

# REGULAR MEETING OF THE CITY COUNCIL MONDAY, MARCH 28, 2022 7:00 PM

## EVERETT HIGH SCHOOL LIBRARY, 100 ELM STREET EVERETT, MA 02149

#### **IMPORTANT MESSAGE!!**

PLEASE NOTE THAT THIS MEETING HAS BEEN RELOCATED TO THE EHS LIBRARY DUE TO ON-GOING CONCERNS WITH THE AVAILABILITY OF THE ELEVATOR AT CITY HALL

WE APOLOGIZE FOR ANY INCONVENIENCE.



# REGULAR MEETING OF THE CITY COUNCIL MONDAY, MARCH 28, 2022 7:00 PM

## EVERETT HIGH SCHOOL LIBRARY, 100 ELM STREET EVERETT, MA 02149

**ROLL CALL** 

#### PLEDGE OF ALLEGIANCE

#### **PUBLIC HEARINGS**

1. C0171-22 Public Hearing/s/ Councilor John F. Hanlon, as President

To all parties interested in the public hearing for Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc, Massachusetts, wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Plan # 29672806 Elm St - Everett - Massachusetts.

2. C0172-22 Public Hearing/s/ Councilor John F. Hanlon, as President

To all parties interested in the public hearing for Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc, Massachusetts, wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Plan # 29672806 Woodward St - Everett - Massachusetts

3. C0173-22 Public Hearing/s/ Councilor John F. Hanlon, as President

To all parties interested in the public hearing for Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc, Massachusetts, wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways

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hereinafter named. – Plan # 30497018 Second St - Everett - Massachusetts.

4. C0174-22 Public Hearing/s/ Councilor John F. Hanlon, as President

To all parties interested in the public hearing for Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc, Massachusetts, wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Plan # 30538098 Second St - Everett - Massachusetts.

#### **PUBLIC PARTICIPATION**

#### APPROVAL OF MINUTES OF THE PREVIOUS MEETING

#### COMMUNICATIONS FROM HIS HONOR THE MAYOR

5. C0147-22 Order/s/ Councilor John F. Hanlon, as President

An order requesting the confirmation of reappointment of Amanda Harold to the Disability Commission for a term of three years expiring March 31, 2025

6. C0148-22 Order/s/ Councilor John F. Hanlon, as President

An order requesting the confirmation of the reappointment of Aimee Farrell to the Disability Commission for a term of two years expiring March 31, 2024

7. C0149-22 Order/s/ Councilor John F. Hanlon, as President

An order requesting the confirmation of the reappointment of Laura Evans to the Disability Commission for a term of one year expiring March 31, 2023

8. C0150-22 Order/s/ Councilor John F. Hanlon, as President

An order requesting the confirmation of the reappointment of Giuseppe Tozzi to the Board of Assessors for a term of three years expiring March 31, 2025

9. C0151-22 Order/s/ Councilor John F. Hanlon, as President

An order requesting the confirmation of the reappointment of Lucy Pineda to the Election Commission for a term of four years expiring March 31, 2026

10. C0152-22 Order/s/ Councilor John F. Hanlon, as President

An order recommending the acceptance of a grant from the Metro North Workforce Board in the amount of \$23,333,33 for the purpose of instituting a Digital Navigator Program

11. C0170-22 Order/s/ Councilor John F. Hanlon, as President

An order recommending the acceptance of a grant in the amount of \$10,000.00 from the Commonwealth of Massachusetts, Department of State Police to provide funding to the EPD for FY22 OUI Sobriety Checkpoints and Saturation Patrols.

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**12. C0175-22** Appointment/s/ Councilor John F. Hanlon, as President

An order recommending the appointment of Sgt. Joseph Gaff and Ptl. James MacGregor as Sworn Weigthers for the City of Everett's Police Department Truck Inspection Unit for a one (1) year term expiring March 23.

13. C0176-22 Order/s/ Councilor John F. Hanlon, as President

An order requesting that the City Council approves the re-purposing and transferring of \$466,462.00 from previously appropriated but unexpended Capital Improvement funds, as attached, to the Shapiro Park project.

14. C0177-22 Order/s/ Councilor John F. Hanlon, as President

An order requesting that the City Council approves the re-purposing and transferring of \$1,406,319.00 from previously appropriated but unexpended Capital Improvement funds, as attached, to the Florence Street Park – Phase 2 project.

15. C0178-22 Order/s/ Councilor John F. Hanlon, as President

An order requesting that the City Council approves the re-purposing and transferring of \$182,775.00 from previously appropriated but unexpended Capital Improvement funds, as attached, to the Stadium Improvements project.

16. C0179-22 Order/s/ Councilor John F. Hanlon, as President

An order requesting that the City Council approves, in accordance with the city's Financial Reserve Policies, appropriating \$2,380,479.00 from the Budgetary Fund Balance (Free Cash) into the following funds: General Stabilization Fund – \$714,144.00, Other Post-Employment Benefits Liability Trust Fund – \$714,144.00 and Capital Improvement Stabilization Fund – \$952,191.00.

#### **COMMITTEE REPORTS**

**17. C0081-22** Ordinance/s/ Councilor Stephanie V. Smith, Councilor Stephanie Martins, Councilor Jimmy Le, Councilor Wayne A. Matewsky

An ordinance revising Section 7-163 (Salaries – Amounts for mayor, city council and school committee)

**18. C0082-22** Order/s/ Councilor Stephanie V. Smith, Councilor Stephanie Martins, Councilor Jimmy Le, Councilor Wayne A. Matewsky

An order revising Section 2-3 (City Council Prohibitions: Holding other City Office or Position) and Section 2-4 (City Council – Compensation & Expenses) of the City Charter

**19. C0083-22** Order/s/ Councilor Stephanie V. Smith, Councilor Stephanie Martins, Councilor Jimmy Le, Councilor Wayne A. Matewsky

An order revising Section 4-3 (School Committee Prohibitions: Holding other City Office or Position) and Section 4-4 (School Committee – Compensation & Expenses) of the City Charter

20. C0089-22 Ordinance/s/ Councilor Anthony DiPierro

An ordinance pursuant to the implementation of a city-wide 25 MPH speed limit in the City of Everett on any road that is not a state highway.

**21.** C0095-22 Resolution/s/ Councilor Stephanie Martins, Councilor Vivian Nguyen, Councilor Al Lattanzi

That the Everett City Council calls on the Federal Government to Cease Deportations Under Title 42

22. C0122-22 Petition/s/ Councilor John F. Hanlon, as President

A petition requesting a new second-class motor vehicle dealer license for Spring Street Group LLC at 138 Spring Street

23. C0123-22 Petition/s/ Councilor John F. Hanlon, as President

A petition requesting a new motor vehicle mechanical repair license for Spring Street Group LLC at 138 Spring Street

24. C0124-22 Petition/s/ Councilor John F. Hanlon, as President

A petition requesting a new lodging house license for 134 Linden St LLC at 134 Linden Street

#### **UNFINISHED BUSINESS**

25. C0107-22 Resolution/s/ Councilor Jimmy Le & the Entire City Council

That the C.F.O., & the City Solicitor appear at the next meeting to discuss the tax situation in regards to the casino.

26. C0125-22 Resolution/s/ Councilor John F. Hanlon, as President

Submission of the preliminary Capital Improvement Plan for FY 2023

27. C0132-22 Resolution/s/ Councilor Stephanie Martins

That the administration/CFO discuss this year's Mass Gaming Commission Community Mitigation Grant application requests.

28. C0133-22 Resolution/s/ Councilors Stephanie Martins & Stephanie Smith

That a representative of the Rec Center appear at the next meeting to share current schedule of youth activities.

#### **NEW BUSINESS**

29. C0153-22 Resolution/s/ Councilor Stephanie Martins, Councilor Vivian Nguyen, Councilor Richard J. Dell Isola, Jr., Councilor Irene Cardillo, Councilor Stephanie V. Smith

Condemning Racism and Affirming The Everett City Council's Commitment to Diversity, Equity, and Inclusion Education and Practices

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### 30. C0155-22 Order/s/ Councilor Stephanie V. Smith

To repeal the bus lane on Main St from 81-87 Main St

#### 31. C0156-22 Resolution/s/ Councilor Stephanie Martins

That the Planning Director/Administration appear at the next GOPS committee meeting to discuss the process for holding developers accountable for the affordable units that they commit to.

#### 32. C0157-22 Resolution/s/ Councilor Stephanie Martins

That the collection of dog waste be enforced and more signs and sustainable waste bags be placed around the city to promote cleaner neighborhoods.

#### 33. C0162-22 Resolution/s/ Councilor Wayne A. Matewsky

That the Director of Engineering appear at the next meeting of the City Council and give a brief overview of the Ferry St Project, such as the start date, and the time it will take for construction.

#### 34. C0164-22 Ordinance/s/ Councilor Irene M. Cardillo

An ordinance requiring all city employees to complete diversity training every two years.

#### 35. C0165-22 Resolution/s/ Councilor Irene M. Cardillo

A resolution requesting that the City Solicitor attend the next regular meeting of the City Council to answer questions about prohibiting smoking in city buildings

#### 36. C0166-22 Order/s/ Councilor Michael K. Marchese

An order requesting that the City Council retain its own lawyer, as recommended by the State Attorney General's Office, in the matter of the Mayor's longevity payments

#### 37. C0167-22 Resolution/s/ Councilor Michael K. Marchese

A resolution requesting that the Mayor appear personally at the next regular meeting of the City Council to explain how his \$2,500 annual longevity payment became a \$40,000 annual payment and if he has any plans to repay the overpayment. Also, invite the City's Chief Financial Officer and City Solicitor to appear at that meeting.

#### 38. C0168-22 Resolution/s/ Councilor Michael K. Marchese

A resolution requesting that a member of the Administration appear at the next regular meeting of the City Council to explain the operation of the Wellness Center (who runs it, how are they paid, what happens to the fees collected there, how many city employees work there, etc.)

# **39. C0169-22** Resolution/s/ Councilor Vivian Nguyen, Councilor Irene M. Cardillo, Councilor Stephanie Martins

A resolution requesting that the administration provide information on the current resources available to address homelessness in the City of Everett.

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#### **ADJOURNMENT**

### www.cityofeverett.com

(All agendas and reports can be obtained on City of Everett Website)

Respectfully submitted:

Michael J. Mangan

Legislative Aide
Everett City Council Office



#### C0171-22

To: Mayor and City Council

From: Councilor John F. Hanlon

**Date:** March 28, 2022

#### **Agenda Item:**

To all parties interested in the public hearing for Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc, Massachusetts, wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked — Plan # 29672806 Elm St - Everett - Massachusetts.

#### **Background and Explanation:**

#### **Attachments:**

1.

#### Questions contact – Marcial Lobaton 781-907-3312

#### PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To the City Council
Of Everett, Massachusetts

Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Elm St - National Grid to install 2 JO Poles, remove 2 JO Poles and relocate 5 JO Poles on Elm St beginning at a point approximately 415 feet west of the centerline of the intersection of Jefferson Ave and continuing approximately 1200 feet in an east direction. DOR project # 607652 – Road Work. Replacing existing Steel Trolley poles w/new wood poles (P2118 and 445-84). Replacing pole to pole guys, anchor and down guys. Installing new P/P guy (2118 to pole 2629) and anchor /Down Guy at pole (2118). Relocating a total of 5 poles (P430, P432, P434, P435 and pole 440).

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Elm St - Everett – Massachusetts.

No.# 29672806 February 24, 2022

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a National Grid
BY
Engineering Department
VERIZON NEW ENGLAND, INC.
BY
Manager / Right of Way

#### ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council - Everett, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 5<sup>th</sup> day of May, 2021. Plan # 29672806.

All construction under this order shall be in accordance with the following conditions: Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Elm St - Everett – Massachusetts.

February 24, 2022. Filed with this order

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Elm St - National Grid to install 2 JO Poles, remove 2 JO Poles and relocate 5 JO Poles on Elm St beginning at a point approximately 415 feet west of the centerline of the intersection of Jefferson Ave and continuing approximately 1200 feet in an east direction. DOR project # 607652 – Road Work. Replacing existing Steel Trolley poles w/new wood poles (P2118 and 445-84). Replacing pole to pole guys, anchor and down guys. Installing new P/P guy (2118 to pole 2629) and anchor /Down Guy at pole (2118). Relocating a total of 5 poles (P430, P432, P434, P435 and pole 440).

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the of the City/Town of , Massachusetts held on the day of 20 .

City/Town Clerk.

Massachusetts

20

# Received and entered in the records of location orders of the City/Town of Book Page

Attest:		
	City/Town	Clerk

I hereby certify that on 20 , at o'clock, M at a public hearing was held on the petition of Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

	City/Town Clerk.
Board or Council of	Town or City, Massachusetts

#### **CERTIFICATE**

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the of the City of Massachusetts, on the day of 20, and recorded with the records of location orders of the said City, Book, Page. This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

City/Town Clerk

#### CITY OF EVERETT



# PUBLIC HEARING FOR PETITION FROM MASSACHUSETTS ELECTRIC COMPANY D/B/A NATIONAL GRID OF NORTH ANDOVER, MASSACHUSETTS - Rescheduled

To all parties interested in the public hearing. Be it hereby ordered:

Massachusetts Electric Company d/b/a National Grid of North Andover, Massachusetts desires to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 24<sup>th</sup> of February, 2022.

The following are the streets and highways referred to:

Plan # 29672806 Elm St - National Grid to install 2 JO Poles, remove 2 JO Poles and relocate 5 JO Poles on Elm St beginning at a point approximately 415 feet west of the centerline of the intersection of Jefferson Ave and continuing approximately 1200 feet in an east direction. DOR project # 607652 – Road Work. Replacing existing Steel Trolley poles w/new wood poles (P2118 and 445-84). Replacing pole to pole guys, anchor and down guys. Installing new P/P guy (2118 to pole 2629) and anchor /Down Guy at pole (2118). Relocating a total of 5 poles (P430, P432, P434, P435 and pole 440).

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to install and maintain JO poles, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said poles to be located substantially in accordance with the plan filed herewith marked: Elm St - Everett - Massachusetts

Hearing to be held with the Everett City Council, held at 7:00PM, on the March 28, 2022 at the EHS Library at Everett High School.



#### C0172-22

To: Mayor and City Council

From: Councilor John F. Hanlon

**Date:** March 28, 2022

#### **Agenda Item:**

To all parties interested in the public hearing for Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc, Massachusetts, wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked — Plan # 29672806 Woodward St - Everett - Massachusetts

#### **Background and Explanation:**

#### **Attachments:**

1.

### Questions contact – Marcial Lobaton 781-907-3312

### PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To the City Council
Of Everett, Massachusetts

Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Woodward St - National Grid to remove 1 JO Pole on Woodward St beginning at a point approximately 21 feet southwest of the centerline of the intersection of Ferry St and continuing approximately 80 feet in a northeast direction. DOR project # 607652 – Road Work. Remove existing Trolley pole 2365-84. Installing new Anchor/Down Guy pole 2365.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Woodward St - Everett – Massachusetts.

No.# 29672806 February 24, 2022

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a Nationa	I Gric
BY	
Engineering Department	
VERIZON NEW ENGLAND, INC.	
BY	
Manager / Right of Way	

#### ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council - Everett, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 5<sup>th</sup> day of May, 2021. Plan # 29672806.

All construction under this order shall be in accordance with the following conditions: Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Woodward St - Everett – Massachusetts.

February 24, 2022. Filed with this order

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Woodward St - National Grid to remove 1 JO Pole on Woodward St beginning at a point approximately 21 feet southwest of the centerline of the intersection of Ferry St and continuing approximately 80 feet in a northeast direction. DOR project # 607652 – Road Work. Remove existing Trolley pole 2365-84. Installing new Anchor/Down Guy pole 2365.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the of the City/Town of , Massachusetts held on the day of 20 .

City/Town Clerk.

Massachusetts

20 .

# Received and entered in the records of location orders of the City/Town of Book Page

Attest:

City/Town Clerk

I hereby certify that on	20 , at	o'clock,	M
	a public hearing was held of		
Massachusetts Electric Company d/b/a National Gr	rid and VERIZON NEW EN	GLAND, INC	C.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

	City/Town Clerk.
	***************************************
Board or Council of	f Town or City, Massachusetts

#### **CERTIFICATE**

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the of the City of Massachusetts, on the day of 20, and recorded with the records of location orders of the said City, Book, Page. This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

#### CITY OF EVERETT



# PUBLIC HEARING FOR PETITION FROM MASSACHUSETTS ELECTRIC COMPANY D/B/A NATIONAL GRID OF NORTH ANDOVER, MASSACHUSETTS - Rescheduled

To all parties interested in the public hearing. Be it hereby ordered:

Massachusetts Electric Company d/b/a National Grid of North Andover, Massachusetts desires to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 24<sup>th</sup> of February, 2022.

