 60-450-1-5111 | Craftsman - SMEO w/CDL & Hoisting | W-10U/3 | 40 | 0 | 1 | 1 | \$0 | \$64,335 | \$64,335 |
| 60-450-1-5111 | Craftsman - HMEO w/CDL License ⁴ | W-8U/3 | 40 | 1 | 0 | 0 | \$49,088 | \$0 | \$0 |
| 60-450-1-5111 | Craftsman - HMEO w/CDL License | W-9U/3 | 40 | 0 | 1 | 1 | \$0 | \$61,111 | \$61,111 |
| 60-450-1-5111 | Craftsman - HMEO w/CDL License 4 | W-8U/4 | 40 | 1 | 0 | 0 | \$52,749 | \$0 | \$0 |
| 60-450-1-5111 | Craftsman - HMEO w/CDL License | W-9U/4 | 40 | 0 | 1 | 1 | \$0 | \$63,877 | \$63,877 |
| 60-450-1-5111 | Craftsman - HMEO w/CDL License ⁴ | W-8U/4 | 40 | 1 | 0 | 0 | \$52,749 | \$0 | \$0 |
| 60-450-1-5111 | Craftsman - HMEO w/CDL License | W-9U/4 | 40 | 0 | 1 | 1 | \$0 | \$63,877 | \$63,877 |
| 60-450-1-5111 | Craftsman - HMEO w/CDL License ⁴ | W-8U/4 | 40 | 1 | 0 | 0 | \$52,749 | \$0 | \$0 |
| 60-450-1-5111 | Craftsman - HMEO | W-9U/4 | 40 | 0 | 1 | 1 | \$0 | \$63,877 | \$63,877 |
| 60-450-1-5111 | Craftsman - HMEO ^{4 5} | W-7U/4 | 40 | 1 | 0 | 0 | \$50,211 | \$0 | \$0 |
| 60-450-1-5111 | Craftsman - HMEO w/CDL License | W-9U/1 | 40 | 0 | 1 | 1 | \$0 | \$56,784 | \$56,784 |
| 60-450-1-5111 | Meter Service Craftsman 4 5 | W-6U/4 | 40 | 1 | 0 | 0 | \$50,502 | \$0 | \$0 |
| 60-450-1-5111 | Craftsman - HMEO w/CDL License | W-9U/1 | 40 | 0 | 1 | 1 | \$0 | \$56,784 | \$56,784 |
| 60-450-1-5111 | Union Contract Adjustment | | | | | | \$40,000 | \$0 | \$0 |
| 60 | Water/Sewer Enterprise Fund TOTAL | | | 15 | 14.5 | 14.5 | | | |
| | | | | | 1 | | | | |
| | | | | | | | | ······································ | Continu |

| 60 | WATER / SEWER ENTERPRISE FUND | | | | | | | | |
|----------------------------------|---|--------|-------|-----------|-----------|-------------|---------------|-------------|-------------|
| | PERSONNEL SERVICES | | | | | | | | |
| | | | ! | | FY 20 | FY 20 | | | FY 20 |
| | | | | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| | | CLASS/ | | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| | | | 1 | | Sal | ary (5111) | \$930,386 | \$989,493 | \$989,493 |
| | | | | | Part Ti | me (5113) | \$0 | \$5,000 | \$5,000 |
| | | | 0 | n Call Un | ion Stipe | nd (5114) | \$5,200 | \$5,200 | \$5,200 |
| Notes to Budget | | | | Po | olice Det | ails (5121) | \$30,000 | \$50,000 | \$50,000 |
| 2% COLA added to | FY20 salaries. | | i | | Overti | me (5130) | \$61,200 | \$75,000 | \$75,000 |
| Local 25 Clerical un | ion increased 2% as well as step increase when appropriate. | : | | | Longe | ity (5143) | \$2,250 | \$3,250 | \$3,250 |
| New hire in late FY1 | 19. Splitting salary between W/S & Treasurer/Collector. | | | А | cting Gra | ide (5144) | \$719 | \$918 | \$918 |
| FY20 Local 25 DPW | contract states a grade increase for all on 7.1.19. | : | 1 | Clothing | g Allowai | nce (5193) | \$7,000 | \$7,000 | \$7,000 |
| ⁵ Upgrading position. | All new hires must have CDL license. | | | | Persor | nel Total: | \$1,036,755 | \$1,135,861 | \$1,135,861 |
| | | | | | | | | | |

| Requisite Requis | 20 uest 889,493 5,000 5,200 50,000 75,000 918 3,250 7,000 35,861 | \$ +/- \$59,107 \$5,000 \$0 \$20,000 \$13,800 \$199 \$1,000 \$0 \$99,106 | % +/- 6% 100% 0% 67% 23% 28% 44% 0% 10% | Detail 2% COLA on all salaries. Any part time help needed. Paid to the person who is on call for the weekend. Paid whenever a street is closed/emergency repairs. Paid after normal business hours. Increase due to contract settlement. For those employees filling in for a higher ranking employee. For employees who have worked 10+ years. \$700 per Local 25 DPW member. |
|--|--|---|---|--|
| 886 9 0 200 200 200 719 250 250 2755 \$1,1 | 5,000 5,200 50,000 75,000 918 3,250 7,000 | \$59,107 \$5,000 \$0 \$20,000 \$13,800 \$199 \$1,000 \$0 \$99,106 | 6% 100% 0% 67% 23% 28% 44% 0% | 2% COLA on all salaries. Any part time help needed. Paid to the person who is on call for the weekend. Paid whenever a street is closed/emergency repairs. Paid after normal business hours. Increase due to contract settlement. For those employees filling in for a higher ranking employee. For employees who have worked 10+ years. |
| 0 200 200 200 719 250 250 2755 \$1,1 | 5,000 5,200 50,000 75,000 918 3,250 7,000 | \$5,000 \$0 \$20,000 \$13,800 \$199 \$1,000 \$0 \$99,106 | 100% 0% 67% 23% 28% 44% 0% | Any part time help needed. Paid to the person who is on call for the weekend. Paid whenever a street is closed/emergency repairs. Paid after normal business hours. Increase due to contract settlement. For those employees filling in for a higher ranking employee. For employees who have worked 10+ years. |
| 0 200 200 200 719 250 250 2755 \$1,1 | 5,000 5,200 50,000 75,000 918 3,250 7,000 | \$5,000 \$0 \$20,000 \$13,800 \$199 \$1,000 \$0 \$99,106 | 100% 0% 67% 23% 28% 44% 0% | Any part time help needed. Paid to the person who is on call for the weekend. Paid whenever a street is closed/emergency repairs. Paid after normal business hours. Increase due to contract settlement. For those employees filling in for a higher ranking employee. For employees who have worked 10+ years. |
| 200 200 200 719 250 250 2755 \$1,1 | 5,200 50,000 75,000 918 3,250 7,000 | \$0 \$20,000 \$13,800 \$199 \$1,000 \$0 \$99,106 | 0% 67% 23% 28% 44% 0% | Paid to the person who is on call for the weekend. Paid whenever a street is closed/emergency repairs. Paid after normal business hours. Increase due to contract settlement. For those employees filling in for a higher ranking employee. For employees who have worked 10+ years. |
| 200 200 719 250 250 255 255 300 755 \$1,1 | 50,000 75,000 918 3,250 7,000 35,861 | \$20,000 \$13,800 \$199 \$1,000 \$0 \$99,106 | 67% 23% 28% 44% 0% | Paid whenever a street is closed/emergency repairs. Paid after normal business hours. Increase due to contract settlement. For those employees filling in for a higher ranking employee. For employees who have worked 10+ years. |
| 200 719 250 000 755 \$1,1 | 75,000 918 3,250 7,000 35,861 | \$13,800 \$199 \$1,000 \$0 \$99,106 | 23% 28% 44% 0% | Paid after normal business hours. Increase due to contract settlement. For those employees filling in for a higher ranking employee. For employees who have worked 10+ years. |
| 719 250 260 2755 \$1,1 | 918 3,250 7,000 .35,861 | \$199 \$1,000 \$0 \$99,106 | 28% 44% 0% | For those employees filling in for a higher ranking employee. For employees who have worked 10+ years. |
| 250 000 755 \$1,1 | 3,250 7,000 3 5,861 | \$1,000 \$0 \$99,106 | 44% 0% | For employees who have worked 10+ years. |
| 000 755 \$1,1 | 7,000 3 5,861 | \$0 \$99,106 | 0% | |
| 755 \$1,1 | 35,861 | \$99,106 | | \$700 per Local 25 DPW member. |
| | | | 10% | |
| 50 | 24.450 | | | |
| 50 | 24.450 | | | |
| | | \$0 | 0% | All rentals and tools needed that the city does not own. |
| 967 | 7,800 | \$833 | 12% | Asset Management/Mobile devices. Adding insurance & 2 cell phones. |
| | 237,000 | \$4,187 | 2% | Consultant/Leak detecting/software licensing/attorney; DEP directive. |
| 500 | 1,500 | \$0 | 0% | Toner cartridges, paper, WB Mason. |
| | 99,000 | \$0 | 0% | Main and sewer breaks. Emergencies beyond city's capabilities to repair |
| 220 | 4,500 | (\$720) | -14% | Cleaning supplies for sewer and water. |
| | 200,000 | \$0 | 0% | Outside contracts for sewer issues. DEP directive. |
| | 150,000 | \$445 | 0% | Pipe supplies/couplings/fittings. |
| | 50,000 | \$0 | 0% | Meters and supplies/meter testing/replace large meter. |
| 000 | 15,000 | \$0 | 0% | Used when repairing streets after a break occurs. |
| 000 | 6,500 | \$500 | 8% | Memberships/classes/OSHA license requirements. |
| | 43,550 | (\$445) | -1% | Emergency funding for issues that are not covered by any of the above. |
| 500 \$8 | 39,300 | \$4,800 | 1% | |
| | | | | |
| | | | | |
| ,9 | ,995 | ,995 43,550 | ,995 43,550 (\$445) | ,995 43,550 (\$445) -1% |

| | FY 19 | FY 20 | \$ | % | |
|--------------------------------|-------------|-------------|------------|------|---|
| | Budget | Request | +/- | +/- | Detail |
| Capital Improvements | | | | | |
| Hydrants | 50,000 | 50,000 | \$0 | 0% | Replace old hydrants around the city. |
| Stormwater Expenses | 105,000 | 105,000 | \$0 | 0% | Any stormwater capital expense. Includes cleaning catch basins. |
| Total Capital | \$155,000 | \$155,000 | \$0 | 0% | |
| Total | \$2,026,255 | \$2,130,161 | \$103,906 | 5% | |
| | | | | | |
| Retirement of Debt | | | | | |
| May 22, 2013 MWPAT | 156,392 | 159,791 | \$3,399 | 2% | Payments per debt schedule. |
| MWRA Water System | 952,297 | 897,492 | (\$54,805) | -6% | Payments per debt schedule. |
| June 6, 2012 MWPAT CW2-31,8-14 | 33,820 | 33,992 | \$172 | 1% | Payments per debt schedule. |
| Dec 20, 2013 | 190,000 | 195,000 | \$5,000 | 3% | Payments per debt schedule. |
| Feb 06, 2014 | 255,000 | 255,000 | \$0 | 0% | Payments per debt schedule. |
| Feb 16, 2016 | 35,000 | 35,000 | \$0 | 0% | Payments per debt schedule. |
| Feb 2017 | 20,000 | 20,000 | \$0 | | Payments per debt schedule. |
| April 13, 2017 CW-08-14-A | 4,206 | 4,297 | \$91 | | Payments per debt schedule. |
| April 13, 2017 CW-14-24 | 20,665 | 21,114 | \$449 | | Payments per debt schedule. |
| May 3, 2018 | 84,550 | 80,000 | (\$4,550) | | Payments per debt schedule. |
| Total | \$1,751,930 | \$1,701,686 | (\$50,244) | -3% | |
| Long Term Debt Interest | | | | | |
| May 22, 2013 MWPAT | 60,596 | 57,334 | (\$3,262) | -5% | Payments per debt schedule. |
| Long Term Interest MWPAT | 9,114 | 7,824 | (\$1,290) | -14% | Payments per debt schedule. |
| Dec 20, 2013 | 25,675 | 21,825 | (\$3,850) | -15% | Payments per debt schedule. |
| Feb 6, 2014 | 62,975 | 55,325 | (\$7,650) | -12% | Payments per debt schedule. |
| Feb 16, 2016 | 10,200 | 8,800 | (\$1,400) | -14% | Payments per debt schedule. |
| Feb 2017 | 4,000 | 3,000 | (\$1,000) | -25% | Payments per debt schedule. |
| April 13, 2017 CW-08-14-A | 1,225 | 1,135 | (\$90) | -7% | Payments per debt schedule. |
| April 13, 2017 CW-14-24 | 10,316 | 9,871 | (\$445) | -4% | Payments per debt schedule. |
| May 3, 2018 | 18,126 | 14,000 | (\$4,126) | 100% | Payments per debt schedule. |
| Total | \$202,227 | \$179,114 | (\$23,113) | -11% | |
| | | | | | Continue |

| | FY 19 | FY 20 | \$ | % | |
|--------------------------------|--------------|--------------|------------|-------|---|
| | Budget | Request | +/- | +/- | Detail |
| Short Term Debt Interest | | | | | |
| Short Term Debt | 41,095 | 0 | (\$41,095) | -100% | Budgeted for any short term borrowings. |
| Total | \$41,095 | \$0 | (\$41,095) | -100% | |
| Mass Water Resources Authority | | | | | |
| MWRA Leak Detection Assessment | 8,250 | 8,250 | \$0 | 0% | Level Funded |
| MWRA Safe Drinking Water | 15,000 | 15,000 | \$0 | 0% | Level Funded |
| MWRA Water | 5,505,694 | 5,544,645 | \$38,951 | 1% | Preliminary FY20 Water Assessment. Final assessment will be determined in June. |
| MWRA Sewer | 8,952,283 | 9,313,471 | \$361,188 | 4% | Preliminary FY20 Sewer Assessment. Final assessment will be determined in June. |
| Total | \$14,481,227 | \$14,881,366 | \$400,139 | 3% | |
| Grand Total Water/Sewer Budget | \$18,502,734 | \$18,892,327 | \$389,593 | 2% | |
| Indirect Costs Transfer Out | 697,507 | 716,040 | \$18,533 | 3% | Costs appropriated in the general fund (to be transferred to enterprise). |
| Grand Total | \$19,200,241 | \$19,608,367 | \$408,126 | 2% | |

Everett Budget Council Worksheet

| 450 - WATE | R | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|------------------|---------------------|----------------|----------------|--------------|----------------|----------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| CAPITAL IMPRO | VEMENTS | | | | | | |
| 50-450-3-5533 | HYDRANTS | \$49,434.09 | \$50,000.00 | \$39,101.54 | \$50,000.00 | \$50,000.00 | |
| 50-450-3-5535 | STORMWATER EXPENSES | \$0.00 | \$105,000.00 | \$3,141.75 | \$105,000.00 | \$105,000.00 | |
| CAPITAL IMPRO | VEMENTS Total: | \$49,434.09 | \$155,000.00 | \$42,243.29 | \$155,000.00 | \$155,000.00 | |
| 450 WATER Total: | | \$1,421,269.38 | \$2,026,255.00 | \$878,347.16 | \$2,130,161.00 | \$2,130,161.00 | |

