



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10/19/2021 Ending Date: 12/31/2021

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Cynthia E Sainie
Candidate Full Name (if applicable)
School Committee At Large
Office Sought and District
30 Forest Ave
Residential Address
E-mail: _____
Phone # (optional): 617 389-1224

The Sammie Committee
Committee Name
Kara Snow
Name of Committee Treasurer
30 Forest Ave
Committee Mailing Address
E-mail: _____
Phone # (optional): 617 389-1224

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>458.98</u>
Line 2: Total receipts this period (page 3, line 11)	<u>650.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>1108.98</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>1027.00</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>81.98</u>
Line 6: Total in-kind contributions this period (page 6)	<u>—</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>9,580.00</u>
Line 8: Name of bank(s) used:	<u>Eagle Bank</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Kara Snow (Treasurer's signature) Date: 1/24/22

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 1/24/22

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
9/5	Cynthia Saine	338 Main St	LOAN	1000 ⁻
9/7				100 ⁻
10/9				500 ⁻
8/11 9/11				400 ⁻ 1000 ⁻
6/13 9/13				500 ⁻ 1000 ⁻
11/19/2015				1300 ⁻
8/27/2017		338 Main St		1000 ⁻
12/11/2017		30 Forest Ave		450 ⁻
11/20/2019				500 ⁻
7/9/2021				500 ⁻
8/24/2021	Cynthia Sam	30 Forest Ave	LOAN	400 ⁻

Enter on page 1, line 7 →

Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)

9550⁰⁰

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/19	Samantha & Edde/ Alamos 30 Forest Ave Greenwich	500 ⁰⁰	Nurse - Nurse.
Line 9: Total Receipts over \$50 (or listed above)		500 ⁰⁰	
Line 10: Total Receipts \$50 and under* (not listed above)		150 ⁰⁰	
Line 11: TOTAL RECEIPTS IN THE PERIOD		650⁰⁰	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/22	B472 Marked	Everett	Distrib. Flyers	500-
11/4	Advocate	Everett	Ads	215 ⁰⁰
11/4	Everett Leader	Everett	Ads	100-
11/4	Chase Crest Sunshine Magazine	Everett	Ads	162 ⁰⁰
12/27	Everett Leader	Everett	Ads	50 ⁰⁰

Line 12: Total Expenditures over \$50 (or listed above)	
Line 13: Total Expenditures \$50 and under* (not listed above)	
Line 14: TOTAL EXPENDITURES IN THE PERIOD	1027⁰⁰

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.