The following are the streets and highways referred to:

Plan # 29672806 Woodward St - National Grid to remove 1 JO Pole on Woodward St beginning at a point approximately 21 feet southwest of the centerline of the intersection of Ferry St and continuing approximately 80 feet in a northeast direction. DOR project # 607652 - Road Work. Remove existing Trolley pole 2365-84. Installing new Anchor/Down Guy pole 2365.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to install and maintain JO poles, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said poles to be located substantially in accordance with the plan filed herewith marked: Woodward St - Everett - Massachusetts

Hearing to be held with the Everett City Council, held at 7:00PM, on the March 28, 2022 at the EHS Library at Everett High School.



#### C0173-22

To: Mayor and City Council

From: Councilor John F. Hanlon

**Date:** March 28, 2022

#### **Agenda Item:**

To all parties interested in the public hearing for Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc, Massachusetts, wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.— Plan # 30497018 Second St - Everett - Massachusetts.

#### **Background and Explanation:**

#### **Attachments:**

1.

Questions contact - Abdelwahed Nabat 781-795-5733

Petition of the Massachusetts Electric Company d/b/a National Grid Of NORTH ANDOVER, MASSACHUSETTS For Electric conduit Location:

To City Council of Everett, Massachusetts

Respectfully represents the Massachusetts Electric Company d/b/a National Grid of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed here with marked: Second St - Everett - Massachusetts.

The following are the streets and highways referred to:

Plan # 30497018 Second St - National Grid to install beginning at a point approximately 122 feet southwest of the centerline of the intersection of Cabot St and Second St and continuing approximately 10 feet in a north direction. Install 2-4 inch conduits 10 feet +/- from existing pole # 1576 on Second St to customer's property at 523 Second St for a new underground service.

Location approximately as shown on plan attached

Massachusetts Electric Company d/b/a National Grid BY Robert Coulter
Engineering Department

Dated: March 7, 2022 Page 24/167

#### ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a National Grid be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 7th day of March, 2022.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked – Second St - Everett - Massachusetts. Plan # 30497018.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

Second St - National Grid to install beginning at a point approximately 122 feet southwest of the centerline of the intersection of Cabot St and Second St and continuing approximately 10 feet in a north direction. Install 2-4 inch conduits 10 feet +/- from existing pole # 1576 on Second St to customer's property at 523 Second St for a new underground service.

I hereby certify that the foregoing order was ad	opted at a meeting of the
	day of, 20
,	, 20
Received and entered in the records of	location orders of the City/Town of
Book	Page
	Attest:
Massachusetts Electric Company d/b/a Nation electric conduits described in the order herewise before said hearing a written notice of the time	
Page 25/167	

#### ORDERED:

Page 26/167

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a National Grid be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 7th day of March, 2022.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked – Second St - Everett - Massachusetts. Plan # 30497018.

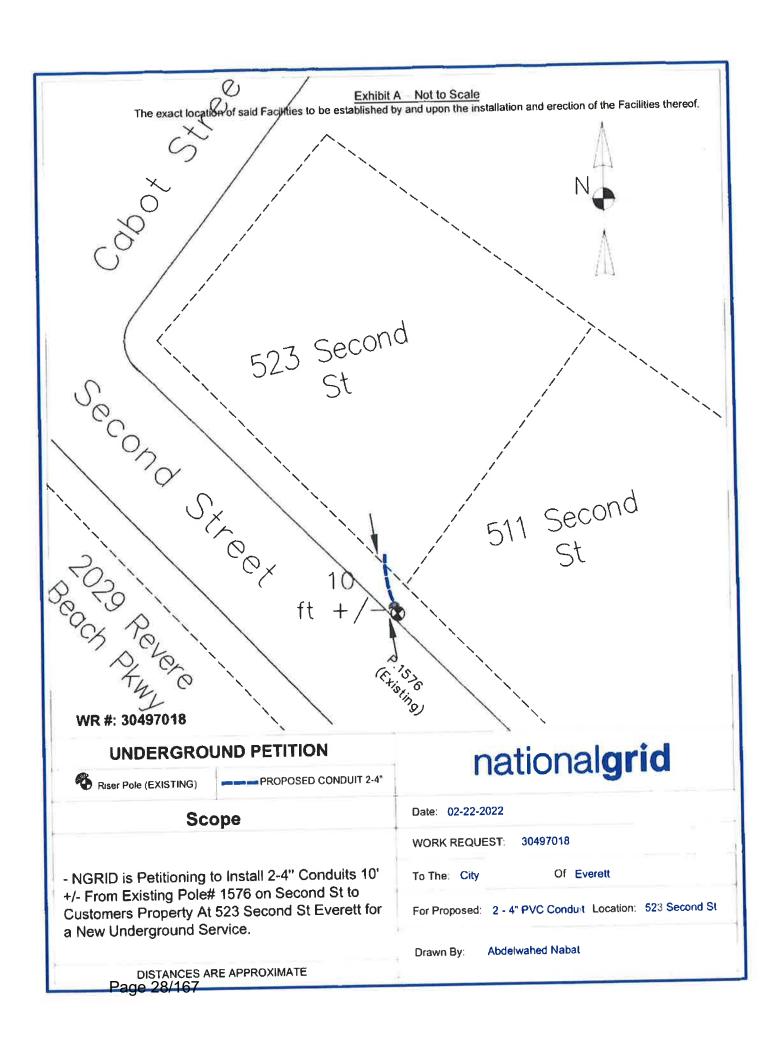
The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

Second St - National Grid to install beginning at a point approximately 122 feet southwest of the centerline of the intersection of Cabot St and Second St and continuing approximately 10 feet in a north direction. Install 2-4 inch conduits 10 feet +/- from existing pole # 1576 on Second St to customer's property at 523 Second St for a new underground service.

I hereby certify that the foregoing order was adopted	at a meeting of the
, held on the	day of, 20
Received and entered in the records of location	on orders of the City/Town of Page
	Attest:
hereby certify that on	d for permission to construct the underground orded, and that I mailed at least seven days place of said hearing to each of the owners of ssment for taxation) along the ways or parts of truct the underground electric conduits under adopted.

# Abutter's List - WR# 30497018

Parcel ID# Owner's Info <u>Address</u> K0-01-000129 ACIERNO ANGELA S TR 1) 511 SECOND ST. **511 SECOND ST REALTY TRUST** 20 PINETREE DRIVE. SAUGUS, MA 01906 K0-07-000004 RTGTINC 2) 2029 REVERE BEACH PKWY. C/O SURE OIL & CHEMICAL CORP P O BOX 446. N GRAFTON, MA 01536 K0-01-000127 RED SPADE DEVELOPMENT LLC 3) 523-531 SECOND ST 14 HEMLOCK DR. **NATICK, MA 01760** 



#### CITY OF EVERETT



# PUBLIC HEARING FOR PETITION FROM MASSACHUSETTS ELECTRIC COMPANY D/B/A NATIONAL GRID OF NORTH ANDOVER, MASSACHUSETTS - Rescheduled

To all parties interested in the public hearing. Be it hereby ordered:

Massachusetts Electric Company d/b/a National Grid of North Andover, Massachusetts desires to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the **7**<sup>th</sup> of March, 2022.

The following are the streets and highways referred to:

Plan # 30497018 Second St - National Grid to install beginning at a point approximately 122 feet southwest of the centerline of the intersection of Cabot St and Second St and continuing approximately 10 feet in a north direction. Install 2-4 inch conduits 10 feet +/- from existing pole # 1576 on Second St to customer's property at 523 Second St for a new underground service.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to install and maintain JO poles, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said poles to be located substantially in accordance with the plan filed herewith marked: Second St - Everett - Massachusetts

Hearing to be held with the Everett City Council, held at 7:00PM, on the March 28, 2022 at the EHS Library at Everett High School.



#### C0174-22

To: Mayor and City Council

From: Councilor John F. Hanlon

**Date:** March 28, 2022

#### **Agenda Item:**

To all parties interested in the public hearing for Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc, Massachusetts, wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked — Plan # 30538098 Second St - Everett - Massachusetts.

#### **Background and Explanation:**

#### **Attachments:**

1.

### Questions contact - Abdelwahed Nabat 781-795-5733

### PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To the City Council
Of Everett, Massachusetts

Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Second St - National Grid to install 1 JO Pole on Second St beginning at a point approximately 34 feet north of the centerline of the intersection of Cabot St and Second St and continuing approximately 2 feet in a northwest direction. Install JO Pole #1574-1, 40ft +/- northwest of Pole #1575 due to new building clearance at 523 Second St.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Second St - Everett – Massachusetts.

No.# 30538098 March 7, 2022

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts	s Electric Company d/b/a National Grid
BY	Robert Coulter
Engineering I	Department
VERIZON N	EW ENGLAND, INC.
BY	
Manager / Rig	ght of Way

## ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council - Everett, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 7<sup>th</sup> day of March, 2022. Plan # 30538098.

All construction under this order shall be in accordance with the following conditions: Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Second St - Everett – Massachusetts.

March 7, 2022. Filed with this order

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Second St - National Grid to install 1 JO Pole on Second St beginning at a point approximately 34 feet north of the centerline of the intersection of Cabot St and Second St and continuing approximately 2 feet in a northwest direction. Install JO Pole #1574-1, 40ft \*/- northwest of Pole #1575 due to new building clearance at 523 Second St.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the of the City/Town of , Massachusetts held on the day of 20 .

City/Town Clerk.

Massachusetts

20 ...

Received and entered in the records of location orders of the City/Town of

Book Page

Attest:

City/Town Clerk

I hereby certify that on	20 , at	o'clock,	
	a public hearing was held	on the petitic	on of
at Massachusetts Electric Company d/b/a N	ational Grid and VERIZON NEW EN	IGLAND, IN	վC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

	City/Town Clerk.
	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	2,000,000,000,000,000,000,000,000,000,0
Board or Council of	Town or City, Massachusetts

### CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the of the City of Massachusetts, on the day of 20, and recorded with the records of location orders of the said City, Book, Page This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

City/Town Clerk

### ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council - Everett, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 7<sup>th</sup> day of March, 2022. Plan # 30538098.

All construction under this order shall be in accordance with the following conditions: Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Second St - Everett – Massachusetts.

March 7, 2022. Filed with this order

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Second St - National Grid to install 1 JO Pole on Second St beginning at a point approximately 34 feet north of the centerline of the intersection of Cabot St and Second St and continuing approximately 2 feet in a northwest direction. Install JO Pole #1574-1, 40ft +/- northwest of Pole # 1575 due to new building clearance at 523 Second St.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the of the City/Town of , Massachusetts held on the day of .

City/Town Clerk.

Massachusetts

20 .

Received and entered in the records of location orders of the City/Town of

Attest: City/Town Clerk o'clock, M 20, at I hereby certify that on a public hearing was held on the petition of at Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND, INC. for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect poles, wires, and fixtures under said order. And that thereupon said order was duly adopted. City/Town Clerk. Board or Council of Town or City, Massachusetts

Page

Book

#### **CERTIFICATE**

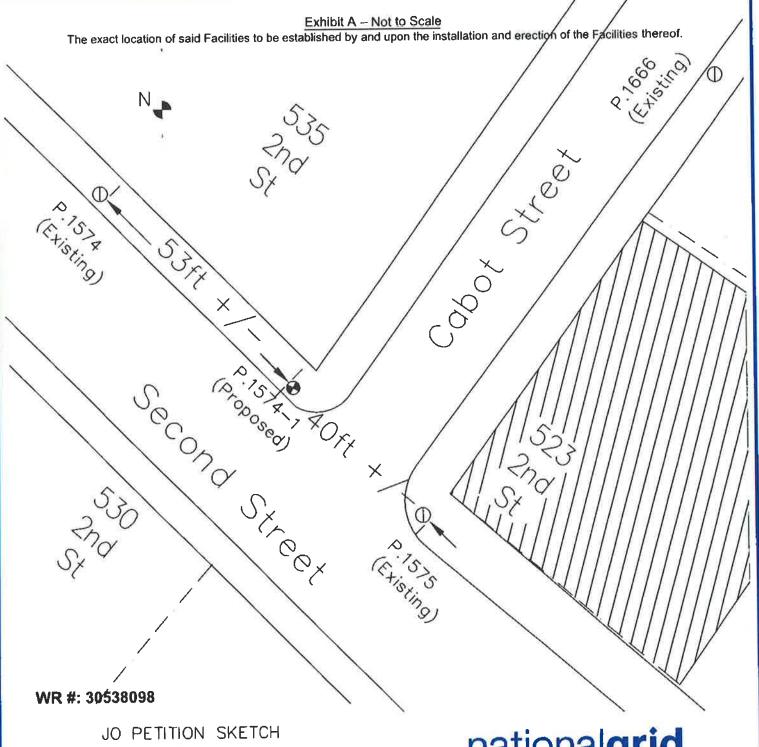
I hereby certify that the	foregoing is a true cop	y of the location o	rder and certificate of
hearing with notice adopted by		of the City of	of
Massachusetts, on the	day of	20	, and recorded with the
records of location orders of th	e said City, Book	, Page	. This certified copy
is made under the provisions o	f Chapter 166 of Gener	al Laws and any a	dditions thereto or
amendments thereof			

Attest:

City/Town Clerk

### Abutter's List - WR# 30538098

	<u>Address</u>	Owner's Info	Parcel ID#
1)	530 SECOND ST,	JAM REALTY CORP	К0-01-000002
		530 SECOND ST.	
		EVERETT, MA 02149	
2)	535 SECOND ST.	JAM REALTY CORP	К0-01-000099
		530 SECOND ST.	
		EVERETT, MA 02149	
3)	523-531 SECOND ST.	RED SPADE DEVELOPMENT LLC	К0-01-000127
		14 HEMLOCK DR.	
		NATICK, MA 01760	



- PROPERTY LINE EXISTING JO POLE Ф
- **NEW JO POLE**

Scope -NGRID is petitioning to install JO pole #1574-1 40ft +/- north west of pole #1575due to new building clearance at 523 Second St Everett.

> Page 38/167 DISTANCES ARE APPROXIMATE

### nationalgrid

Date: 02-22-2022

WORK REQUEST: 30538098

To The: City

Of Everett

For Proposed. Install JQ Pole Location: 535 Second St

Drawn By:

**Abdelwahed Nabat** 

#### **CITY OF EVERETT**



## PUBLIC HEARING FOR PETITION FROM MASSACHUSETTS ELECTRIC COMPANY D/B/A NATIONAL GRID OF NORTH ANDOVER, MASSACHUSETTS - Rescheduled

To all parties interested in the public hearing. Be it hereby ordered:

Massachusetts Electric Company d/b/a National Grid of North Andover, Massachusetts desires to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 7<sup>th</sup> of March, 2022.

The following are the streets and highways referred to:

Plan # 30538098 Second St - National Grid to install 1 JO Pole on Second St beginning at a point approximately 34 feet north of the centerline of the intersection of Cabot St and Second St and continuing approximately 2 feet in a northwest direction. Install JO Pole #1574-1, 40ft +/-northwest of Pole # 1575 due to new building clearance at 523 Second St.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to install and maintain JO poles, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said poles to be located substantially in accordance with the plan filed herewith marked: Second St - Everett - Massachusetts

Hearing to be held with the Everett City Council, held at 7:00PM, on the March 28, 2022 at the EHS Library at Everett High School.



#### C0147-22

To: Mayor and City Council

From: Councilor John F. Hanlon

**Date:** March 28, 2022

#### **Agenda Item:**

An order confirming the reappointment of Amanda Harold to the Disability Commission for a term of three years expiring March 31, 2025

#### **Background and Explanation:**

#### **Attachments:**

Carlo DeMaria Mayor



Everett City Hall 484 Broadway Everett, MA 02149-3694 Phone: (617) 394-2270

Fax: (617)381-1150

March 14, 2022

The Honorable City Council Everett City Hall 484 Broadway Everett, MA 02149

Dear Honorable Members:

Please be advised that in accordance with Section 3-3 of the City Charter and, Section F (II) of the City of Everett Administrative Code, I hereby re-appoint, subject to confirmation by the City Council, Amanda Harold to the Disability Commission for a term of Three (3) years expiring March 31, 2025.

