



AGENDA PACKET

**REGULAR MEETING OF THE CITY COUNCIL
MONDAY, APRIL 11, 2022 7:00 PM**

**EVERETT CITY HALL, 484 BROADWAY, CITY COUNCIL CHAMBERS, 3RD FLOOR
EVERETT, MA 02149**



AGENDA

REGULAR MEETING OF THE CITY COUNCIL MONDAY, APRIL 11, 2022 7:00 PM

EVERETT CITY HALL, 484 BROADWAY, CITY COUNCIL CHAMBERS, 3RD FLOOR
EVERETT, MA 02149

ROLL CALL

PLEDGE OF ALLEGIANCE

PUBLIC PARTICIPATION

APPROVAL OF MINUTES OF THE PREVIOUS MEETING

COMMUNICATIONS FROM HIS HONOR THE MAYOR

1. C0180-22 Order/s/ Councilor John F. Hanlon, as President

An order recommending the acceptance of the Massachusetts Community Development Block Grant in the amount of \$850,000.00 from the Commonwealth of Massachusetts, Department of Housing & Community Development

2. C0181-22 Order/s/ Councilor John F. Hanlon, as President

An order recommending confirmation of the appointment of Rich Rowland to the Youth Commission for a term of two years expiring April 30, 2024

3. C0182-22 Order/s/ Councilor John F. Hanlon, as President

An order recommending confirmation of the appointment of Christopher Davidson to the Everett Police Department

4. C0184-22 Order/s/ Councilor John F. Hanlon, as President

An order recommending confirmation of the appointment of Matthew Cafarella to the Everett Police Department

5. C0185-22 Order/s/ Councilor John F. Hanlon, as President

An order recommending confirmation of the appointment of Robert Shields to the Everett Police Department

6. C0186-22 Order/s/ Councilor John F. Hanlon, as President

An order recommending the acceptance of a grant in the amount of \$2,500.00 from the Commonwealth of Massachusetts Office of Grants & Research for the Everett Fire Department to purchase an Automated External Defibrillator

7. C0187-22 Order/s/ Councilor John F. Hanlon, as President

An order recommending confirmation of the appointment of Ophny Jean-Francois to the Election Commission for a term of two years, expiring March 31, 2024

8. C0204-22 Order/s/ Councilor John F. Hanlon, as President

An order requesting the approval of an appropriation by borrowing in the amount of \$3,899,800 for the FY22 Water/Sewer CIP

PETITIONS AND LICENSES

9. C0188-22 Order/s/ Councilor John F. Hanlon, as President

A petition requesting the the selling of flowering plants for one day on May 10th, 2022, from 7AM til 7PM, at the corner of South Ferry Street, & Crescent Street

10. C0189-22 Petition/s/ Councilor John F. Hanlon, as President

A petition requesting the renewal of a lodging house license for Backpackers Hostel at 13 School Street

11. C0190-22 Petition/s/ Councilor John F. Hanlon, as President

A petition requesting the renewal of a lodging house license for Prescott House at 36 Church Street

12. C0191-22 Petition/s/ Councilor John F. Hanlon, as President

A petition requesting the renewal of a second class motor vehicle dealer license for Fast & Furious Motor Inc. at 153 Ferry Street

13. C0192-22 Petition/s/ Councilor John F. Hanlon, as President

A petition requesting the renewal of a second class motor vehicle dealer license for Glendale Gas & Service at 725 Broadway

COMMUNICATIONS AND REPORTS

14. C0200-22 Order/s/ Councilor John F. Hanlon, as President

An order requesting the City Council's approval of eighteen (18) proposed polling locations to become effective with the upcoming 2022 State election cycle

15. C0202-22 Resolution/s/ Councilor John F. Hanlon, as President

A resolution requesting authorization for the Superintendent of Schools to submit a Statement of Interest to the Massachusetts School Building Authority expressing interest in building a new high school with the intent being to eliminate/prevent current

and future overcrowding in the Everett Public Schools. The Everett School Committee approved this request at their meeting of April 5, 2022.

COMMITTEE REPORTS

16. C0077-22 Resolution/s/ Councilor Anthony DiPierro

That the Legislative Affairs & Elections Committee discuss possible amendments to the Precious Metals Dealers license in response to an uptick in catalytic converter thefts.

17. C0124-22 Petition/s/ Councilor John F. Hanlon, as President

A petition requesting a new lodging house license for 134 Linden St LLC at 134 Linden Street

UNFINISHED BUSINESS

18. C0081-22 Ordinance/s/ Councilor Stephanie V. Smith, Councilor Stephanie Martins, Councilor Jimmy Le, Councilor Wayne A. Matewsky

An ordinance revising Section 7-163 (Salaries – Amounts for mayor, city council and school committee)

19. C0089-22 Ordinance/s/ Councilor Anthony DiPierro

An ordinance pursuant to the implementation of a city-wide 25 MPH speed limit in the City of Everett on any road that is not a state highway.

20. C0120-22 Resolution/s/ Councilor Richard J. Dell Isola, Jr.

That an update be provided on the status of the Bouvier building in Everett Sq.

21. C0133-22 Resolution/s/ Councilors Stephanie Martins & Stephanie Smith

That a representative of the Rec Center appear at the next meeting to share current schedule of youth activities.

22. C0151-22 Order/s/ Councilor John F. Hanlon, as President

An order requesting the confirmation of the reappointment of Lucy Pineda to the Election Commission for a term of four years expiring March 31, 2026

23. C0162-22 Resolution/s/ Councilor Wayne A. Matewsky, & the entire Everett City Council

That the Director of Engineering appear at the next meeting of the City Council and give a brief overview of the Ferry St Project, such as the start date, and the time it will take for construction.

24. C0165-22 Resolution/s/ Councilor Irene M. Cardillo

A resolution requesting that the City Solicitor attend the next regular meeting of the City Council to answer questions about prohibiting smoking in city buildings

25. C0167-22 Resolution/s/ Councilor Michael K. Marchese

A resolution requesting that the Mayor appear personally at the next regular meeting of the City Council to explain how his \$2,500 annual longevity payment became a \$40,000 annual payment and if he has any plans to repay the overpayment. Also, invite the City's Chief Financial Officer and City Solicitor to appear at that meeting.

26. C0168-22 Resolution/s/ Councilor Michael K. Marchese

A resolution requesting that a member of the Administration appear at the next regular meeting of the City Council to explain the operation of the Wellness Center (who runs it, how are they paid, what happens to the fees collected there, how many city employees work there, etc.)

27. C0169-22 Resolution/s/ Councilor Vivian Nguyen, Councilor Irene M. Cardillo, Councilor Stephanie Martins

A resolution requesting that the administration provide information on the current resources available to address homelessness in the City of Everett.

28. C0171-22 Public Hearing/s/ Councilor John F. Hanlon, as President

To all parties interested in the public hearing for Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc, Massachusetts, wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Plan # 29672806 Elm St - Everett - Massachusetts.

29. C0172-22 Public Hearing/s/ Councilor John F. Hanlon, as President

To all parties interested in the public hearing for Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc, Massachusetts, wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Plan # 29672806 Woodward St - Everett - Massachusetts

30. C0173-22 Public Hearing/s/ Councilor John F. Hanlon, as President

To all parties interested in the public hearing for Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc, Massachusetts, wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.– Plan # 30497018 Second St - Everett - Massachusetts.

31. C0174-22 Public Hearing/s/ Councilor John F. Hanlon, as President

To all parties interested in the public hearing for Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc, Massachusetts, wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and

permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Plan # 30538098 Second St - Everett - Massachusetts.

NEW BUSINESS

32. C0193-22 Resolution/s/ Councilor Richard J. Dell Isola, Jr.

That the City Services Department update the Council at the next regularly scheduled meeting on the repairing of potholes throughout the City.

33. C0197-22 Resolution/s/ Councilor Stephanie Martins

That the administration consider offering grant writing assistance to organizations applying for the Everett Citizens Foundation Grant.

34. C0198-22 Resolution/s/ Councilor Stephanie Martins

That a representative from the Planning Department appear at the next meeting to discuss current Climate Mitigation projects that focus on clean energy.

35. C0199-22 Resolution/s/ Councilor Stephanie Martins

That the administration provide an update on the action items following the completion of the Digital Divide Study by the MAPC.

36. C0201-22 Ordinance/s/ Councilor Anthony DiPierro

An ordinance placing a restriction on the sale of catalytic converters to precious metals dealers

37. C0203-22 Resolution/s/ Councilor Wayne A. Matewsky

That the former program at the Connolly Center that gave out Charlie Cards for senior citizens be implemented again at the request of several residents.

ADJOURNMENT

www.cityofeverett.com

(All agendas and reports can be obtained on City of Everett Website)

Respectfully submitted:

Michael J. Mangan

Legislative Aide
Everett City Council Office



C0180-22

To: Mayor and City Council

From: Councilor John F. Hanlon

Date: April 11, 2022

Agenda Item:

An order to accept the Massachusetts Community Development Block Grant from the Commonwealth of Massachusetts, Department of Housing & community Development, in the amount of \$850,000.

Background and Explanation:

Attachments:

1.

CITY OF EVERETT
Office of the Mayor

Carlo DeMaria
Mayor



Everett City Hall
484 Broadway
Everett, MA 02149-3694
Phone: (617) 394-2270
Fax: (617)381-1150

March 30, 2022

Honorable City Council
484 Broadway
Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration an order to accept the Massachusetts Community Development Block Grant (CBDG) from the Commonwealth of Massachusetts, Department of Housing and Community Development, in the amount of \$850,000.00.

Thank you for your favorable consideration.

Respectfully submitted,

Carlo DeMaria
Mayor



March 30, 2022

City of Everett, Massachusetts
CITY COUNCIL

Offered By: _____
Councilor John Hanlon, as President

Bill Number:
Bill Type: Order

Be it
Ordered: BY THE CITY COUNCIL OF THE CITY OF
EVERETT,

ORDERED:
to accept the Massachusetts Community Development
Block Grant (CBDG) from the Commonwealth of
Massachusetts, Department of Housing and
Community Development, in the amount of
\$850,000.00.



C0181-22

To: Mayor and City Council
From: Councilor John F. Hanlon
Date: April 11, 2022

Agenda Item:

An order recommending confirmation of the appointment of Rich Rowland to the Youth Commission for a term of two years expiring April 30, 2024

Background and Explanation:

Attachments:

1.

