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2022 MAR 22 P 1:38

**AGENDA PACKET**

**CITY COUNCIL'S COMMITTEE ON COMMUNITY & BUSINESS DEVELOPMENT  
MONDAY, MARCH 28, 2022 6:30 PM**

**EVERETT HIGH SCHOOL LIBRARY, 100 ELM STREET  
EVERETT, MA 02149**

**IMPORTANT MESSAGE!!**

**PLEASE NOTE THAT THIS MEETING HAS BEEN RELOCATED TO THE EHS LIBRARY  
DUE TO ON-GOING CONCERNS WITH THE AVAILABILITY OF THE ELEVATOR AT CITY  
HALL**

**WE APOLOGIZE FOR ANY INCONVENIENCE.**

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Posted in accordance with the  
provisions of Mass. General Laws  
Chapter 30A - Sections 18-25

on 3/22/22 at 1:38 P

Attest:

  
ASSIST. City Clerk



## AGENDA

### CITY COUNCIL'S COMMITTEE ON COMMUNITY & BUSINESS DEVELOPMENT MONDAY, MARCH 28, 2022 6:30 PM

EVERETT HIGH SCHOOL LIBRARY, 100 ELM STREET  
EVERETT, MA 02149

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#### ROLL CALL

#### PLEDGE OF ALLEGIANCE

#### UNFINISHED BUSINESS

1. **C0122-22** Petition/s/ Councilor John F. Hanlon, as President

A petition requesting a new second-class motor vehicle dealer license for Spring Street Group LLC at 138 Spring Street

2. **C0123-22** Petition/s/ Councilor John F. Hanlon, as President

A petition requesting a new motor vehicle mechanical repair license for Spring Street Group LLC at 138 Spring Street

3. **C0124-22** Petition/s/ Councilor John F. Hanlon, as President

A petition requesting a new lodging house license for 134 Linden St LLC at 134 Linden Street

#### ADJOURNMENT

[www.cityofeverett.com](http://www.cityofeverett.com)

(All agendas and reports can be obtained on City of Everett Website)

Respectfully submitted:

***Michael J. Mangan***

Legislative Aide





C0122-22

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**To:** Mayor and City Council  
**From:** Councilor John F. Hanlon  
**Date:** March 14, 2022

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**Agenda Item:**

A petition requesting a new second-class motor vehicle dealer license for Spring Street Group LLC at 138 Spring Street.

**Background and Explanation:**

**Attachments:**

1.



C0123-22

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**To:** Mayor and City Council  
**From:** Councilor John F. Hanlon  
**Date:** March 14, 2022

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**Agenda Item:**

A petition requesting a new repair license for Spring Street Group LLC at 138 Spring Street

**Background and Explanation:**

**Attachments:**



C0124-22

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**To:** Mayor and City Council  
**From:** Councilor John F. Hanlon  
**Date:** March 14, 2022

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**Agenda Item:**

A petition requesting a new lodging house license for 134 Linden St LLC at 134 Linden St

**Background and Explanation:**

**Attachments:**

1.