Thank you for you favorable consideration in this matter.

Respectfully Submitted,

Calo DeMaria

# NERET CONTROL OF THE PROPERTY OF THE PROPERTY

#### March 14, 2022

## City of Everett, Massachusetts CITY COUNCIL

Offered By:			y		
	Councilor Je	ohn Hanlon	as Presid	enf	

Bill Number:

Be it

Bill Type: Order

Ordered: BY THE CITY COUNCIL OF THE CITY OF

EVERETT, as follows: I hereby submit for your approval the reappointment of Amada Harld to the Disability Commission for a term

of Three (3) years expiring March 31, 2025.



#### C0148-22

To: Mayor and City Council

From: Councilor John F. Hanlon

**Date:** March 28, 2022

#### **Agenda Item:**

An order confirming the reappointment of Aimee Farrell to the Disability Commission for a term of two years expiring March 31, 2024

#### **Background and Explanation:**

#### **Attachments:**

Carlo DeMaria Mayor



Everett City Hall 484 Broadway Everett, MA 02149-3694 Phone: (617) 394-2270

Fax: (617)381-1150

March 14, 2022

The Honorable City Council Everett City Hall 484 Broadway Everett, MA 02149

Dear Honorable Members:

Please be advised that in accordance with Section 3-3 of the City Charter and, Section F (II) of the City of Everett Administrative Code, I hereby re-appoint, subject to confirmation by the City Council, Aimee Farrell to the Disability Commission for a term of Two (2) years expiring March 31, 2024.

Thank you for you favorable consideration in this matter.

Respectfully Submitted,

Ab D. Maria

Carlo DeMaria

#### March 14, 2022



## City of Everett, Massachusetts CITY COUNCIL

Offered By:		
	Councilor John Hanlon, as President	

Bill Number:

Be it

Bill Type: Order Ordered: BY THE CITY COUNCIL OF THE CITY OF

EVERETT, as follows: I hereby submit for your approval the reappointment of Aimee Farrell to the Disability Commission for a term

of Two (2) years expiring March 31, 2024.



#### C0149-22

To: Mayor and City Council

From: Councilor John F. Hanlon

**Date:** March 28, 2022

#### **Agenda Item:**

An order confirming the reappointment of Laura Evans to the Disability Commission for a term of one year expiring March 31, 2023

#### **Background and Explanation:**

#### **Attachments:**

Carlo DeMaria Mayor



Everett City Hall 484 Broadway Everett, MA 02149-3694 Phone: (617) 394-2270

Fax: (617)381-1150

March 14, 2022

The Honorable City Council Everett City Hall 484 Broadway Everett, MA 02149

Dear Honorable Members:

Please be advised that in accordance with Section 3-3 of the City Charter and, Section F (II) of the City of Everett Administrative Code, I hereby re-appoint, subject to confirmation by the City Council, Laura Evans to the Disability Commission for a term of One (1) year expiring March 31, 2023.

Thank you for you favorable consideration in this matter.

Respectfully Submitted,

Ab Da Maria

Carlo DeMaria

# TO THE PROPERTY OF THE PARTY OF

#### March 14, 2022

## City of Everett, Massachusetts CITY COUNCIL

Offered By: _		
, 11 /	Councilor John Hanlon, as President	

Bill Number:

Be it

Bill Type: Order

Ordered: BY THE CITY COUNCIL OF THE CITY OF

**EVERETT**, as follows: I hereby submit for your approval the reappointment of Laura Evans to the Disability Commission for a term

of One (1) year expiring March 31, 2023.



#### C0150-22

To: Mayor and City Council

From: Councilor John F. Hanlon

**Date:** March 28, 2022

#### **Agenda Item:**

An order confirming the reappointment of Giuseppe Tozzi to the Board of Assessors for a term of three years expiring March 31, 2025

#### **Background and Explanation:**

#### **Attachments:**

Carlo DeMaria Mayor



Everett City Hall 484 Broadway Everett, MA 02149-3694 Phone: (617) 394-2270

Fax: (617)381-1150

March 14, 2022

The Honorable City Council Everett City Hall 484 Broadway Everett, MA 02149

Dear Honorable Members:

Please be advised that in accordance with Section 3-3 of the City Charter and, Section C (II)(a) of the City of Everett Administrative Code, and subject to confirmation by the City Council, I hereby re-appoint Giuseppe Tozzi, as member of the Board of Assessors for a term of Three (3) years, expiring March 31, 2025.

Thank you for you favorable consideration in this matter.

Respectfully Submitted,

al De Maria

Carlo DeMaria

# VERET CONTROL OF THE PROPERTY OF THE PROPERTY

#### March 14, 2022

## City of Everett, Massachusetts CITY COUNCIL

Offered By:		
i –	Councilor John Hanlon, as President	

Bill Number:

Be it

Bill Type: Order

Ordered: BY THE CITY COUNCIL OF THE CITY OF EVERETT,

as follows:

To accept the reappointment of Giuseppe Tozzi to the Board of Assessors for a term of Three (3) years, expiring

March 31, 2025.



#### C0151-22

To: Mayor and City Council

From: Councilor John F. Hanlon

**Date:** March 28, 2022

#### **Agenda Item:**

An order confirming the reappointment of Lucy Pineda to the Election Commission for a term of four years expiring March 31, 2026

#### **Background and Explanation:**

#### **Attachments:**

Carlo DeMaria Mayor



Everett City Hall 484 Broadway Everett, MA 02149-3694 Phone: (617) 394-2270

Fax: (617)381-1150

March 14, 2022

The Honorable City Council Everett City Hall 484 Broadway Everett, MA 02149

Dear Honorable Members:

Please be advised that in accordance with Section 3-3 of the City Charter and, Section J (II)(a)(b) of the City of Everett Administrative Code, I hereby reappoint, subject to confirmation by the City Council, Lucy Pineda to the Election Commission for a term of four (4) years, expiring March 31, 2026.

Thank you for you favorable consideration in this matter.

Respectfully Submitted,

Carlo DeMaria Mayor

#### March 14, 2022



## City of Everett, Massachusetts CITY COUNCIL

Offered By:			
	Councilor John Hanlon,	as President	

Bill Number:

Be it

Bill Type: Order

Ordered: BY THE CITY COUNCIL OF THE CITY OF EVERETT,

as follows: I hereby submit for your approval the re-

appointment of Lucy Pineda to the Election Commission for a

term of four (4) years, expiring March 31, 2026.



#### C0152-22

To: Mayor and City Council

From: Councilor John F. Hanlon

**Date:** March 28, 2022

#### **Agenda Item:**

An order to accept a grant from the Metro North Workforce Board in the amount of \$23,333,33 for the purpose of instituting a Digital Navigator Program

#### **Background and Explanation:**

#### **Attachments:**

Carlo DeMaria Mayor



**Everett City Hall** 484 Broadway Everett, MA 02149-3694 Phone: (617) 394-2270

Fax: (617)381-1150

March 10, 2022

Honorable City Council 484 Broadway Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration an order to accept a grant from the Metro North Workforce Board in the amount of \$23,333.33 for the purpose of instituting a Digital Navigator Program as outlined below:

### Digital Navigators Scope of Work:

- Recruitment of 5 young adult program participants, i.e. "digital navigators"
- Payroll for digital navigators, at \$15/hr for 200 hours
- Case Management of digital navigators, including data input into youthworks database
- Work with host MHMNWB on placement site(s) for digital navigators
- Ensuring digital navigators sign up for signal success trainings offered by Commonwealth Corporation (self-paced modules online or live sessions)
- Provide physical classroom and workspace, and IT equipment necessary for the work
- Ensure Digital Navigators attend all training sessions and meetings as required from National Digital Inclusion Alliance

Thank you for your favorable consideration.

Respectfully submitted,

al De Maria

Carlo DeMaria



## March 10, 2022 City of Everett, Massachusetts

### **CITY COUNCIL**

Offered By: _	
_	Councilor John Hanlon, as President

Bill Number: Bill Type: Order

Be it

Ordered: BY THE CITY COUNCIL OF THE CITY OF

EVERETT,

#### ORDERED:

to accept a grant from the Metro North Workforce Board in the amount of \$23,333.33 for the purpose of instituting a Digital Navigator Program as outlined below:

### Digital Navigators Scope of Work:

- Recruitment of 5 young adult program participants,
  i.e. "digital navigators"
- Payroll for digital navigators, at \$15/hr for 200 hours
- Case Management of digital navigators, including data input into youthworks database
- Work with host MHMNWB on placement site(s) for digital navigators
- Ensuring digital navigators sign up for signal success trainings offered by commonwealth corporation (self-paced modules online or live sessions)
- Provide physical classroom and workspace, and IT equipment necessary for the work
- Ensure Digital Navigators attend all training sessions and meetings as required from National Digital Inclusion Alliance



#### C0170-22

To: Mayor and City Council

From: Councilor John F. Hanlon

**Date:** March 28, 2022

#### **Agenda Item:**

An order recommending the acceptance of a grant in the amount of \$10,000.00 from the Commonwealth of Massachusetts, Department of State Police to provide funding to the EPD for FY22 OUI Sobriety Checkpoints and Saturation Patrols.

#### **Background and Explanation:**

#### **Attachments:**

1

Carlo DeMaria Mayor



Everett City Hall 484 Broadway Everett, MA 02149-3694 Phone: (617) 394-2270

Fax: (617)381-1150

March 23, 2022

Honorable City Council 484 Broadway Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration an order to accept a grant from the Commonwealth of Massachusetts, Department of State Police, in the amount of \$10,000.00 to the Everett Police Department to provide funding for the FY22 OUI Sobriety Checkpoints and Saturation Patrols.

Thank you for your favorable consideration.

Calo De Maria

Respectfully submitted,

Carlo DeMaria



# March 23, 2022 City of Everett, Massachusetts CITY COUNCIL

Offered By: \_\_\_\_\_ Councilor John Hanlon, as President

Bill Number: Bill Type: Order

Be it

Ordered: BY THE CITY COUNCIL OF THE CITY OF

EVERETT,

ORDERED:

to accept a grant from the Commonwealth of Massachusetts, Department of State Police, in the amount of \$10,000.00 to the Everett Police Department to provide funding for the FY22 OUI Sobriety Checkpoints and Saturation Patrols.



#### C0175-22

To: Mayor and City Council

From: Councilor John F. Hanlon

**Date:** March 28, 2022

#### **Agenda Item:**

An order recommending the appointment of Sgt. Joseph Gaff and Ptl. James MacGregor as Sworn Weigthers for the City of Everett's Police Department Truck Inspection Unit for a one (1) year term expiring March 23.

#### **Background and Explanation:**

#### **Attachments:**

Carlo DeMaria Mayor



**Everett City Hall** 484 Broadway Everett, MA 02149-3694

Phone: (617) 394-2270 Fax: (617)381-1150

March 23, 2022

Honorable City Council 484 Broadway Everett, MA 02149

Dear Honorable Members:

I hereby submit for your approval an order appointing Sgt. Joseph Gaff and Ptl. James MacGregor as Sworn Weighers for the City of Everett's Police Department Truck Inspection Unit for a One (1) year term expiring March 2023.

I recommend your favorable passage of this order.

Respectfully submitted,

Calo De Maria

Carlo DeMaria Mayor



# March 23, 2022 City of Everett, Massachusetts City Council

Offered By: _				
-	Councilor	John Hanlon	as Prosident	

Bill Number:

Be it

Bill Type: Order

Ordered: BY City Council OF THE CITY OF EVERETT, as

follows:

Subject to confirmation the City Council, I hereby appoint Sgt. Joseph Gaff and Ptl. James MacGregor, as Sworn Weighers for the City of Everett's Police Department Truck Inspection Unit for a One (1) year term expiring March 2023.



#### C0176-22

To: Mayor and City Council

From: Councilor John F. Hanlon

**Date:** March 28, 2022

#### **Agenda Item:**

An order requesting that the City Council approves the re-purposing and transferring of \$466,462.00 from previously appropriated but unexpended Capital Improvement funds, as attached, to the Shapiro Park project.

#### **Background and Explanation:**

#### **Attachments:**

# City of Everett Office of the Mayor

Carlo DeMaria, Jr. Mayor



Everett City Hall 484 Broadway Everett, MA 02149-3694 Phone: (617) 394-2270

Fax: (617) 381-1150

March 22, 2022

The Honorable City Council City Hall 484 Broadway Everett, Massachusetts 02149

Dear Ladies and Gentlemen:

I hereby request the following repurposing order seeking to use the unexpended funds per the detail for the Shapiro Park project. Further information can be found on the attached letter from the Chief Procurement Officer.

I recommend your favorable passage of this order.

Parlo De Maria, fr

Respectfully submitted,

Carlo DeMaria

Mayor

/Irh



### CARLO DEMARIA MAYOR

### DEPARTMENT OF PURCHASING

484 Broadway Everett, Massachusetts 02149

Rob Moreschi, MCPPO • Chief Procurement Officer

### Mayor-

Due to the rising cost of materials and labor, as well as the public comments and subsequent re-design of Shapiro Park after the community meetings last Fall, we are experiencing a shortfall in current budgets for Florence Street Park- Phase 2 and the Shapiro Park Reconstruction projects.

I have been able to identify the below balances from previous Capital Improvement items that can be moved to cover the budget shortfalls. Please authorize the City Council to favorably approve the transfer of these funds.

Shapiro Park- Additional needed cost \$466,462

Florence Street Park- Additional needed cost \$1,406,319

31-521-7255-5830	EXP- APPLETON PARK DESGIN	\$50,000
31-521-7256-5830	EXP- SWAN STREET DESIGN	\$55,468
31-521-7278-5830	EXP- MEADOWS/KERINS PHASE II	\$112,740
31-521-7279-5830	EXP- APPLETON CONSTRUCTION	\$102,432
31-492-7360-5851	EXP- COBURN TERRACE	\$500,000
31-521-7364-5840	EXP- SUMMER STREET LOT DES/CON	\$425,000
31-493-7494-5830	EXP- RENOVATION DAY PARK	\$185,599
31-521-7529-5840	EXP- DESIGN MEADOWS PLAYGROUND	\$12,740
31-521-7532-5840	EXP- MEADOW PARK CONSTRUCTION	\$247,350
31-521-7538-5840	EXP- MEADOWS/KEARINS PARK	\$45,000
31-521-7541-5840	EXP- GRAMSTORF PARK RENOVATION	\$76,452
31-521-7543-5840	EXP- HUGHS COMMON	\$50,000
31-521-7544-5840	EXP- OPEN SPACE AND RECREATION	\$10,000

Total \$1,872,781



### CARLO DEMARIA MAYOR

### DEPARTMENT OF PURCHASING

484 Broadway Everett, Massachusetts 02149

Rob Moreschi, MCPPO · Chief Procurement Officer

窗 617-394-2288

Nobert.Moreschi@ci.everett.ma.us

In addition, we have recently discovered that the steps at the back of the building at Everett Stadium are unsafe and in dire need of repair before this upcoming football season. The stadium improvements are estimated to \$182,775. Please authorize the City Council to favorably approve the transfer of the below Capital Improvement items to cover the cost of repairing the steps.

31-490-7556-5820

Stadium Locker Room Rehab

\$96,360

31-490-7557-5820

Stadium GYM A/C

\$86,415

Total

\$182,775

I will be available to discuss these items further at the City Council meeting.

Regards-

Rob Moreschi

Chief Procurement Officer

### March 23, 2022

### REPURPOSING ORDER

BE IT

ORDERED:

BY THE CITY COUNCIL OF THE CITY OF EVERETT, as Follows:

That the City transfer the unexpended funds authorized to be borrowed by the City Council per the attached detail, which funds are no longer needed to pay costs of such projects, and to transfer \$466,462 from said unexpended funds and from any bond premium related to the issuance of bonds related to the attached detail of borrowing to pay costs related to Shapiro Park, including original equipment, and for the payment of all other costs incidental and related thereto; and to take any other action relative thereto.