CITY OF EVERETT
Office of the Mayor

Carlo DeMaria
Mayor



Everett City Hall
484 Broadway
Everett, MA 02149-3694
Phone: (617) 394-2270
Fax: (617)381-1150

March 30, 2022

The Honorable City Council
Everett City Hall
484 Broadway
Everett, MA 02149

Dear Honorable Members:

Please be advised that in accordance with Section 3-3 of the City Charter and, Section M (II)(a)(b) of the City of Everett Administrative Code, I hereby appoint, subject to confirmation by the City Council, Rich Rowland to the Youth Commission for a term of Two (2) years expiring April 30, 2024.

Thank you for your favorable consideration in this matter.

Respectfully Submitted,

Carlo DeMaria
Mayor



March 30, 2022

City of Everett, Massachusetts
CITY COUNCIL

Offered By: _____
Councilor John Hanlon, as President

Bill Number:
Bill Type: Order

Be it
Ordered: BY THE CITY COUNCIL OF THE CITY OF
EVERETT, as follows: I hereby submit for your approval the
appointment of Rich Rowland to the Youth Commission for a term of
Two (2) years expiring April 31, 2024.

Rich rowland

Founder/CEO Rebel Athletic Club

20+ Years in fitness industry, management, and business.

✉ richrowlandjunior@gmail.com

📍 161 Linden Street, Everett, Massachusetts

🌐 linkedin.com/in/Rich Rowland Jr

📘 facebook.com/Rich Rowland Jr.

📞 252-295-8639

🌐 www.rebelathleticclub.com

🐦 @RichRowland

📷 instagram.com/rich_rowland_jr

WORK EXPERIENCE

CEO / Founder Rebel Athletic Club

01/2022 - Present

South Boston, MA

Co-Founder / Partner Burnin' By Ray -

12/2015 - 04/2021

Achievements/Tasks

- Built company systems to scale to second location. Trained and developed staff and wellness programs.

United States Army Infantry Team Leader

08/1997 - 11/1999

Led and developed a 4 man Fire-Team, Platoon RTO. Designed communication and assault components of operations order. Top 5 in Company PT. scores

Boston Sports Clubs Regional Fitness Manager

10/2007 - 12/2015

Achievements/Tasks

- Managed clubs to top 5 status in revenue and sales out of 170 clubs
Award for progressing the most Master Trainers in the company.

Personal Trainer Brandon Inge of Detroit Tigers

Achievements/Tasks

- Built strength and nutrition program to fulfill 162 game schedule.
Brandon reached career highs in Homeruns, RBI's and average.

CERTIFICATES

American College of Sports Medicine (ACSM) (09/2004 - Present)

Exercise Physiologist

EDUCATION

Rogers High School Institution/Place of Education

09/1991 - 06/1995

Exercise Science East Carolina University

09/2000 - 09/2005

SKILLS

Nutrition

Athletic Training

Sport Programming

Public Speaking

Exercise Programming

Outgoing Personality

Leadership

Youth Programming

VOLUNTEER EXPERIENCE

Coach Everett Little League

03/2021 - Present

Everett, Ma

ORGANIZATIONS

American College Sports Medicine (09/2004 - Present)

HONOR AWARDS

Army Commendation Medal (11/1998)

Outstanding Leadership Jungle Operations Panama

LANGUAGES

Language

Full Professional Proficiency

SUPPORTED CAUSES

Community Support

Youth Development

Big Brother / Big Sister

Pro-Human Rights

INTERESTS

Dad /Family

Reading Any and Everything

Youtube Channel

Weightlifting



C0182-22

To: Mayor and City Council
From: Councilor John F. Hanlon
Date: April 11, 2022

Agenda Item:

An order recommending confirmation of the appointment of Christopher Davidson to the Everett Police Department.

Background and Explanation:

Attachments:

1.

CITY OF EVERETT
Office of the Mayor

Carlo DeMaria
Mayor



Everett City Hall
484 Broadway
Everett, MA 02149-3694
Phone: (617) 394-2270
Fax: (617)381-1150

March 30, 2022

The Honorable City Council
Everett City Hall
484 Broadway
Everett, Massachusetts 02149

Dear Honorable Members:

I hereby submit for your confirmation, an order appointing Christopher Davidson to the Everett Police Department.

Thank you for your favorable consideration of this matter.

Respectfully submitted,

Carlo DeMaria
Mayor



March 30, 2022

City of Everett, Massachusetts
CITY COUNCIL

Offered By: _____
Council John Hanlon, as President

Bill Number: Be it
Bill Type: Order Ordered: BY THE CITY COUNCIL OF THE CITY OF EVERETT,
as follows:

Appointment of Christopher Davidson to the Everett Police
Department.



C0184-22

To: Mayor and City Council
From: Councilor John F. Hanlon
Date: April 11, 2022

Agenda Item:

An order recommending confirmation of the appointment of Matthew Cafarella to the Everett Police Department

Background and Explanation:

Attachments:

1.

CITY OF EVERETT
Office of the Mayor

Carlo DeMaria
Mayor



Everett City Hall
484 Broadway
Everett, MA 02149-3694
Phone: (617) 394-2270
Fax: (617)381-1150

March 30, 2022

The Honorable City Council
Everett City Hall
484 Broadway
Everett, Massachusetts 02149

Dear Honorable Members:

I hereby submit for your confirmation, an order appointing Matthew Cafarella to the Everett Police Department.

Thank you for your favorable consideration of this matter.

Respectfully submitted,

Carlo DeMaria
Mayor



March 30, 2022

City of Everett, Massachusetts
CITY COUNCIL

Offered By: _____
Council John Hanlon, as President

Bill Number:
Bill Type: Order

Be it
Ordered: BY THE CITY COUNCIL OF THE CITY OF EVERETT,
as follows:

Appointment of Matthew Cafarella to the Everett Police
Department.



C0185-22

To: Mayor and City Council
From: Councilor John F. Hanlon
Date: April 11, 2022

Agenda Item:

An order recommending confirmation of the appointment of Robert Shields to the Everett Police Department

Background and Explanation:

Attachments:

1.

CITY OF EVERETT
Office of the Mayor

Carlo DeMaria
Mayor



Everett City Hall
484 Broadway
Everett, MA 02149-3694
Phone: (617) 394-2270
Fax: (617)381-1150

March 30, 2022

The Honorable City Council
Everett City Hall
484 Broadway
Everett, Massachusetts 02149

Dear Honorable Members:

I hereby submit for your confirmation, an order appointing Robert Shields to the Everett Police Department.

Thank you for your favorable consideration of this matter.

Respectfully submitted,

Carlo DeMaria
Mayor



March 30, 2022

City of Everett, Massachusetts
CITY COUNCIL

Offered By: _____
Council John Hanlon, as President

Bill Number: Be it
Bill Type: Order Ordered: BY THE CITY COUNCIL OF THE CITY OF EVERETT,
as follows:

Appointment of Robert Shields to the Everett Police
Department.



C0186-22

To: Mayor and City Council
From: Councilor John F. Hanlon
Date: April 11, 2022

Agenda Item:

An order recommending the acceptance of a grant from the Commonwealth of Massachusetts, Office of Grants & Research, in the amount of \$2,500, for the Everett Fire Department to purchase an Automated External Defibrillator.

Background and Explanation:

Attachments:

1.

CITY OF EVERETT
Office of the Mayor

Carlo DeMaria
Mayor



Everett City Hall
484 Broadway
Everett, MA 02149-3694
Phone: (617) 394-2270
Fax: (617)381-1150

March 31, 2022

Honorable City Council
484 Broadway
Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration an order to accept a grant from the Commonwealth of Massachusetts, Office of Grants and Research, in the amount of \$2,500.00, for the Everett Fire Department to purchase an Automated External Defibrillator (AED).

Thank you for your favorable consideration.

Respectfully submitted,

Carlo DeMaria
Mayor



March 31, 2022

City of Everett, Massachusetts
CITY COUNCIL

Offered By: _____
Councilor John Hanlon, as President

Bill Number:
Bill Type: Order

Be it
Ordered: BY THE CITY COUNCIL OF THE CITY OF
EVERETT,

ORDERED:
to accept a grant from the Commonwealth of
Massachusetts, Office of Grants and Research, in the
amount of \$2,500.00, for the Everett Fire Department to
purchase an Automated External Defibrillator (AED).



C0187-22

To: Mayor and City Council
From: Councilor John F. Hanlon
Date: April 11, 2022

Agenda Item:

An order recommending confirmation of the appointment of Ophny Jean-Francois to the Election Commission for a term of two years, expiring March 31,2024

Background and Explanation:

Attachments:

1.

CITY OF EVERETT
Office of the Mayor

Carlo DeMaria
Mayor



Everett City Hall
484 Broadway
Everett, MA 02149-3694
Phone: (617) 394-2270
Fax: (617)381-1150

March 30, 2022

The Honorable City Council
Everett City Hall
484 Broadway
Everett, MA 02149

Dear Honorable Members:

Please be advised that in accordance with Section 3-3 of the City Charter and, Section J (II)(a)(b) of the City of Everett Administrative Code, I hereby appoint, subject to confirmation by the City Council, Ophny Jean-Francois to the Election Commission for a term of two (2) years, expiring March 31, 2024.

Thank you for you favorable consideration in this matter.

Respectfully Submitted,

Carlo DeMaria
Mayor



March 30, 2022

City of Everett, Massachusetts
CITY COUNCIL

Offered By: _____
Councilor John Hanlon, as President

Bill Number: Be it
Bill Type: Order Ordered: BY THE CITY COUNCIL OF THE CITY OF EVERETT,
as follows: I hereby submit for your approval the re-
appointment of Ophny Jean-Francois to the Election
Commission for a term of two (2) years, expiring March 31,
2024.