Everett Budget Council Worksheet

| 710 - RETIR | EMENT OF DEBT | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|----------------|-------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| DEBT SERVICE | | | | | | | |
| 60-710-9-5786 | MAY 22,2013 MWPAT | \$153,066.00 | \$156,392.00 | \$156,392.00 | \$159,791.00 | \$159,791.00 | |
| 60-710-9-5973 | MWRA WATER SYSTEM | \$888,597.00 | \$952,297.00 | \$632,147.20 | \$897,492.00 | \$897,492.00 | |
| 60-710-9-5975 | JUNE 6,2012 MWPAT CW2-31,8-14 | \$33,647.61 | \$33,820.00 | \$58,690.04 | \$33,992.00 | \$33,992.00 | |
| 50-710-9-5984 | DEC 20,2013 | \$215,000.00 | \$190,000.00 | \$190,000.00 | \$195,000.00 | \$195,000.00 | |
| 50-710-9-5985 | FEB 06,2014 | \$250,000.00 | \$255,000.00 | \$255,000.00 | \$255,000.00 | \$255,000.00 | |
| 60-710-9-5986 | Feb. 16, 2016 | \$35,000.00 | \$35,000.00 | \$35,000.00 | \$35,000.00 | \$35,000.00 | - |
| 60-710-9-5988 | FEB 2017 | \$21,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 | |
| 50-710-9-5989 | APRIL 13, 2017 CW-08-14-A | \$4,116.00 | \$4,206.00 | \$0.00 | \$4,297.00 | \$4,297.00 | |
| 60-710-9-5990 | APRIL 13, 2017 CW-14-24 | \$20,225.00 | \$20,665.00 | \$0.00 | \$21,114.00 | \$21,114.00 | |
| 50-710-9-5991 | MAY 3, 2018 | \$0.00 | \$84,550.00 | \$0.00 | \$80,000.00 | \$80,000.00 | |
| DEBT SERVICE T | Cotal: | \$1,620,651.61 | \$1,751,930.00 | \$1,347,229.24 | \$1,701,686.00 | \$1,701,686.00 | |
| 710 RETIREMENT | OF DEBT Total: | \$1,620,651.61 | \$1,751,930.00 | \$1,347,229.24 | \$1,701,686.00 | \$1,701,686.00 | |

Everett Budget Council Worksheet

| 751 - LONG | TERM DEBT INTEREST | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|-----------------|---------------------------------------|--------------|--------------|--------------|--------------|--------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| DEBT SERVICE | · · · · · · · · · · · · · · · · · · · | | | | | | |
| 60-751-9-5786 | MAY 22,2013 MWPAT | \$59,430.00 | \$60,596.00 | \$61,809.26 | \$57,334.00 | \$57,334.00 | |
| 60-751-9-5975 | LONG TERM INTEREST MWPAT | \$10,507.00 | \$9,114.00 | \$15,270.29 | \$7,824.00 | \$7,824.00 | |
| 60-751-9-5984 | DEC 20,2013 | \$29,725.00 | \$25,675.00 | \$13,787.50 | \$21,825.00 | \$21,825.00 | |
| 50-751-9-5985 | FEB 6,2014 | \$70,475.00 | \$62,975.00 | \$62,975.00 | \$55,325.00 | \$55,325.00 | |
| 60-751-9-5986 | Feb. 16, 2016 | \$11,600.00 | \$10,200.00 | \$10,200.00 | \$8,800.00 | \$8,800.00 | |
| 50-751-9-5988 | FEB 2017 | \$4,867.64 | \$4,000.00 | \$4,000.00 | \$3,000.00 | \$3,000.00 | |
| 50-751-9-5989 | APRIL 13, 2017 CW-08-14-A | \$1,304.40 | \$1,225.00 | \$0.00 | \$1,135.00 | \$1,135.00 | |
| 50-751-9-5990 | APRIL 13, 2017 CW-14-24 | \$11,056.00 | \$10,316.00 | \$0.00 | \$9,871.00 | \$9,871.00 | · |
| 50-751-9-5991 | MAY 3, 2018 | \$0.00 | \$18,126.24 | \$9,012.49 | \$14,000.00 | \$14,000.00 | |
| DEBT SERVICE 1 | Fotal: | \$198,965.04 | \$202,227.24 | \$177,054.54 | \$179,114.00 | \$179,114.00 | |
| 751 LONG TERM I | DEBT INTEREST Total: | \$198,965.04 | \$202,227.24 | \$177,054.54 | \$179,114.00 | \$179,114.00 | |

Everett Budget Council Worksheet

| 752 - SHOR | T TERM DEBT INTEREST | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|----------------|----------------------|----------|-------------|----------|-----------|--------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| DEBT SERVICE | | | | | | | |
| 60-752-9-5786 | SHORT TERM DEBT | \$0.00 | \$41,095.00 | \$0.00 | \$0.00 | \$0.00 | |
| DEBT SERVICE T | Total: | \$0.00 | \$41,095.00 | \$0.00 | \$0.00 | \$0.00 | |
| 752 SHORT TERM | DEBT INTEREST Total: | \$0.00 | \$41,095.00 | \$0.00 | \$0.00 | \$0.00 | |

Everett Budget Council Worksheet

| 821 - MASS | 821 - MASS WATER RESOURCES AUTH | | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|----------------|---------------------------------|--------------------|-----------------|-----------------|-----------------|-----------------|----------------|
| Account Number | Account Description | FY2018 Expended | Budget | Expended | Requested | Recommended | Approved |
| INTERGOVERNM | IENTAL | | | | | | |
| 60-821-6-5230 | MWRA LEAK DETECTION | \$0.00 | \$8,250.00 | \$0.00 | \$8,250.00 | \$8,250.00 | |
| 60-821-6-5231 | MWRA SAFE DRINKING WATER | \$12,115.39 | \$15,000.00 | \$12,297.63 | \$15,000.00 | \$15,000.00 | |
| 60-821-6-5694 | MWRA WATER | \$5,222,469.00 | \$5,505,694.00 | \$4,372,818.40 | \$5,544,645.00 | \$5,544,645.00 | - |
| 50-821-6-5695 | MWRA SEWER | \$8,338,881.00 | \$8,952,283.00 | \$7,101,475.20 | \$9,313,471.00 | \$9,313,471.00 | |
| INTERGOVERNM | IENTAL Total: | \$13,573,465.39 | \$14,481,227.00 | \$11,486,591.23 | \$14,881,366.00 | \$14,881,366.00 | |
| 821 MASS WATER | RESOURCES AUTH Total: | \$13,573,465.39 | \$14,481,227.00 | \$11,486,591.23 | \$14,881,366.00 | \$14,881,366.00 | |

Everett Budget Council Worksheet

| 990 - TRAN | SFERS | FY2018 | FY2019 | FY2019 | FY2020 | FY2020 Mayor | FY2020 Council |
|-----------------|-----------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|
| Account Number | Account Description | Expended | Budget | Expended | Requested | Recommended | Approved |
| TRANSFERS OU | r. | | | | | | |
| 60-990-9-5961 | INDIRECT COST TRANSFERS OUT | \$665,208.00 | \$697,507.00 | \$697,507.00 | \$716,040.00 | \$716,040.00 | |
| TRANSFERS OUT | Total: | \$665,208.00 | \$697,507.00 | \$697,507.00 | \$716,040.00 | \$716,040.00 | |
| 990 TRANSFERS T | Cotal: | \$665,208.00 | \$697,507.00 | \$697,507.00 | \$716,040.00 | \$716,040.00 | |
| WATER & SEWER | ENTERPRISE Total: | \$17,479,559.42 | \$19,200,241.24 | \$14,586,729.17 | \$19,608,367.00 | \$19,608,367.00 | |
| Grand Total: | | \$17,479,559.42 | \$19,200,241.24 | \$14,586,729.17 | \$19,608,367.00 | \$19,608,367.00 | |

6.4 City of Everett Water and Sewer Rates

Water and Sewer Enterprise Fund

Actual - FY2019

QUARTERLY per 100 cubic feet

| TIERS | USAGE | WATER SEWER | | TOTAL | | |
|--------|------------|-------------|------|-------------|----|-------|
| Tier 1 | 1 to 10 | \$ | 2.38 | \$ 6.48 | \$ | 8.86 |
| Tier 2 | 11 to 20 | \$ | 3.02 | \$ 8.49 | \$ | 11.51 |
| Tier 3 | 21 to 30 | \$ | 3.63 | \$ 9.75 | \$ | 13.38 |
| Tier 4 | 31 to 100 | \$ | 4.14 | \$ 10.93 | \$ | 15.07 |
| Tier 5 | 101 to 200 | \$ | 5.74 | \$ 12.93 | \$ | 18.67 |
| Tier 6 | Over 200 | \$ | 6.51 | \$ 13.70 | \$ | 20.21 |

Proposed - FY2020

QUARTERLY per 100 cubic feet

| TIERS | USAGE | WATER SEWER | | EWER | Т | OTAL | |
|--------|------------|-------------|------|------|-------|------|-------|
| Tier 1 | 1 to 10 | \$ | 2.43 | \$ | 6.61 | \$ | 9.04 |
| Tier 2 | 11 to 20 | \$ | 3.08 | \$ | 8.66 | \$ | 11.74 |
| Tier 3 | 21 to 30 | \$ | 3.70 | \$ | 9.95 | \$ | 13.65 |
| Tier 4 | 31 to 100 | \$ | 4.22 | \$ | 11.15 | \$ | 15.37 |
| Tier 5 | 101 to 200 | \$ | 5.85 | \$ | 13.19 | \$ | 19.04 |
| Tier 6 | Over 200 | \$ | 6.64 | \$ | 13.97 | \$ | 20.61 |

Please see City of Everett website www.cityofeverett.com or call 311 for more information.

Arlington Ashland **Bedford** Belmont Boston Braintree Brookline Burlington Cambridge Canton Chelsea Chicopee Clinton Dedham Everett Hingham Holbrook Leominster Lexington Lynn Lynnfield Malden Medford

Framingham Marblehead Marlborough Melrose Milton Nahant Natick Needham Newton Northborough Norwood Peabody Quincy Randolph Reading Revere Saugus Somerville South Hadley Southborough Stoneham Stoughton Swampscott Wakefield Walpole Waltham Watertown Wellesley Weston Westwood Weymouth Wilbraham Wilmington Winchester Winthrop Woburn Worcester

6.5 Annual W/S Retail Rate Survey 2018

MWRA Advisory Board

2018

Annual Water and Sewer Retail Rate Survey

Joseph E. Favaloro **Executive Director**



Introduction

This is the thirtieth "Annual Water and Sewer Retail Rate Survey" prepared by the Massachusetts Water Resources Authority (MWRA) Advisory Board, providing a comparative snapshot of water and sewer retail rates for each community in the MWRA service area. In addition, the survey also incorporates rate information from Massachusetts communities outside of the MWRA service area, as well as other cities nationwide. The survey was prepared by James Guiod, Travis Ahern, and Lenna Ostrodka of the Advisory Board staff.

The Rate Survey is typically the Advisory Board's most requested document. We hope that municipal officials, water and sewer industry professionals, and concerned citizens continue to find the information presented in the survey useful and informative. As always, we welcome any questions or suggestions regarding this survey, which will allow us to improve the document for future years. Please do not hesitate to call our office at (617) 788-2050, or email us at mwraadvisoryboard.com with your feedback. Copies of this document are available at our website in PDF format at http://www.mwraadvisoryboard.com.

Average Water and Sewer Rates

Historically, the survey has focused upon the average annual household use based on the industry standard of 120 hundred cubic feet (HCF), or approximately 90,000 gallons (90 kgal) to track retail rate increases over time. For historical purposes this constant is maintained throughout the document; however, in recognition of the variability of actual household usage by community, the Advisory Board for several years has provided a comparative assessment of actual costs for water and sewer retail rate customers based upon local, state, and federal data (LSF). The LSF usage number is calculated by MWRA staff and is based primarily on residential consumption reported by each community in their annual Public Water Supply Annual Statistic Report filed with the Massachusetts Department of Environmental Protection, and the total population and average household size for each community based on data from the U.S. Census bureau. The full calculation and source data can be found in Appendix C. Prior to 2009, this information had only been presented in Appendix C of the survey, but now is found on each community's page.

In July 2008, the Advisory Board staff convened a "focus group," including members of the Advisory Board, MWRA staff, and Advisory Board staff, to discuss the survey's method of reporting retail rate increases. After eliciting responses from both the American Water Works Association (AWWA) and its members, the group agreed to maintain a constant standard (120 HCF) for historical comparisons while creating additional references to the information contained in Appendix C. Now, in an effort to provide a more complete depiction of the various means by which retail water and sewer rates can be calculated, the information previously contained in Appendix C has been placed in each MWRA community's profile page.

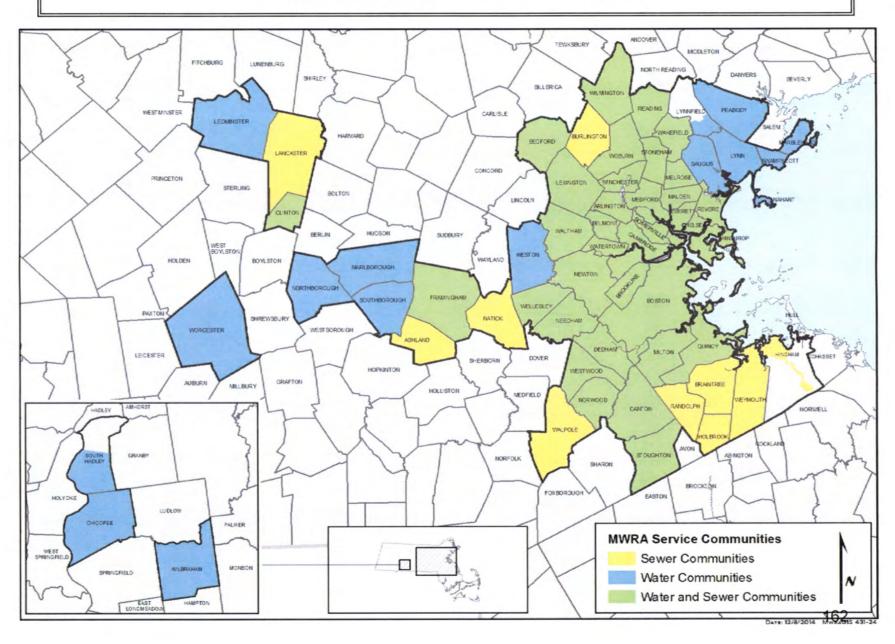
The MWRA Advisory Board

The MWRA Advisory Board was created by the Massachusetts Legislature in 1984 to represent the interests of Massachusetts Water Resources Authority service area communities. The Advisory Board includes one representative from each of the 60 communities that receive water and/or sewer services from the MWRA and one from the Metropolitan Area Planning Council. In addition, six members are appointed by the Governor to include a person with skills and expertise in matters relating to environmental protection, one representative each from the Connecticut River Basin, the Quabbin/Ware Watershed areas and the Wachusett Watershed area, plus two persons qualified by membership or affiliation in organizations concerned with the recreational or commercial uses of the Boston Harbor.

The Massachusetts Legislature has delegated specific responsibilities to the Advisory Board who, in turn, monitor the MWRA's programs from a ratepayer perspective:

- Serving as a watchdog over the MWRA to ensure proper management and budgetary control;
- Making recommendations on annual expense budgets, capital improvement programs, business planning, and user charges;
- Holding hearings on matters relating to the MWRA and making subsequent recommendations to the Governor and the Legislature; and,
- Appointing three individuals to the eleven member MWRA Board of Directors.