ORDERED, that the City hereby appropriates the amount of \$ 102,432, being the unexpended balance of proceeds of the sale of bonds issued pursuant to Order No. CO241-19 of the City Council approved by the Mayor on July 15, 2019 to finance the Appleton Park construction project that is now complete and for which no further liability remains, for the purpose of paying the costs of certain park improvements related to the Shapiro Park Construction improvement project, and for the payment of all costs incidental and related thereto, pursuant to Section 20 of Chapter 44 of the General Laws;

ORDERED, that the City hereby appropriates the amount of \$ 247,350, being the unexpended balance of proceeds of the sale of bonds issued pursuant to Order No. CO213-15 of the City Council approved by the Mayor on December 17, 2015 to finance the Meadow Park construction project that is now complete and for which no further liability remains, for the purpose of paying the costs of certain park improvements related to the Shapiro Park Construction improvement project, and for the payment of all costs incidental and related thereto, pursuant to Section 20 of Chapter 44 of the General Laws;

ORDERED, that the City hereby appropriates the amount of \$ 56,680, being the unexpended balance of proceeds of the sale of bonds issued pursuant to Order No. CO194-17of the City Council approved by the Mayor on June 22, 2017 to finance the Gramstorf Park construction project that is now complete and for which no further liability remains, for the purpose of paying the costs of certain park improvements related to the Shapiro Park Construction improvement project, and for the payment of all costs incidental and related thereto, pursuant to Section 20 of Chapter 44 of the General Laws;

ORDERED, that the City hereby appropriates the amount of \$ 50,000, being the unexpended balance of proceeds of the sale of bonds issued pursuant to Order No. CO194-17 of the City Council approved by the Mayor on June 22, 2017 to finance the Hughs Common construction project that is now complete and for which no further liability remains, for the purpose of paying the costs of certain park improvements related to the Shapiro Park Construction improvement project, and for the payment of all costs incidental and related thereto, pursuant to Section 20 of Chapter 44 of the General Laws;

ORDERED, that the City hereby appropriates the amount of \$ 10,000, being the unexpended balance of proceeds of the sale of bonds issued pursuant to Order No. CO194-17 of the City Council approved by the Mayor on June 22, 2017 to finance the Open Space and Recreation project that is now complete and for which no further liability remains, for the purpose of paying the costs of certain park improvements related to the Shapiro Park Construction improvement project, and for the payment of all costs incidental and related thereto, pursuant to Section 20 of Chapter 44 of the General Laws;



### C0177-22

To: Mayor and City Council

From: Councilor John F. Hanlon

**Date:** March 28, 2022

### **Agenda Item:**

An order requesting that the City Council approves the re-purposing and transferring of \$1,406,319.00 from previously appropriated but unexpended Capital Improvement funds, as attached, to the Florence Street Park – Phase 2 project.

### **Background and Explanation:**

### **Attachments:**

1.

# City of Everett Office of the Mayor

Carlo DeMaria, Jr. MAYOR



Everett City Hall 484 Broadway Everett, MA 02149-3694 Phone: (617) 394-2270 Fax: (617) 381-1150

March 22, 2022

The Honorable City Council City Hall 484 Broadway Everett, Massachusetts 02149

Dear Ladies and Gentlemen:

I hereby request the following repurposing order seeking to use the unexpended funds per the detail for the Florence Street Park project. Further information can be found on the attached letter from the Chief Procurement Officer.

I recommend your favorable passage of this order.

De Maria, fr

Respectfully submitted,

Carlo DeMaria

Mayor

/Irh



### **DEPARTMENT OF PURCHASING**

484 Broadway Everett, Massachusetts 02149

♠ Robert.Moreschi@ci.everett.ma.us

### Mayor-

Due to the rising cost of materials and labor, as well as the public comments and subsequent re-design of Shapiro Park after the community meetings last Fall, we are experiencing a shortfall in current budgets for Florence Street Park- Phase 2 and the Shapiro Park Reconstruction projects.

I have been able to identify the below balances from previous Capital Improvement items that can be moved to cover the budget shortfalls. Please authorize the City Council to favorably approve the transfer of these funds.

Shapiro Park- Additional needed cost \$466,462

Florence Street Park- Additional needed cost \$1,406,319

31-521-7256-5830       EXP- SWAN STREET DESIGN       \$55,468         31-521-7278-5830       EXP- MEADOWS/KERINS PHASE II       \$112,740         31-521-7279-5830       EXP- APPLETON CONSTRUCTION       \$102,432         31-492-7360-5851       EXP- COBURN TERRACE       \$500,000         31-521-7364-5840       EXP- SUMMER STREET LOT DES/CON       \$425,000         31-493-7494-5830       EXP- RENOVATION DAY PARK       \$185,599         31-521-7529-5840       EXP- DESIGN MEADOWS PLAYGROUND       \$12,740         31-521-7532-5840       EXP- MEADOW PARK CONSTRUCTION       \$247,350         31-521-7538-5840       EXP- MEADOWS/KEARINS PARK       \$45,000         31-521-7541-5840       EXP- GRAMSTORF PARK RENOVATION       \$76,452         31-521-7543-5840       EXP- HUGHS COMMON       \$50,000         31-521-7544-5840       EXP- OPEN SPACE AND RECREATION       \$10,000	31-521-7255-5830	EXP- APPLETON PARK DESGIN	\$50,000
31-521-7279-5830       EXP- APPLETON CONSTRUCTION       \$102,432         31-492-7360-5851       EXP- COBURN TERRACE       \$500,000         31-521-7364-5840       EXP- SUMMER STREET LOT DES/CON       \$425,000         31-493-7494-5830       EXP- RENOVATION DAY PARK       \$185,599         31-521-7529-5840       EXP- DESIGN MEADOWS PLAYGROUND       \$12,740         31-521-7532-5840       EXP- MEADOW PARK CONSTRUCTION       \$247,350         31-521-7538-5840       EXP- MEADOWS/KEARINS PARK       \$45,000         31-521-7541-5840       EXP- GRAMSTORF PARK RENOVATION       \$76,452         31-521-7543-5840       EXP- HUGHS COMMON       \$50,000	31-521-7256-5830	EXP- SWAN STREET DESIGN	\$55,468
31-492-7360-5851       EXP- COBURN TERRACE       \$500,000         31-521-7364-5840       EXP- SUMMER STREET LOT DES/CON       \$425,000         31-493-7494-5830       EXP- RENOVATION DAY PARK       \$185,599         31-521-7529-5840       EXP- DESIGN MEADOWS PLAYGROUND       \$12,740         31-521-7532-5840       EXP- MEADOW PARK CONSTRUCTION       \$247,350         31-521-7538-5840       EXP- MEADOWS/KEARINS PARK       \$45,000         31-521-7541-5840       EXP- GRAMSTORF PARK RENOVATION       \$76,452         31-521-7543-5840       EXP- HUGHS COMMON       \$50,000	31-521-7278-5830	EXP- MEADOWS/KERINS PHASE II	\$112,740
31-521-7364-5840       EXP- SUMMER STREET LOT DES/CON       \$425,000         31-493-7494-5830       EXP- RENOVATION DAY PARK       \$185,599         31-521-7529-5840       EXP- DESIGN MEADOWS PLAYGROUND       \$12,740         31-521-7532-5840       EXP- MEADOW PARK CONSTRUCTION       \$247,350         31-521-7538-5840       EXP- MEADOWS/KEARINS PARK       \$45,000         31-521-7541-5840       EXP- GRAMSTORF PARK RENOVATION       \$76,452         31-521-7543-5840       EXP- HUGHS COMMON       \$50,000	31-521-7279-5830	EXP- APPLETON CONSTRUCTION	\$102,432
31-493-7494-5830EXP- RENOVATION DAY PARK\$185,59931-521-7529-5840EXP- DESIGN MEADOWS PLAYGROUND\$12,74031-521-7532-5840EXP- MEADOW PARK CONSTRUCTION\$247,35031-521-7538-5840EXP- MEADOWS/KEARINS PARK\$45,00031-521-7541-5840EXP- GRAMSTORF PARK RENOVATION\$76,45231-521-7543-5840EXP- HUGHS COMMON\$50,000	31-492-7360-5851	EXP- COBURN TERRACE	\$500,000
31-521-7529-5840       EXP- DESIGN MEADOWS PLAYGROUND       \$12,740         31-521-7532-5840       EXP- MEADOW PARK CONSTRUCTION       \$247,350         31-521-7538-5840       EXP- MEADOWS/KEARINS PARK       \$45,000         31-521-7541-5840       EXP- GRAMSTORF PARK RENOVATION       \$76,452         31-521-7543-5840       EXP- HUGHS COMMON       \$50,000	31-521-7364-5840	EXP- SUMMER STREET LOT DES/CON	\$425,000
31-521-7532-5840       EXP- MEADOW PARK CONSTRUCTION       \$247,350         31-521-7538-5840       EXP- MEADOWS/KEARINS PARK       \$45,000         31-521-7541-5840       EXP- GRAMSTORF PARK RENOVATION       \$76,452         31-521-7543-5840       EXP- HUGHS COMMON       \$50,000	31-493-7494-5830	EXP- RENOVATION DAY PARK	\$185,599
31-521-7538-5840       EXP- MEADOWS/KEARINS PARK       \$45,000         31-521-7541-5840       EXP- GRAMSTORF PARK RENOVATION       \$76,452         31-521-7543-5840       EXP- HUGHS COMMON       \$50,000	31-521-7529-5840	EXP- DESIGN MEADOWS PLAYGROUND	\$12,740
31-521-7541-5840 EXP- GRAMSTORF PARK RENOVATION \$76,452 31-521-7543-5840 EXP- HUGHS COMMON \$50,000	31-521-7532-5840	EXP- MEADOW PARK CONSTRUCTION	\$247,350
31-521-7543-5840 EXP- HUGHS COMMON \$50,000	31-521-7538-5840	EXP- MEADOWS/KEARINS PARK	\$45,000
	31-521-7541-5840	EXP- GRAMSTORF PARK RENOVATION	\$76,452
31-521-7544-5840 EXP- OPEN SPACE AND RECREATION \$10,000	31-521-7543-5840	EXP- HUGHS COMMON	\$50,000
	31-521-7544-5840	EXP- OPEN SPACE AND RECREATION	\$10,000

Total \$1,872,781



### **DEPARTMENT OF PURCHASING**

484 Broadway Everett, Massachusetts 02149

Rob Moreschi, MCPPO • Chief Procurement Officer

窗 617-394-2288

New Robert. Moreschi@ci.everett.ma.us

In addition, we have recently discovered that the steps at the back of the building at Everett Stadium are unsafe and in dire need of repair before this upcoming football season. The stadium improvements are estimated to \$182,775. Please authorize the City Council to favorably approve the transfer of the below Capital Improvement items to cover the cost of repairing the steps.

31-490-7556-5820

Stadium Locker Room Rehab

\$96,360

31-490-7557-5820

Stadium GYM A/C

\$86,415

Total \$182,775

I will be available to discuss these items further at the City Council meeting.

Regards-

Rob Moreschi

Chief Procurement Officer

### March 23, 2022

#### REPURPOSING ORDER

BE IT

ORDERED: BY THE CITY COUNCIL OF THE CITY OF EVERETT, as Follows:

That the City transfer the unexpended funds authorized to be borrowed by the City Council per the attached detail, which funds are no longer needed to pay costs of such projects, and to transfer \$1,406,319 from said unexpended funds and from any bond premium related to the issuance of bonds related to the attached detail of borrowing to pay costs related to Florence Street Park, including original equipment, and for the payment of all other costs incidental and related thereto; and to take any other action relative thereto.

ORDERED, that the City hereby appropriates the amount of \$ 50,000, being the unexpended balance of proceeds of the sale of bonds issued pursuant to Order No. C0241-19 of the City Council approved by the Mayor on July 15, 2019 to finance the Appleton Park design and construction project that is now complete and for which no further liability remains, for the purpose of paying the costs of certain park improvements related to the Florence Street Park Construction improvement project, and for the payment of all costs incidental and related thereto, pursuant to Section 20 of Chapter 44 of the General Laws;

ORDERED, that the City hereby appropriates the amount of \$55,468, being the unexpended balance of proceeds of the sale of bonds issued pursuant to Order No. C0241-19 of the City Council approved by the Mayor on July 15, 2019 to finance the Swan Street Project that is now complete and for which no further liability remains, for the purpose of paying the costs of certain park improvements related to the Florence Street Park Construction improvement project, and for the payment of all costs incidental and related thereto, pursuant to Section 20 of Chapter 44 of the General Laws;

ORDERED, that the City hereby appropriates the amount of \$ 112,740, being the unexpended balance of proceeds of the sale of bonds issued pursuant to Order No. C0241-19 of the City Council approved by the Mayor on July 15, 2019 to finance the Meadows/Kerins Park Project that is now complete and for which no further liability remains, for the purpose of paying the costs of certain park improvements related to the Florence Street Park Construction improvement project, and for the payment of all costs incidental and related thereto, pursuant to Section 20 of Chapter 44 of the General Laws;

ORDERED, that the City hereby appropriates the amount of \$500,000, being the unexpended balance of proceeds of the sale of bonds issued pursuant to Order No. CO231-21 of the City Council approved by the Mayor on July 19, 2021 to finance the Coburn Terrace Project that is now complete and for which no further liability remains, for the purpose of paying the costs of certain park improvements related to the Florence Street Park Construction improvement project, and for the payment of all costs incidental and related thereto, pursuant to Section 20 of Chapter 44 of the General Laws;

ORDERED, that the City hereby appropriates the amount of \$ 425,000, being the unexpended balance of proceeds of the sale of bonds issued pursuant to Order No. CO231-21 of the City Council approved by the Mayor on July19, 2021 to finance the Summer Street Lot design and construction that is now complete and for which no further liability remains, for the purpose of paying the costs of certain park improvements related to the Florence Street Park Construction improvement project, and for the payment of all costs incidental and related thereto, pursuant to Section 20 of Chapter 44 of the General Laws;

ORDERED, that the City hereby appropriates the amount of \$ 185,600, being the unexpended balance of proceeds of the sale of bonds issued pursuant to Order No. CO187-14 of the City Council approved by the Mayor on June 18, 2014 to finance the Renovation Day Park that is now complete and for which no further liability remains, for the purpose of paying the costs of certain park improvements related to the Florence Street Park Construction improvement project, and for the payment of all costs incidental and related thereto, pursuant to Section 20 of Chapter 44 of the General Laws;

ORDERED, that the City hereby appropriates the amount of \$ 12,740, being the unexpended balance of proceeds of the sale of bonds issued pursuant to Order No. CO133-15 of the City Council approved by the Mayor on May 28, 2015 to finance the Design of Meadows Park that is now complete and for which

no further liability remains, for the purpose of paying the costs of certain park improvements related to the Florence Street Park Construction improvement project, and for the payment of all costs incidental and related thereto, pursuant to Section 20 of Chapter 44 of the General Laws;

ORDERED, that the City hereby appropriates the amount of \$ 45,000 being the unexpended balance of proceeds of the sale of bonds issued pursuant to Order No. CO194-17of the City Council approved by the Mayor on June 22, 2017 to finance the Meadows/Kearins Park that is now complete and for which no further liability remains, for the purpose of paying the costs of certain park improvements related to the Florence Street Park Construction improvement project, and for the payment of all costs incidental and related thereto, pursuant to Section 20 of Chapter 44 of the General Laws;

ORDERED, that the City hereby appropriates the amount of \$ 19,771 being the unexpended balance of proceeds of the sale of bonds issued pursuant to Order No. CO194-17 of the City Council approved by the Mayor on June 22, 2017 to finance the Gramstorf Park that is now complete and for which no further liability remains, for the purpose of paying the costs of certain park improvements related to the Florence Street Park Construction improvement project, and for the payment of all costs incidental and related thereto, pursuant to Section 20 of Chapter 44 of the General Laws;



### C0178-22

To: Mayor and City Council

From: Councilor John F. Hanlon

**Date:** March 28, 2022

### **Agenda Item:**

An order requesting that the City Council approves the re-purposing and transferring of \$182,775.00 from previously appropriated but unexpended Capital Improvement funds, as attached, to the Stadium Improvements project.

### **Background and Explanation:**

### **Attachments:**

1

# City of Everett Office of the Mayor

Carlo DeMaria, Jr. Mayor



Everett City Hall 484 Broadway Everett, MA 02149-3694 Phone: (617) 394-2270 Fax: (617) 381-1150

March 22, 2022

The Honorable City Council City Hall 484 Broadway Everett, Massachusetts 02149

Dear Ladies and Gentlemen:

I hereby request the following repurposing order seeking to use the unexpended funds per the detail for the Stadium Improvements project. Further information can be found on the attached letter from the Chief Procurement Officer.