OPHNY JEAN-FRANCOIS

□ 18 Waters Avenue □ Everett, MA 02149 □ (781) 866-1825 □ ojeanfrancois@gmail.com

PROFESSIONAL SUMMARY

Over fourteen years professional security experience. Effective technical, analytical and customer service skills. Driven to improving and enhancing security protocols and processes. A proactive approach in communicating security awareness to all departments including Human Resources, Legal, EHS, Facilities, Quality, Operations, and R&D. Competent leader with a core foundation to advance security operation. Fluent technical skills to oversee the seamless efficient operation of the security system; diagnose, troubleshoot and solve security problems

AREAS OF EXPERTISE

- | | | |
|-------------------------|---------------------|----------------------------------|
| ▪ Leadership | ▪ Customer Service | ▪ Interviewing and Interrogation |
| ▪ Communication | ▪ Security Hardware | ▪ Team Building |
| ▪ Regulatory Compliance | ▪ Security Systems | ▪ Calm under pressure |
-

KEY SKILLS AND COMPETENCIES

- | | | |
|---|-------------------------------------|--|
| ▪ OSHA HAZWOPER Course | ▪ Passage Point visitor management | ▪ Bilingual in English and Creole; proficient in French |
| ▪ CCURE 800 and 9000 | ▪ Perspective Incident Reporting | ▪ Class A large capacity license to carry fire-arms, no restrictions |
| ▪ ONSSI/Avigilon | ▪ MS Office including Visio | ▪ Certificate of Achievement – FEMA IS-00100 (Intro to Incident Command System) & IS-00200-ICS for Single Resources and Initial Action Incidents |
| ▪ Victor | ▪ CPR/ First Aid/ AED | |
| ▪ Network Client | ▪ HSE-008B Radiation Safety Trained | |
| ▪ ExacqVision | | |
| ▪ Guard One/TourTrax Systems | | |
| ▪ Detex System | | |
| ▪ Certificate of Trial Juror Service – Middlesex Superior Court – Woburn MA | | |
-

EXPERIENCE

ALLIED UNIVERSAL/NORTHEAST INC
09/2017 – PRESENT

ACCOUNT MANAGER, LINCOLN PROPERTY COMPANY

09/2017 – PRESENT

- Participated in the development of a new security program for the client.
- Manage the day-to-day operations, ensuring that professionalism and high quality is maintained.
- Implement all new policies, procedures and post orders for the security operation.
- Ensuring staff compliance with all relevant Standard Operating Procedures (SOP's), while addressing

CONTINUED ...

all situations pertaining to Health, Safety and Environment.

- Driving operational efficiencies, raising customer service levels, ensure professionalism and high quality is continually maintained with other departments, client's visitors and/or contractors.
 - Scheduling staffing levels, planning for weekend, special detail and holiday coverage.
 - Ensure professionalism and high quality is continually maintained with other departments, client's visitors and/or contractors.
 - Facilitated the installation and programing of numerous access control systems.
- Conducted Security assessment audits to pinpoint risk management goals

APOLLO INTERNATIONAL/ALLIED UNIVERSAL
07/2007 - 12/2020

OPERATIONS MANAGER, ALNYLAM PHARMACEUTICALS

11/2015 - 09/2017

- Participated in the development of a new security program for the client.
- Manage the day-to-day operations, ensuring that professionalism and high quality is maintained.
- Implement all new policies, procedures and post orders for the security operation.
- Ensure staff compliance with all training.
- Responsible for scheduling all staffing levels, planning for weekend events, special detail and holiday coverage.

SITE MANAGER, PTC

10/2014 – 11/2015

- Manage the day to day activities of a team of 12 staff and coordinate with client personnel.
- Responsible for operational as well as global security conditions for PTC's satellite offices.
- Spearhead security related programs but not limited to communications policies, access control clearance layouts and employee education/training for Apollo International personnel.
- Ensuring staff compliance with all relevant Standard Operating Procedures (SOP's), while addressing all situations pertaining to Health, Safety and Environment.
- Driving operational efficiencies, raising customer service levels, ensure professionalism and high quality is continually maintained with other departments, client's visitors and/or contractors.
- Scheduling staffing levels, planning for weekend, special detail and holiday coverage.
- Ensure professionalism and high quality is continually maintained with other departments, client's visitors and/or contractors.
- Facilitated the installation and programing of numerous access control systems.
- Conducted Security assessment audits to pinpoint risk management goals.

LEAD SUPERVISOR, SHIRE HGT

07/2007 - 10/2014

- Supervising the day to day activities of a team of 53 staff.
- Ensuring staff compliance with all relevant Standard Operating Procedures (SOP's), while addressing all situations pertaining to Health, Safety and Environment.
- Coordinate and Discuss products and freezer units alarm response procedure and analyze data to identify to identify areas for improvement with Quality Assurance (QA) and Quality Control (QC) personnel, with regards to U.S. Food and Drug Administration (FDA) compliance.
- Coordinate with Health, Safety and Environment (HSE) personnel regarding safety concerns and incidents/events follow up.
- Monitoring staff attendance and performance levels.
- Driving operational efficiencies, raising customer service levels and cutting overtime.
- Managing team and individual performance.
- Scheduling staffing levels, planning for weekend, special detail and holiday coverage.
- Ensure professionalism and high quality is continually maintained with other departments, client's visitors and/or contractors.

EDUCATION

University of Massachusetts, Lowell
Candidate for B.A. in Criminal Justice and Political Science; Minor in Psychology

REFERENCES AVAILABLE UPON REQUEST



C0204-22

To: Mayor and City Council
From: Councilor John F. Hanlon
Date: April 11, 2022

Agenda Item:

An order requesting the approval of an appropriation by borrowing in the amount of \$3,899,800 for the FY22 Water/Sewer CIP

Background and Explanation:

Attachments:

1.

City of Everett Office of the Mayor

Carlo DeMaria, Jr.
MAYOR



Everett City Hall
484 Broadway
Everett, MA 02149-3694
Phone: (617) 394-2270
Fax: (617) 381-1150

April 6, 2022

The Honorable City Council
City Hall
484 Broadway
Everett, Massachusetts 02149

Dear Ladies and Gentlemen:

I hereby request the amount of \$3,899,800 be appropriated by borrowing for the FY2022 Water/Sewer CIP per the attached detail.

I recommend your favorable passage of this order.

Respectfully submitted,

A handwritten signature in black ink that reads "Carlo DeMaria, Jr." with a stylized flourish at the end.

Carlo DeMaria
Mayor

/lrh

E-mail: MayorCarlo.DeMaria@ci.everett.ma.us

April 6, 2022

ORDER

BE IT

ORDERED: BY THE CITY COUNCIL OF THE CITY OF EVERETT, as Follows:

That the City appropriates the amount of Three Million Eight Hundred Ninety Nine Thousand Eight Hundred Dollars (\$3,899,800) for the purpose of paying the costs of the City's Fiscal Year 2022 Water and Sewer Capital Improvement Program (CIP) including the payment of all other costs incidental and related thereto, and that to meet this appropriation the Treasurer, with the approval of the Mayor, is authorized to borrow said amount under and pursuant to M.G.L. c.44, §8 or pursuant to any other enabling authority, and to issue bonds and notes therefore, provided, that any premium received upon the sale of any bonds or notes approved by this Order, less any such premium applied to the payment of the costs of such issuance of bonds or notes, may be applied to the payment of costs approved by this order in accordance with M.G.L. c. 44, §20, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount; and to take any other action relative thereto.

CAPITAL REQUEST	STATUS	FUNDING SOURCE	Actual FY 2021	FY 2022	FY 2023	FY 2024	FY 2025
Enterprise Fund (Water/Sewer Projects)							
EQUIPMENT 2017 1/2 ton Truck		Bond					
INFRASTRUCTURE - WATER							
Hydrant Replacement Program		Operating Budget	\$ 50,000 \$	50,000 \$	50,000 \$	50,000 \$	50,000 \$
Water Main Replacement (MWRA's LWSAP program*) Water Main Replacement (MWRA's LWSAP program*) *City has authorized \$4,672m bond - \$500k per year drawdown through FY2019		Bond - MWRA Int. free loan	\$ - \$	- \$	- \$	- \$	- \$
Water Main Replacement (MWRA's LWSAP program) (Phase 11*) MWRA Lead program		Bond - MWRA Int. free loan	\$ 629,800 \$	629,800 \$	629,800 \$	629,800 \$	629,800 \$
Stormwater Capital		Bond - MWRA Int. free loan	\$ 1,500,000 \$	1,500,000 \$	1,500,000 \$	1,500,000 \$	1,500,000 \$
Vector Truck		Operating Budget	\$ 105,000 \$	105,000 \$	105,000 \$	105,000 \$	105,000 \$
INFRASTRUCTURE - SEWER/STORMWATER		Bond					
Sewer Infiltration (MWRA's inflow/infiltration program phases 1-8**) **City can authorize \$2,088,000 of available funds - 45% grant/55% int. free loan		MWRA grant					
Sewer infiltration (MWRA's inflow/infiltration program phases 9-10**)		MWRA bond /grant					
**City can authorize \$1,421,000 of available funds - 75% grant/25% int. free loan		MWRA bond /grant					
Sewer Infiltration (MWRA's inflow/infiltration program phases 9-10**)		MWRA bond /grant					
Sewer Infiltration (MWRA's inflow/infiltration program phase 11-12**)		MWRA bond /grant	\$ 1,065,750 \$	- \$	- \$	- \$	- \$
Sewer Infiltration (MWRA's inflow/infiltration program phase 11-14**)		MWRA bond /grant	\$ 355,250 \$	1,770,000 \$	1,770,000 \$	1,770,000 \$	1,770,000 \$
**City can authorize \$1,421,000 of available funds - 75% grant/25% int. free loan		MWRA bond /grant					
Storm Water Improvements (non-inflow/infiltration projects)		Operating Budget	\$ - \$	- \$	- \$	- \$	- \$
GIS Improvements		Bonding					
Data management system		Bonding					
Subtotal: Water and Sewer Enterprise Fund			\$ 3,705,800 \$	4,054,800 \$	4,054,800 \$	4,054,800 \$	4,054,800 \$
LESS ~ Non Grant Funds to offset costs							
Water/Sewer CIP: OFS							
Operating Fund appropriation - Fire Hydrant Replacement Grant - MWRA			\$ (50,000) \$	(50,000) \$	(50,000) \$	(50,000) \$	(50,000) \$
Operating Fund appropriation - Storm water			\$ (1,065,750) \$	- \$	- \$	- \$	- \$
			\$ (105,000) \$	(105,000) \$	(105,000) \$	(105,000) \$	(105,000) \$
LESS ~ Grants and other sources/funds to offset costs							
			\$ (1,220,750) \$	(155,000) \$	(155,000) \$	(155,000) \$	(155,000) \$
Net ~ Enterprise Fund Expenses - to be bonded			\$ 2,485,050 \$	3,899,800 \$	3,899,800 \$	3,899,800 \$	3,899,800 \$



C0188-22

To: Mayor and City Council
From: Councilor John F. Hanlon
Date: April 11, 2022

Agenda Item:

A petition requesting the the selling of flowering plants for one day on May 10th, 2022, from 7AM til 7PM, at the corner of South Ferry Street, & Crescent Street

Background and Explanation:

Attachments:

1.



