

**REGULAR MEETING OF THE  
EVERETT SCHOOL COMMITTEE**

Monday, February 7, 2022 at 6:30 p.m.  
2022 FEB -3 P 2:38

**EVERETT HIGH SCHOOL LIBRARY**  
100 Elm St., Everett, MA 02149

**OPEN SESSIONS MAY BE VIEWED LIVE  
ON THE EVERETT PUBLIC SCHOOLS WEBSITE:**

[www.everettpublicschools.org](http://www.everettpublicschools.org)

School Committee Members are meeting in person at Everett High School, and the in-person option is open to the public. Individuals who wish to participate in Public Comment must attend the meeting in person at Everett High School.

**I. ROLL CALL**

**II. PLEDGE OF ALLEGIANCE**

**III. READING OF THE RECORDS**

1. January 18, 2022

**IV. PUBLIC COMMENT**


**V. REPORT OF SUPERINTENDENT**

1. Superintendent's Update
2. Safety and Security Update
3. Request from the Charlestown Youth Soccer Association to use the Lafayette School gymnasium on Thursdays from 5:30 to 7:30 p.m. for eight weeks
4. Request permission for the Everett High School Percussion Ensemble to travel to Trumbull, Connecticut on Saturday, February 26, 2022 to compete in the The WGI (Winterguard International) New England Regional
5. Request acceptance of a donation of hand sanitizer from Andrea Correia of Home Depot
6. Request acceptance of an additional \$50,000 State earmark for the Band Program

Posted in accordance with the  
provisions of Mass. General Laws  
Chapter 30A - Sections 18-25

on 2/3/2022 at 2:38 P

Attest:

  
A. SSISS City Clerk

## **VI. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS**

1. Request that the EPS Administration explore the financial, logistical, and educational feasibility of utilizing modular classrooms at the Albert N. Parlin School to help ease overcrowding. **(Marcus)**
2. Discuss the ongoing issues at Everett High School and what security measures are being taken. **(Sarnie)**
3. Update on the MASC Policy Subscription Service **(Lambert)**
4. Recognize the Everett High School Marching Band for participating in the 80th anniversary commemoration of Pearl Harbor in December of 2021. **(Mangan)**

## **VII. SUBCOMMITTEE REPORT(S)**

1. Finance and Negotiations, held on Tuesday, January 25, 2022
2. Rules, Policy, and Procedure Subcommittee, held on Thursday, February 3, 2022
  - a. Designate an individual Committee member to approve Bills and Payroll, according to MGL Part 1, Title VI, Chapter 41, Section 56
  - b. To amend the Rules of the Everett School Committee to wit Chapter 1- Organization, Section 3. Subcommittees by deleting the existing standing Subcommittees and inserting in its place Finance Committee, Contract and Negotiations Committee, Student Opportunity Committee, Personnel & Property Committee, Equity, Inclusion and Diversity Committee, CTE – Vocational Education Committee, Rules, Policy and Procedure Committee, Cafeteria Committee, Committee of the Whole, Budget Committee.
  - c. To amend the Rules of the Everett School Committee to wit Chapter 1- Organization, Section 3. Subcommittees by striking out in 2<sup>nd</sup> paragraph the following language “except for the Subcommittee on Contract Negotiations and Finance.” This term shall be for a period of two years
  - d. To amend School Committee Rules Chapter 1, Section 1 Organization by deleting the last sentence, “ The School

Committee shall annually, by ballot, elect the Superintendent of Schools as Secretary. (City Charter, CH. 355, Acts of 1892, Section 46),” and replace it with “The School Committee shall annually, by ballot, elect a secretary.” In order to give the Superintendent of Schools the ability to focus on managing the school system in accordance with MGL Chapter 71.

**VIII. BILLS AND PAYROLL**

**IX. UNFINISHED BUSINESS**

1. Appointment of Subcommittees
2. Request permission to safely dispose of broken Chromebooks
3. To request an update on the current EPS contract for Allied Health Services for the provision of Speech, Occupational and Physical Therapies for students to include the duration of the current contract, the scope of services under the current contract and the annual expense for EPS under the contract. **(Mayor DeMaria)**

**X. NEW BUSINESS**

**XI. HEARINGS**

**XII. MATTERS FOR EXECUTIVE SESSION**

1. To discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares pursuant to Mass. Gen. L. c. 30A sec. 21(a)(3)

**XIII. ADJOURNMENT**