I recommend your favorable passage of this order.

Parlo De Maria, fr

Respectfully submitted,

Carlo DeMaria

Mayor

/Irh



### CARLO DEMARIA MAYOR

### DEPARTMENT OF PURCHASING

484 Broadway Everett, Massachusetts 02149

Rob Moreschi, MCPPO • Chief Procurement Officer

窗 617-394-2288

Robert.Moreschi@ci.everett.ma.us

### Mayor-

Due to the rising cost of materials and labor, as well as the public comments and subsequent re-design of Shapiro Park after the community meetings last Fall, we are experiencing a shortfall in current budgets for Florence Street Park- Phase 2 and the Shapiro Park Reconstruction projects.

I have been able to identify the below balances from previous Capital Improvement items that can be moved to cover the budget shortfalls. Please authorize the City Council to favorably approve the transfer of these funds.

Shapiro Park- Additional needed cost \$466,462

Florence Street Park- Additional needed cost \$1,406,319

31-521-7255-5830	EXP- APPLETON PARK DESGIN	\$50,000
31-521-7256-5830	EXP- SWAN STREET DESIGN	\$55,468
31-521-7278-5830	EXP- MEADOWS/KERINS PHASE II	\$112,740
31-521-7279-5830	EXP- APPLETON CONSTRUCTION	\$102,432
31-492-7360-5851	EXP- COBURN TERRACE	\$500,000
31-521-7364-5840	EXP- SUMMER STREET LOT DES/CON	\$425,000
31-493-7494-5830	EXP- RENOVATION DAY PARK	\$185,599
31-521-7529-5840	EXP- DESIGN MEADOWS PLAYGROUND	\$12,740
31-521-7532-5840	EXP- MEADOW PARK CONSTRUCTION	\$247,350
31-521-7538-5840	EXP- MEADOWS/KEARINS PARK	\$45,000
31-521-7541-5840	EXP- GRAMSTORF PARK RENOVATION	\$76,452
31-521-7543-5840	EXP- HUGHS COMMON	\$50,000
31-521-7544-5840	EXP- OPEN SPACE AND RECREATION	\$10,000

Total \$1,872,781



MAYOR

### **DEPARTMENT OF PURCHASING**

484 Broadway Everett, Massachusetts 02149

Rob Moreschi, MCPPO • Chief Procurement Officer

窗 617-394-2288

Nobert.Moreschi@ci.everett.ma.us

In addition, we have recently discovered that the steps at the back of the building at Everett Stadium are unsafe and in dire need of repair before this upcoming football season. The stadium improvements are estimated to \$182,775. Please authorize the City Council to favorably approve the transfer of the below Capital Improvement items to cover the cost of repairing the steps.

31-490-7556-5820

Stadium Locker Room Rehab

\$96,360

31-490-7557-5820

Stadium GYM A/C

\$86,415

Total

1 \$182,775

I will be available to discuss these items further at the City Council meeting.

Regards-

Rob Moreschi

Chief Procurement Officer

### March 23, 2022

#### REPURPOSING ORDER

BE IT

ORDERED:

BY THE CITY COUNCIL OF THE CITY OF EVERETT, as Follows:

That the City transfer the unexpended funds authorized to be borrowed by the City Council per the attached detail, which funds are no longer needed to pay costs of such projects, and to transfer \$182,775 from said unexpended funds and from any bond premium related to the issuance of bonds related to the attached detail of borrowing to pay costs related to stadium improvements, including original equipment, and for the payment of all other costs incidental and related thereto; and to take any other action relative thereto.

ORDERED, that the City hereby appropriates the amount of \$ 96,360, being the unexpended balance of proceeds of the sale of bonds issued pursuant to Order No. CO194-17 of the City Council approved by the Mayor on June 22, 2017 to finance the Stadium Locker Room project that is now complete and for which no further liability remains, for the purpose of paying the costs of certain park improvements related to the Stadium improvement project, and for the payment of all costs incidental and related thereto, pursuant to Section 20 of Chapter 44 of the General Laws;

ORDERED, that the City hereby appropriates the amount of \$ 86,415, being the unexpended balance of proceeds of the sale of bonds issued pursuant to Order No. CO194-17 of the City Council approved by the Mayor on June 22, 2017 to finance the Stadium/Gym A/C project that is now complete and for which no further liability remains, for the purpose of paying the costs of certain park improvements related to the Stadium improvement project, and for the payment of all costs incidental and related thereto, pursuant to Section 20 of Chapter 44 of the General Laws;



### C0179-22

To: Mayor and City Council

From: Councilor John F. Hanlon

**Date:** March 28, 2022

### **Agenda Item:**

An order request that the City Council approves appropriating \$2,380,479.00 from the Budgetary Fund Balance (Free Cash) into the following funds, in accordance with the city's Financial reserve Policies: General Stabilization Fund -\$714,144.00, Other Post-Employment Benefits Liability Trust Fund -\$714,144 and Capital Improvement Stabilization Fund -\$952,191.00.

### **Background and Explanation:**

### **Attachments:**

1.

# City of Everett Office of the Mayor

Carlo DeMaria, Jr. MAYOR



Everett City Hall 484 Broadway Everett, MA 02149-3694 Phone: (617) 394-2270

Fax: (617) 381-1150

March 22, 2022

The Honorable City Council City Hall 484 Broadway Everett, Massachusetts 02149

Dear Ladies and Gentlemen:

I hereby submit for your consideration an order to appropriate \$2,380,479 from Budgetary Fund Balance (Free Cash) into the following funds:

General Stabilization Fund	\$	714,144
Other Post-Employment Benefits Liability Trust Fund		714,144
Capital Improvement Stabilization Fund		952,191
	\$	2,380,479

Please see the attached letter from CFO/City Auditor Eric Demas for more information on this request.

I recommend your favorable passage of this order.

De Maria, fr

Respectfully submitted,

Carlo DeMaria

Mayor

/irh

### March 22, 2022

### ORDER

$\sim$	4.1

ORDERED:

That the sum of \$2,380,479.00 be transferred and appropriated from Budgetary Fund Balance (Free Cash) into the following funds:

General Stabilization Fund \$ 714,144

Other Post-Employment Benefits Liability \$ 714,144

Trust Fund (OPEB Trust Fund)

Capital Improvement Stabilization Fund \$ 952,191 \$ 2,380,479

This appropriation is following the parameters set forth under the City's Financial Reserve Policies.



### City of Everett, Massachusetts Chief Financial Officer City Auditor

484 Broadway Everett, MA 02149 Tel: (617) 394-2214 Fax: (617) 394-2453

Carlo DeMaria Jr., Mayor Eric J. Demas, CFO/City Auditor

March 22, 2022

Mayor Carlo DeMaria Everett City Hall 484 Broadway Everett, MA 02149

Re:

Free Cash Certification and Financial Reserve Policies

Mayor DeMaria,

As you are aware, the Department of Revenue certified the City's FY22 free cash in the amount of \$11,760,957, of which, \$7,000,000 was applied to the FY22 tax rate. The certification of free cash, in accordance with MGL Chapter 59, Section 23, allows for the City to appropriate these funds for any lawful municipal purpose, with City Council approval.

In accordance with the City's Financial Reserve Policies, I have attached council orders for appropriations to the following funds. The policies set forth specific uses of free cash, once appropriated, as follows:

- 15% to be appropriated to the City's Stabilization account (\$714,144)
- 15% to be appropriated to the City's Other Post-Employment Benefit Liability Trust Fund (\$714,144)
- 20% to be appropriated to the City's Capital Improvement Stabilization account (\$952,191)

Please let me know if you have any further questions on this matter.

Respectfully,

Eric J. Demas

Cc:

Erin Deveney ~ Chief of Staff Laureen Hurley ~ Budget Director



### C0081-22

To: Mayor and City Council

From: Councilor Stephanie V. Smith, Councilor Stephanie Martins, Councilor Jimmy Le, Councilor Wayne

A. Matewsky

Date: February 14, 2022

### **Agenda Item:**

An ordinance revising Section 7-163 (Salaries – Amounts for mayor, city council and school committee)

### **Background and Explanation:**

### **Attachments:**

1.

The Committee on Legislative Affairs & Elections met on Monday, March 14, 2022 at 6pm in the Everett High School Library.

The meeting was recorded by ECTV and can be viewed on the City of Everett website.

Members present were Councilor Michael Marchese, presiding, Councilors Alfred Lattanzi, Stephanie Smith and Anthony DiPierro.

The Committee considered a Ordinance offered by Councilors Stephanie Smith, Stephanie Martins, Jimmy Le and Wayne Matewsky: An ordinance revising Section 7-163 (Salaries – Amounts for Mayor, City Council and School Committee.

Councilor Smith explained that the intent was to amend the Ordinance so that it would conform to her proposals to amend the City Charter Chapter 2 Section 3 "City Council Prohibitions" and Chapter 4 Section 3 "School Committee Prohibitions"as it relates to holding other City Office or Position. In addition, Councilor Smith noted that the Ordinance would exclude the Mayor from receiving any such salary for serving on the School Committee in his/her capacity as Mayor. Councilor Smith recommended that the amendments be referred out favorably pending the approval of the Massachusetts Legislature for the proposed Charter changes to Chapter 2 Section 3 and Chapter 4 Section 3.

The Committee voted: to report back to the City Council with a favorable recommendations on the amendments (attached) pending the approval of the Massachusetts Legislature for the proposed Charter changes to Chapter 2 Section 3 and Chapter 4 Section 3.

Respectfully Submitted,

John W. Burley Clerk of Committees An ordinance revising Section 7-163 (Salaries – Amounts for mayor, city council and school committee)

### Section 7-163. Amounts for mayor, city council and school committee.

- (a) In conformity with the provisions of Sections 2-4, 3-1 and 4-4 of the Charter, the salaries of the mayor, the city council and the school committee are established by ordinance. (A0173-12; A0278-13)
- (b) In accordance with the provisions of Chapter 3, Section 1 of the City of Everett Charter, the salary for the position of mayor shall be one hundred eighty-five thousand dollars (\$185,000.00) annually effective January 1, 2020. Thereafter, and on January 1st of each ensuing year, the salary for the position of mayor shall be adjusted by applying the most recently reported three (3) year (calendar year) average of the un-adjusted Consumer Price Index ("CPI"). Said calculation shall be based on applying the aforementioned three (3) year average to the salary in effect as of December 31st of the immediately preceding calendar year.

(A0278-13, C0218-16, C0185-17)

(c) In accordance with the provision of Chapter 2, Section 4 of the City of Everett Charter, the salary for all members of Everett City Council as eligible under Chapter 2, Section 3 of the City of Everett Home Rule Charter shall be twenty-five thousand dollars (\$25,000.00) annually effective January 1, 2018. All members of the city council shall receive a two percent (2%) increase in the annual salary beginning on the first day of each calendar year ending in an even number effective January 1, 2020. (A0278-13, C0217-16)

(The following version of sub-section (d) shall remain in effect through December 31, 2021.)

(d) The members of the school committee shall receive an annual salary of eleven thousand and five hundred dollars (\$11,500.00) to take effect upon the organization of the city government following the 2015 municipal election.

(C0071-15)

(The following version of sub-section (d) shall become effective on January 1, 2022 and shall remain in effect through December 31, 2025)

### (d) School committee members

(C0071-15, C0523-20)

- (1) In accordance with the provision of Article 4, Section 4-4 of the City of Everett Charter, the salary for elected members of Everett School Committee <u>as eligible</u> under Chapter 4, Section 3 of the City of Everett Home Rule Charter shall be twelve thousand and five hundred dollars (\$12,500.00) annually effective January 1, 2022.
- (2) Elected members of the school committee shall receive a two percent (2%) increase in their annual salary beginning on the first day of each calendar year ending in an even number.

(3) In accordance with section 3-1 (d) of the City of Everett Home Rule Charter,

Thethe mayor shall be specifically excluded from receiving any such salary
and/or increase as the mayor serves on the school committee in his/her capacity
as mayor.

Charter reference – Article 3, Section 3-1(d)(1) Prohibitions – Other salary or emoluments

(The following version of sub-section (d) shall become effective on January 1, 2026)

# (d) <u>School committee members</u> (C0071-15, C0523-20)

- (1) In accordance with the provision of Article 4, Section 4-4 of the City of Everett Charter, the salary for\* elected members of Everett School Committee <u>as eligible</u> <u>under Chapter 4, Section 3 of the City of Everett Home Rule Charter</u> shall be fifteen thousand dollars (\$15,000.00) annually effective January 1, 2026. (C0523-20)
- (2) Elected members of the school committee shall receive a two percent (2%) increase in their annual salary beginning on the first day of each calendar year ending in an even number.
- (3) In accordance with section 3-1 (d) of the City of Everett Home Rule Charter, the The mayor shall be specifically excluded from receiving any such salary and/or increase as the mayor serves on the school committee in his/her capacity as mayor.

Charter reference – Article 3, Section 3-1(d)(1) Prohibitions – Other salary or emoluments



C0082-22

To: Mayor and City Council

From: Councilor Stephanie V. Smith, Councilor Stephanie Martins, Councilor Jimmy Le, Councilor Wayne

A. Matewsky

Date: February 14, 2022

### **Agenda Item:**

An ordinance revising Section 2-3 (City Council Prohibitions: Holding other City Office or Position) and Section 2-4 (City Council – Compensation & Expenses) of the Revised Ordinances

### **Background and Explanation:**

### **Attachments:**

1.

An order revising Section 2-3 (City Council Prohibitions: Holding other City Office or Position)

### SECTION 2-3: PROHIBITIONS

(C0005-1-20/Acts of 2021, Chapter 14)

### (a) Holding Other City Office or Position

- (1) No member of the city council shall hold any other city office or city employment unless said office is under the school department jurisdiction and authorized by chapter 268A of the General Laws or by the state ethics commission.
- (1)(2) A member of the city council shall not hold any appointed school department office or school department employment unless said office or employment was held one hundred twenty (120) days prior to nomination papers being pulled for city council position.
- (2)(3) No former member of the city council shall hold any compensated appointed city office or appointed city employment until thirty (30) ninety (90) days following the date on which the former member's service on the city council has terminated

(C0113-18/Acts of 2018, Chapter 314)

(C0113-18/Acts of 2018, Chapter 314)

a. This provision shall not prevent a city officer or other city employee who has vacated a position to serve as a member of the city council from returning to the same office or other position of city employment held at the time the position was vacated, but no such person shall be eligible for any other municipal position until <a href="https://two.ninety.gov/">https://two.ninety.gov/</a> days following the termination of service as a member of the city council.

### (b) Interference with Administration

No city council or any member of the city council shall give orders or directions to any officer or employee of the city appointed by the mayor, either publicly or privately.

### (c) Felony Conviction

- (1) Any person who has been finally convicted of a state or federal felony shall not be eligible to petition for, or serve in, any elective or appointive office or position under the city.
- (2) Any councilor who has been finally convicted of a state or federal felony shall be deemed to have vacated their office and shall be disqualified from serving in any other elective or appointive office or position under the city.

An order revising Section 2-4 (City Council – Compensation & Expenses)

### SECTION 2-4: COMPENSATION; EXPENSES

### (a) <u>Compensation</u>

- (1) The members of the city council shall receive such salary for their services as may, from time to time, be set by ordinance.
- No ordinance increasing the salary of councilors shall be effective unless it shall have been adopted by a two-thirds (2/3) vote of the full city council during the first eighteen (18) months of the term for which the city council is elected and unless it provides that the salary increase is to take effect upon the organization of the city government following the next municipal election
- (2)(3) If authorized by the city council as a special municipal employee under chapter

  268A of the General Laws, a city council member may not collect compensation
  for the special municipal employee position if the member holds another
  compensated city employment or city office, including but not limited to
  employment or office under the school department jurisdiction.
- (3)(4) No member of the city council shall be eligible to participate in the city's group health or life insurance programs.

### (b) <u>Expenses</u>

- (1) Subject to appropriation, council members shall be entitled to reimbursement of their actual and necessary expenses incurred in the performance of their duties.
- (2) Actual and necessary expenses shall be defined within the council's rules and regulations.