City of
Everett
Massachusetts

C0189-22

To: Mayor and City Council
From: Councilor John F. Hanlon
Date: April 11, 2022

Agenda Item:

A petition requesting the renewal of a lodging house license for Backpackers Hostel at 13 School Street

Background and Explanation:

Attachments:

1.



C0190-22

To: Mayor and City Council
From: Councilor John F. Hanlon
Date: April 11, 2022

Agenda Item:

A petition requesting the renewal of a lodging house license for Prescott House at 36 Church Street

Background and Explanation:

Attachments:

1.



C0191-22

To: Mayor and City Council
From: Councilor John F. Hanlon
Date: April 11, 2022

Agenda Item:

A petition requesting the renewal of a class two motor vehicle dealer license for Fast & Furious Motor Inc. at 153 Ferry Street

Background and Explanation:

Attachments:

1.



C0192-22

To: Mayor and City Council
From: Councilor John F. Hanlon
Date: April 11, 2022

Agenda Item:

A petition requesting the renewal of a second class motor vehicle dealer license for Glendale Gas & Service at 725 Broadway

Background and Explanation:

Attachments:

1.



C0200-22

To: Mayor and City Council
From: Councilor John F. Hanlon
Date: April 11, 2022

Agenda Item:

An order recommending the City Council's approval of eighteen (18) proposed polling locations to become effective with the upcoming 2022 State election cycle

Background and Explanation:

Attachments:

1.



City of Everett
Election Commission

Honorable Members of the City Council,

In accordance with the updated city of Everett Reprecincting map, the Election Commission submits for your approval the proposed Polling Locations which will go into effect for the upcoming state 2022 election cycle.

The addition of a third precinct in each ward, along with two sub precincts (1/3A and 2/2A), created a need for six additional polling locations. The changes also resulted in roughly half of the street addresses within city limits being transferred to a new ward and/or precinct. The Election Commission has done our best to assign these polling locations with the least amount of disruption to registered voters as possible.

One step we have taken in order to minimize the amount of voters who will see a change in their polling location was to house two polling places within every space where it was possible. Assigning two precincts to one building created situations where many voters who may see their ward and/or precinct change will continue to vote in the same physical location they previously had. We also looked at the temporary 2020 Polling Locations put into effect due to the Covid pandemic and used them as a guide to create locations that voters were familiar with and had voted at in the recent past.

The two new additional buildings you will find are the Parlin School and the Whittier School – both of these schools were traditionally used in the past as polling locations and will be familiar to long time Everett voters. We have received approval to utilize these school buildings from both the Principal of each school and Superintendent Priya Tahiliani, who has been kept informed and up to date throughout the process. We have also toured the spaces in order to be sure they are accessible and functionable on Election Day.

Our goal is to utilize the first floor gymnasium in the Parlin School. The gymnasium allows us to take advantage of the 2 front gymnasium entrances which will be clearly marked for each precinct and will serve to streamline the process for both voters and poll workers. This layout also avoids having individuals travel anywhere within the school aside from the gymnasium creating the most secure environment, which is always a top priority, especially when dealing



City of Everett
Election Commission

with school buildings. In order to achieve this goal and pursuant to ADA (Americans with Disabilities Act) compliance requirements we worked with AMRamp to design a ramp that would make the front gymnasium entrance handicap accessible. The ramp proposal has been both sent to and approved by the Principal of the Parlin School and Superintendent Tahiliani.

Our mission in proposing the polling locations for all eighteen precincts was to create the least amount of change for voters as possible within the perimeters of the new wards and precincts. As you can see on the 2022 Reprecincting map our options were limited but we are confident that our proposed submission is the most efficient and advantageous path for the voters of the city of Everett.

Thank you for your time and we look forward to addressing any questions or concerns you may have.

Respectfully,

Danielle Pietrantonio
Director of Elections

Sergio Cornelio
Chairman, Election Commission

POLLING LOCATIONS

CITY OF EVERETT

WARD 1

Precinct 1	Connolly Center, 90 Chelsea St
Precinct 2	Connolly Center, 90 Chelsea St
Precinct 3	Whittier School, 337 Broadway
Precinct 3A	Whittier School, 337 Broadway

WARD 2

Precinct 1	Keverian School, 20 Nichols St
Precinct 2	Keverian School, 20 Nichols St
Precinct 2A	Keverian School, 20 Nichols St
Precinct 3	Parlin School, 587 Broadway

WARD 3

Precinct 1	Community Center, 21 Whittier Dr
Precinct 2	Rec Center, 47 Elm St
Precinct 3	Rec Center, 47 Elm St

WARD 4

Precinct 1	Lafayette School, Bryant St entrance
Precinct 2	Glendale Towers, 381 Ferry St
Precinct 3	Lafayette School, Bryant St entrance

WARD 5

Precinct 1	Maddie English, 105 Woodville St
Precinct 2	City Hall, Keverian Room
Precinct 3	Parlin School, 587 Broadway

WARD 6

Precinct 1	Maddie English, 105 Woodville St
Precinct 2	Parlin Library, 410 Broadway
Precinct 3	City Services, 19 Norman St



C0202-22

To: Mayor and City Council

From: Councilor John F. Hanlon

Date: April 11, 2022

Agenda Item:

A resolution requesting authorization for the Superintendent of Schools to submit a Statement of Interest to the Massachusetts School Building Authority expressing interest in building a new high school with the intent being to eliminate/prevent current and future overcrowding in the Everett Public Schools. The Everett School Committee approved this request at their meeting of April 5, 2022.

Background and Explanation:

Attachments:

1.

City Council Vote

Resolved: Having convened in an open meeting on April 11, 2022 prior to the SOI submission closing date, the City Council of Everett, in accordance with its charter, by-laws, and ordinances, has voted to authorize the Superintendent to submit to the Massachusetts School Building Authority the Statement of Interest Form dated April 4, 2022 for Everett High School located at 100 Elm Street which describes and explains the following deficiencies and the priority category(s) for which an application may be submitted to the Massachusetts School Building Authority in the future. Everett High School, built to house 1800 students is currently 387 students over capacity. Enrollment at the lower grades is increasing. The Everett Public Schools is submitting this Statement of Interest based on two priorities: elimination of existing severe overcrowding and prevention of severe overcrowding that is expected to result from increased enrollments, and hereby further specifically acknowledges that by submitting this Statement of Interest Form, the Massachusetts School Building Authority in no way guarantees the acceptance or the approval of an application, the awarding of a grant or any other funding commitment from the Massachusetts School Building Authority, or commits the Everett

School District to filing an application for funding with the Massachusetts School Building Authority.

Massachusetts School Building Authority

Next Steps to Finalize Submission of your FY 2022 Statement of Interest

Thank you for submitting an FY 2022 Statement of Interest (SOI) to the MSBA electronically. **Please note, the District's submission is not yet complete if the District selected statutory priority 1 or priority 3.** If either of these priorities were selected, the District is required to mail the required supporting documentation to the MSBA, which is described below.

ADDITIONAL DOCUMENTATION FOR SOI STATUTORY PRIORITIES #1 AND #3: If a District selects Statutory priority #1 and/or priority #3, the District is required to submit additional documentation with its SOI.

- If a District selects statutory priority #1, Replacement or renovation of a building which is structurally unsound or otherwise in a condition seriously jeopardizing the health and safety of the school children, where no alternative exists, the MSBA requires a hard copy of the engineering or other report detailing the nature and severity of the problem and a written professional opinion of how imminent the system failure is likely to manifest itself. The District also must submit photographs of the problematic building area or system to the MSBA.
- If a District selects statutory priority #3, Prevention of a loss of accreditation, the SOI will not be considered complete unless and until a summary of the accreditation report focused on the deficiency as stated in this SOI is provided.

ADDITIONAL INFORMATION: In addition to the information required above, the District may also provide any reports, pictures, or other information they feel will give the MSBA a better understanding of the issues identified at a facility.

If you have any questions about the SOI process please contact the MSBA at 617-720-4466 or SOI@massschoolbuildings.org.

Massachusetts School Building Authority

School District Everett

District Contact Charles Obremski TEL: (617) 394-2400

Name of School Everett High

Submission Date 4/4/2022

SOI CERTIFICATION

To be eligible to submit a Statement of Interest (SOI), a district must certify the following:

- ☒ The district hereby acknowledges and agrees that this SOI is NOT an application for funding and that submission of this SOI in no way commits the MSBA to accept an application, approve an application, provide a grant or any other type of funding, or places any other obligation on the MSBA.
- ☒ The district hereby acknowledges that no district shall have any entitlement to funds from the MSBA, pursuant to M.G.L. c. 70B or the provisions of 963 CMR 2.00.
- ☒ The district hereby acknowledges that the provisions of 963 CMR 2.00 shall apply to the district and all projects for which the district is seeking and/or receiving funds for any portion of a municipally-owned or regionally-owned school facility from the MSBA pursuant to M.G.L. c. 70B.
- ☒ The district hereby acknowledges that this SOI is for one existing municipally-owned or regionally-owned public school facility in the district that is currently used or will be used to educate public PreK-12 students and that the facility for which the SOI is being submitted does not serve a solely early childhood or Pre-K student population.
- ☒ Prior to the submission of the SOI, the district will schedule and hold a meeting at which the School Committee will vote, using the specific language contained in the "Vote" tab, to authorize the submission of this SOI. This is required for cities, towns, and regional school districts.
- ☒ Prior to the submission of the SOI, the district will schedule and hold a meeting at which the City Council/Board of Aldermen or Board of Selectmen/equivalent governing body will vote, using the specific language contained in the "Vote" tab, to authorize the submission of this SOI. This is not required for regional school districts.
- ☒ The district hereby acknowledges that current vote documentation is required for all SOI submissions. The district will use the MSBA's vote template and the required votes will specifically reference the school name and the priorities for which the SOI is being submitted.
- ☒ The district hereby acknowledges that it must upload all required vote documentation on the "Vote" tab, in the format required by the MSBA. All votes must be certified or signed and on city, town or district letterhead.
- ☒ The district hereby acknowledges that this SOI submission will not be complete until the MSBA has received all required supporting documentation for statutory priority 1 and statutory priority 3. If statutory priority 1 is selected, your SOI will not be considered complete unless and until you provide the required engineering (or other) report, a professional opinion regarding the problem, and photographs of the problematic area or system. If statutory priority 3 is selected, your SOI will not be considered complete unless and until you provide a summary of the accreditation report focused on the deficiency as stated in this SOI. The documentation noted above must be post-marked and submitted to the MSBA by the Core Program SOI filing period closure date.