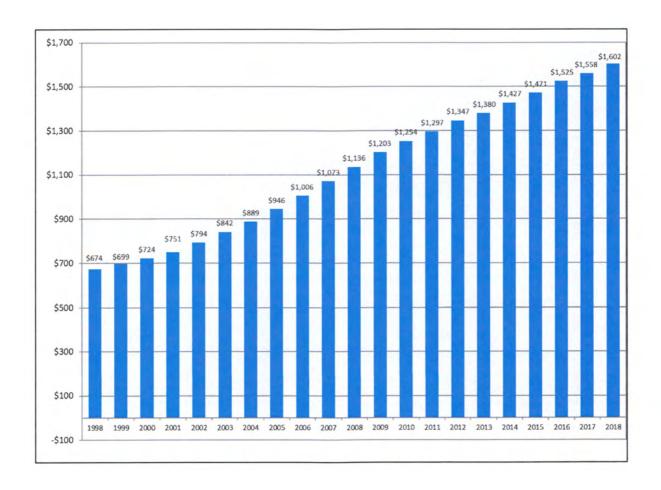
MWRA COMMUNITY 2018 WATER AND SEWER CHARGES



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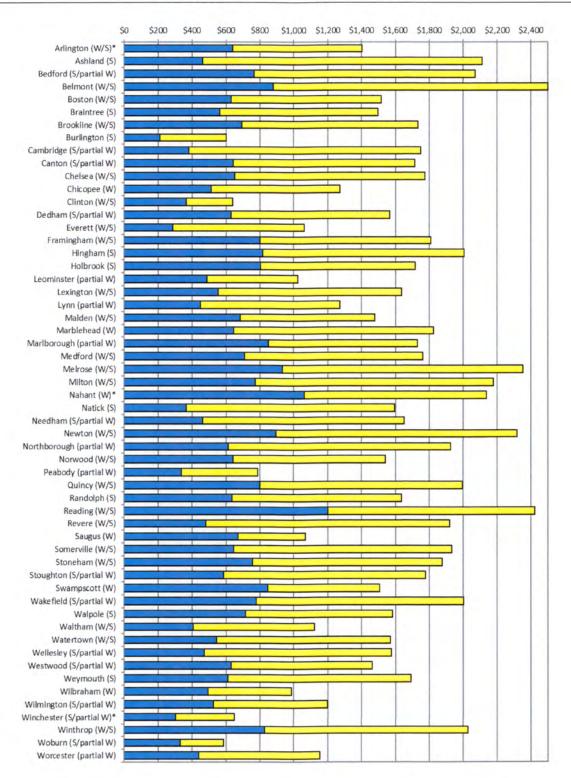
Combined Annual Water & Sewer Charges in MWRA Communities 1998 – 2018

(Consumption at 120 HCF ≈ 90 kgal)



2018 Combined Retail Water & Sewer Community Charge Comparisons

(Consumption at 120 HCF ≈ 90 kgal)



| MWRA SYSTEMWIDE SUMMA 2018 | RY DATA | |
|---|------------|------------|
| 的现在分类相似相似的是似乎的是是不是一种,但是一种的一种的一种是一种的一种,但是一种的一种,也不是一种的一种,也不是一种的一种,也不是一种的一种,也不是一种的一种 | 2017 | 2018 |
| Avg. combined water and sewer cost | \$1,558.47 | \$1,602.14 |
| Percent change from prior year | 2.2% | 2.8% |
| WATER BILLING FREQUENCY | | |
| Semi-Annual | 8 | 8 |
| Tri-Annual | 2 | 2 |
| Quarterly | 42 | 42 |
| Bi-Monthly | 2 | 2 |
| Monthly | 6 | 6 |
| WATER RATE STRUCTURE | | |
| Ascending Block with Base/Minimum Charge | 34 | 35 |
| Ascending Block only | 12 | 12 |
| Flat Rate with Base/Minimum Charge | 7 | 7 |
| Flat Rate only | 6 | 5 |
| Fixed Fee | 1 | 1 |
| SENIOR CITIZEN/LOW-INCOME DISCOUNTS | | |
| Senior Discount | 17 | 17 |
| Low-Income Discount | 7 | 7 |
| Both | 7 | 7 |
| Neither | 29 | 29 |
| DEBT SERVICE EXCLUSION | 3 | 3 |
| CHANGES IN COMBINED WATER AND SEWER CHA | RGES | |
| Decrease | 3 | 2 |
| No change | 16 | 16 |
| 0% to 10% increase | 38 | 39 |
| 10% to 20% increase | 3 | 3 |
| 20% to 30% increase | 0 | 0 |
| 30% to 40% increase | 0 | 0 |
| 40% to 50% increase | 0 | 0 |
| Greater than 50% increase | 0 | 0 |

ANNUAL WATER AND SEWER CHARGES IN COMMUNITIES RECEIVING SERVICES FROM THE MWRA 2018

| | Water | Sewe |
|-------------------------------------|------------------|------------------|
| Arlington (W/S)* | \$640.62 | \$761.82 |
| Ashland (S) | - | 1,649.60 |
| Bedford (S/partial W) | 767.00 | 1,305.00 |
| Belmont (W/S) | 877.88 | 1,622.20 |
| Boston (W/S) | 631.32 | 885.53 |
| Braintree (S) | 694.40 | 933.0 1,040.8 |
| Brookline (W/S) Burlington (S) | 094.40 | 391.50 |
| Cambridge (S/partial W) | 380.00 | 1,370.40 |
| Canton (S/partial W) | 643.40 | 1,073.00 |
| Chelsea (W/S) | 650.40 | 1,125.60 |
| Chicopee (W) | 514.00 | |
| Clinton (W/S) | 364.70 | 273.5 |
| Dedham (S/partial W) | 629.28 | 937.28 |
| Everett (W/S) | 285.60 | 777.60 |
| Framingham (W/S) | 801.00 | 1,009.4 |
| Hingham (S) | - | 1,188.00 |
| Holbrook (S) | - | 915.60 |
| Leominster (partial W) | 488.24 | 1 002 6 |
| Lexington (W/S) | 554.00 | 1,083.60 |
| Lynn (partial W) | 449.04 | |
| Lynnfield (W) | 436.30 682.08 | 797.70 |
| Malden (W/S) Marblehead (W) | 682.08 | 797.70 |
| Marlborough (partial W) | 852.00 | |
| Medford (W/S) | 707.52 | 1,055.2 |
| Melrose (W/S) | 931.60 | 1,419.3 |
| Milton (W/S) | 771.60 | 1,405.93 |
| Nahant (W)* | 1,063.20 | |
| Natick (S) | | 1,232.0 |
| Needham (S/partial W) | 461.40 | 1,191.9 |
| Newton (W/S) | 894.80 | 1,424.0 |
| Northborough (partial W) | 614.48 | |
| Norwood (W/S) | 643.20 | 899.28 |
| Peabody (partial W) | 337.20 | 1.100.1 |
| Quincy (W/S) | 800.40 | 1,196.10 |
| Randolph (S) | 1,200.00 | 1,001.20 |
| Reading (W/S) Revere (W/S) | 481.20 | 1,437.60 |
| Saugus (W) | 670.66 | 2,107.00 |
| Somerville (W/S) | 645.03 | 1,287.0 |
| South Hadley (W) | 530.40 | |
| Southborough (W) | 437.08 | (A) |
| Stoneham (W/S) | 754.80 | 1,120.8 |
| Stoughton (S/partial W) | 585.24 | 1,192.8 |
| Swampscott (W) | 848.00 | |
| Wakefield (S/partial W) | 777.60 | 1,225.8 |
| Walpole (S) | - | 867.7 |
| Waltham (W/S) | 407.28 | 715.3 |
| Watertown (W/S) | 546.00 | 1,023.6 |
| Wellesley (S/partial W) | 471.96 | 1,102.8 |
| Westwood (S/partial W) | 316.60 629.28 | 832.0 |
| Westwood (S/partial W) Weymouth (S) | 027.20 | 1,080.8 |
| Wilbraham (W) | 494.40 | 1,000.0 |
| Wilmington (S/partial W) | 525.20 | 672.0 |
| Winchester (S/partial W)* | 302.60 | 345.6 |
| Winthrop (W/S) | 829.20 | 1,198.8 |
| Woburn (S/partial W) | 329.78 | 256.5 |
| Worcester (partial W) | 440.40 | |
| | | |
| | | |
| AVERAGE | \$616.40 | \$1,035.1 |
| | | |
| Percent change | 3.3% | 2.929 |

Combined Annual Water and Sewer Charges for Communities Receiving Services from the MWRA 2018

Charges include MWRA, community, and alternatively supplied services.

Rates based on average annual household use of 120 hundred cubic feet (HCF), or approximately 90,000 gallons.

| | Water | Sewer | Combined | Change |
|---|----------------------|----------------------|--|---------------|
| Arlington (W/S)* | \$640.62 | \$761.82 | \$1,402.44 | 4.6% |
| Ashland (S) | \$462.00 | \$1,649.60 | \$2,111.60 | 4.1% |
| Bedford (S/partial W) | \$767.00 | \$1,305.00 | \$2,072.00 | 8.6% |
| Belmont (W/S) | \$877.88 | \$1,622.20 | \$2,500.08 | 0.5% |
| Boston (W/S) | \$631.32 | \$885.53 | \$1,516.85 | 4.7% |
| Braintree (S) | \$562.80 | \$933.00 | \$1,495.80 | 3.1% |
| Brookline (W/S) | \$694.40 | \$1,040.80 | \$1,735.20 | 1.9% |
| Burlington (S) | \$210.04 | \$391.50 | \$601.54 | 2.3% |
| Cambridge (S/partial W) | \$380.00 | \$1,370.40 | \$1,750.40 | 5.8% |
| Canton (S/partial W) | \$643.40 | \$1,073.00 | \$1,716.40 | 0.0% |
| Chelsea (W/S) | \$650.40 | \$1,125.60 | \$1,776.00 | 8.0% |
| Chicopee (W) | \$514.00 | \$758.32 | \$1,272.32 | 0.0% |
| | | \$273.53 | \$638.23 | 3.0% |
| Clinton (W/S) | \$364.70 | | | 0.0% |
| Dedham (S/partial W) | \$629.28 | \$937.28 | \$1,566.56 | 2.1% |
| Everett (W/S) | \$285.60 | \$777.60 | \$1,063.20 | |
| Framingham (W/S) | \$801.00 | \$1,009.44 | \$1,810.44 | 2.3% |
| Hingham (S) | \$816.68 | \$1,188.00 | \$2,004.68 | 0.0% |
| Holbrook (S) | \$804.00 | \$915.60 | \$1,719.60 | 0.0% |
| Leominster (partial W) | \$488.24 | \$534.68 | \$1,022.92 | 2.5% |
| Lexington (W/S) | \$554.00 | \$1,083.60 | \$1,637.60 | 6.3% |
| Lynn (partial W) | \$449.04 | \$824.76 | \$1,273.80 | 3.9% |
| Malden (W/S) | \$682.08 | \$797.76 | \$1,479.84 | 3.0% |
| Marblehead (W) | \$647.00 | \$1,179.00 | \$1,826.00 | 3.0% |
| Marlborough (partial W) | \$852.00 | \$878.40 | \$1,730.40 | 0.0% |
| Medford (W/S) | \$707.52 | \$1,055.28 | \$1,762.80 | 4.0% |
| Melrose (W/S) | \$931.60 | \$1,419.32 | \$2,350.92 | 1.6% |
| Milton (W/S) | \$771.60 | \$1,405.92 | \$2,177.52 | 1.9% |
| Nahant (W)* | \$1,063.20 | \$1,075.20 | \$2,138.40 | 9.3% |
| Natick (S) | \$363.60 | \$1,232.00 | \$1,595.60 | 9.1% |
| Needham (S/partial W) | \$461.40 | \$1,191.96 | \$1,653.36 | 0.0% |
| Newton (W/S) | \$894.80 | \$1,424.00 | \$2,318.80 | 4.4% |
| Northborough (partial W) | \$614.48 | \$1,312.64 | \$1,927.12 | 0.0% |
| Norwood (W/S) | \$643.20 | \$899.28 | \$1,542.48 | 6.6% |
| Peabody (partial W) | \$337.20 | \$451.80 | \$789.00 | 0.0% |
| Quincy (W/S) | \$800.40 | \$1,196.16 | \$1,996.56 | 2.5% |
| Randolph (S) | \$635.60 | \$1,001.20 | \$1,636.80 | 5.0% |
| Reading (W/S) | \$1,200.00 | \$1,220.40 | \$2,420.40 | 0.0% |
| | \$481.20 | \$1,437.60 | \$1,918.80 | -3.1% |
| Revere (W/S) | | \$396.80 | \$1,067.46 | 2.5% |
| Saugus (W) | \$670.66 | | The second secon | 2.9% |
| Somerville (W/S) | \$645.03 | \$1,287.06 | \$1,932.09 | |
| Stoneham (W/S) | \$754.80 | \$1,120.80 | \$1,875.60 | 7.1% |
| Stoughton (S/partial W) | \$585.24 | \$1,192.80 | \$1,778.04 | 1.5% |
| Swampscott (W) | \$848.00 | \$659.00 | \$1,507.00 | 0.0% |
| Wakefield (S/partial W) | \$777.60 | \$1,225.80 | \$2,003.40 | 3.9% |
| Walpole (S) | \$715.34 | \$867.74 | \$1,583.09 | 2.6% |
| Waltham (W/S) | \$407.28 | \$715.32 | \$1,122.60 | 0.0% |
| Watertown (W/S) | \$546.00 | \$1,023.60 | \$1,569.60 | 2.5% |
| Wellesley (S/partial W) | \$471.96 | \$1,102.80 | \$1,574.76 | 3.4% |
| Westwood (S/partial W) | \$629.28 | \$832.00 | \$1,461.28 | 1.3% |
| Weymouth (S) | \$611.80 | \$1,080.88 | \$1,692.68 | 2.9% |
| Wilbraham (W) | \$494.40 | \$492.00 | \$986.40 | 0.0% |
| Wilmington (S/partial W) | \$525.20 | \$672.00 | \$1,197.20 | 2.1% |
| Winchester (S/partial W)* | \$302.60 | \$345.60 | \$648.20 | 0.0% |
| | \$829.20 | \$1,198.80 | \$2,028.00 | 3.0% |
| Winthrop (W/S) | 7007100 | | | |
| Winthrop (W/S) Woburn (S/partial W) | \$329.78 | \$256.52 | \$586.30 | 10.0% |
| Winthrop (W/S) Woburn (S/partial W) Worcester (partial W) | \$329.78 \$440.40 | \$256.52 \$713.28 | \$586.30 \$1,153.68 | 10.0% 3.0% |

The following communities do not provide municipal sewer services and, therefore, are not listed: Lynnfield Water District, South Hadley Fire District #1, Southborough and Weston.

^(*) Indicates communities that utilize the debt service exclusion as permitted under General Law 59 Section 21C(n).