An order revising Section 4-3 (School Committee Prohibitions: Holding other City Office or Position)

#### SECTION 4-3: PROHIBITIONS

(C0005-1-20/Acts of 2021, Chapter 14)

#### (a) Holding Other City Office or Position

- (1) No member of the school committee shall hold any other city office or city employment unless <u>said office is under the jurisdiction of the Administration or the Legislature and authorized by chapter 268A of the General Laws <del>or the state ethics commission.</del></u>
- (2) A member of the school committee shall not hold any appointed city office or city employment unless said office or employment was held one hundred twenty (120) days prior to nomination papers being pulled for school committee position.

(1)

- (2)(3) No former member of the school committee shall hold any compensated appointed city office or appointed city employment until thirty (30) ninety (90) days following the date on which the former member's service on the school committee has terminated.
  - a. This provision shall not prevent a city officer or other city employee who has vacated a position to serve as a member of the school committee from returning to the same office or other position of city employment held at the time the position was vacated, but no such person shall be eligible for any other municipal position until <a href="thirty">thirty</a> (30) ninety (90) days following the termination of service as a member of the school committee.

### (b) Interference with Administration

No school committee or any member of the school committee shall give orders or directions to any officer or employee of the city appointed by the mayor, either publicly or privately.

### (c) <u>Felony Conviction</u>

- (1) Any person who has been finally convicted of a state or federal felony shall not be eligible to petition for, or serve in, any elective or appointive office or position under the city.
- (2) Any school committee member who has been finally convicted of a state or federal felony shall be deemed to have vacated said office and shall be

disqualified from serving in any other elective or appointive office or position under the city.

An order revising Section 4-4 (School Committee - Compensation & Expenses)

### SECTION 4-4: COMPENSATION; EXPENSE

### (a) <u>Compensation</u>

- (1) The members of the school committee shall receive such salary for their services as may from time to time be set by ordinance.
- No ordinance increasing the salary of school committee members shall be effective unless it shall have been adopted by a two-thirds (2/3) vote of the full city council during the first eighteen (18) months of the term for which the school committee is elected and unless it provides that the salary increase is to take effect upon the organization of the city government following the next municipal election.
- If authorized by the city council as a special municipal employee under chapter 268A of the General Laws, a school committee member may not collect compensation for the special municipal employee position if the member holds another compensated city employment or city office.

(2)

(3)(4) No member of the school committee shall be eligible to participate in the city's group health or life insurance programs.

### (b) <u>Expenses</u>

- (1) Subject to appropriation, school committee members shall be entitled to reimbursement of their actual and necessary expenses incurred in the performance of their duties.
- (2) Actual and necessary expense shall be defined in the school committee's rules and regulations.

The Committee on Legislative Affairs & Elections met on Monday, March 14, 2022 at 6pm in the Everett High School Library.

The meeting was recorded by ECTV and can be viewed on the City of Everett website.

Members present were Councilor Michael Marchese, presiding, Councilors Alfred Lattanzi, Stephanie Smith and Anthony DiPierro.

The Committee considered an Order offered by Councilors Stephanie Smith, Stephanie Martins, Jimmy Le and Wayne Matewsky: An Order revising Section 2-3 (City Council Prohibitions: Holding other City office or Position) and Section 2-4 (City Council – Compensation & Expenses) of the City Charter.

Councilor Stephanie Martins, a Sponsor was also present.

Councilor Smith stated that the intent to amend the City Charter was to address the Special Municipal employee issue so that it clearly states that no additional compensation can be provided if the individual holds another compensated position with the City. She noted that she was also looking to increase the eligible timeframe from 30 days to 90 days in which a City Council member could obtain a municipal position following the termination of service as a member of the City Council. Councilor Smith mentioned that the timeframe was recently reduced from one year waiting period to 30 days but felt 90 days was a more reasonable timeframe. She informed the Committee that City Solicitor Colleen Mejia had reviewed and signed off on. Councilor Martins inquired why some members were provided with Health Insurance when the City Charter referenced that the City Council was not eligible to participate in the City's group health insurance plan. Chairman Marchese explained that there were a few who were grandfathered in who had left service as a Councilor when health insurance was provided and opted to continue the health insurance as a retiree. He remarked that he didn't believe that there was anyone still on the City Council now that received that benefit. Councilor Smith acknowledged that upon passage by the City Council the matter would need to be referred to the State Legislature for approval.

The Committee voted: to report back to the City Council with a favorable recommendations on the City Charter amendments to Chapter 2 Section 3 and Chapter 2 Section 4 (attached).

Respectfully Submitted,

John W. Burley Clerk of Committees



### 

### IN THE YEAR TWO THOUSAND AND TWENTY-TWO

### AN ORDER REQUESTING THAT THE STATE LEGISLATURE APPROVE AMENDMENTS TO SECTIONS 2 AND 4 OF THE CITY OF EVERETT HOME RULE CHARTER

/s/Councilors Stephanie V. Smith. Stephanie Martins, Jimmy Tri Le & Wayne A. Matewsky

**Whereas:** Members of the City Council and the School Committee are now allowed to hold other city/school office or city/school employment if authorized under MGL 268A per the revised City Charter (C0005-1-20/Acts of 2021, Chapter 14); and

**Whereas**: Any restrictions preventing City or School department employees from collecting a salary from both the City or School department and the elected position of City Council member or School Committee member were removed in a previous charter revision; and

**Whereas**: Restrictions need to be reinstated as to not allow City or School department employees from collecting a salary from both the City or School department and the elected position of City Council member or School Committee member; and

Whereas: It has been determined that although city employees can now run for elected city office, a waiting period should be established for new employees before they can run for city office; and

**Whereas:** The act that revised the waiting period for a former City Council or School Committee member to hold a compensated, appointed city office or city employment from 365 days to 30 days was determined to be too short of a time-period (C0113-18/Acts of 2018, Chapter 314).

**Now therefore**, it is hereby ordered that, consistent with the City of Everett's authority under Section 8 of the Home Rule Amendment of the Massachusetts Constitution, that the following special legislation amending the City of Everett Charter be filed with the City's State Representative and State Senator, and further, that the City Council President and Mayor be authorized to take such action as may be necessary to accomplish the purposes of this order.

### An Act Relative to the City of Everett Home Rule Charter

The charter of the city of Everett, as on file with the archivist of the Commonwealth in accordance with Massachusetts General Law Chapter 43B Section 12, is hereby amended as follows:

### **SECTION 1.**

**SECTION 2-3: PROHIBITIONS** of the charter of the city of Everett shall be amended as follows:

SECTION 2-3(a)(1) shall be amended by inserting the phrase "said office is under the school department jurisdiction and" between the words "unless" and "authorized"; and

SECTION 2-3(a)(1) shall be further amended by deleting the phrase " or by the state ethics commission"; and

SECTION 2-3(a) shall be further amended by inserting a new subsection (2) as follows and resequencing the existing subsection (2) accordingly:

"(2) A member of the city council shall not hold any appointed school department office or school department employment unless said office or employment was held one hundred twenty (120) days prior to nomination papers being pulled for city council position."; and

The newly re-sequenced SECTION 2-3(a)(3) shall be amended by changing the phrase "thirty (30)" to "ninety (90)"); and

The newly re-sequenced SECTION 2-3(a)(3)(a.) shall be amended by changing the phrase "thirty (30)" to "ninety (90)").

### **SECTION 2.**

SECTION 2-4: COMPENSATION; EXPENSES of the charter of the city of Everett shall be amended as follows:

SECTION 2-4(a) shall be amended by adding a new subsection (3) as follows and resequencing the existing subsection (3) accordingly.

"(3) If authorized by the city council as a special municipal employee under chapter 268A of the General Laws, a city council member shall not collect compensation for the special municipal employee position if the member holds another compensated city employment or city office, including but not limited to employment or office under the school department jurisdiction."

### **SECTION 3.**

**SECTION 4-3: PROHIBITIONS** of the charter of the city of Everett shall be amended as follows:

SECTION 4-3(a)(1) shall be amended by inserting the phrase "said office is under the jurisdiction of the administration or the legislature and" between the words "unless" and "authorized"; and

SECTION 4-3(a)(1) shall be further amended by deleting the phrase "or the state ethics commission"; and

SECTION 4-3(a) shall be further amended by inserting a new subsection (2) as follows and resequencing the existing subsection (2) accordingly:

"(2) A member of the school department shall not hold any appointed city office or

city employment unless said office or employment was held one hundred twenty (120) days prior to nomination papers being pulled for school committee position."; and

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SECTION 4(a) shall be amended by adding a new subsection (2) as follows and resequencing the existing subsection (2) accordingly:

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**SECTION 5.** This act shall take effect upon its passage.

The proposed Special Act contained in this order, once approved by the City Council and subsequent approval by His Honor the Mayor, shall be filed with the City's State Representative and State Senator for consideration by the State Legislature,

A true copy attest

Lergio Comelio

Sergio Cornelio, City Clerk



### C0083-22

To: Mayor and City Council

From: Councilor Stephanie V. Smith, Councilor Stephanie Martins, Councilor Jimmy Le, Councilor Wayne

A. Matewsky

Date: February 14, 2022

### **Agenda Item:**

An order revising Section 4-3 (School Committee Prohibitions: Holding other City Office or Position) and Section 4-4 (School Committee – Compensation & Expenses) of the Revised Ordinances

### **Background and Explanation:**

### **Attachments:**

### **SECTION 4-3: PROHIBITIONS**

(C0005-1-20/Acts of 2021, Chapter 14)

### (a) Holding Other City Office or Position

- (1) No member of the school committee shall hold any other city office or city employment unless authorized by chapter 268A of the General Laws or the state ethics commission.
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### (c) Felony Conviction

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- (2) Any school committee member who has been finally convicted of a state or federal felony shall be deemed to have vacated said office and shall be disqualified from serving in any other elective or appointive office or position under the city.

### **SECTION 4-4: COMPENSATION; EXPENSE**

### (a) <u>Compensation</u>

- (1) The members of the school committee shall receive such salary for their services as may from time to time be set by ordinance.
- (2) No ordinance increasing the salary of school committee members shall be effective unless it shall have been adopted by a two-thirds (2/3) vote of the full city council during the first eighteen (18) months of the term for which the school committee is elected and unless it provides that the salary increase is to take effect upon the organization of the city government following the next municipal election.
- (3) No member of the school committee shall be eligible to participate in the city's group health or life insurance programs.

### (b) Expenses

- (1) Subject to appropriation, school committee members shall be entitled to reimbursement of their actual and necessary expenses incurred in the performance of their duties.
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Councilor Smith stated that the intent to amend the City Charter was to address the Special Municipal employee issue so that it clearly states that no additional compensation can be provided if the individual holds another compensated position with the City. She noted that she was also looking to increase the eligible timeframe from 30 days to 90 days in which a School Committee member could obtain a municipal position following the termination of service as a member of the School Committee. Councilor Smith mentioned that the timeframe was recently reduced from one year waiting period to 30 days but felt 90 days was a more reasonable timeframe. She informed the Committee that City Solicitor Colleen Mejia had reviewed and signed off on. Councilor Smith acknowledged that upon passage by the City Council the matter would need to be referred to the State Legislature for approval.

The Committee voted: to report back to the City Council with a favorable recommendation on the City Charter amendments to Chapter 4 Section 3 and Chapter 4 Section 4 (attached).

Respectfully Submitted,

John W. Burley Clerk of Committees



### 

### IN THE YEAR TWO THOUSAND AND TWENTY-TWO

### AN ORDER REQUESTING THAT THE STATE LEGISLATURE APPROVE AMENDMENTS TO SECTIONS 2 AND 4 OF THE CITY OF EVERETT HOME RULE CHARTER

/s/Councilors Stephanie V. Smith. Stephanie Martins, Jimmy Tri Le & Wayne A. Matewsky

**Whereas:** Members of the City Council and the School Committee are now allowed to hold other city/school office or city/school employment if authorized under MGL 268A per the revised City Charter (C0005-1-20/Acts of 2021, Chapter 14); and

**Whereas**: Any restrictions preventing City or School department employees from collecting a salary from both the City or School department and the elected position of City Council member or School Committee member were removed in a previous charter revision; and

**Whereas**: Restrictions need to be reinstated as to not allow City or School department employees from collecting a salary from both the City or School department and the elected position of City Council member or School Committee member; and

Whereas: It has been determined that although city employees can now run for elected city office, a waiting period should be established for new employees before they can run for city office; and

**Whereas:** The act that revised the waiting period for a former City Council or School Committee member to hold a compensated, appointed city office or city employment from 365 days to 30 days was determined to be too short of a time-period (C0113-18/Acts of 2018, Chapter 314).

**Now therefore**, it is hereby ordered that, consistent with the City of Everett's authority under Section 8 of the Home Rule Amendment of the Massachusetts Constitution, that the following special legislation amending the City of Everett Charter be filed with the City's State Representative and State Senator, and further, that the City Council President and Mayor be authorized to take such action as may be necessary to accomplish the purposes of this order.

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SECTION 2-3(a)(1) shall be further amended by deleting the phrase " or by the state ethics commission"; and

SECTION 2-3(a) shall be further amended by inserting a new subsection (2) as follows and resequencing the existing subsection (2) accordingly:

"(2) A member of the city council shall not hold any appointed school department office or school department employment unless said office or employment was held one hundred twenty (120) days prior to nomination papers being pulled for city council position."; and

The newly re-sequenced SECTION 2-3(a)(3) shall be amended by changing the phrase "thirty (30)" to "ninety (90)"); and

The newly re-sequenced SECTION 2-3(a)(3)(a.) shall be amended by changing the phrase "thirty (30)" to "ninety (90)").

### **SECTION 2.**

SECTION 2-4: COMPENSATION; EXPENSES of the charter of the city of Everett shall be amended as follows:

SECTION 2-4(a) shall be amended by adding a new subsection (3) as follows and resequencing the existing subsection (3) accordingly.

"(3) If authorized by the city council as a special municipal employee under chapter 268A of the General Laws, a city council member shall not collect compensation for the special municipal employee position if the member holds another compensated city employment or city office, including but not limited to employment or office under the school department jurisdiction.".

### **SECTION 3.**

**SECTION 4-3: PROHIBITIONS** of the charter of the city of Everett shall be amended as follows:

SECTION 4-3(a)(1) shall be amended by inserting the phrase "said office is under the jurisdiction of the administration or the legislature and" between the words "unless" and "authorized"; and

SECTION 4-3(a)(1) shall be further amended by deleting the phrase "or the state ethics commission"; and

SECTION 4-3(a) shall be further amended by inserting a new subsection (2) as follows and resequencing the existing subsection (2) accordingly:

"(2) A member of the school department shall not hold any appointed city office or

city employment unless said office or employment was held one hundred twenty (120) days prior to nomination papers being pulled for school committee position."; and

The newly re-sequenced SECTION 4-3(a)(3) shall be amended by changing the phrase "thirty (30)" to "ninety (90)"); and

The newly re-sequenced SECTION 4-3(a)(3)(a.) shall be amended by changing the phrase "thirty (30)" to "ninety (90)").

### **SECTION 4.**

SECTION 4-4: COMPENSATION; EXPENSES of the charter of the city of Everett shall be amended as follows:

SECTION 4(a) shall be amended by adding a new subsection (2) as follows and resequencing the existing subsection (2) accordingly:

"(2) If authorized by the city council as a special municipal employee under chapter 268A of the General Laws, a school committee member shall not collect compensation for the special municipal employee position if the member holds another compensated city employment or city office."

**SECTION 5.** This act shall take effect upon its passage.

The proposed Special Act contained in this order, once approved by the City Council and subsequent approval by His Honor the Mayor, shall be filed with the City's State Representative and State Senator for consideration by the State Legislature,

A true copy attest

Sergio Cornelio, City Clerk

Lergio Comelio



### C0089-22

To: Mayor and City Council

From: Councilor Anthony DiPierro

Date: February 14, 2022

### **Agenda Item:**

An ordinance pursuant to the implementation of a city-wide 25 MPH speed limit in the City of Everett on any road that is not a state highway.

### **Background and Explanation:**

### **Attachments:**

Part I ADMINISTRATION OF THE GOVERNMENT

Title XIV PUBLIC WAYS AND WORKS

Chapter 90 MOTOR VEHICLES AND AIRCRAFT

**Section 17C** ESTABLISHMENT OF 25-MILES-PER-HOUR SPEED LIMIT IN

THICKLY SETTLED OR BUSINESS DISTRICT IN CITY OR

TOWN; VIOLATION

Section 17C. (a) Notwithstanding section 17 or any other general or special law to the contrary, the city council, the transportation commissioner of the city of Boston, the board of selectmen, park commissioners, a traffic commission or traffic director of a city or town that accepts this section in the manner provided in section 4 of chapter 4 may, in the interests of public safety and without further authority, establish a speed limit of 25 miles per hour on any roadway inside a thickly settled or business district in the city or town on any way that is not a state highway.