**LOCAL CHIEF EXECUTIVE OFFICER/DISTRICT SUPERINTENDENT/SCHOOL COMMITTEE CHAIR
(E.g., Mayor, Town Manager, Board of Selectmen)**

Chief Executive Officer ***School Committee Chair****Superintendent of Schools**

(signature)

(signature)

(signature)

Date

Date

Date

* Local chief executive officer: In a city or town with a manager form of government, the manager of the municipality; in other cities, the mayor; and in other towns, the board of selectmen unless, in a city or town, some other municipal office is designated to the chief executive office under the provisions of a local charter. Please note, in districts where the Superintendent is also the Local Chief Executive Officer, it is required for the same person to sign the Statement of Interest Certifications twice.

Massachusetts School Building Authority

School District EverettDistrict Contact Charles Obremski TEL: (617) 394-2400Name of School Everett HighSubmission Date 4/4/2022

Note

The following Priorities have been included in the Statement of Interest:

1. ☐ Replacement or renovation of a building which is structurally unsound or otherwise in a condition seriously jeopardizing the health and safety of school children, where no alternative exists.
2. ☒ Elimination of existing severe overcrowding.
3. ☐ Prevention of the loss of accreditation.
4. ☒ Prevention of severe overcrowding expected to result from increased enrollments.
5. ☐ Replacement, renovation or modernization of school facility systems, such as roofs, windows, boilers, heating and ventilation systems, to increase energy conservation and decrease energy related costs in a school facility.
6. ☐ Short term enrollment growth.
7. ☐ Replacement of or addition to obsolete buildings in order to provide for a full range of programs consistent with state and approved local requirements.
8. ☐ Transition from court-ordered and approved racial balance school districts to walk-to, so-called, or other school districts.

SOI Vote Requirement

☒ I acknowledge that I have reviewed the MSBA's vote requirements for submitting an SOI, which are set forth in the Vote Tab of this SOI. I understand that the MSBA requires votes from specific parties/governing bodies, in a specific format using the language provided by the MSBA. Further, I understand that the MSBA requires certified and signed vote documentation to be submitted with the SOI. I acknowledge that my SOI will not be considered complete and, therefore, will not be reviewed by the MSBA unless the required accompanying vote documentation is submitted to the satisfaction of the MSBA. All SOI vote documentation must be uploaded on the Vote Tab.

SOI Program: CorePotential Project Scope: Potential New SchoolIs this a Potential Consolidation? NoIs this SOI the District Priority SOI? YesSchool name of the District Priority SOI: Everett HighIs this part of a larger facilities plan? No

If "YES", please provide the following:

Facilities Plan Date:

Planning Firm:

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Please provide a brief summary of the plan including its goals and how the school facility that is the subject of this SOI fits into that plan:

Please provide the current student to teacher ratios at the school facility that is the subject of this SOI: 19 students per teacher

Please provide the originally planned student to teacher ratios at the school facility that is the subject of this SOI: 17 students per teacher

Does the District have a Master Educational Plan that includes facility goals for this building and all school buildings in District? No

Does the District have related report(s)/document(s) that detail its facilities, student configurations at each facility, and District operational budget information, both current and proposed? No

If "NO", please note that:

If, based on the SOI review process, a facility rises to the level of need and urgency and is invited into the Eligibility Period, the District will need to provide to the MSBA a detailed Educational Plan for not only that facility, but all facilities in the District in order to move forward in the MSBA's school building construction process.

Is there overcrowding at the school facility? Yes

If "YES", please describe in detail, including specific examples of the overcrowding.

Everett High School was opened in 2007. It was built for 1,800 students. Current enrollment is 2,187 students. By the school year 2023-2024, the projected enrollment at Everett High School will be 2,334 students.

Has the district had any recent teacher layoffs or reductions? No

If "YES", how many teaching positions were affected? 0

At which schools in the district?

Please describe the types of teacher positions that were eliminated (e.g., art, math, science, physical education, etc.).

Has the district had any recent staff layoffs or reductions? No

If "YES", how many staff positions were affected? 0

At which schools in the district?

Please describe the types of staff positions that were eliminated (e.g., guidance, administrative, maintenance, etc.).

Please provide a description of the program modifications as a consequence of these teacher and/or staff reductions, including the impact on district class sizes and curriculum.

Does Not Apply.

Please provide a description of the local budget approval process for a potential capital project with the MSBA. Include schedule information (i.e. Town Meeting dates, city council/town council meetings dates, regional school committee meeting dates). Provide, if applicable, the District's most recent budget approval process that resulted in a budget reduction and the impact of the reduction to the school district (staff reductions, discontinued programs, consolidation of facilities).

The City/School Budget process takes place in the spring of each year. The School Budget is usually passed in April or early May of each year and sent to the Mayor and City Council for approval. Usually, in late February or early March the School Department sends a list of proposed Capital Improvement projects to the Mayor and Chief Financial Officer for approval. The Mayor and Chief Financial Officer then determine which of the School Departments Capital Improvement Projects are included in the proposed budget that is sent to the City Council. The City Council then reviews these requests as part of the budget process with Chief Financial Officer. Sometime in June, the city council votes to include all or some the CIP proposals as part of the overall budget process. Funding for these Capital Improvement Projects becomes available at the start of the fiscal year on July 1st. In the summer of 2018 and 2019, the

Mayor and City Council did approve Capital Funding to take underutilized space at Everett High and change it into classroom space for additional Career Technical Education programs.

General Description

BRIEF BUILDING HISTORY: Please provide a detailed description of when the original building was built, and the date(s) and project scopes(s) of any additions and renovations (maximum of 5000 characters).

The building opened in late August of 2007. There have been some minor renovations to the inside of the building. In the summer of 2018 and 2019 we took some underutilized space and converted into space for additional Career Technical Education classrooms. Part of the library was changed to a classroom. One of multiple teacher rooms was converted to a classroom. Part of the storage area was converted to additional classroom space. Part of the central storage area was converted to a marketing classroom. We plan to convert the rest of central storage (approximately 21' X 53') to additional classroom space this coming summer.

TOTAL BUILDING SQUARE FOOTAGE: Please provide the original building square footage PLUS the square footage of any additions.

350110

SITE DESCRIPTION: Please provide a detailed description of the current site and any known existing conditions that would impact a potential project at the site. Please note whether there are any other buildings, public or private, that share this current site with the school facility. What is the use(s) of this building(s)? (maximum of 5000 characters).

Everett High was built into a hill. The front of the building slopes toward Ferry Street to the south. The first floor is at ground level on the west side of the building and the ground slopes down so the basement on the east side of the building is at ground level. The front of the building has two levels of parking spaces for faculty and staff. Approximately, one hundred and sixty parking spaces are available on site. Glendale Park, the largest green space in the community with a walking path, baseball diamond and two little league fields borders the front of the school property.

On Gledhill Avenue at the rear of the building, the fourth floor on the west side of the building is at ground level and the second floor is at ground level on the east side. Sixty parking spaces line the rear of the building the length of Gledhill Avenue. The entire north side of Gledhill Avenue is occupied by housing owned and operated by the Everett Housing Authority. Adjacent to the school on the east side is a terraced plot of land that is part of the school property. Adjacent to the building on the east is Snake Hill, a serpentine street approximately 75 yards in length. East of Snake Hill is a landscaped hillside that is pie shaped and occupies an area of approximately 4000 square feet. Adjacent to the west side of the building is a steeply sloping strip of land that measures approximately 40 feet by 140 feet. Adjacent to that strip of land are the backyards of a row of houses that are located on the east side of Sycamore Street.

ADDRESS OF FACILITY: Please type address, including number, street name and city/town, if available, or describe the location of the site. (Maximum of 300 characters)

The school is located at 100 Elm St, Everett, MA 02149. The front of the building is occupied by Glendale Park. The east is bordered by Elm Street, the west by homes on Sycamore Street and the north by homes owned and operated by the Everett Housing Authority

BUILDING ENVELOPE: Please provide a detailed description of the building envelope, types of construction materials used, and any known problems or existing conditions (maximum of 5000 characters).

The hillside against which the building is built is held back by a Soil Nail Wall, several feet thick. A concrete foundation was poured upon which steel framework was constructed. Concrete Block with a brick facade and some architectural metal work form the facade of the building.

Has there been a Major Repair or Replacement of the EXTERIOR WALLS? NO

Year of Last Major Repair or Replacement:(YYYY) 2007

Description of Last Major Repair or Replacement:

The wall has not been repaired since the school opened.

Roof Section A

Is the District seeking replacement of the Roof Section? NO

Area of Section (square feet) 95000

Type of ROOF (e.g., PVC, EPDM, Shingle, Slate, Tar & Gravel, Other (please describe))

EPDM

Age of Section (number of years since the Roof was installed or replaced) 14

Description of repairs, if applicable, in the last three years. Include year of repair:

There have been various repairs to the roof section over the gymnasium section.

Since November 2019, the district has spent \$30,100 to repair punctures, open seams, corner patches and flashing membrane. Additionally, metal batten bars were fastened to the existing structure and a new self adhered cover strip was applied. The district plans to spend about another \$22,000 on three additional leaks we presently have.

Window Section A

Is the District seeking replacement of the Windows Section? NO

Windows in Section (count) 250

Type of WINDOWS (e.g., Single Pane, Double Pane, Other (please describe))

Double pane

Age of Section (number of years since the Windows were installed or replaced) 15

Description of repairs, if applicable, in the last three years. Include year of repair:

No repairs in the last three years.

MECHANICAL and ELECTRICAL SYSTEMS: Please provide a detailed description of the current mechanical and electrical systems and any known problems or existing conditions (maximum of 5000 characters).

The building is served by four boilers which provide heat and hot water. The two hot water tanks were replaced in the summer of 2018. A chiller provides chilled water for air conditioning. Most classrooms are served by univents. Other spaces are served by a single univent, variable air vent (VAV) system. Specialty spaces such as the field house, auditorium, and cafeteria are served by individual air handling units to maintain conditions in those unique spaces. One set of cooling towers has been replaced (2019) at a cost of \$104,400. and the other set was replaced last year at a cost of \$107,541.

Electricity is brought into the building from overhead street service to a pad mounted transformer, which in turn feeds a 5000 amp switchboard. Large equipment is powered by 480 volt power. Distribution closets located throughout the building step-down the power for lights and receptacles in all spaces. The entire electrical system is copper wire.

An oil powered emergency generator provides electricity when needed.