Billing Frequency:

Everett (W/S)

| Last adjusted: | July 2018 |
|----------------------------|------------|
| Next adjustment scheduled: | July 2019 |
| Fund: | Enterprise |
| 0 - 30 HCF | \$2.38/HCF |
| >30 - 60 HCF | \$3.02 " |
| >60 - 90 HCF | \$3.63 " |
| >90 - 240 HCF | \$4.14 " |
| >240 HCF | \$4.98 " |

| Residential Sewer Rates: | |
|-----------------------------|------------|
| Last adjusted: | July 2018 |
| Next adjustment scheduled: | July 2019 |
| Fund: | Enterprise |
| 0 - 30 HCF | \$6.48/HCF |
| >30 - 60 HCF | \$ 8.49 " |
| >60 - 90 HCF | \$ 9.75 " |
| >90 - 240 HCF | \$ 10.93 " |
| >240 HCF | \$ 12.17 " |
| Based on 100% of water usag | e. |
| Billing Frequency: | Quarterly |

| AWWA Stand | Annual Cost ard for Historic | cal Comparison |
|------------|---------------------------------|------------------|
| (1 | 120 HCF ≈ 90,000 ga | als.) |
| Utility | Rate | Change from 2017 |
| Water | \$285.60 | 2.15% |
| Sewer | \$777.60 | 2.05% |
| Combined | \$1,063.20 | 2.07% |

Quarterly

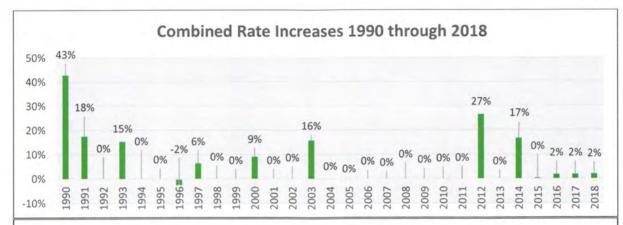
| Annual Cost Ba Local, State & Fed | |
|--------------------------------------|-----------|
| (61.4 HCF - See A | ppendix C |
| for Data & Ca | alc.) |
| Water | \$146.31 |
| Sewer | \$398.35 |
| Combined | \$544.65 |

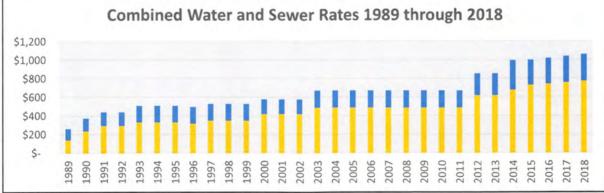
| Commercial Water Rates: Same as residential | | Commercial Sewer Rates: Same as residential | | |
|--|---------------------------------------|---|-----------------|--|
| | Additional 2018 | Data by Community | | |
| Does this Community Use Second Meters? | No | Does this Community Offer Senior and/or Low Income Discounts? | No | |
| Water System | | Sewer System | | |
| MWRA Charges as % of Total Community Water Expenses | Over 75% | MWRA Charges as % of Total Community Sewer Expenses | Over 75% | |
| Miles of water pipeline replaced/rehabilitated in FY18 | No response | Miles of sewer pipeline replaced/rehabilitated in FY18 | No response | |
| Water Capital Needs over Next Five Years | \$10-20 million | Sewer Capital Needs over Next Five Years | \$10-20 million | |
| Anticipated Water Capital Spending over Next Five Years | \$1-5 million | Anticipated Sewer Capital Spending over Next Five Years | \$1-5 million | |
| | Storn | nwater | | |
| | Funding Source of ater-Related Costs: | Operating Budget / Ta | ax Levy | |

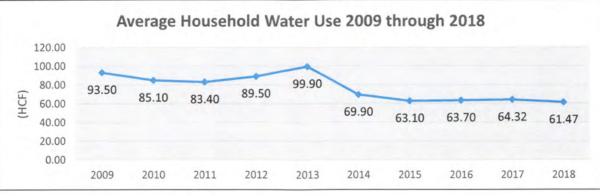
Everett (W/S)

| FY 2019 MWRA Assessments | | | | |
|--------------------------|--------------|--------------|-------------|--|
| | FY18 | FY19 | % Change | |
| Water | \$5,182,465 | \$5,466,023 | 5.50% | |
| Sewer | \$8,378,885 | \$8,876,844 | 5.90% | |
| Combined | \$13,561,350 | \$14,342,867 | 5.80% | |









6.6 FY2020 Water & Sewer Enterprise Fund Capital Budget – Executive Summary

- The total proposed Capital Plan for the City of Everett's Enterprise Funds for FY20 is \$3,705,800. However, the total amount proposed for borrowing is \$2,485,850.
- The Enterprise Fund's Capital Plan for FY20 has several funding sources, including budgetary appropriations, grants, and bonding.
- The list proposed has been reviewed by the Mayor and has been submitted with favorable action recommended as such.

FY20 Enterprise Fund CIP – Funding Sources

FY20 Enterprise Fund CIP – funded from sale of bonds

| TOTAL ~ BONDING: | \$ | 2,485,050 |
|--|----------|-----------------------------|
| Sewer Inflow and Infiltration (I/I) projects (MWRA's I/I program) MWRA Lead Program | \$ \$ | 355,250 <u>1,500,000</u> |
| Water Main replacement (MWRA's LWSAP program) | \$ | 629,800 |

FY20 Enterprise Fund CIP – funded from grants

| • | Sewer Inflow and Infiltration (I/I) projects (MWRA's I/I program Phase 9) | <u>\$</u> | 1,065,750 |
|----|---|-----------|-----------|
| ΤΔ | L~GRANTS: | Ś | 1.065.750 |

FY20 Enterprise Fund CIP – funded from operating budget

Replacement of Fire Hydrants (operating budget appropriation)
 Storm Water Improvements
 \$ 50,000
 \$ 105,000

TOTAL ~ OPERATING FUNDS: \$ 155,000

IMPACT OF CAPITAL IMPROVEMENT PROJECTS ON OPERATING BUDGET

| Description | Cost | Funding | Impact on Operating Budget |
|---|-------------|---|--|
| Sewer Inflow/Infiltration projects | \$1,421,000 | 75% grant (\$1,065,750) 25% bond (\$355,250) @ 0% interest through MWPAT's I/I program | No impact on FY20 budget. Estimated debt payments of \$36K per year starting in FY21 and ending in FY30 |
| Rehabilitation of Water Mains | \$629,800 | Bonding through MWRA's LWSAP program (0% interest loan program) | No impact on FY21 budget. Estimated debt payments of \$63k per year starting in FY21 and ending in FY30 |
| Replacement of Fire Hydrants | \$50,000 | Operating appropriation | Level Funded |
| Storm Water Improvement Program (non I/I) | \$105,000 | Operating appropriation | Level Funded |
| MWRA Lead Program | \$1,500,000 | Bonding | No impact on FY20 budget. Estimated debt payment of \$150k per year starting in FY21 and ending in FY30 |

City of Everett 6.7 Capital Plan - Enterprise Fund (Water/Sewer) Fiscal Year 2019 - 2023

| CAPITAL REQUEST | | FUNDING SOURCE | | Actual FY 2019 | FY 2020 | | | FY 2021 | FY 2022 | | | FY 2023 |
|--|--|--|----|-------------------|---------|-------------|----|-------------|---------|-------------|----|---------|
| | | | | | | | | | | | | |
| | | | + | | | | | | | | | |
| prise Fund (Water/Sewer Projects) | | | | | | | | | | | | |
| EQUIPMENT | | | 1 | | | | | | | | | |
| 2017 1/2 ton Truck | | Bond | | | | | | | | | | |
| INFRASTRUCTURE - WATER | | Dona | | | | | | | | | | |
| INTROPORE WALK | | | | | | | | | | | | |
| Hydrant Replacement Program | | Operating Budget | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | \$ | 50 |
| | | | | | | | | 16 | | | | |
| Water Main Replacement (MWRA's LWSAP program*) | | | | | | | | | | | | |
| Water Main Replacement (MWRA's LWSAP program*) | | Bond - MWRA int. free loan | \$ | 231,000 | \$ | 7.4 | \$ | - | \$ | | \$ | |
| *City has authorized \$4,672m bond - \$500k per year drawdown through FY2019 | | | | | | | | | 0 | | | |
| Water Main Replacement (MWRA's LWSAP program (Phase 11*) | | Bond - MWRA int. free loan | \$ | 1,259,600 | \$ | 629,800 | \$ | 629,800 | \$ | | \$ | 629 |
| MWRA Lead program | | Bond - MWRA int. free loan | \$ | 1,000,000 | \$ | 1,500,000 | \$ | 1,500,000 | \$ | 1,500,000 | \$ | 1,500 |
| Stormwater Capital | | Operating Budget | \$ | 105,000 | \$ | 105,000 | \$ | 105,000 | \$ | 105,000 | \$ | 105 |
| Vactor Truck | | Bond | \$ | 455,000 | | | | | _ | | | |
| INFRASTRUCTURE - SEWER/STORMWATER | | | - | | - | | | | | | | |
| Sewer Infiltration (MWRA's Inflow/Infiltration program phases 1-8**) | | MWRA grant | | | | | | | | | | |
| **City can authorize \$2,088,000 of available funds - 45% grant/55% int. free loan | | MWRA bond /grant | | | | | | | | | | |
| Sewer Infiltration (MWRA's Inflow/Infiltration program phases 9-10**) | | MWRA bond/grant | \$ | 1,065,750 | | | | | | | | |
| **City can authorize \$1,421,000 of available funds - 75% grant/25% int. free loan | | MWRA bond /grant | \$ | 355,250 | | | | | | | | |
| Sewer Infiltration (MWRA's Inflow/Infiltration program phases 9-10**) | | MWRA bond /grant | | | | | | | | | | |
| Sewer Infiltration (MWRA's Inflow/Infiltration program phase 11-12**) | | MWRA bond /grant | 2 | | \$ | 1,065,750 | \$ | 1,065,750 | \$ | 1,065,750 | \$ | 1,065 |
| Sewer Infiltration (MWRA's Inflow/Infiltration program phase 11-12**) | | | | | \$ | 355,250 | \$ | 355,250 | \$ | 355,250 | \$ | 355 |
| **City can authorize \$1,421,000 of available funds - 75% grant/25% int. free loan | | | | | | | | | | | 9 | |
| Storm Water improvements (non-Inflow/Infiltration projects) | | Operating Budget | \$ | - | \$ | | \$ | 1.+ | \$ | | \$ | |
| GIS Improvements | | Bonding | | | | | _ | | | | | |
| Data management system | | Bonding | - | | | | _ | | | | | |
| Subtotal: Water and Sewer Enterprise Fund | | | \$ | 4,521,600 | \$ | 3,705,800 | \$ | 3,705,800 | \$ | 3,705,800 | \$ | 3,705 |
| | | | - | | | | | | | | | |
| LESS ~ Non Grant Funds to offset costs | | | | | | | | | | | | |
| Water/Sewer CIP: OFS | | | | | | | | | | | | |
| Operating Fund appropriation - Fire Hydrant Replacement | | | \$ | (50,000) | \$ | (50,000) | \$ | (50,000) | \$ | (50,000) | \$ | (50 |
| Grant - MWRA | | No. of the last of | \$ | (1,065,750) | \$ | (1,065,750) | \$ | (1,065,750) | \$ | (1,065,750) | \$ | (1,06 |
| Operating Fund appropriation - Storm water | | | \$ | (105,000) | \$ | (105,000) | \$ | (105,000) | \$ | (105,000) | \$ | (10 |
| | | | | | | | | | | | | |
| LESS ~ Grants and other sources/funds to offset costs | | | \$ | (1,220,750) | \$ | (1,220,750) | \$ | (1,220,750) | \$ | (1,220,750) | \$ | (1,22 |
| Net ~ Enterprise Fund Expenses - to be bonded | | | \$ | 3,300,850 | \$ | 2,485,050 | \$ | 2,485,050 | \$ | 2,485,050 | \$ | 2,485 |
| | | I WE | | FY 2019 | | FY 2020 | | FY 2021 | | FY 2022 | | FY 2023 |