(b) Upon establishing a speed limit under this section, the city or town shall notify the department. The operation of a motor vehicle at a speed in excess of a speed limit established under this section shall be a violation of section 17.

That the Everett City Council hereby adopts MGL c. 90 § 17C to create a City-wide 25 mph speed limit on any road that is not a state highway.

Language like this could be added to section 18:

No person shall operate a motor vehicle on a public way in the City of Everett in excess of twenty-five (25) miles per hour, unless on a State Highway.

It shall be the duty of the chief of police to enforce the provisions of this chapter. Such officers as may be designated by him are hereby authorized and shall be empowered to enforce this regulation on any public way meeting these requirements.

The City of Everett shall post this speed limit on all public ways entering the city which are under the jurisdiction of the city, or at a location as near to an entry point that is under jurisdiction of the city to alert motorists of the speed limit.

Whoever violates the provisions of this section shall be fined in accordance with section <u>1-8</u>.

The Committee on Legislative Affairs & Elections met on Monday, March 14, 2022 at 6pm in the Everett High School Library.

The meeting was recorded by ECTV and can be viewed on the City of Everett website.

Members present were Councilor Michael Marchese, presiding, Councilors Alfred Lattanzi, Stephanie Smith and Anthony DiPierro.

The Committee considered an Ordinance offered by Councilor Anthony DiPierro: An Ordinance pursuant to the implementation of a city-wide 25 MPH speed limit.

Councilor DiPierro provided the Committee with a proposed Ordinance for a new Section 18-105 that was drafted by Assistant City Solicitor Keith Slattery with the assistance of Traffic Commission Chairman Joe Gaff.

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### **Section 18-105**

No person shall operate a motor vehicle on a public way in the City of Everett in excess of twenty-five (25) miles per hour, unless on a State Highway, Chelsea Street, Ferry Street and Second Street.

It shall be the duty of the chief of police to enforce the provisions of this chapter. Such officers as may be designated by him are hereby authorized and shall be empowered to enforce this regulation on any public way meeting these requirements.

The City of Everett shall post this speed limit on all public ways entering the city which are under the jurisdiction of the city, or at a location as near to an entry point that is under jurisdiction of the city to alert motorists of the speed limit.

Whoever violates the provisions of this section shall be fined in accordance with section <u>1-8</u>.

----

The Ordinance would limit the speed on all streets in the City of Everett to 25 MPH with the exceptions of State Highways, Chelsea Street, Ferry Street and Second Street. Councilor DiPierro remarked that he was hopeful that this Ordinance would help keep our neighborhoods safer.

The Committee voted: to report back to the City Council with a recommendation of favorable action on the proposed Ordinance.

Respectfully Submitted,

John W. Burley Clerk of Committees

Page 123/167

### **ENROLLED ORDINANCE**

PUBLISHED PURSUANT TO CHAPTER 1 SECTION 4.5 OF THE REVISED ORDINANCES OF THE CITY OF EVERETT AND IN COMPLIANCE WITH MASSACHUSETTS GENERAL LAWS Chapter 43, Section 23. ENROLLED:

DATE OF PROPOSED ORDAINMENT:



### IN THE YEAR TWO THOUSAND AND TWENTY-TWO

### AN ORDINANCE PURSUANT TO THE ENFORCEMENT OF A CITY-WIDE 25 MPH SPEED LIMIT

Councilor /s/ Anthony DiPierro

Whereas: Everett is a densely populated community; and

Whereas: A speed limit of 30 MPH is too dangerously fast for most of Everett's streets; and

Whereas: Many residents have expressed concern over vehicles speeding in Everett; and

**Whereas:** Since the city has already adopted MGL Chapter 90, Section 17C to set a city-wide 25 MPH speed limit, an ordinance is required to specify how such speed limit shall be enforced.

**Now**, therefore, by the authority granted to the City Council of the City of Everett, Massachusetts to make ordinances:

**Be it Ordained** by the City Council of the City of Everett, Massachusetts that the Revised Ordinances of the City of Everett be amended as follows:

Chapter 18, Article IV Operations of Vehicles is hereby amended by adding a new Section 18-105 as follows:

### Section 18-105. Enforcement of a city-wide twenty-five mph speed limit (C0089-22)

- (a) No person shall operate a motor vehicle on a public way in the city in excess of twenty-five (25) miles per hour, unless on a state highway, Chelsea Street, Ferry Street and Second Street.
- (b) It shall be the duty of the chief of police to enforce the provisions of this section. Officers designated by the chief of police are hereby authorized and shall be empowered to enforce this regulation on any public way meeting these requirements.

- (c) The city shall post this speed limit on all public ways entering the city which are under the jurisdiction of the city, or at a location as near to an entry point that is under jurisdiction of the city to alert motorists of the speed limit.
- (d) Whoever violates the provisions of this section shall be fined in accordance with Section 1-8 of these Revised Ordinances.

This ordinance shall take effect upon passage by the City Council and subsequent approval by His Honor the Mayor.

VERET CONTROL OF THE PROPERTY OF THE PROPERTY

A true copy attest

Sergio Cornelio, City Clerk



### C0095-22

To: Mayor and City Council

From: Councilor Stephanie Martins, Councilor Vivian Nguyen

Date: February 17, 2022

### **Agenda Item:**

That the Everett City Council calls on the Federal Government to Cease Deportations Under Title 42

### **Background and Explanation:**

### **Attachments:**

The Committee on Legislative Affairs & Elections met on Monday, March 14, 2022 at 6pm in the Everett High School Library.

The meeting was recorded by ECTV and can be viewed on the City of Everett website.

Members present were Councilor Michael Marchese, presiding, Councilors Alfred Lattanzi, Stephanie Smith and Anthony DiPierro.

The Committee considered a Resolution offered by Councilors Stephanie Martins, Vivian Nguyen and Al Lattanzi: That the Everett City Council calls on the Federal Government to Cease Deportations Under Title 42.

Councilor Stephanie Martins, a Sponsor was also present.

Councilor Martins acknowledged that this was a non-binding sentiment with the intent to provide anti-racist action, but felt the Council had already shown its intent by referring into committee and as such she recommended that the matter be referred back to Sponsor.

The Committee voted: to report back to the City Council with a recommendation to refer back to Sponsor.

Respectfully Submitted,

John W. Burley Clerk of Committees



### C0122-22

To: Mayor and City Council

From: Councilor John F. Hanlon

**Date:** March 14, 2022

### **Agenda Item:**

A petition requesting a new second-class motor vehicle dealer license for Spring Street Group LLC at 138 Spring Street.

### **Background and Explanation:**

### **Attachments:**



### C0123-22

To: Mayor and City Council

From: Councilor John F. Hanlon

**Date:** March 14, 2022

### **Agenda Item:**

A petition requesting a new repair license for Spring Street Group LLC at 138 Spring Street

### **Background and Explanation:**

### **Attachments:**



### C0124-22

To: Mayor and City Council

From: Councilor John F. Hanlon

**Date:** March 14, 2022

### **Agenda Item:**

A petition requesting a new lodging house license for 134 Linden St LLC at 134 Linden St

### **Background and Explanation:**

### **Attachments:**



### C0107-22

To: Mayor and City Council

From: Councilor Jimmy Le

Date: February 28, 2022

### **Agenda Item:**

That the C.F.O., & the City Solicitor appear at the next meeting to discuss the tax situation in regards to the casino.

### **Background and Explanation:**

### **Attachments:**



### C0125-22

To: Mayor and City Council

From: Councilor John F. Hanlon

**Date:** March 14, 2022

### **Agenda Item:**

Submission of the preliminary Capitol Improvement Plan for FY 2023

### **Background and Explanation:**

### **Attachments:**

### City of Everett Office of the Mayor

Carlo DeMaria, Jr. Mayor



CITY GLERKS OFFICE
EVENETI MA

Everett City Hall

1011 MAR - | A 484 Broadway

Everett, MA 02149-3694

Phone: (617) 394-2270

Fax: (617) 381-1150

February 28, 2022

Honorable City Council 484 Broadway Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration the fiscal year 2023 five-year capital improvement plan for your acceptance as required by Article 6, section 5 of the City Charter. The charter requires that I submit this plan to the Council on an annual basis; However, I will be providing an additional update of the Capital Improvement Plan to the Council when I submit the City's fiscal year 2023 operating budget. An effective capital plan cannot be completed without fully understanding the impacts on the operating budget and is an integral component to the budget process as a whole. As such, as I work with my administration on the development of the operating budget, we will ensure the capital plan is updated accordingly as well.

Thank you for your favorable consideration.

alo De Maria, fr

Respectfully submitted,

Carlo Demaria

Mayor

# Capital Improvement Program: Mayor's Message

## Goals of the Capital Improvement Program (CIP)

The City of Everett relies on a five (5) year capital improvement program and a one (1) year capital budget to ensure that capital needs component of the capital improvement budget and the overall budget strategy. By formalizing a capital plan and capital budget, the are being addressed in a responsible manner based on priority and thoughtful planning. A capital improvement program is a critical City of Everett now has the ability and knowledge to address deferred maintenance issues that have been postponed and ignored in prior years, as well as plan for the future needs of the City.

the state and federal levels, and also utilizes other financing sources to avoid the issuance of long-term debt for certain projects that can be covered in full by such retained earnings. From a financing perspective, priority is given to projects with grant revenues or When considering funding items in the Capital Improvement Program, the City strategically pursues available options from grants at other matching funds to offset the costs of borrowing.

consumption, decreasing deferred maintenance costs, reducing heating and electricity expenses, and creating efficiencies by means of technological advances and automation. A sound capital improvement program will continue to ensure that our facilities, Addressing capital needs when appropriate will assist the City in reaching many of its longer-term goals such as reducing fuel equipment and vehicles are safe, energy efficient and operable at all times to deliver top-notch services to the City's residents.

## Goals of the Mayor – FY2023 Capital Improvement Program (CIP)

My main goals are to improve the overall planning and budget process for addressing capital needs and to ensure accountability as it relates to implementation of capital work projects. The FY2023 capital budget is focused on overhauling and renovating neglected parks, playgrounds and recreational spaces, as well as continuing to improve the City's infrastructure. In holding to the policies set forth in the CIP, we have given priority to projects that can use grant funds to help offset overall costs of projects, or in some cases, fund an entire project. Otherwise, projects are ranked based upon priority as well as the ability to reduce ong term operational costs.

### FY2023 Capital Improvement Program (CIP) – Highlights of Proposed CIP and FY2023 Capital Budget

For FY2023, my administration has created a capital plan that is fiscally responsible and transparent. The plan includes a particular focus on asset preservation, replacement of apparatus, and continued improvements to the City's infrastructure.

Proposed capital equipment purchases for FY2023 include the following:

- New vehicles and equipment for the Police Department
- New vehicle and equipment for the Fire Department
- Replacement of City Services Vehicles
- Replacement of Inspectional Services Vehicles
- Replacement of City Information Technology systems

The total amount of the proposed FY2022 Capital Budget that will require an appropriation from the General fund operating budget is \$175,000.

Proposed capital projects include, but are not limited to the following:

- Design and Construction of a new police station
- Design and refurbishment of citywide tot Lots and parks
- Connolly Center renovations, including new roof
  - City hall improvements, including a new roof
- Replacement of the elevators at the High School
  - Street and sidewalk repairs
- Continuation of the Complete Streets program
- Improvements to Commercial Triangle
- Ferry and Elm Street improvements (City portion)
- Hancock street design

Waterfront Improvements

Also, with regards to the City's infrastructure, the City is estimating \$650,000 from the State's Chapter 90 program for eligible road and sidewalk repairs in addition to the approved bonding.

Further details for all capital improvement items in the FY2023 Capital Improvement Budget will be included in your binders.

35,000 125,000 35,000 75,000

FY 2026

70,000

78,000

100,000

663,000

	7					
Five Year Capit	City of Everent Five Year Capital Improvement Plan - General Fund Fiscal Years 2022 - 2026	Ian - Gener 2026	al Fund			
	FY23 - FUNDING	Actual	Mayor's Request			
CAPITAL REQUEST	SOURCE	FY 2022	FY 2023	FY 2024	FY 2025	Œ
Vehicle/Equipment Acquisition						
I.T Replacement of City Technology Systems	Operating Budget	35.000	35.000	35,000	35.000	
Police - Non-Administrative Vehicles (Patrol Division)	Capital CIP	314,000	125,000	125,000	125,000	
Police - Administrative Vehicles	Capital CIP	r	70,000	35.000	35,000	
Police - Equipment ~ Portable Radios	Operating Budget	-	75,000	75,000	75.000	
Police - Equipment ~ Ballistic vests	Operating Budget	35,000			Г	
Police Radio System	Capital CIP	375,000				
Police Parking Enforcement Vehicles	Capital CIP	000'09	70,000	70,000	70.000	
Fire Department - Equipment ~ Turnout Gear	Operating Budget	35,000	65,000	65,000	65,000	
Fire Department - Fire Prevention Vehicle	Capital CIP	40,000		-	1	
Fire Department - Ambulance	Bonding	250,000				
Fire Department - Command Vehicle	Bonding	1	75,000			
Fire Department - Pumper ~ Engine 3 replacement	Bonding	,			750.000	
Inspectional Services - 2 Cars	Capital CIP		70,000	35,000	35,000	
City Services - Loader	Bonding	-		250.000		
City Services - Backhoe	Bonding					
City Services - 10 Wheel Dump truck with plow/sander	Bonding					
City Services - 6 Wheel Dump truck with plow/sander	Bonding				r	
City Services - F450 Dump truck with plow/sander	Bonding	-		78,000	78,000	
City Services - Two (2) F350 Pickup Trucks	Bonding	1	45,000	90,000	45,000	
City Services - Freightliner dump truck	Bonding	1	215,000		1	
City Services - Compressor	Bonding			٠		
ISD - Citywide signs	Bonding			100,000	100,000	
Facilities Truck	Bonding	40,000				
ISD Truck	Bonding	40,000				
DPW-Backhoe	Bonding	100,000	-	r		
DPW-Packer	Bonding	200,000	1		1	
Subtotal: Equipment Acquisition		\$ 1,324,000	\$ 845,000	\$ 958,000	\$ 1,413,000	\$

### City of Everett Five Year Capital Improvement Plan - General Fund Fiscal Years 2022 - 2026

	FY23 - FUNDING	Actual	Mayor's Request			
CAPITAL REQUEST	SOURCE	FY 2022	FY 2023	FY 2024	FY 2025	FY 2026
Parks and Open Space						
Design and Refurbish City Parks and Tot Lots - Citywide	Bonding	700,000	700,000	700,000	700,000	700,000
Coburn Terrace Design and Construction	Bonding	200,000				-
Beautification Way Design and Construction	Bonding	-				
Summer Street Park Design and Construction	Bonding	425,000			1	
Park Ave & Highland Park Design and Construction	Bonding					
Fuller Street Park Design & Construction	Bonding	1.000.000				
Quarleno Park Design & Construction	Bonding		-			
Madeline English Tot Lot Design & Construction	Bonding	-			-	1
Everett Waterfront Improvements	Bonding	1,000,000	1,334,000	1.334,000	1.334,000	1.334.000
Gramstorf Park - Park Design	CDBG	,	-		-	
North strand Bike Path Lighting/Cameras//Amenities	Bonding		,	-		
Glendale Cemetery Improvements	Bonding	20,000				
Property Acquisitions	Bonding	1			1	
Everett Square improvements	Bonding	1	•	1,000,000	1,000,000	1.000.000
Citywide Sign/Awning Program & Wayfinding System	Bonding		,	,		-
Tennis Courts Renovations Design/Construction	Bonding	r	1		•	
Northern Strand Bike Path Extension	Bonding					,
Lower Broadway Bus Lane Design	Bonding					
Prescott Street Bike Path Crossing Design	Bonding			,	,	
Glendale Square redesign	Bonding			,	ı	1
Traffic Signal Upgrades	Bonding					
Bike safety upgrades	Bonding					,
Bike share locations	Bonding					
Bike path extension improvements (Mass gaming commission grant)	Bonding/grant \$150k					
LED Streetlights retrofit/Utility Poles	Bonding/ Grant (\$300k)			г		
Ornamental lights	Bonding		2,000,000	ı		
		-	-			,
Subtotal: Parks and Open Space		\$ 3,675,000	\$ 4,034,000 \$	\$ 3,034,000 \$	\$ 3,034,000 \$	\$ 3,034,000