There are no known problems with the electrical system.

The district contracts with ENE Systems to administer a planned maintenance program for all HVAC systems including boilers, rooftop units, chillers, air handlers, univents, pumps and temperature control systems. The chiller at EHS was also repaired during the summer at a cost of \$107,541. The chiller was repaired and we had to refill two cooling towers.

Boiler Section 1

Is the District seeking replacement of the Boiler? NO

Is there more than one boiler room in the School? YES

What percentage of the School is heated by the Boiler? 100

Type of heating fuel (e.g., Heating Oil, Natural Gas, Propane, Other)

Gas

Age of Boiler (number of years since the Boiler was installed or replaced) 15

Description of repairs, if applicable, in the last three years. Include year of repair:

No repairs in the last three years

Has there been a Major Repair or Replacement of the HVAC SYSTEM? YES

Year of Last Major Repair or Replacement:(YYYY) 2021

Description of Last Major Repair or Replacement:

Two cooling towers were repaired and refilled at a cost of \$102,420 and the others were repaired at a cost \$107,541.

Has there been a Major Repair or Replacement of the ELECTRICAL SERVICES AND DISTRIBUTION SYSTEM? NO

Year of Last Major Repair or Replacement:(YYYY) 2007

Description of Last Major Repair or Replacement:

None

BUILDING INTERIOR: Please provide a detailed description of the current building interior including a description of the flooring systems, finishes, ceilings, lighting, etc. (maximum of 5000 characters).

The building interior is of masonry, concrete block construction. Most surfaces are covered with drywall, skim coated and painted. The Main entryway at the front of the building has slate flooring. Corridor, cafeteria and classroom floors are cast-in place concrete covered with vinyl tile.

Lighting is predominantly LED fixtures with bulbs hung in a suspended ceiling. Ceiling materials are predominantly acoustical tiles.

PROGRAMS and OPERATIONS: Please provide a detailed description of the current grade structure and programs offered and indicate whether there are program components that cannot be offered due to facility constraints, operational constraints, etc. (maximum of 5000 characters).

Everett High School is an inclusive high school serving grades nine through twelve. Regular education students attend classes with special education students and students who are English Learners. Everett High School offers a complete academic program, consistent with curriculum offerings in typical high schools through an academy model. That program includes instruction in English Language Arts, Mathematics, History, the Physical Sciences, and World Languages. The English curriculum includes English I, II, III and IV as well as several journalism, debate and public speaking, Utopias and Dystopias, Literature and Philosophy, Sports Writing, Creative Writing, and prep courses. The Mathematics curriculum includes Algebra I and Algebra II as well as Geometry, Pre-Calculus, Calculus and Statistics. The science program includes classes in Anatomy and Physiology, Biology, Chemistry, Physics, Earth Science, and Oceanography as well as Engineering and Robotics and other courses as well. The Social Studies curricula includes both U.S. and Modern US History as well US Government and Politics, World History, Psychology, Sociology, Black Studies and Introduction to Hip Hop. World Language offerings include French, Italian, Spanish, Portuguese and Latin.

Of the 2,187 students enrolled at Everett High School, 1,421 students speak a language other than English in their home. Of those students, 549 students require English Learner and sheltered core content classes while they learn English. Sheltered instruction is founded on the concept of providing meaningful instruction in the content areas for transitioning Limited English Proficient (LEP) students while they reach English fluency. Instead of providing watered down curriculum for LEP students, sheltered instruction allows for the content to be equal to that of native English speakers while improving the students' grasp of the language. Teachers call on a number of different instruction methods such as the use of socialization practices to allow the content to be more accessible. The differences between ESL instruction, which is required at Everett High School, and use of sheltered instruction does not focus entirely on language development; instead, through various other topics in the curriculum, English

proficiency is achieved. Seventy-seven ELL and sheltered classes are offered this year.

Everett High school offers a full complement of curriculum offerings that are outside of the traditional core content areas. There are computer offerings which include Computer Applications and Digital Finance. There are offerings in the visual arts including Painting and Drawing, Sculpture, Graphic Design, Illustration and Digital Photography. The music program consists of traditional music classes but also Percussion, String, Brass, Woodwind classes, Piano Lab, Orchestra and Vocal classes. In the area of health and wellness, by regulation, all students must participate in at least one physical education class every year. In addition to Physical Education, students may select Weightlifting, Competitive Games and/or Aerobics classes.

The Allied Health Academy offers students who participate in this small learning community to experience in Health and Wellness, Health Care Skills I and II, Nutrition and Fitness, Health Issues, Parenting and Independent Living.

Students in their senior year, participate in a Healthcare Internship during which students work alongside health care professionals in all departments at the Cambridge Health Hospital, a Cambridge Health Alliance facility and in the areas of Career Technical Education. Classes are also offered in Building Technology (carpentry), Machine Tool Technology, Culinary Arts, Marketing, Hospitality, Medical Assistance, Health Assisting and Web-Design. A restaurant kitchen and dining area, separate from the main cafeteria, is specifically designed for the Culinary Arts Program. We would like to add Electrical, HVAC and Plumbing to our Career Technical Education (CTE) offerings but we just do not have the space at Everett High School to do that at this time. A new high school would afford the Everett Public Schools the opportunity to increase the number of CTE offerings to our students.

There are currently 487 students with special needs ages 14 through 22. The educational needs of these students range from attending general education classes with academic support, to students with profound disabilities, who require specialized instruction and a full time, individual paraprofessional. There are special education classes offered in all core content areas. The number of class sections is high due to class size and age range regulations. It is the requirements of a student's Individual Education Plan that dictates what classes are required to be offered

EDUCATIONAL SPACES: Please provide a detailed description of the Educational Spaces within the facility, a description of the number and sizes (in square feet) of classrooms, a description of science rooms/labs including ages and most recent updates, a description of the cafeteria, gym and/or auditorium and a description of the media center/library (maximum of 5000 characters).

There are one hundred and twenty-one classrooms at Everett High School. The average size is 900 square feet. Eighty four are general education classrooms, eleven are science labs, each with twenty-four lab stations. There are also four science classrooms with lab tables but not lab stations. These four classrooms are without water, electricity, and natural gas as found in the science labs. There is one world language laboratory, one chorus room, one band room and two arts rooms.

The cafeteria, located on the first floor, has a seating capacity of 590 students at round and rectangular tables with seating attached. Food preparation and serving areas are separate from the cafeteria proper.

The gymnasium, located on the fourth floor has sport flooring with a hardwood basketball court. Motorized seating extends and retracts from the east and west walls. A non-regulation track is also located in the gymnasium.

The auditorium includes a seating area as well as a stage with an orchestra pit. The main seating area of the auditorium is located on the second floor and rises at the rear to the third floor level. Balcony seating rises from the third floor to the fourth floor at the rear. Seating is approximately 1,100.

The library/media center is located on the fifth floor. In addition to the stacks for hardcover materials and an area for periodicals, there are also computer workstations for instruction and or student use and several other workstations for student use.

CAPACITY and UTILIZATION: Please provide the original design capacity and a detailed description of the current capacity and utilization of the school facility. If the school is overcrowded, please describe steps taken by the administration to address capacity issues. Please also describe in detail any spaces that have been converted from their intended use to be used as classroom space (maximum of 5000 characters).

The new Everett High School, completed and occupied in August of 2007, was constructed to accommodate 1,800 students. It currently serves a student population of 2,187 students and growing. In the 2023-2024 school year, it is estimated to have a student enrollment of 2,334. The facility is fully utilized to the point where at some times during the school day there are no open classrooms.

The administration has undertaken several measures to combat the overcrowded conditions. Science classes shift around so that science classes scheduled into classrooms without science labs can be held in classrooms with lab setups when those classes are not running labs. In Music, a number of classes are held on the auditorium stage because no music classrooms (which are soundproofed) are available. The gymnasium, weightlifting room and aerobics rooms have been fully utilized. In an effort to decrease class sizes in other curriculum areas, more physical education teachers have been hired in an effort to increase the number of students who are served in large spaces like the gymnasium, aerobics room, the weight room, and weather permitting Glendale Park. The aerobics room has been outfitted with treadmills, elliptical machines, rowing machines and other exercise equipment for class use. Eighty-eight classes are scheduled with seven teachers in those rooms. Physical education class size averages thirty-five students, aerobics class averages twenty-five students, and weightlifting classes average twenty in size. Serving eighty students per period in these three areas decreases class sizes in other areas.

In the Career Technical Education area, more staff have also been added to the culinary arts program so as to serve more students there. The culinary arts kitchen serves thirty students per period in the course of a day.

A classroom originally designed for students participating in Art has been outfitted with computers for classes because the two computer labs are fully utilized throughout the day. A room adjacent to the television studio, originally designed for video editing has been converted for classroom use.

Part of outside storage was redesigned as a carpentry shop.

The seating area in culinary arts is now being utilized as a classroom.

Part of the library was converted to a web-design computer classroom.

A teachers break room was converted to a health science based classroom.

A portion of the central storage area was converted to a marketing classroom.

The Library is used for supportive help and testing due to lack of space.

We are also looking to convert the rest of central storage to additional classroom space.

Due to lack of office space, department chairs and coordinators share office space. Several rooms originally constructed as conference rooms are now used as office space. Several others have been outfitted with student desks so as to allow staff to meet with small groups of students for remediation. Due to current federal, state and Massachusetts Department of Elementary and Secondary Education regulations, small group instructional classes that serve special education students may not be held in classrooms that are atypical in size or location than those in which other regular education classes are held. This puts further pressure on room availability.

Classes that need access to computer workstations are often held in the library due to the unavailability of computer lab space. Academic Support and grade recovery classes are scheduled into the library/media center daily, due to the lack of available classroom space.

MAINTENANCE and CAPITAL REPAIR: Please provide a detailed description of the district's current maintenance practices, its capital repair program, and the maintenance program in place at the facility that is the subject of this SOI. Please include specific examples of capital repair projects undertaken in the past, including any override or debt exclusion votes that were necessary (maximum of 5000 characters).

Everett High School is well maintained, as are all of Everett's Public Schools. There is a scheduled service plan in place for the Mechanical/HVAC systems, roofing, fire alarm and fire protection, and other systems as well. The building is painted every four years. The building undergoes a complete inspection, including fire systems, every year and repairs are made when needed.

ENE Systems administers the maintenance program for all components of the building HVAC systems. No capital projects have been undertaken at this school with the exception of converting some underutilized areas of the school to Career Technical Education classroom space.