6.8 City of Everett ~ Actual Debt Service as of June 30, 2018

| Date of Issue | Purpose | Type of Payment | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035-2037 | Total - all years (throu |
|-----------------|---|-----------------------|------------|-----------|-----------|-----------|-----------|---------|-----------|---------|---------|---------|---------|---------|---------|--------|-----------|-----------------------------|
| 12/14/2006 | | | | | | 2024 | 2023 | 2020 | 2021 | 2020 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2033-2037 | 110,0 |
| 2/14/2000 | merki ce ve si (i) | Principal Interest | 25,000 | 30,000 | 30,000 | | | | | | | _ | | | | | | |
| /22/2000 | MWRA Water (O) | | 4,128 | 2,948 | 1,582 | | | | | _ | | | | | | | | 45 |
| 5/22/2008 | mwka water (U) | Principal | | | | | | | | | | | | | | | | 91 |
| a tria ta incia | | Interest | | | | | | | | _ | | | | | | | | |
| 5/21/2009 | MWRA Water (O) | Principal | | | | | | | | | | | | | | | | 619 |
| | | Interest | | | | | | | | | | | | | | | | |
| 3/15/2011 | MWRA Water (O) | Principal | 50,000 | | | | | | | | | | | | | | | 300 |
| | (\$500,000 LWSAP program) | Interest | | | | | | | | | | | | | | | | |
| 8/22/2011 | MWRA Water (O) | Principal | 22,842 | 22,842 | | | | | | | | | | | | | | 159 |
| | | Interest | - | | | | | | | | | | | | | | | |
| 6/6/2012 | MWPAT CW-08-14 | Principal | 9,170 | 9,350 | 9,533 | 9,721 | 9,913 | 10,108 | 10,306 | 10,509 | 10,716 | 10,926 | 11,142 | | | | | 154 |
| | | Interest | 2,136 | 1,951 | 1,762 | 1,570 | 1,373 | 1,173 | 969 | 761 | 549 | 332 | 111 | | | | | 26 |
| 7/8/2012 | MWPAT CW-08-14 (A) | Principal | 4,390 | 4,486 | 4,583 | 4,683 | 4,785 | 4.889 | 4.995 | 5,104 | 5,215 | 5,328 | | | | | | 68 |
| | | Interest | 1.041 | 947 | 851 | 752 | 652 | 549 | 444 | 336 | 227 | 114 | | | | | | 11 |
| 8/22/2011 | MWRA Water | Principal | 165,344 | 165,344 | 165,344 | 102 | 452 | 3.65 | | 330 | LL. | 227 | | | | | | 1,322 |
| 0, 11, 1011 | | Interest | 200,211 | 103,344 | 200,344 | | | | | | | | | | | | | 2,522 |
| 5/22/2013 | MWPAT CW-10-20 | | 122 440 | 126 240 | 130 211 | 142 220 | 145 422 | 148.593 | 151.823 | 155 133 | 158.494 | 161 020 | 165 458 | 169.054 | 177 720 | | | 2.60 |
| 5/22/2015 | 100000000000000000000000000000000000000 | Principal | 133,448 | 136,348 | 139,311 | 142,339 | 145,432 | | | 155,122 | 4000 | 161,938 | 165,458 | | 172,728 | | | 2,60 |
| | (\$2,838,033 - Beacham St.) | Interest | 39,602 | 36,932 | 34,204 | 31,420 | 28,572 | 25,664 | 22,692 | 19,656 | 16,554 | 13,384 | 10,144 | 6,836 | 3,454 | | | 539 |
| 12/20/2013 | Water Meters | Principal | 80,000 | 85,000 | 85,000 | 90,000 | | | | | | | | | | | | 725 |
| | | Interest | 8,800 | 6,525 | 3,975 | 1,350 | | | | | | | | | | | | 89 |
| 12/20/2013 | Water Meters | Principal | 115,000 | 120,000 | 120,000 | | | | | | | | | | | | | 900 |
| | | Interest | 8,638 | 5,400 | 1,800 | | | | | | | | | | | | | 93 |
| 12/20/2013 | Vehicle Replacement | Principal | | | | | | | | | | | | | | | | 95 |
| | | Interest | | | | | | | | | | | | | | | | 2 |
| 2/6/2014 | Water Meters | Principal | 125,000 | 130,000 | 130,000 | 135,000 | | | | | | | | | | | | 1,095 |
| | | Interest | 15,600 | 11,850 | 7,950 | 4,050 | | | | | | | | | | | | 170 |
| 2/6/2014 | Water Main Replacement (non-M | Principal | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | | | | | | | 1,400 |
| | | Interest | 27,876 | 24,876 | 21,876 | 18,876 | 15,876 | 12,876 | 9,876 | 6,750 | 3,500 | | | | | | | 326 |
| 2/6/2014 | Water System Repairs | Principal | 35,000 | 35,000 | 35,000 | 35,000 | 20,0.0 | ZZ,CI C | 2,0,0 | 4, | 3,500 | | | | | | | 315 |
| 4,0,000 | Tracti opicial nepalit | Interest | 4,200 | 3,150 | 2,100 | 1,050 | | | | | | | | | | | | 47 |
| 11/1/2014 | MWRA Water Main | Principal | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | | | | | | | | | | | 1,000 |
| 11/1/2014 | | Interest | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | | _ | | | | | | | | | 1,000 |
| 1/7/2015 | (\$1,000,000 LWSAP program) | | 20.044 | 20.000 | 24.422 | 74 000 | 22.454 | 22.244 | 22.022 | 24.000 | 25.442 | 25.442 | 25.050 | 27.772 | 20 502 | 20 522 | 40 200 | 663 |
| 1///2015 | MWPAT CW-10-20A | Principal | 29,816 | 30,464 | 31,127 | 31,803 | 32,494 | 33,200 | 33,922 | 34,659 | 35,412 | 36,182 | 36,969 | 37,772 | 38,593 | 39,432 | 40,289 | - |
| | (\$661,867 - Beacham St.) | Interest | 11,268 | 10,668 | 10,068 | 9,468 | 8,868 | 8,268 | 7,668 | 7,068 | 6,468 | 5,868 | 5,268 | 4,668 | 4,068 | 3,468 | 2,868 | |
| 2/18/2016 | 2016 MWRA Sewer bonds | Principal | 77,000 | | | | | | | | | | | | | | | 385 |
| | | Interest | - | | | | | | | | | | | | | | | |
| 2/18/2016 | 2016 Departmental Equipment | Principal | 35,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | | | | | | | | | | 325 |
| | | Interest | 7,400 | 6,000 | 4,800 | 3,600 | 2,400 | 1,200 | | | 1 | | | | | | | 68 |
| 2/18/2016 | 2016 MWRA Sewer bonds | Principal | 152,680 | | | | | | | | | | | | | | | 763 |
| | | Interest | | | | | | | | | | | | | | | | |
| 2/28/2017 | Water Backhoe | Principal | 20,000 | 20,000 | | | | | | | | | | | | | | 101 |
| | | Interest | 2,000 | 1,000 | | | | | | | | | | | | | | 14 |
| 2/28/2017 | Sewer Illicit Connections | Principal | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 9,000 | 6 |
| | | Interest | 2,409 | 2,209 | 2.009 | 1,809 | 1.609 | 1,409 | 1.209 | 1.009 | 889 | 769 | 679 | 589 | 499 | 405 | 619 | |
| 4/30/2017 | CW-14-24 | Principal | 21,573 | 22,042 | 22,521 | 23,010 | 23,511 | 24,022 | 24,544 | 25,077 | 25,622 | 26,179 | 26,748 | 27,329 | 28,530 | 29,150 | 60,215 | |
| 4/30/2027 | CH-14-24 | Interest | 8,760 | 8,328 | 7.888 | 7,438 | 6,978 | 6,506 | 6,026 | 5,534 | 5,034 | 4,522 | 3,998 | 3,462 | 2,916 | 2,358 | 1,812 | + |
| 9/12/2016 | MWRA | | | | | | | | 0,020 | 3,334 | 3,034 | 4,322 | 3,250 | 3,402 | 2,510 | 2,330 | 1,012 | 1,21 |
| 2/15/5010 | | Principal Interest | 135,525 | 135,525 | 135,525 | 135,525 | 135,525 | 135,525 | | _ | | | | _ | | | | 1,21 |
| */*/> | a secentina | | | **** | | | | | | | | | - | | | | | 250 |
| 4/4/2019 | Sewer I&I MWRA | Principal | 35,525 | 35,525 | 35,525 | 35,525 | 35,525 | 35,525 | 35,525 | 35,525 | 35,525 | | | | | | | 355 |
| | (LWSAP \$1,421,000) | Interest | | *** | *** | *** | | + | *** | 444.555 | *** | | | | | | | 4.4 |
| 4/4/2019 | Rehabilitation of Water Mains | Principal | 149,060 | 149,060 | 149,060 | 149,060 | 149,060 | 149,060 | 149,060 | 149,060 | 149,060 | | | | | | | 1,490 |
| | (LWSAP \$1,490,600) | Interest | - | - | - | | | * | | • | | | | | | | | |
| 4/4/2019 | MWRA Lead Program | Principal | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | | | | | | | 1,000 |
| | | Interest | | - | 1-01 | | | - | | - | | | | | | | | |
| 4/4/2019 | Vactor Truck | Principal | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 | | | | | | | 39 |
| | | Interest | 17,600 | 15,600 | 13,600 | 11,600 | 9,600 | 7,600 | 5,600 | 3,600 | 1,600 | | | | | | | 10 |
| LF SUPPORTI | ING DEBT SERVICE | | | | | | | | | | | | | | | | | |
| | Total Principal | | 1,765,373 | 1,180,401 | 1,141,944 | 841,081 | 585,660 | 490,337 | 329,590 | 333,471 | 338,459 | 243,553 | 243,317 | 237,155 | 242,851 | 71,582 | 109,504 | 15,757 |
| | Total Interest | | 161,458 | 138,384 | 114,465 | 92,983 | 75,928 | 65,245 | 54,484 | 44,714 | 34,821 | 24,989 | 20,200 | 15,555 | 10,937 | 6,231 | 5,299 | 1,850 |
| | Total Payment | | 1,926,831 | 1,318,785 | 1,256,409 | 934,064 | 661,588 | 555,582 | 384,074 | 378,185 | 373,280 | 268,543 | 263,517 | 252,710 | 253,788 | 77,813 | 114,803 | |
| ojected Debt | | | alsealant. | Sprangrad | Spesopros | Julie Oil | - and and | 333,302 | Julius 4 | 370,203 | 373,223 | 200/213 | Lucjus, | 532,720 | 233,.00 | , | 22,,000 | 21,001 |
| -, cored Debt | Purpose | Type of Payme | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 203 |
| | | Principal | | | | | | | | | | | 2031 | 2032 | 2033 | 2034 | 2033 | _ |
| | Water Main Replacement | | 62,980 | 62,980 | 62,980 | 62,980 | 62,980 | 62,980 | 62,980 | 62,980 | 62,980 | 62,980 | | | | | | 62 |
| | (LWSAP \$629,800) | Interest | 481.11 | | **** | *** | *** | **** | 404 -14 1 | 484 | * | 484 555 | | | | | | |
| | MWRA Lead Program | Principal | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | | | | | | 1,50 |
| | | Interest | + | + | + | - | | - | | | | | | | | | | |
| | Sewer I&I MWRA | Principal | 35,525 | 35,525 | 35,525 | 35,525 | 35,525 | 35,525 | 35,525 | 35,525 | 35,525 | 35,525 | | | | | | 355 |
| | | Interest | - | - | | | 5-1 | | - | - | | | | | | | | |
| | | and the later | 248,505 | 248,505 | 248,505 | 248,505 | 248,505 | 248,505 | 248,505 | 248,505 | 248,505 | 248,505 | 0 | 0 | 0 | 0 | 0 | 2,48 |
| | Proje | ected Debt Svc | 240,303 | 240,303 | 240,303 | 240,303 | 240,303 | 240,303 | E40,343 | 240,303 | 240,503 | 240,303 | U | U | 0 | 0 | | - |

| 29 | ECTV | | | | | | | | |
|---------------------------|--|--------|----------|----------------------------|----------|-------------|---------------------------------------|--|-----------|
| | PERSONNEL SERVICES | | | | | <u> </u> | | | |
| | | | | | FY 20 | FY 20 | | | FY 20 |
| | | | | FY 19 | DEPT | MAYOR | | FY 20 | MAYOR |
| | | CLASS/ | <u></u> | FTE | FTE | FTE | FY 19 | DEPT | & Council |
| DEPT | POSITION | STEP | HOURS | STAFF | REQ | REC | APPROPRIATION | REQUEST | REC |
| 29-169-5169-5111 | Director of ECTV & Community Relations ¹ | UNCL | 35 | 0 | 1 | 1 | \$0 | \$95,141 | \$95,141 |
| 29-169-5169-5111 | Administrative Assistant ² | A-6U/5 | 35 | 0 | 1 | 1 | \$0 | \$55,911 | \$55,911 |
| 29-169-5169-5111 | Assistant to Communications Director ¹ | UNCL | 35 | 0 | 1 | 1 | \$0 | \$78,030 | \$78,030 |
| 29-169-5169-5111 | Senior Video Producer ¹ | UNCL | 35 | 0 | 1 | 1 | \$0 | \$56,862 | \$56,862 |
| 29-169-5169-5111 | ECTV Coordinator 1 | UNCL | 35 | 0 | 1 | 1 | \$0 | \$61,550 | \$61,550 |
| 29-169-5169-51 1 1 | Video Producer ¹ | UNCL | 19.5 | 0 | 0.56 | 0.56 | \$0 | \$31,866 | \$31,866 |
| 29-169-5169-51 1 1 | Engineer ¹ | UNCL | 4 | 0 | 0.11 | 0.11 | \$0 | \$7,375 | \$7,375 |
| 60-450-1-5111 | Union Contract Adjustment | | | | | | | | |
| 29 | ECTV TOTAL | | <u> </u> | 0 | 5.67 | 5.67 | | | |
| | | | <u> </u> | | Sal | ary (5111) | \$0 | \$386,734 | \$386,734 |
| | | | 1 | Othe | r Person | nel (5120) | \$0 | \$15,000 | \$15,000 |
| | | | | Operati | ng Bene | fits (5122) | \$0 | \$70,000 | \$70,000 |
| | | | | Operatin | g Overti | me (5130) | \$0 | \$4,000 | \$4,000 |
| | | | | Operating Longevity (5143) | | | \$0 | \$1,250 | \$1,250 |
| | | | | | Persor | nnel Total: | \$0 | \$476,984 | \$476,984 |
| | | | | | | | | | |
| Notes to Budget | | | | | | | | and the same strainters are greater than the same strainters and the | |
| 2% COLA added to F | Y20 salary | | | LIVE OR PRINCES | | | | | |
| Local 25 Clerical unio | on increased 2% as well as step increase when appropriate. | | T | | | + | · · · · · · · · · · · · · · · · · · · | | |

| | | (169 |) ECTV - | Note | s to Budget |
|------------------------------------|--------|-----------|-----------|------|---|
| | FY 19 | FY 20 | \$ | % | |
| | Budget | Request | +/- | +/- | Detail |
| Personnel Services | | | | | |
| Salaries | 0 | 386,734 | 386,734 | 100% | 2% COLA on most. Local 25 Clerical union increased 2% as well as step increase when appropriate. |
| Other Personal Services | 0 | 15,000 | 15,000 | 100% | For seasonal help when needed. |
| Operating Benefits | 0 | 70,000 | 70,000 | 100% | Employee benefits reimbursements to City |
| Overtime | 0 | 4,000 | 4,000 | 100% | For those employees who want OT in lieu of comp time. |
| Longevity | 0 | 1,250 | 1,250 | 100% | Ms. Fragione |
| Total Personnel Services | \$0 | \$476,984 | \$476,984 | 100% | |
| General Operating Expenses | | | | | |
| Security System | 0 | 1,500 | 1,500 | 100% | Guard Alarm Systems. For ECTV studio. |
| Rent | 0 | 20,000 | 20,000 | 100% | For studio space at City Hall. |
| Professional Services | 0 | 8,000 | 8,000 | 100% | Contractual services as needed |
| Operating Comcast | 0 | 5,500 | 5,500 | 100% | Payments to Comcast. |
| Office Supplies | 0 | 3,000 | 3,000 | 100% | For general office supplies, mostly from WB Mason. |
| Operating Professional Development | 0 | 1,200 | 1,200 | 100% | Employee training as needed. |
| Other Charges | 0 | 5,500 | 5,500 | 100% | Ready Refresh, Citizen's Bank |
| Licensing Fees | 0 | 1,000 | 1,000 | 100% | Local access channels |
| Operating Production/Broadcast | 0 | 106,000 | 106,000 | 100% | Supplies/vendors needed for various City events that are to be televised. Supplies for ECTV studio. |
| Total Expenditures | \$0 | \$151,700 | \$151,700 | 100% | |
| Total | \$0 | \$628,684 | \$628,684 | 100% | |

7.10 Capital Improvement PlanFY2019 - FY2023& FY2020 Capital Budget Overview

Carlo DeMaria, Mayor Eric Demas, CFO/City Auditor May 13, 2019

Overview: Capital Improvement Plan vs. Capital Improvement Budget

- Capital Improvement Plan (CIP) is the long term plan for capital improvements throughout the City (FY2019-FY2023).
- Capital Improvement Budget is the spending plan for the upcoming fiscal year (FY2020) for capital items.
- Combined, the CIP and Capital Budget are tools that help professionalize how capital projects are identified, prioritized, and funded for all City departments.

Capital Improvement Plan - Why?

- "Capital planning and budgeting is central to economic development, transportation, communication, delivery of essential services, environmental management and quality of life of our citizens. Much of what is accomplished by local government depends on a sound long-term investment in infrastructure and equipment."
 - From ICMA's Capital Budgeting: A Guide For Local Governments

Capital Improvement Plan: FY2019 – FY2023

- The Capital Improvement Plan (CIP) is the long term plan for capital improvements throughout the City.
- CIP ensures that capital needs are being addressed responsibly based upon priority and thoughtful planning.
- CIP is a critical component of capital improvement budgeting (FY2020) and the overall budget strategy.
- CIP gives the administration the ability and knowledge to address deferred maintenance, infrastructure needs, and all other future capital needs of the City.

Capital Improvement Plan: FY2019 – FY2023

- The CIP is a comprehensive document prepared by the administration that includes:
 - Mayor's Message
 - Program Overview
 - Executive Summary
 - Debt and Capital Improvement Policies
 - CIP comprehensive summary (five year)
 - Capital Plan Debt Service Impact (one year)
 - Detailed summary of proposed FY2020 Capital Budget requests
- These documents are part of your CIP binder.

Capital Improvement Budget: FY2020

- The FY2020 Capital Improvement Budget is the upcoming year's spending plan for capital items.
- The Capital Improvement Budget dovetails into the City's FY2020 operational budget.
- Therefore, It is the hope of the administration that the capital budget is approved as part of the submission of the FY2020 operating budget.
- By approving the capital budget timely, the administration will be able to appropriately budget the capital expenses for all city departments.

Capital Improvement Budget: "What is a capital asset?"

- All items in the CIP have to have the following to be included:
 - A value of \$35,000 or greater, and;
 - A useful life of five (5) or more years.
- Items that do not meet these two thresholds are considered operating costs and will be included as part of the operating budget.

FY2020 Capital Improvement Budget Executive Summary – General Fund

- This Capital Budget has multiple funding sources, including grant funds, free cash, operating fund appropriations, and bonding.
- The total proposed Capital Plan for the City of Everett for FY2020 is \$21,749,733.
 - \$ 20,212,000 ~ Bonding (Long term debt issuance)
 - \$ 928,903 ~ Grants and Other Financial Sources (OFS)
 - \$ 608,830 ~ FY20 Operating Fund appropriation
- Details on the General Fund CIP can be found in FY2020 Capital Improvement Program.

Summary:

Capital Improvement Plan and its benefits

- Sound financial management represents one of the most critical aspects of local government administration.
- Capital planning enhances a community's credit rating, controls its tax rate, and avoids sudden changes in debt service requirements.
- Capital planning process will keep public informed of current community objectives as well as future needs and projects.
- Sound policies and planning will identify the most economical means of financing capital needs of the city.

7.1 Capital Improvement Program: Mayor's Message

Goals of the Capital Improvement Program (CIP)

The City of Everett relies on a five (5) year capital improvement program and a one (1) year capital budget to ensure that capital needs are being addressed in a responsible manner based on priority and thoughtful planning. A capital improvement program is a critical component of the capital improvement budget and the overall budget strategy. By formalizing a capital plan and capital budget, the City of Everett now has the ability and knowledge to address deferred maintenance issues that have been postponed and ignored in prior years, as well as plan for the future needs of the City.

When considering funding items in the Capital Improvement Program, the City strategically pursues available options from grants at the state and federal levels, and also utilizes other financing sources to avoid the issuance of long term debt for certain projects that can be covered in full by such retained earnings. From a financing perspective, priority is given to projects with grant revenues or other matching funds to offset the costs of borrowing.

Addressing capital needs when appropriate will assist the City in reaching many of its longer-term goals such as reducing fuel consumption, decreasing deferred maintenance costs, reducing heating and electricity expenses, and creating efficiencies by means of technological advances and automation. A sound capital improvement program will continue to ensure that our facilities, equipment and vehicles are safe, energy efficient and operable at all times to deliver top-notch services to the City's residents.