	Five Year Cap	City of Everett Five Year Capital Improvement Plan - General Fund Fiscal Years 2022 - 2026	f Ian - Gene 2026	ral Fund			
		FY23 - FUNDING	Actual	Mayor's Request			
	CAPITAL REQUEST	SOURCE	FY 2022	FY 2023	FY 2024	FY 2025	FY 2026
Puk	Public Buildings and Facilities						
	City Hall - Improvements	Bonding	-	450,000		-	-
	E911 - AC Undersized Wall Unit	Bonding					
	Armory Renovations	Bonding		6,400,000		1	1
	Stadium design	Bonding	,	1	2.500.000	5.000,000	5.000.000
	Stadium construction	Bonding			1		
	Police Station design & Construction	Bonding	1	2,500,000	20,000,000	12,000,000	,
	City Services - Generator, A/C, Security System	Bonding		,	-	1	-
	Energy Efficiencies	Bonding		-			
	OSHA Compliance	Bonding	-		-		-
	Boiler at the Old HS	Bonding		1,000,000		-	
	Adams School (Down spouts, bricks, other)	Bonding	-		200,000	,	
	High School Elevators	Bonding	-	200,000			1
	Parlin School ADA Compliance	Bonding	1	,		3,500,000	1
	High School - Vocational	Bonding	-	ı			
	High School (various Improvements	Bonding	-		1,700,000	,	
	Old High School - Roof replacement	Bonding	r	-	1,500,000	-	
					The second secon		
	Subtotal: Public Buildings and Facilities			\$ 10,850,000 \$		26,200,000 \$ 20,500,000 \$	\$ 5,000,000
							l

FY 2026

Five	Year Capit. Fi	City of Everett Five Year Capital Improvement Plan - General Fund Fiscal Years 2022 - 2026	t Plan - Gene - 2026	ral Fund			
		FY23 - FUNDING	Actual	Mayor's Request			
PITAL REQUEST		SOURCE	FY 2022	FY 2023	FY 2024	FY 2025	- 1
Buss lane	Buss lane improvements	Bonding		1		1	
Street and Sid	Street and Sidewalk Repairs	Bonding	3,000,000	3,000,000	3,000,000	3,000,000	
Full Depth Repavement Program - Chapter 90	m - Chapter 90	Grant	650,000	650,000	650,000	650,000	
Rasie	Rasied Crosswalks	Bonding	1,300,000			ı	
	Speed Bumps	Bonding	100,000				
Speed re	Speed read-back signs	Bonding	100,000				
Col	Complete Streets	Bonding	1,250,000	1,000,000	1,000,000	1,000,000	
Ferry & Elm Street Improvements	Improvements	Bonding	1,000,000	2,000,000	1,000,000	1,000,000	
Main Street	Main Street Improvements	Bonding			850,000		
Commercial Triangle improvements	improvements	Bonding	1,000,000	2,000,000			
3	Coburn Terrace	Bonding					
HS.	Hancock Design	Bonding	100,000	2,000,000			
Subtotal: Surface Enhancements	Enhancements		\$ 8,500,000	\$ 10,650,000 \$	\$ 6,500,000 \$	\$ 4,650,000 \$	₩,

Five Year Ca	City of Everett Five Year Capital Improvement Plan - General Fund Fiscal Years 2022 - 2026	t Nan - Gener 2026	al Fund			
CAPITAL REQUEST	FY23 - FUNDING SOURCE	Actual FY 2022	Mayor's Request FY 2023	FY 2024	FY 2025	FY 2026
Total - General Fund		\$ 13,499,000	\$ 26,379,000	\$ 36,692,000	\$ 29,597,000	\$ 13,347,000
LESS ~ Non Grant Funds to offset costs						
CIP: from Capital Improvement Stabilization Fund:						
Police - Non-Administrative Vehicles (Patrol Division)	(u	(314,000)	(125,000)	(125,000)		(125,000)
Police - Non-Administrative Vehicles (Farking Division) Police - Administrative Vehicles	90	(70.000)	(70,000)	(70,000)	(70,000)	(35,000)
ISD - Vehicles	Se	-	(70,000)	(35,000)		(35,000)
	9	-	-	_		
Fire Department - Ambulance	0	-	-		1	,
LESS ~ Grants and other sources/funds to offset costs						
CIP: Grants and other sources/funds to offset costs GRANTS AND OTHER AVAILABLE FUNDS						
Engineering - Chapter 90		(650,000)	(650,000)	(650,000)	(650,000)	(650,000)
				1	•	ı
			1	3		ī
APPROPRIATIONS - EX23 OBERATING BUDGET				1	1	
Control of the contro		1000 107	100	000		
Police - Equipment ~ Portable radios	80	(35,000)	(35,000)	(35,000)	(35,000)	(35,000)
Police - Equipment ~ Ballistic vests	ts	(35,000)	-	-		(2001)
Fire Department - Equipment ~ Turnout Gear	ar	(35,000)	(62,000)	(65,000)	(65,000)	(65,000)
Net ~ General Fund Expenses - to be bonded		\$ 12.360.000	\$ 25.219.000	\$ 35,602,000	\$ 28 507 000	4 12 257 000
10111111111111111111111111111111111111		1		Т	9	

	oó.	3.6 Capital	City of Everett 8.6 Capital Plan - Enterprise Fund (Water/Sewer) Fiscal Year 2022 - 2026	l (Water/Sewe 126	r)					
	CAPITAL REQUEST	STATUS	FUNDING	Actual FY 2022	FY 2023	FY 2024	754	FY 2025		FY 2026
Enterpi	Enterprise Fund (Water/Sewer Projects)									
	Hydrant Replacement Program		Operating Budget	\$ 50,000	\$ 50,000	\$	\$ 000'05	50,000	\$	50,000
	Water Main Replacement (MWRA's LWSAP program*)									
	Water Main Replacement (MWRA's LWSAP program*) *City has authorized \$4,672m bond - \$500k per year drawdown through FY2019		Bond - MWRA int. free loan	· ·	\$	w			\$	-
	Water Main Replacement (MWRA's LWSAP program (Phase 11*)		Bond - MWRA int. free loan	\$ 629,800	\$ 629,800	S	\$ 008'629	629.800	\$	629.800
	MWRA Lead program		Bond - MWRA int. free loan	1,	\$ 1,	\$	-	1,500,000	-	1,500,000
	Stormwater Capital Ferry & Fim Improvements		Operating Budget	\$ 105,000		\$	105,000 \$	105,000	\$ 0	105,000
	Water Main improvements		Bonding	\$ 4,000,000	2,000,000	Λ·υ	2,000,000	000 000 c	v	000 000 0
	INFRASTRUCTURE - SEWER/STORMWATER				-	2	٠	2,000,000	_	2,000,000
	Sewer Infiltration (MWRA's Inflow/Infiltration program phases 1.8**)		AMAIDA COLOR							
	**City can authorize \$2,088,000 of available funds - 45% grant/55% int. free loan		MWRA bond /grant						1	
	Sewer infiltration (MWRA's Inflow/Infiltration program phases 9-10**)		MWRA bond/grant						1	
	**City can authorize \$1,421,000 of available funds - 75% grant/25% int. free loan		MWRA bond /grant				1		_	
	Sewer Infiltration (MWRA's Inflow/Infiltration program phases 9-10**)		MWRA bond /grant							
	Sewer Inhitration (MWRA's Inflow/Infiltration program phase 11-12**)		MWRA bond /grant	1,	\$	\$	\$ -		\$	1
	**City can authorize \$1.421.000 of available funds. 75% arant/25% int free loan		MWRA bond /grant	\$ 355,250	\$ 1,770,000	\$	1,770,000 \$	1,770,000	\$	1,770,000
	Storm Water improvements (non-Inflow/Infiltration projects)		Operating Budget	\$		v			v	
	GIS Improvements		Bonding			}	}		,	
	Data management system		Bonding							
	Subtotal: Water and Sewer Enterprise Fund			\$ 7,705,800	\$ 6,054,800	45	6,054,800 \$	6,054,800	S	6,054,800
	LESS ~ Non Grant Funds to offset costs						+		1	
	Water/Sewer CiP: OFS									
	Consideration of the state of t					_				
	Operating rund appropriation - Fire Hydrant Replacement				\$ (50,000)	\$ (	\$ (000'05)	(50,000)	\$ (	(50,000)
	Operating Fund appropriation - Storm water			(1,065,750)	(105,000)	w 40	(105,000) ¢	(105 000)	S 4	(100,000)
					,	,		(non'cor)		(000,001)
	LESS ~ Grants and other sources flunds to offset mete								_	
	cron and formation of the control of			\$ (1,220,750)	(155,000)	vs.	(155,000) \$	(155,000)	\$	(155,000)
	Net ~ Enterprise Fund Expenses - to be bonded			\$ 6,485,050	\$ 5,899,800	\$	\$ 008'668'5	5,899,800	Ş	5,899,800
				FY 2022	FY 2023	FY 2024	24	FY 2025	E	FY 2026



### C0132-22

To: Mayor and City Council

From: Councilor Stephanie Martins

**Date:** March 14, 2022

### **Agenda Item:**

That the administration/CFO discuss this year's Mass Gaming Commission Community Mitigation Grant application requests.

### **Background and Explanation:**

### **Attachments:**



### C0133-22

To: Mayor and City Council

From: Councilor Stephanie Martins

**Date:** March 14, 2022

### **Agenda Item:**

That a representative of the Rec Center appear at the next meeting to share current schedule of youth activities.

### **Background and Explanation:**

### **Attachments:**



#### C0153-22

To: Mayor and City Council

From: Councilor Stephanie Martins, Councilor Vivian Nguyen

**Date:** March 28, 2022

#### **Agenda Item:**

Condemning Racism and Affirming The Everett City Council's Commitment to Diversity, Equity, and Inclusion Education and Practices

# **Background and Explanation:**

## **Attachments:**

#### **CITY COUNCIL**



#### \_\_\_\_\_\_

#### IN THE YEAR TWO THOUSAND AND TWENTY TWO

# RESOLUTION CONDEMNING RACISM AND AFFIRMING THE EVERETT CITY COUNCIL'S COMMITMENT TO DIVERSITY, EQUITY, AND INCLUSION EDUCATION AND PRACTICES

Councilor/s/ Stephanie Martins, Vivian Nguyen, Richard DellIsola, Irene Cardillo, Stephanie Smith

**WHEREAS** messages where a variation of a Black racial slur was used to make derogatory references and degrading jokes at the expense of the Black community sent by Councilor Dipierro have recently surfaced, and;

**WHEREAS** several recent social media posts by Councilor Marchese have surfaced reflecting racist, misogynist, transphobic messages, some of which include a historically dehumanizing portrayal of Vice President Kamala Harris and undocumented immigrants, and;

**WHEREAS** the conduct of distributing racist content, whether in a public or private setting, is intolerable and unacceptable for any sitting elected official;

**WHEREAS** upholding this expectation is especially important for elected officials in Everett, a city with a majority-minority population, because it sets a tone that alienates residents and normalizes hatred, and;

**WHEREAS** the Everett City Charter only automatically removes elected members from office upon being convicted of a felony, existing members who engage in practices of racist nature shall recognize their biases and analyze their suitability to represent a diverse community; and;

WHEREAS it is our duty to make sure our residents feel safe and included in their communities;

**WHEREAS** we urgently must act to stop the racial injustice that harms and anguishes people of color, who are our family, friends, neighbors, students, staff members, and fellow residents;

**WHEREAS** we must continue to listen and engage in crucial self-reflection as we listen to those who have endured discrimination and intolerance who deserve to be heard as they share the stories and truth about their experiences and feelings, and we must seek with great empathy to understand their challenges and their pain;

WHEREAS we must work together to support a shared conviction that racism must end, and;

**WHEREAS** each of us, individually and collectively, is responsible for creating and nurturing an anti-racist environment where every human is respected and valued for who they are, regardless of their skin color. We must continue to actively acknowledge, address and prevent racial bias that occurs as a result of division policies, practices and actions;

**NOW THEREFORE, BE IT RESOLVED** that we, members of the Everett City Council condemn all forms of racism and hate in our city and our society, and we reaffirm our commitment to fostering an inclusive environment where every community member is treated with dignity and respect.

We commit to completing Diversity, Equity, and Inclusion training as recommended by the Human Resources Department, Director of Diversity, Equity and Inclusion, and the Diversity, Equity, and Equal Opportunity Employment Commission within the next 6 months, and to learn and adopt restorative justice practices in policy.

We commit to abiding by the Rules of Conduct for the City Council in its entirety.

We commit to conducting a Racial Equity Impact Assessment of the City of Everett's public policies and budgets in order to identify ways to maximize equity and inclusion and minimize adverse and unanticipated impacts.

We, members of the Everett City Council, take this opportunity to implement such actionable items with the goal of building power in community safety and inclusion.



## C0155-22

To: Mayor and City Council

From: Councilor Stephanie V. Smith

**Date:** March 28, 2022

#### **Agenda Item:**

To repeal the bus lane on Main St from 81-87 Main St

# **Background and Explanation:**

# **Attachments:**



#### C0156-22

To: Mayor and City Council

From: Councilor Stephanie Martins

**Date:** March 28, 2022

#### **Agenda Item:**

That the Planning Director/Administration appear at the next GOPS committee meeting to discuss the process for holding developers accountable for the affordable units that they commit to.

## **Background and Explanation:**

## **Attachments:**



#### C0157-22

To: Mayor and City Council

From: Councilor Stephanie Martins

**Date:** March 28, 2022

#### **Agenda Item:**

That the collection of dog waste be enforced and more signs and sustainable waste bags be placed around the city to promote cleaner neighborhoods.

## **Background and Explanation:**

## **Attachments:**



#### C0162-22

To: Mayor and City Council

From: Councilor Wayne A. Matewsky

**Date:** March 28, 2022

#### **Agenda Item:**

That the Director of Engineering appear at the next meeting of the City Council and give a brief overview of the Ferry St Project, such as the start date, and the time it will take for construction.

## **Background and Explanation:**

## **Attachments:**



#### C0164-22

To: Mayor and City Council

From: Councilor Irene M. Cardillo

**Date:** March 28, 2022

#### **Agenda Item:**

An ordinance requiring all city employees to complete diversity training every two years.

## **Background and Explanation:**

## **Attachments:**



#### C0165-22

To: Mayor and City Council

From: Councilor Irene M. Cardillo

**Date:** March 28, 2022

#### **Agenda Item:**

A resolution requesting that the City Solicitor attend the next regular meeting of the City Council to answer questions about prohibiting smoking in city buildings

# **Background and Explanation:**

## **Attachments:**



#### C0166-22

To: Mayor and City Council

From: Councilor Michael K. Marchese

**Date:** March 28, 2022

#### **Agenda Item:**

An order requesting that the City Council retain its own lawyer, as recommended by the State Attorney General's Office, in the matter of the Mayor's longevity payments

## **Background and Explanation:**

## **Attachments:**



#### C0167-22

To: Mayor and City Council

From: Councilor Michael K. Marchese

**Date:** March 28, 2022

#### **Agenda Item:**

A resolution requesting that the Mayor appear personally at the next regular meeting of the City Council to explain how his \$2,500 annual longevity payment became a \$40,000 annual payment and if he has any plans to repay the overpayment. Also, invite the City's Chief Financial Officer and City Solicitor to appear at that meeting...

#### **Background and Explanation:**

#### **Attachments:**



#### C0168-22

To: Mayor and City Council

From: Councilor Michael K. Marchese

**Date:** March 28, 2022

#### **Agenda Item:**

A resolution requesting that a member of the Administration appear at the next regular meeting of the City Council to explain the operation of the Wellness Center (who runs it, how are they paid, what happens to the fees collected there, how many city employees work there, etc.)

#### **Background and Explanation:**

## **Attachments:**



#### C0169-22

To: Mayor and City Council

From: Councilor Vivian Nguyen, Councilor Irene M. Cardillo, Councilor Stephanie Martins

**Date:** March 28, 2022

#### **Agenda Item:**

A resolution requesting that the administration provide information on the current resources available to address homelessness in the City of Everett.

## **Background and Explanation:**

## **Attachments:**