Priority 2

Question 1: Please describe the existing conditions that constitute severe overcrowding.

Everett High School was built for 1800 students. It now has 2,187 students which is 387 students over capacity. With the student population at the high school increasing this problem will continue to get worse.

Priority 2

Question 2: Please describe the measures the School District has taken to mitigate the problem(s) described above.

Over the last few year the district has taken the following measures to take underutilized space and create it into classroom space. We have done the following:

1. A classroom originally designed for art has been outfitted with computers for classes.
2. A room adjacent to the TV studio, originally designed for video editing has now been converted to a classroom
3. The seating area in culinary arts is now being used as a classroom.
4. Part of outside storage was redesigned into a carpentry shop.
5. Part of the library was converted to a web-design computer classroom.
6. A teachers breakroom was converted to a health science based classroom.
7. A portion of central storage was converted to a marketing classroom.
8. The library is used for supportive help and testing due to lack of space.
9. We are also looking to convert the rest of central storage to additional classroom space.

Priority 2

Question 3: Please provide a detailed explanation of the impact of the problem described in this priority on your district's educational program. Please include specific examples of how the problem prevents the district from delivering the educational program it is required to deliver and how students and/or teachers are directly affected by the problem identified.

The overcrowding situation at Everett High School has become a major problem. Due to lack of office space, department chairs and coordinators share space. Several rooms originally constructed as conference rooms are now used as office space. Several others have been outfitted with student desks as to allow staff to meet with small groups of students for remediation. Due to current federal, state, and DESE regulations, small group instructional classes that serve special education students may not be held in classrooms that are atypical in size or location that those in which other regular education classes are held. This puts pressure on room availability

Classes that need access to computer workstations are often held in the library due to the unavailability of computer lab space. Academic support and and grade recovery classes are scheduled into the library/media center to the lack of available space.

Please also provide the following:

Cafeteria Seating Capacity:	590
Number of lunch seatings per day:	6
Are modular units currently present on-site and being used for classroom space?:	NO

If "YES", indicate the number of years that the modular units have been in use:

Number of Modular Units:

Classroom count in Modular Units:

Seating Capacity of Modular classrooms:

What was the original anticipated useful life in years of the modular units when they were installed?:

Have non-traditional classroom spaces been converted to be used for classroom space?:	YES
--	-----

If "YES", indicate the number of non-traditional classroom spaces in use: 9

Please provide a description of each non-traditional classroom space, its originally-intended use and how it is currently used (maximum of 1000 characters).:

A classroom originally designed for art has been outfitted with computers.

A room adjacent to the TV studio, originally designed for video editing is now being utilized as a classroom.

The seating area in culinary arts is now used as a classroom.

Part of outside storage was redesigned into a carpentry shop.

Part of the library was converted to a web design classroom.

Part of central storage was converted into a marketing classroom.

A teachers breakroom was converted to a health science based classroom.

We are also looking to convert the rest of central storage to additional classroom space.

The library is used for supportive help classes and testing.

Please explain any recent changes to the district's educational program, school assignment policies, grade configurations, class size policy, school closures, changes in administrative space, or any other changes that impact the district's enrollment capacity (maximum of 5000 characters).:

In order to meet the ever increasing needs of a diverse student population, we have converted spaces into teaching and learning areas to increase student access to programming. This transition has placed caps on the amount of students that we can allow in large areas and thus limiting the use of areas and creating classroom space and programming issues.

What are the district's current class size policies (maximum of 500 characters)?:

Everett High School Class size policy:

The Committee and the Association agree that class size is an important factor in providing a quality education. To that end, the Committee agrees to work toward the following goals:

Grades 9-12- Not to exceed 25 pupils per class

Alternative Education Classes not to exceed 20 students per class.

Priority 4***Question 1: Please describe the conditions within the community and School District that are expected to result in increased enrollment.***

The Metropolitan Area Planning Council (MAPC) in January of 2014 released a report titled Population and Housing Demand Projections for Metro Boston, Regional Projections and Municipal Forecasts. The MAPC recommends that communities use these projections to anticipate a communities future needs. Data sources include MAPC's Development Database, Census Data from 1990, 2000 and 2010, American Community Survey Data from 2005 to 2011, fertility and mortality information from the Massachusetts Community Health Information Profile and the Census Building Permit Survey Database.

The projection made within this report further reinforce what the community and the Everett Public School District has been experiencing since 2000. More young families with school age children, have and will continue to move into the city. MAPC projections indicate that the population of children under the age of fifteen, will rise from 7,843 in 2010, to 8,883 by the 2020 to 9,770 by 2030.

The City of Everett has issued permits for the construction of 208 units as of early May 2021. Several other major developments have been completed in the last few years with over 500 additional units becoming available at the Batchyard, Pioneer and Wellington Parkside. Several other large scale developments are proposed such as 319 Broadway (20 units), 366 Broadway (24 units) Second St. and Vine St. (320 units), 85 Boston St. (714 units), 605 Broadway (18 units), 787-801 Broadway (77 units), 180 Elm St. (8 units), 10-20 Gledhill Ave. (6 units), 16 Laurel St. (26 units), 68 Main St. (6 units), 108-112 Main St. (6 units), 6 Norman St. (66 units), 34-45 Garvey St. (450 units), Corey St. (50 units), 600 Broadway (85 units) 6 Norman St. (66 units), 65 Norman St. (398 units), 1690 Revere Beach Parkway (714 units), 537 Second St. (40 units), 530-537 Second St. (142 units), 114 Spring St. (366 units), and 110 Tremont St. (48 units), 140 Tremont St. (46 units), 1911 Revere Beach Parkway (153 units), 165-167 Bow St. (149 units), 108 Ferry St. (16 units), 81 Chelsea St. (8 units), 99 East Elm St. (190 units), and 25 Garvey St. (126 units) This brings the total of units proposed or under construction to 4,293.

Bringing 4,293 new units on board in the next few years will certainly bring an increase to the student population in our schools. The increase in living units within the city has contributed to an increase in enrollment. Enrollment in the Everett Public Schools increased drastically in the last ten years.

10/1/10- 6,262 students
 10/1/11- 6,498 students
 10/1/12- 6,796 students
 10/1/13- 7,008 students
 10/1/14- 7,168 students
 10/1/15- 7,208 students
 10/1/16- 7,078 students
 10/1/17- 7,068 students
 10/1/18- 7,068 students
 10/1/19- 7,107 students
 10/1/20- 7,057 students
 10/1/21- 7,244 students

This is an increase of almost 1,000 students in eleven years. Everett High School exceeded its design capacity in the 2011-2012 school year.

Presently, there are 2,187 students in Grades 9-12. It is expected that these class sizes will continue to expand even further. This expectation is based on the number of units being built in Everett as well as the rise in the birthrate in the last few years. The figures below reflect the birth rate in the city of Everett in the last thirteen years:

557 births in 2009
559 births in 2010
587 births in 2011
614 births in 2012
637 births in 2013
662 births in 2014
619 births in 2015
675 births in 2016
710 births in 2017
724 births in 2018
618 births in 2019
576 births in 2020
575 births in 2021

Given that Encore Casino/Resorts opened in June of 2019, it is expected to increase the demand for housing needs based on the needs of staffing as citizens of Everett are given priority in the hiring process. Therefore, some individuals seeking employment will move to Everett to gain employment thus increasing our student population.

Priority 4

Question 2: Please describe the measures the School District has taken or is planning to take in the immediate future to mitigate the problem(s) described above.

There are few options available to accommodate the increasing enrollment because Everett High School is the only high school serving the district. The only option available, is to allow class size to continue to increase above the current rate of 19.1. students per class. It must be noted that there are currently 421 classes that have an enrollment exceeding 19.1 students per class. We presently have 355 classes with an enrollment of over 25 students.

Priority 4

Question 3: Please provide a detailed explanation of the impact of the problem described in this priority on your district's educational program. Please include specific examples of how the problem prevents the district from delivering the educational program it is required to deliver and how students and/or teachers are directly affected by the problem identified.

Many of the students who have enrolled at Everett High School over the last several years come to the classroom from all over the world. Although many Everett High School students were born outside of the United States, only 352 students are classified as immigrants, having enrolled in the United States for less than three years. Once a student has attended a United States school for three full years, they are no longer classified as an immigrant. One hundred and eighty-eight students enrolled have arrived in the United States this school year. One thousand four hundred and twenty-one (1,421) students speak a language other than English. The students enrolling at Everett High School, come with very different educational experiences, accessing the curriculum in different ways, from different starting points and learning at different rates. The expectation is that they will learn English and the curriculum, pass the state-mandated tests so as to be eligible for a Massachusetts high school diploma, and become lifelong learners and active members of society. It is difficult for all this to take place in a classroom that is overcrowded.

Teachers face enormous challenges when they are trying to individualize instruction for these eager learners. Individualizing instruction for twenty-eight students, some of whom are likely English Learners and may or may not be special education students, is far more challenging than it is for twenty or twenty-one students teaching in overcrowded conditions year after year, contributes to teachers leaving the profession within the first five years. This is particularly prevalent among young teachers, and those teachers who are new to the profession. They are expected to excel at a job that is difficult to begin with, but made impossible by large student caseloads.

With an increasing number of English Learners and students on IEPs, we need to accommodate for the smaller class sizes to provide their requisite services. At this time, because of the overcrowding issues, we are nearing a point where we will be unable to provide the services they need to succeed.

Please also provide the following:

Cafeteria Seating Capacity:	590
Number of lunch seatings per day:	6
Are modular units currently present on-site and being used for classroom space?:	NO
If "YES", indicate the number of years that the modular units have been in use:	
Number of Modular Units:	
Classroom count in Modular Units:	
Seating Capacity of Modular classrooms:	
What was the original anticipated useful life in years of the modular units when they were installed?:	
Have non-traditional classroom spaces been converted to be used for classroom space?:	YES
If "YES", indicate the number of non-traditional classroom spaces in use:	9
Please provide a description of each non-traditional classroom space, its originally-intended use and how it is currently used (maximum of 1000 characters):	

There are nine non-traditional spaces now being used for classrooms. We did provide significant renovations to these areas:

1. A classroom originally designed for art has been outfitted with computers for classes.
2. A room adjacent to the TV studio, originally designed for video editing has now been converted to classroom.
3. The seating areas in culinary arts is now being used as a classroom.
4. Part of outside storage was redesigned into a carpentry shop
5. Part of the library was converted to a web-design computer classroom.
6. A teachers breakroom was converted to a health science based classroom.
7. A portion of central storage was converted to a marketing classroom.
8. The library is used for supportive help and testing due to lack of space.
9. We are also looking to convert the rest of central storage to additional classroom space.