Goals of the Mayor – FY2020 Capital Improvement Program (CIP)

My main goals are to improve the overall planning and budget process for addressing capital needs and to ensure accountability as it relates to implementation of capital work projects. The FY2020 capital budget is focused on overhauling and renovating neglected parks, playgrounds and recreational spaces, as well as continuing to improve the City's infrastructure.

In holding to the policies set forth in the CIP, we have given priority to projects that can use grant funds to help offset overall costs of projects, or in some cases, fund an entire project. Otherwise, projects are ranked based upon priority as well as the ability to reduce long term operational costs.

FY2019 Capital Improvement Program (CIP) – Highlights of Proposed CIP and FY2019 Capital Budget

For FY2020, my administration has created a capital plan that is fiscally responsible and transparent. The plan includes a particular focus on asset preservation, replacement of apparatus, and continued improvements to the City's infrastructure.

Proposed capital equipment purchases for FY2020 include the following:

- New equipment and vehicles for the Police Department
- Replacement of ladder truck for the Fire Department
- Replacement of City Services Vehicles
- Replacement of Inspectional Services Vehicles
- Replacement of City Information Technology systems

The total amount of the proposed FY2020 Capital Budget that will require an appropriation from the General fund operating budget

Proposed capital projects include, but are not limited to the following:

- Design, construction and renovation at Florence park, Seven Acre Park, Swan Street Park, Baldwin Avenue Park, and Edith Street Park
- Design and refurbishment of Citywide Tot Lots
- Everett Square Improvements
- Northern Strand Bike Path Extension

Also, with regards to the City's infrastructure, the City is estimating \$645,903 from the State's Chapter 90 program for eligible road and sidewalk repairs.

Further details for all capital improvement items in the FY2020 Capital Improvement Budget are included in your binders.

7.2 Capital Improvement Program Overview

A capital improvement program (CIP) is a blueprint for planning a community's capital expenditures. A CIP is typically a multi-year plan identifying capital projects and equipment to be funded during the planning period. A CIP is composed of two parts, a *capital program* and a *capital budget*. The capital program is a plan for capital expenditures that extends out past the capital budget. The capital budget is the upcoming year's spending plan for capital items.

Developing a CIP that will ensure sound financial and capital planning requires effective leadership and the involvement and cooperation of all municipal departments. A properly developed CIP will help the city in many ways such as enhancing a community's credit rating, stabilizing debt service payments, and identifying the most economical means of financing capital projects. It will also help increase opportunities to obtain federal and state aid and help avoid duplication by overlapping governmental units.

The city has several ways to finance its CIP, including state and federal grants, appropriations from available funds, capital leases, and long-term borrowing. Depending on the cost and the useful life, the City Auditor will make recommendations to the Mayor for funding the city's capital needs.

Capital leases are often three years or less and are built into the operating budget. Capital leases are often used for items such as school buses, office equipment, and other items that may not last five years in useful life. The city's policy is to fund capital items under \$35,000 through appropriations; however, the city may fund capital items over \$35,000 through appropriation if it is deemed prudent. Funding capital improvements through appropriation is beneficial because there is no borrowing or interest costs; you simply pay for the item in the year that it is purchased.

Most of the city's capital items over \$35,000 require long-term borrowing as authorized by a 2/3rd vote of the City Council upon recommendation of the Mayor. Long-term bonding helps spread the costs of expensive capital improvements over their full useful life (per MGL Chapter 44/7 and Chapter 44/8).

The CIP dovetails into the city's five-year financial forecast for planning purposes. The CIP has to be worked into the operational part of the budget so that both the operational and capital needs of the municipal departments are met on a year-to-year basis. Oftentimes, the CIP suffers as fixed costs such as health insurance and retirement assessments increase, which places further pressure on the operational budget. However, it is incumbent upon the administration to ensure that both the operating budget and CIP are reasonable and attainable to ensure fiscal stability within the limitations of Proposition 2 ½.

7.3 FY2020 CIP – General Fund: Executive Summary

- The total proposed Capital Plan for the City of Everett for FY20 is \$21,749,733.
- The total amount proposed for borrowing is \$20,212,000.
- This Capital Plan has multiple funding sources, including grants and other available funds, free cash, one-time appropriations, and bonding.
- The list proposed is a scaled down list from departmental requests, with priority given to those projects that are supplemented by grant dollars or any other revenue sources that will keep net general fund expenditures to a minimum.

FY20 CIP – Funding Sources

FY20 CIP – funded from grants and other available funds:

| • | City Services – Full-depth repavement program (Ch. 90) | \$ 570,903 |
|---|--|---------------|
| • | City Services – Enhanced crosswalks (Ch. 90) | \$ 50,000 |
| • | City Services – Handicap accessibility (Ch. 90) | \$ 25,000 |
| • | Florence Park Phase II Construction | \$ 233,000 |
| • | Complete Streets Implementation | \$ 50,000 |

TOTAL ~ GRANTS and OTHER FINANCIAL SOURCES: \$928,903

FY20 CIP – funded from appropriation (built into operating budgets):

| • | Information Technology – Replacement of City technology | \$ 100,000 |
|---|---|---------------|
| • | Police Department – Administrative vehicles | \$ 82,297 |
| • | Police Department – Non-Administrative vehicles | \$ 197,246 |
| • | Police Department – Portable Radios | \$ 54,287 |

| Police Department – Ballistic Vests Fire Department – Turnout Gear | \$ \$ | 35,000 65,000 |
|---|-------------------------------|--|
| TOTAL ~ BUDGET APPROPRIATIONS: | | 533,830 |
| FY20 CIP – funded from anticipated Bond Authorization: | | |
| Vehicles and Equipment: | | |
| Police – BMW Motorcycles Fire – SCBA Filing System Fire – Replace Ladder 2 Inspectional Services – 2 Vehicles Inspectional Services – Truck Inspectional Services – Citywide Signs Inspectional Services – Emergency Sign Notification City Services – 6 Wheel Dump Truck with Plow/Sander City Services – Two (2) F350 Pickup Trucks City Services – Compressor City Services – City Décor | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 50,000 55,000 800,000 60,000 40,000 300,000 230,000 90,000 120,000 40,000 |
| SUB-TOTAL ~ VEHICLES AND EQUIPMENT: | \$ | 1,945,000 |
| Parks and Open Space: | | |
| Citywide – Design and Refurbish Tot Lots Florence Park Phase II Construction Seven Acre Park – Design/Construction | \$ \$ \$ | 700,000 1,267,000 1,000,000 |

| Swan Street Park Renovation | \$ 1,500,000 |
|--|-------------------|
| Baldwin Ave Park Construction | \$ 1,500,000 |
| Edith Street Park Construction | \$ 1,100,000 |
| Property Acquisitions | \$ 500,000 |
| Everett Square Improvements | \$ 1,000,000 |
| Complete Streets Implementation | \$ 1,450,000 |
| Northern Strand Bike Path Extension | \$ 1,500,000 |
| Lower Broadway Bus Lane Design | \$ <u>250,000</u> |
| SUB-TOTAL ~ PARKS AND OPEN SPACE: | \$11,767,000 |
| FY20 CIP – funded from anticipated Bond Authorization (continued): | |
| Public Buildings and Facilities: | |
| Armory Renovations | \$ 1,900,000 |
| High School Vocational | \$ <u>450,000</u> |
| SUB-TOTAL ~ PUBLIC BUILDINGS AND FACILITIES: | \$2,350,000 |
| Roadway Infrastructure: | |
| City Services – Enhanced Crosswalks | \$ 50,000 |
| City Services – Handicap Accessibility | \$ 25,000 |
| Street and Sidewalk Repairs | \$ 3,000,000 |
| Beacham Street Design | \$ 300,000 |
| | ć CEO 000 |

• Elton & Tremont Street Drainage

• Commercial Triangle Improvements

\$ 650,000

\$ 200,000

SUB-TOTAL ~ Roadway Infrastructure: \$4,225,000

BOND AUTHORIZATION ~ GRAND TOTAL: \$ 20,212,000

7.4 Capital Improvement Policies

Budget Policies

- The City will make all capital purchases and improvements in accordance with the adopted capital improvement program.
- The City will develop a multi-year plan for capital improvements and update it annually.
- The City will enact an annual capital budget based on the multi-year capital improvement plan. Future capital expenditures
 necessitated by changes in population, changes in real estate development or changes in economic base will be calculated and
 included in capital budget projections.
- The City will coordinate development of the capital improvement budget with the development of the operating budget. Future operating costs associated with new capital improvement will be projected and included in operating budget forecasts.
- The City will use intergovernmental assistance to finance only those capital improvements that are consistent with the capital improvement plan and priorities, and who's operating and maintenance costs have been included in operating budget forecasts.
- The City will maintain all its assets at a level adequate to protect the City's capital investment and to minimize future maintenance and replacement costs.
- The City, as part of its capital planning process, will project its equipment replacement and maintenance needs for the next several years and will update this projection each year. From this projection, a maintenance and replacement schedule will be developed and followed.
- The City will identify the estimated costs and potential funding sources for each capital project proposal before it is submitted to the City Council for approval.
- The City will determine the least costly financing method for all new projects.

Debt Policies

- The City will confine long-term borrowing to capital improvements or projects/equipment that cannot be finance from current revenues.
- When the City finances capital projects by issuing bonds, it will pay back the bonds within a period not to exceed the expected useful life of the project.
- Total net debt service from general obligation debt will not exceed five (5) percent of total annual operating budget as listed on part 1a of the annual tax rate recapitulation as submitted to the Department of Revenue.
- Debt will only be issued for capital that is valued greater than \$35,000, and has a depreciable life of five (5) or more years.
- Total general obligation debt will not exceed that provided in the state statues.
- Whenever possible, the City will use special revenue funds, special assessments, or other self-supporting bonds, instead of general obligation bonds.
- The City will not use long-term debt for current operations unless otherwise allowed via special legislation.
- The City will retire bond anticipation debt within six months after completion of the project.
- The City will maintain good communications with bond rating agencies about its financial condition.
- The City will follow a policy of full disclosure on every financial report and bond prospectus.

Source: "Handbook 4, Financial Performance Goals", Evaluating Local Government Financial Condition, International City Management Association

| CAPITAL REQUEST | FY19 - FUNDING SOURCE | Actual FY 2019 | Mayor's Request FY 2020 | FY 2021 | FY 2022 | FY 2023 |
|--|--------------------------|--------------------|----------------------------|--------------|-----------|-------------|
| Vehicle/Equipment Acquisition | | | | | = 11 | |
| L.T Replacement of City Technology Systems | Operating Budget | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| Police - Non-Administrative Vehicles (Patrol Division) | Operating Budget | 240,000 | 197,246 | 240,000 | 240,000 | 240,000 |
| Police - Administrative Vehicles | Operating Budget | | 82,297 | 40,000 | 40,000 | 40,00 |
| Police - Equipment ~ Portable Radios | Operating Budget | 75,000 | 54,287 | 75,000 | 75,000 | 75,00 |
| Police - Equipment ~ Ballistic vests | Operating Budget | - | 35,000 | | | - |
| Police - Equipment - BMW motorcycles | Bonding | - | 50,000 | | | |
| E-911 - 3 EFD stations | Bonding | | | | - | |
| Fire Department - Equipment ~ Turnout Gear | Operating Budget | 65,000 | 65,000 | 65,000 | 65,000 | 65,00 |
| Fire Department - Vehicle ~ Fire Prevention | Operating Budget | | | 40,000 | 40,000 | 40,00 |
| Fire Department - Rescue boat | Bonding | • | | - | * | |
| Fire Department - SCBA Filling system | Bonding | | 55,000 | | | |
| Fire Department - Ladder 2 replacement | Bonding | - | 800,000 | - | | |
| Fire Department - Pumper ~ Engine 3 replacement | Bonding | | | 750,000 | | 750,00 |
| Parking Department - Smart Meters | Special Revenue Fund | - | - | - | - | - |
| Inspectional Services - 2 Cars | Bonding | | 60,000 | 30,000 | 30,000 | 30,00 |
| Inspectional Services - Truck | Bonding | - v. | 40,000 | | | |
| Inspectional Services - Crane/Bucket Truck | Bonding | 165,000 | | - | | |
| Facilities Maintenance Vehicle | Bonding | | - | Ψ. | | - |
| Inspectional Services - Rolling file system | Bonding | | 3-3 | | | |
| City Services - Loader | Bonding | | | | 250,000 | |
| City Services - Backhoe | Bonding | | | | 200,000 | |
| City Services - 10 Wheel Dump truck with plow/sander | Bonding | | | 230,000 | | |
| City Services - 6 Wheel Dump truck with plow/sander | Bonding | - | 90,000 | 90,000 | - | |
| City Services - F450 Dump truck Truck with plow/sander | Bonding | 78,000 | | 78,000 | 78,000 | 78,00 |
| City Services - Two (2) F350 Pickup Trucks | Bonding | 60,000 | 120,000 | 60,000 | 60,000 | 60,00 |
| City Services - Freightliner dump truck | Bonding | 190,000 | 3.4-1 | 215,000 | - | - |
| City Services - Crane truck | Bonding | | | - | - | |
| City Services - F-150 | Bonding | | | | - | - |
| Facilities - skid steer (S750 bobcat) with attachments | Bonding | | - | | - | |
| Cemetery - skid steer (S750 bobcat) with attachments | Bonding | - | 10,000 | - | - | * |
| City Services - Compressor | Bonding | - | 40,000 | - | - | - |
| School Vehicles (1 van) | Bonding | 40.000 | - | 55,000 | - | |
| Facilities Truck | Bonding | 40,000 | | - | | |
| Voting Machines | Bonding | 80,000 | | | - | |
| City Services - MiniPacker | Bonding | 190,000 220,000 | | - 1 | | |
| City Services - Street Sweeper | Bonding | | - | | | |
| City Services - Administration Vehicle | Bonding | 40,000 | | | | |
| City Services - Aerial Truck | Bonding | 190,000 | 300,000 | 100,000 | 100,000 | 100,00 |
| ISD - Citywide signs | Bonding | | 230,000 | 100,000 | 100,000 | 100,00 |
| ISD - Emergency Sign notifications | Bonding | | 160,000 | - | - | - |
| City Servcies - City décor | Bonding | | 160,000 | | | |
| | | | | | | |
| | | | - | - | | |
| Subtotal: Equipment Acquisition | | \$ 1,733,000 | \$ 2,478,830 \$ | 2,168,000 \$ | 1,278,000 | \$ 1,578,00 |

| CAPITAL REQUEST | SOURCE | FY 2019 | Mayor's Request FY 2020 | FY 2021 | FY 2022 | FY 2023 |
|--|-------------------|-----------|----------------------------|-----------|-----------|----------|
| rks and Open Space | Dandina | 800,000 | 700,000 | 700.000 | 700,000 | 700.000 |
| Design and Refurbish City Parks and Tot Lots - Citywide Glendale Park - Swings, etc | | 150,000 | 700,000 | 700,000 | 700,000 | 700,000 |
| Webster School - Tot Lot Design/Construction | | 130,000 | | - | | |
| Planning - Cemetery / Renovations Design | | | - | - 1 | | - |
| Florence Park Phase II Design | | | | | | - |
| Florence Park Phase II - Construction | | | 1,500,000 | | | - 4 |
| Seven Acre Park - Design/Construction | | 50,000 | 1,000,000 | 1,250,000 | - | |
| Meadows/Kearins Park Phase II Design | | 1,500,000 | 1,000,000 | 1,200,000 | | (4) |
| Meadows/Kearins Park Phase II Design Field Renovations | | 1,000,000 | | | - | - 0- |
| Swan Street park design | | 75,000 | | | - | - |
| Swan Street Park - Renovate Park | | - 70,000 | 1,500,000 | | | |
| Baldwin ave Park Design | | 75,000 | 1,000,000 | | | |
| Baldwin ave Park Construction | | ,0,000 | 1,500,000 | | | - |
| Edith Street Park design | | | 1,000,000 | 300 | | 140 |
| Edith Street Park Construction | | | 1,100,000 | | | |
| Appleton Street Park Design | | 75,000 | - | - | 14.1 | - |
| Appleton Street Park Construction | | 1,100,000 | | | - 22 | |
| Hale Street Park design | | | | | - | |
| Hale Street Park Construction | | 1,500.000 | | | - | |
| Central Ave Park Design | | - 1 | | - | | |
| Central Ave Park Construction | | 1,100,000 | 4 | | | |
| Wherner & Fuller Street Park Design & Construction | | 1,000,000 | -20 | | | 1-6 |
| Fuller Street Park Design & Construction | | - | | 1,000,000 | - | |
| Hoyt Street Park Design & Construction | | | | | 1,250,000 | |
| Shapiro Park Design | | | - | 150,000 | | |
| Shapiro Park Construction | | - | | 1,100,000 | - o- | |
| Quarleno Park Design | | - | 1.0 | 12.1 | | 150,00 |
| Madelione English Tot Lot Design & Construction | | | | | 50,000 | 1,000,00 |
| Village Landing Park Design | | | | 150,000 | | |
| Village Landing Park Construction | | | 1 | | 2,250,000 | |
| Gramstorf Park - Park Design | | | | | | - |
| North strand Bike Path Lighting/Cameras//Amenities | | 200,000 | 340 | | 271 | |
| Morris Playground Design/Construction | | 900,000 | | | | |
| Hughs Common Construction | | | 1 | 8 | | - 2 |
| Property Acquisitions | | - | 500,000 | | 1.60 | |
| Everett Square improvements | | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,00 |
| | | | | | | |
| Citywide Sign/Awning Program & Wayfinding System | Bonding | 130,000 | | | | |
| Tennis Courts Renovations Design/Construction | | 1,100,000 | | 1.6 | 1.43 | |
| Complete Streets Implementation | Bonding/(50k MGC) | 500,000 | 1,500,000 | | | |
| Northern Strand Bike Path Extension | | 250,000 | 1,500,000 | | | - |
| Lower Broadway Bus Lane Design | | 150,000 | 250,000 | - | | |
| Prescott Street Bike Path Crossing Design | | 50,000 | _ • | - | * | - |
| Glendale Square redesign | | 150,000 | | | - | - |
| Traffic Signal Upgrades | | | 5.00 | 300,000 | 300,000 | - |
| Bike safety upgrade: | | - 1 | | - | - | - |
| Bike share locations | | 100,000 | | - | | - |
| Bike path extension improvements (Mass gaming commission grant | | - | | | | - |
| LED Streetlights retrofit/Utility Poles | | 2-1 | | | • | |
| Ornamental light: | | 2,100,000 | 7. | | | |
| Stadium Playground Design | | | 5.0 | | | |
| Medeline English School Parking Lo | | | | 600,000 | - | |
| | | | | | | |
| Webster/Linden intersection | Bonding | - | - | - : 1 | - | |

3 of 5

| CAPITAL REQUEST | FY19 - FUNDING SOURCE | Actual FY 2019 | Mayor's Request FY 2020 | FY 2021 | FY 2022 | FY 2023 |
|---|--------------------------|-------------------|----------------------------|------------|------------|------------|
| Public Safety | | | | | | |
| Police - two Ford Expeditions for Canine Unit | | | | | | |
| Fire - Self Contained Breathing Apparatus | | | | - | 12.1 | |
| Fire - Hazmat Vehicle | | | - | - | - | |
| City Services - Enhanced Crosswalks | | | | | | |
| Fire - Wireless Fire Alarm Boxes | Bonding | | | | | |
| City Services - Enhanced Crosswalks | 1/2 Operating 1/2 CH 90 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| City Services - Handicap Accessibility | 1/2 Operating 1/2 CH 90 | 50,000 | 50,000 | 50,000 | 50,000 | 50,00 |
| Subtotal: Public Safety | | \$ 150,000 | \$ 150,000 | \$ 150,000 | \$ 150,000 | \$ 150,000 |

| CAPITAL REQUEST Public Buildings and Facilities Fire Department - Central Station | FY19 - FUNDING SOURCE | | Actual FY 2019 | Mayor's Request | | | | |
|---|--------------------------|----|-------------------|-----------------|---------------|--|----|----------|
| | | | 1 2019 | FY 2020 | FY 2021 | FY 2022 | FY | 2023 |
| | | - | | | | | | |
| | Bonding | | 500,000 | 1.77 | | | | (7) |
| Fire Department - Hancock Station | Bonding | - | 300,000 | | | | | - |
| City Wide School feasibility Study | | - | 7. | | | | | - |
| School - MSBA Feasibility Study - New Elementary School | | | | 11 21 | | | | - |
| School - Design and Construction - New Elementary School | | | | - | | | | |
| School - Air Conditioning - Webster School | Bonding | | | | | The state of the s | | - |
| School - Repave school yard and walkways @ Parlin School | | | | | - | | | - 12 |
| School - Renovation Parlin School (cafeteria and additional classrooms) | Bonding | | | | | | | |
| School - Renovation Parlin School (cafeteria and additional classrooms) | Bonding | | - | 1.2 16 | | | | - |
| School - Keverian Parking lot / Tot Lo | Bonding | | - | | | | | |
| School - replace lockers @ Parlin School | Bonding | - | | | | - | | - |
| High School Panel repai | | | 7.4 | 14. | | | | - |
| School - replace hardwood flooring @ Parlin School | Bonding | | 7,2,1 | 1.2 | | - | | - |
| School - Whittier classrooms | | | - | - | 100 | - | | - |
| Wellness building boiler replace | | | | - | 2 | | | |
| Old High School - City Hall Move | | | - | | | | | |
| Library - Replace boiler and controls at Parlin Library | | | | | | | | |
| Police - Air Handler, A/C, Chiller, General Rehab PD | | | - | | | | | |
| City Hall - Roof, Water Tower Leaks, Boiler, A/C, Generato | | | | | | | | |
| E911 - AC Undersized Wall Uni | | | - 4 | 2.1 | | - | | - |
| Armory Renovations | | | | 1,900,000 | | | | - 4 |
| City Services - Generator, A/C, Security System | | | - | 1,000,000 | | | | |
| Police Station generato | | | 58,000 | 1.0 | | - | | |
| OSHA Compliance | | 10 | 150,000 | | | | | - |
| AC Unit Gyr | | | 130,000 | | | | | - 00 |
| Adams School (Down spouts, bricks, other | Bonding | | | | 500,000 | | | |
| High School Elevators | | | | | 500,000 | | | |
| Parlin School ADA Compliance | | - | 7.5 | - 0 | 1,500,000 | | | |
| High School - Vocationa | | | 1,050,000 | 450,000 | 1,000,000 | | | - |
| High School (various Improvements | | | 1,030,000 | 430,000 | 1,700,000 | 100 | | - |
| Old High School - Roof replacemen | | | | | 1,500,000 | | | - |
| Old High School - Roof replacemen | Donumy | | | | 1,500,000 | | | |
| Subtotal: Public Buildings and Facilities | | \$ | 1,758,000 | \$ 2,350,000 | \$ 5,700,000 | \$ - | \$ | • |
| rface Enhancements | Develope | | | | | | | - |
| Buss lane improvements | | | 3,000,000 | 3,000,000 | 3,000,000 | 3,000,000 | | 3,000,00 |
| Street and Sidewalk Repairs Full Depth Repavement Program - Chapter 90 | Bonding | | 570,903 | 570,903 | 570.903 | 570,903 | _ | 570,90 |
| | | | 570,903 | 570,903 | 570,903 | 570,903 | | 510,50 |
| Traffic StuSignal Upgrade: | | - | 200,000 | 300,000 | 300,000 | | _ | - |
| Beacham Street design | | - | 100,000 | 300,000 | 300,000 | | _ | - |
| Sweetser Cirlcle design | | - | | | 2.5 | | | - |
| Second Street Corridor engineering design | | - | - | 650,000 | | 100 | - | |
| Elton & Tremont Street drainage | | - | - | 000,000 | 1,000,000 | | | |
| Ferry Street Improvements | | | | | 850,000 | - | _ | |
| Main Street Improvement: Commercial Triangle improvement: | | - | | 200,000 | 000,000 | | | |
| Commercial Triangle improvements | Bonding | | | 200,000 | | | - | |
| Subtotal: Surface Enhancements | | \$ | 3,870,903 | \$ 4,720,903 | \$ 5,720,903 | \$ 3,570,903 | \$ | 3,570,90 |
| Total - General Fund | | \$ | 21,566,903 | \$ 21,749,733 | \$ 19,988,903 | \$ 10,548,903 | \$ | 8,148,90 |

| CAPITAL REQUEST | FY19 - FUNDING SOURCE | Actual FY 2019 | Mayor's Request FY 2020 | FY 2021 | FY 2022 | FY 2023 |
|---|-------------------------------|-------------------|----------------------------|------------|-----------------------|---------|
| LESS ~ Non Grant Funds to offset costs | | | | - | | |
| | | | | | | |
| 2020 CIP: from Capital Improvement Stabilization Fund: | | | | | | |
| Police - Equipment ~ Portable Radios | | | | - | - | |
| Fire Department - Equipment ~ Turnout Gear | | - | | - | - | |
| Inspectional Services - Vehicles Police - Boston Whaler | | - | | | | |
| Police - Boston Whaler Traffic Study | | | | | | |
| School - Whittier classrooms | | | | - | | |
| | | | | | | |
| LESS ~ Grants and other sources/funds to offset costs | | | | | | |
| 2020 CIP: Grants and other sources/funds to offset costs GRANTS AND OTHER AVAILABLE FUNDS | | | | | | |
| Engineering - Chapter 90 | | (570,903) | (570,903) | (650,000) | (650,000) | (650, |
| Chapter 90 Handicap Accessibility | | (25,000) | (25,000) | (25,000) | (25,000) | (25, |
| Chapter 90 Crosswalks | | (50,000) | (50,000) | (50,000) | (50,000) | (50, |
| Glendale Park - Swings, etc. | ADA (\$75k)/State Ear (\$75k) | (150,000) | | - | - | |
| Meadows/Kearins Park Phase II Design | Bonding/CDBG(\$400k) | (400,000) | | | - | |
| Swan Street Park - Renovate Park | Bonding CDBG (300k) | - | | - | | |
| Morris Playground Design/Construction | Bonding-CDBG (\$400k) | (400,000) | 2 - 1 | | - | |
| Complete Streets Implementation | Bonding/(\$50k MGC) | (50,000) | (50,000) | | | |
| Bike path extension improvements (Mass gaming commission grant) | Bonding/grant (\$150k) | | | - | - | |
| LED Streetlights retrofit/Utility Poles | Bonding/ Grant (\$300k) | | | - | | |
| Repurpose \$130,000 roof bond proceeds | | | | - 1 | | |
| Police grant - Boston Whaler | | | - | | - | |
| Bike path extension - Mass Gaming Commission | | | D | - | - | |
| Community Development Block Grant (Lower Florence St. Park) | | | | - | | |
| EOEEA grant (Sacramone Park) | | - | - | - | | |
| Cemetery Perpetual Care | | | - | • | - | |
| Community Development Block Grant (Florence St. Park Design) | | | | - | - | |
| CDBG - Florence Park Phase II | | | (233,000) | 7.0 | | |
| Community Development Block Grant - Gramsford Park | | | | - | - 4 | |
| Community Development Block Grant - Gramsford Park | | | - | | | |
| Police (Parking Clerk) - Vehicles ~ Parking Enforcement | | - | - | - | - | |
| Police (Parking Clerk) - Equipment - Smart Meters | | - | | - | - | |
| Green Community LED Streetlights retrofit/Utility Poles | | • | | - | - | |
| MSBA grant (76.63 %) | | - | - | - | | |
| Baldwin Ave Park Gift | | - | - | - | - | |
| CDBG - Stadium playground | | | - | - | - | |
| PARC Grant - Swan Street Park APPROPRIATIONS - FY20 OPERATING BUDGET | | - | - | - | - | |
| | | 1400 0001 | /400.000 | (400.000) | (400,000) | /400 |
| IT - Replacement of City Technology Systems | | (100,000) | (100,000) | (100,000) | (100,000) (40,000) | (100 |
| Police - Administrative Vehicles | | (240,000) | (82,297) (197,246) | (40,000) | (240,000) | (240 |
| Police - Non-Administrative Vehicles | | (240,000) | (54,287) | (75,000) | (75,000) | (75 |
| Police - Equipment ~ Portable radios | | (75,000) | (35,000) | (/5,000) | (75,000) | (/5 |
| Police - Equipment ~ Ballistic vests Fire Department - Equipment ~ Turnout Gear | | (65,000) | (65,000) | (65,000) | (65,000) | (65 |
| Fire Department - Equipment ~ Turnout Gear | | (65,000) | (65,000) | (40,000) | (40,000) | (40 |
| ISD Vehicles | | | | (30,000) | (30,000) | (30 |
| City Services - Enhanced Crosswalks Handicap Accessibility | | (75,000) | (75,000) | (75,000) | (75,000) | (75 |
| | | (10,000) | (10,000) | (10,000) | (10,000) | (10 |
| Net ~ General Fund Expenses - to be bonded | 100 | \$ 19,366,000 | \$ 20,212,000 | 18,598,903 | 9,158,903 \$ | 6,758 |

City of Everett 7.6 Capital Plan - Enterprise Fund (Water/Sewer) Fiscal Year 2019 - 2023

| CAPITAL REQUEST | STATUS | FUNDING SOURCE | | Actual FY 2019 | FY 2020 | | FY 2021 | | FY 2022 | | FY 2023 |
|--|--------|--|----|-------------------|--------------|-------|-------------|----|-------------|----|---------|
| | | | | | | | | | | | |
| erprise Fund (Water/Sewer Projects) | | | | | | | | | | | |
| | | | | | | 1 | | | | | |
| EQUIPMENT | | | | | | | | _ | | | |
| 2017 1/2 ton Truck | | Bond | | | | - | | | | | |
| INFRASTRUCTURE - WATER | | | - | | | + | | | | | |
| Hydrant Replacement Program | | Operating Budget | \$ | 50,000 | \$ 50,00 | 5 | 50,000 | \$ | 50,000 | \$ | 50,0 |
| Water Main Replacement (MWRA's LWSAP program*) | | | 1 | | | + | | | | | |
| Water Main Replacement (MWRA's LWSAP program*) | | Bond - MWRA int. free loan | S | 231,000 | \$ - | Ś | | \$ | - | \$ | |
| *City has authorized \$4,672m bond - \$500k per year drawdown through FY2019 | | Done interior net received | 1 | 202,000 | * | 1 | | 1 | | | |
| Water Main Replacement (MWRA's LWSAP program (Phase 11*) | | Bond - MWRA int. free loan | Ś | 1,259,600 | \$ 629,80 | 3 5 | 629,800 | s | 629,800 | \$ | 629,8 |
| MWRA Lead program | | Bond - MWRA int. free loan | Š | 1,000,000 | \$ 1,500,00 | _ | 1,500,000 | Ś | 1,500,000 | Ś | 1,500, |
| Stormwater Capital | | Operating Budget | Ś | 105,000 | \$ 105.00 | | 105.000 | S | 105,000 | \$ | 105. |
| Vactor Truck | | Bond | Ś | 455,000 | 200,00 | 1 | 200,000 | 1 | | | |
| INFRASTRUCTURE - SEWER/STORMWATER | | 55115 | 1 | ,00,000 | | | | | | | |
| INTRASTRUCTURE - SENERY STORMWATER | | | | | | | | | | | |
| Sewer Infiltration (MWRA's Inflow/Infiltration program phases 1-8**) | | MWRA grant | | | | + | | | | | |
| **City can authorize \$2,088,000 of available funds - 45% grant/55% int. free loan | | MWRA bond /grant | | | | | | | | | |
| Sewer Infiltration (MWRA's Inflow/Infiltration program phases 9-10**) | | MWRA bond/grant | Ś | 1,065,750 | | | | | | | |
| **City can authorize \$1,421,000 of available funds - 75% grant/25% int. free loan | | MWRA bond /grant | 5 | 355,250 | | | | | | | |
| Sewer Infiltration (MWRA's Inflow/Infiltration program phases 9-10**) | | MWRA bond /grant | Ť | 333,233 | | | | | | | |
| Sewer Infiltration (MWRA's Inflow/Infiltration program phase 11-12**) | | MWRA bond /grant | | | \$ 1,065,75 | 0 5 | 1,065,750 | Ś | 1,065,750 | Ś | 1,065, |
| Sewer Infiltration (MWRA's Inflow/Infiltration program phase 11-12**) | | The state of the s | | | \$ 355,25 | | 355,250 | S | 355,250 | Ś | 355, |
| **City can authorize \$1,421,000 of available funds - 75% grant/25% int. free loan | | | | | | 1 | | | | | |
| Storm Water improvements (non-Inflow/Infiltration projects) | | Operating Budget | Ś | - | \$. | S | - | 5 | - | Ś | |
| GIS Improvements | | Bonding | 1 | | * | Ť | | 1 | | | |
| Data management system | | Bonding | | | | | | | | | |
| Subtotal: Water and Sewer Enterprise Fund | | | 5 | 4,521,600 | \$ 3,705,80 | 0 \$ | 3,705,800 | \$ | 3,705,800 | \$ | 3,705,8 |
| | | | | | | | | | | | |
| LESS ~ Non Grant Funds to offset costs | | | | | | | | | | | |
| Water/Sewer CIP: OFS | | | | | | + | | | | | |
| Operating Fund appropriation - Fire Hydrant Replacement | | | \$ | (50,000) | \$ (50,00 | 0) \$ | (50,000) | \$ | (50,000) | \$ | (50, |
| Grant - MWRA | | | 5 | (1,065,750) | \$ (1,065,75 | - | (1,065,750) | _ | (1,065,750) | | (1,065, |
| Operating Fund appropriation - Storm water | | | \$ | (105,000) | \$ (105,00 | _ | (105,000) | | (105,000) | \$ | (105 |
| | | | | | | | | | | | |
| LESS ~ Grants and other sources/funds to offset costs | | | \$ | (1,220,750) | \$ (1,220,75 | 0) \$ | (1,220,750) | \$ | (1,220,750) | \$ | (1,220 |
| Net ~ Enterprise Fund Expenses - to be bonded | | | \$ | 3,300,850 | \$ 2,485,05 | 0 \$ | 2,485,050 | \$ | 2,485,050 | \$ | 2,485, |
| | | | | FY 2019 | FY 2020 | | FY 2021 | | FY 2022 | | FY 2023 |



7.7 Memo to Department Heads

City of Everett, Massachusetts Chief Financial Officer

484 Broadway Everett, MA 02149 Tel: (617) 394-2210 Fax: (617) 394-2453

Carlo DeMaria Jr., Mayor Eric Demas, Chief Financial Officer

Memo

To: All Department Heads

From: Eric Demas

Re: FY2020 Capital Requests and Five Year Capital Plan

Date: January 23, 2019

The City has begun modifying the Capital Improvement Program (five year plan) and Capital Improvement Budget (one year plan) for FY2020 budgeting purposes. As such, I have included the documents necessary in order for you to complete your requests for FY2020. You will find the following documents attached:

- Capital Improvement Program Overview
- Capital Project/Equipment request form (required for each FY2020 request)
- Copy of most recent CIP (including FY2019 approved projects and FY2019-FY2022 projected plans) for your review and to modify if necessary
- Capital Improvement/Debt Policy

When completing your capital budget request forms, please follow the following guidelines:

Only capital purchases with a value of \$35,000 or greater should be included in your plan; anything under \$35,000 should be part of your operating budget.

2. Capital items must have a depreciable life of five (5) or more years.

Examples of Capital Assets are as follow:

| | <u>Capital Asset</u> | Not a Capital Asset |
|---|---|-------------------------------|
| • | Fire truck, DPW equipment, etc. | Services. Books. |
| • | Buildings (purchase or major renovations) | Painting rooms or a building. |
| • | Infrastructure (roadways, pumping stations, etc.) | Medical treatment. |
| • | Building plans, some studies. | Routine building maintenance. |

There are two distinct types of Capital Items for budgeting purposes:

1. CAPITAL PROJECTS

- a. For FY20 and beyond, all Capital Projects will be directed through the City's Planning Department, once received by the CFO.
- b. Projects that have matching funds will have priority and the source of the matching funds should be identified within the request form or in a separate document.

2. CAPITAL EQUIPMENT

- a. For FY20 and beyond, all Capital Equipment will be directed through the City Services Department where applicable, once received by the CFO.
- b. Backup documentation (i.e. literature from manufacturer of equipment, detailed descriptions, price quotes obtained, state bid list identification, etc.) will help keep the process efficient.
- c. Any equipment that may be traded in and/or surplused should be identified.

You may have already queued up projects or equipment for FY2020 as part of FY2019 process. This does not bind you to that schedule. This is your opportunity to eliminate, add, or reprioritize your respective plans. Feel free to mark up the five (5) year Capital Improvement Program spreadsheet if need be. I will then make the adjustments for the final presentation to the Mayor.

The deadline for submittal of your capital plan requests is Wednesday, February 13, 2019. Laureen will be contacting you to set up a meeting to discuss your capital requests.

Thank you for your anticipated cooperation and please feel free to call if you should have any questions.

| Police - BMW Motorcycles 5 | Y22 FY23 | | | | | | | |
|--|---------------|--------------|---------|---------|----------|--|--|--|
| Police - BMW Motorcycles 5 | | DOA | | | | | | |
| Interest 1,000 | | FY24 | FY25 | FY26 | TOTAL | | | |
| Fire - SCAB Filing System 5 | 10,000 10,0 | ,000 10,000 | 10,000 | 10,000 | 50,00 | | | |
| Interest 1,100 | 1,800 1,4 | 400 1,000 | 600 | 200 | 6,00 | | | |
| Fire - Ladder 2 Replacement | 11,000 11,0 | ,000 11,000 | 11,000 | 11,000 | 55,00 | | | |
| Interest 16,000 | 1,980 1, | ,540 1,100 | 660 | 220 | 6,60 | | | |
| Inspectional Services - 2 Cars 5 | 80,000 80,0 | ,000 80,000 | 80,000 | 80,000 | 800,00 | | | |
| Interest 1,200 | 30,400 27,3 | ,200 24,000 | 20,800 | 17,600 | 176,00 | | | |
| Inspectional Services - Truck | 6,000 6,0 | ,000 6,000 | 6,000 | 6,000 | 60,00 | | | |
| Interest 800 | 2,280 2,0 | ,040 1,800 | 1,560 | 1,320 | 13,20 | | | |
| Inspectional Services - Citywide Signs 5 \$ 300,000 Principal Interest 6,000 Inspectional Services - Emergency Sign Notifications 5 \$ 230,000 Principal Interest 4,600 City Services - 6 Wheel Dump Truck w/ Plow/Sander 10 \$ 90,000 Principal Interest 1,800 City Services - Two (2) F350 Pick Up Trucks 5 \$ 120,000 Principal Interest 1,800 City Services - Compressor 5 \$ 40,000 Principal City Services - Compressor City Services - Compressor 5 \$ 40,000 City Services - Compressor City Services - Compressor City Services - Compressor City Services - City Servi | 4,000 4,0 | ,000 4,000 | 4,000 | 4,000 | 40,00 | | | |
| Interest 6,000 | 1,520 1, | ,360 1,200 | 1,040 | 880 | 8,80 | | | |
| Inspectional Services - Emergency Sign Notifications 5 \$ 230,000 Principal Interest 4,600 | 30,000 30,0 | ,000 30,000 | 30,000 | 30,000 | 300,00 | | | |
| Interest 4,600 | 11,400 10,3 | ,200 9,000 | 7,800 | 6,600 | 66,00 | | | |
| City Services - 6 Wheel Dump Truck w/ Plow/Sander 10 \$ 90,000 Principal Interest 1,800 City Services - Two (2) F350 Pick Up Trucks 5 \$ 120,000 Principal Interest 2,400 City Services - Compressor 5 \$ 40,000 Principal | 46,000 46,0 | ,000 46,000 | 46,000 | 46,000 | 230,00 | | | |
| Interest 1,800 | 8,280 6,4 | ,440 4,600 | 2,760 | 920 | 27,60 | | | |
| City Services - Two (2) F350 Pick Up Trucks 5 \$ 120,000 Principal Interest 2,400 City Services - Compressor 5 \$ 40,000 Principal | 18,000 18,0 | ,000 18,000 | 18,000 | 18,000 | 90,00 | | | |
| Interest 2,400 | 3,240 2, | ,520 1,800 | 1,080 | 360 | 10,80 | | | |
| City Services - Compressor 5 \$ 40,000 Principal | 24,000 24,0 | ,000 24,000 | 24,000 | 24,000 | 120,000 | | | |
| | 4,320 3, | ,360 2,400 | 1,440 | 480 | 14,40 | | | |
| | 4,000 4,0 | ,000 4,000 | 4,000 | 4,000 | 40,00 | | | |
| Interest 800 | 1,520 1,3 | 360 1,200 | 1,040 | 880 | 8,80 | | | |
| City Services - City Décor 5 \$ 160,000 Principal | 16,000 16,0 | 000 16,000 | 16,000 | 16,000 | 160,000 | | | |
| Interest 3,200 | 6,080 5,4 | 440 4,800 | 4,160 | 3,520 | 35,200 | | | |
| SUBTOTAL: Departmental Equipment \$ 1,945,000 Principal - 2 | 249,000 249,0 | ,000 249,000 | 249,000 | 249,000 | 1,945,00 | | | |

| FY2020 Projects - General Fund | | | | | | | | | | | |
|---|------|----|------------|------------------------------|---------|-----------|-----------|-----------|-----------|-----------|-----------|
| | Yrs. | | 4.00% | Projected Bond Interest Rate | | | | | | | |
| arks and Open Space | | | | | FY21 | FY22 | FY23 | FY24 | FY25 | FY26 | TOTAL |
| Design & Refurbish City Parks & Tot Lots - Citywide | 10 | \$ | 700,000 | Principal | | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 | 700,000 |
| | | | | Interest | 14,000 | 26,600 | 23,800 | 21,000 | 18,200 | 15,400 | 154,00 |
| Florence Park Phase II Construction | 10 | \$ | 1,267,000 | Principal | | 126,700 | 126,700 | 126,700 | 126,700 | 126,700 | 1,267,000 |
| | | | | Interest | 25,340 | 48,146 | 43,078 | 38,010 | 32,942 | 27,874 | 278,74 |
| Seven Acre Park - Design & Construction | 10 | \$ | 1,000,000 | Principal | | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 1,000,00 |
| | | | | Interest | 20,000 | 38,000 | 34,000 | 30,000 | 26,000 | 22,000 | 220,00 |
| Swan Street Park Renovations | 10 | \$ | 1,500,000 | Principal | | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 1,500,00 |
| | | | | Interest | 30,000 | 57,000 | 51,000 | 45,000 | 39,000 | 33,000 | 330,00 |
| Baldwin Ave Park Construction | 10 | \$ | 1,500,000 | Principal | | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 1,500,00 |
| | | | | Interest | 30,000 | 57,000 | 51,000 | 45,000 | 39,000 | 33,000 | 330,00 |
| Edith Street Park Construction | 10 | \$ | 1,100,000 | Principal | | 110,000 | 110,000 | 110,000 | 110,000 | 110,000 | 1,100,00 |
| | | | | Interest | 22,000 | 41,800 | 37,400 | 33,000 | 28,600 | 24,200 | 242,00 |
| Property Acquisition | 10 | \$ | 500,000 | Principal | | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 500,00 |
| | | | | Interest | 10,000 | 19,000 | 17,000 | 15,000 | 13,000 | 11,000 | 110,00 |
| Everett Square Improvements | 10 | \$ | 1,000,000 | Principal | | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 1,000,00 |
| | | | | Interest | 20,000 | 38,000 | 34,000 | 30,000 | 26,000 | 22,000 | 220,00 |
| Complete Streets Implementation | 10 | \$ | 1,450,000 | Principal | | 145,000 | 145,000 | 145,000 | 145,000 | 145,000 | 1,450,00 |
| | | | | Interest | 29,000 | 55,100 | 49,300 | 43,500 | 37,700 | 31,900 | 319,00 |
| Northern Strand Bike Path Extension | 10 | \$ | 1,500,000 | Principal | | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 1,500,00 |
| | | | | Interest | 30,000 | 57,000 | 51,000 | 45,000 | 39,000 | 33,000 | 330,000 |
| Lower Broadway Bus Lane Design | 10 | \$ | 250,000 | Principal | | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 250,000 |
| | | | | Interest | 5,000 | 9,500 | 8,500 | 7,500 | 6,500 | 5,500 | 55,00 |
| UBTOTAL: Parks and Open Space | | \$ | 11,767,000 | Principal | | 1,176,700 | 1,176,700 | 1,176,700 | 1,176,700 | 1,176,700 | 11,767,00 |
| | | | | Interest | 235,340 | 447.146 | 400,078 | 353.010 | 305.942 | 258.874 | 2,588,74 |

| 7.8 Everett Debt Service Projection FY2020 Projects - General Fund | | | | | | | | | | | |
|--|---------|------|-------------|------------------------------|---------|----------------------|----------------------|----------------------|----------------------|----------------------|-------------------------|
| | Yrs. | | 4.00% | Projected Bond Interest Rate | | | | | | | |
| Public Buildings, Facilities and Infrastructure | | | | | FY21 | FY22 | FY23 | FY24 | FY25 | FY26 | TOTAL |
| Armory Renovations | 20 | \$ | 1,900,000 | Principal | | 380,000 | 380,000 | 380,000 | 380,000 | 380,000 | 1,900,000 |
| | | | | Interest | 38,000 | 68,400 | 53,200 | 38,000 | 22,800 | 7,600 | 228,000 |
| High School Vocational | 20 | \$ | 450,000 | Principal | | 90,000 | 90,000 | 90,000 | 90,000 | 90,000 | 450,000 |
| | | | | Interest | 9,000 | 16,200 | 12,600 | 9,000 | 5,400 | 1,800 | 54,000 |
| Street & Sidewalk Repair | 10 | \$ | 3,000,000 | Principal | | 300,000 | 300,000 | 300,000 | 300,000 | 300,000 | 3,000,000 |
| | | | | Interest | 60,000 | 114,000 | 102,000 | 90,000 | 78,000 | 66,000 | 660,000 |
| Beacham Street Design | 10 | \$ | 300,000 | Principal | | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 300,000 |
| | | | | Interest | 6,000 | 11,700 | 11,100 | 10,500 | 9,900 | 9,300 | 120,900 |
| Elton & Tremont Street Drainage | 10 | \$ | 650,000 | Principal | | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | 650,000 |
| | | | | Interest | 9,750 | 24,700 | 22,100 | 19,500 | 16,900 | 14,300 | 139,750 |
| Commercial Triangle Improvements | 10 | \$ | 200,000 | Principal | | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 200,000 |
| | | | | Interest | 3,000 | 7,600 | 6,800 | 6,000 | 5,200 | 4,400 | 43,000 |
| SUBTOTAL: Public Bldgs, Facilities, and Infrastructure | 110,500 | \$ | 6,500,000 | Principal | 34.5 | 870,000 | 870,000 | 870,000 | 870,000 | 870,000 | 6,500,000 |
| | | - 01 | the same is | Interest | 125,750 | 242,600 | 207,800 | 173,000 | 138,200 | 103,400 | 1,245,650 |
| GRAND TOTAL | | \$ | 20,212,000 | Principal Interest | 399,990 | 2,295,700 762,566 | 2,295,700 670,738 | 2,295,700 578,910 | 2,295,700 487,082 | 2,295,700 395,254 | 20,212,000 4,207,790 |