Please explain any recent changes to the district's educational program, school assignment policies, grade configurations, class size policy, school closures, changes in administrative space, or any other changes that impact the district's enrollment capacity (maximum of 5000 characters). :

The only recent changes to the existing educational program where the creation of Career Technical Education classrooms and programs. The increase enrollment has also caused an increase in staff and many teachers now do not have their own classroom during the school day and float room to room each period. Many non-core curriculum classes now travel class to class with all their belongings on a cart.

What are the district's current class size policies (maximum of 500 characters)?:

The Committee and the Association agree that class size is an important factor in providing a quality education. To that end, the Committee agrees to work toward the following goals:

Grades 9-12 - Not to exceed 25 pupils per class

Alternative Education Classes not to exceed 20 students per class.

CERTIFICATIONS

The undersigned hereby certifies that, to the best of his/her knowledge, information and belief, the statements and information contained in this statement of Interest and attached hereto are true and accurate and that this Statement of Interest has been prepared under the direction of the district school committee and the undersigned is duly authorized to submit this Statement of Interest to the Massachusetts School Building Authority. The undersigned also hereby acknowledges and agrees to provide the Massachusetts School Building Authority, upon request by the Authority, any additional information relating to this Statement of Interest that may be required by the Authority.

Chief Executive Officer ***School Committee Chair****Superintendent of Schools**_____
(signature)_____
(signature)_____
(signature)_____
Date_____
Date_____
Date

* Local chief executive officer: In a city or town with a manager form of government, the manager of the municipality; in other cities, the mayor; and in other towns, the board of selectmen unless, in a city or town, some other municipal office is designated to the chief executive office under the provisions of a local charter. Please note, in districts where the Superintendent is also the Local Chief Executive Officer, it is required for the same person to sign the Statement of Interest Certifications twice.



C0077-22

To: Mayor and City Council
From: Councilor Anthony DiPierro
Date: February 14, 2022

Agenda Item:

That the Legislative Affairs & Elections Committee discuss possible amendments to the Precious Metals Dealers license in response to an uptick in catalytic converter thefts.

Background and Explanation:

Attachments:

1.

ENROLLED ORDINANCE

*PUBLISHED PURSUANT TO CHAPTER 1 SECTION 4.5 OF THE REVISED ORDINANCES OF THE CITY OF
EVERETT AND IN COMPLIANCE WITH MASSACHUSETTS GENERAL LAWS Chapter 43, Section 23.*

ENROLLED:

DATE OF PROPOSED ORDAINMENT:



CITY COUNCILNo. C01XX-22

IN THE YEAR TWO THOUSAND AND TWENTY-TWO

**AN ORDINANCE UPDATING THE PRECIOUS METALS DEALER LICENSE
ORDINANCE TO USE THE STANDARDIZED PROCEDURES FOR LICENSES AND
PERMITS APPROVED BY THE CITY COUNCIL**

Councilor /s/ John F. Hanlon, as President

Whereas: In 2018, the Everett City Council adopted ordinances standardizing the procedures governing the licenses and permits issued by the City Council; and

Whereas: It makes sense, whenever possible, for all licenses and permits issued under the authority of the city council to use the same standard procedures; and

Whereas: The precious metal dealers license ordinance has not yet been updated to use the standardized procedures for licenses and permits approved by the city council.

Now, therefore, by the authority granted to the City Council of the City of Everett, Massachusetts to make ordinances;

Be it Ordained by the City Council of the City of Everett, Massachusetts that the Revised Ordinances of the City of Everett be amended as follows:

Article IV of Chapter 12 of the Revised Ordinances of the City of Everett are hereby deleted in its entirety;

Chapter 12, Article XI of the Revised Ordinances of the City of Everett is hereby further amended by adding a new Division 25 as follows:

DIVISION 25. PRECIOUS METALS DEALER LICENSES
(C01XX-22)

Section 12-550 Purpose

The city council may, by petition, grant precious metals dealer licenses, as the public good requires and subject to terms and conditions as it sees fit, to such parties deemed appropriate, subject to the provisions of these Revised Ordinances and applicable state statutes.

Section 12-551 Definitions

The following words, terms and phrases, when used in this division, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

- (a) “Precious metals” Any object made, constructed or electroplated with gold, silver or platinum, regardless of its form, weight or appearance.

Section 12-552 Precious metals dealer license required

- (a) No party shall operate as a precious metals dealer within the limits of the city unless such party has first obtained the required license for said purpose from the city council.
- (b) No owner of any property located in whole or in part within the limits of the city shall allow any party to operate as a precious metals dealer on such property unless such party has first obtained the required license for said purpose from the city council.
- (c) Any violations of this section shall be reported to the city clerk. After conferring with the city solicitor and/or the president of the city council, if necessary, the city clerk may:
 - (1) Issue fines in accordance with Section 1-8 of these Revised Ordinances to the party acting as an unlicensed precious metals dealer; and/or
 - (2) Issue fines in accordance with Section 1-8 of these Revised Ordinances to the owner of the property on which any party has been operating as an unlicensed precious metals dealer; and/or
 - (3) Issue a cease and desist order the party operating as an unlicensed precious metals dealer.

Section 12-553 Precious metals dealer license qualifications

All applicants for a precious metals dealer license shall meet the qualifications for all licenses and permits issued under the authority of the city council as prescribed in Section 12-302 of this Chapter.

Section 12-554 Precious metals dealer license

- (a) All applications for precious metals dealer licenses pursuant to this division shall be completed, reviewed and processed in accordance with the provisions of Sections 12-303 of this Chapter.
- (b) Petitions for precious metals dealer licenses shall be considered by the city council in accordance with the provisions of Section 12-309 of this Chapter.
- (c) License conditions and restrictions
 - (1) All precious metals dealer licenses shall be subject to the standard license and permit conditions and restrictions for licenses and permits issued under the authority of the city council as specified in Section 12-308(a) of this Chapter and the following additional conditions:
 - a. Additional inspections conditions

Precious metals dealers or other persons in charge of the licensed premises of such dealers shall allow any police officer or the city clerk, as the agent for the city council, to enter said premises, at any time, to

1. Upon demand, examine all items purchased, stored or kept in or upon said premises; and
 2. Upon demand, examine all records kept by the precious metals dealer.
- (2) Precious metals dealer licenses shall only allow the licensee to operate on the property address for which the license was granted.
- (3) All precious metals dealer licenses shall also be subject to the following conditions and restrictions:
- a. All holders of precious metal dealer licenses shall comply with the operating standards prescribed in Section 12-554 of this division.
- (4) The city council may impose other reasonable restrictions and conditions on individual precious metals dealer licenses as they deem necessary to protect the public safety and welfare. Such restrictions and conditions may include, but shall not be limited to, limitations on the days and hours of operation.
- (d) Petitions for approved precious metals dealer licenses shall be handled in accordance with the provisions of Section 12-310 of this Chapter.
- (e) Petitions for denied precious metals dealer licenses shall be handled in accordance with the provisions of Section 12-311 of this Chapter.
- (f) Renewals of existing precious metals dealer licenses shall be handled in accordance with the provisions of Section 12-312 of this Chapter.
- (g) The process used to monitor and ensure compliance with the conditions and restrictions placed on precious metals dealer licenses, as well as the possible penalties for such non-compliance are prescribed in Section 12-313 of this Chapter.
- (h) Reviews of existing precious metals dealer licenses shall proceed in accordance with the provisions of Section 12-314 of this Chapter.
- (i) The method used to file and process complaints regarding precious metals dealer licenses is prescribed in Section 12-318 of this Chapter.
- (j) Suspensions of existing precious metals dealer licenses shall be handled in accordance with the provisions of Section 12-315 of this Chapter.
- (k) Revocations of existing precious metals dealer licenses shall be handled in accordance with the provisions of Section 12-316 of this Chapter.

Section 12-555 Precious metals dealer operating standards

Every precious metals dealer licensed under the provisions of this division shall conform with the following operating standards.

(a) Identification required

- (1) No precious metals dealer shall purchase any item from any seller unless the seller can provide a valid method of identification.
- (2) Valid methods of identification shall include a driver's license, a liquor ID, a military ID, etc.
- (3) Precious metals dealers shall make a photocopy of each seller's method of identification, which will become a part of the transaction's record.

(b) Purchases from minors

No precious metals dealer shall, directly or indirectly, either purchase or receive, by way of barter or exchange, precious metals items from any person they know or have reason to believe to be a minor.

(c) Purchases to be held

All items purchased, over the counter, by precious metals dealers shall be held for a period of thirty (30) days in their original state before disposing of same.

(d) Records to be kept

- (1) Every precious metals dealer shall keep an accurate and complete transaction log, recording all purchases and sales made over the counter during each business day.
- (2) For purchases, said log shall contain an accurate description of all items purchased including:
 - a. All distinguishing marks and numbers of each item purchased;
 - b. The price paid for the items purchased;
 - c. The date and time when such purchase was made;
 - d. The name and address of the seller; and
 - e. A photocopy of the seller's provided method of identification.
- (3) The information contained in a precious metals dealer daily transaction log shall be delivered to the police department on a regular basis in a format and frequency to be determined by the police chief.

Secs. 12-556-12-559 Reserved

This ordinance shall take effect upon passage by the City Council and subsequent approval by His Honor the Mayor.

A true copy attest



Sergio Cornelio

Sergio Cornelio, City Clerk

No shopkeeper shall, directly or indirectly, either purchase or receive, by way of barter or exchange, catalytic converters from any business or individual who is not a licensed motor vehicle body shop or motor vehicle repair shop."

ENROLLED ORDINANCE

*PUBLISHED PURSUANT TO CHAPTER 1 SECTION 4.5 OF THE REVISED ORDINANCES OF THE CITY OF
EVERETT AND IN COMPLIANCE WITH MASSACHUSETTS GENERAL LAWS Chapter 43, Section 23.*

ENROLLED:

DATE OF PROPOSED ORDAINMENT:



CITY COUNCILNo. C0077-22

IN THE YEAR TWO THOUSAND AND TWENTY-TWO

**AN ORDINANCE PLACING A RESTRICTION ON THE SALE OF CATALYTIC
CONVERTERS TO PRECIOUS METALS DEALERS**

Councilor /s/ Anthony DiPierro

Whereas; and

Whereas; and

Whereas:

Now, therefore, by the authority granted to the City Council of the City of Everett,
Massachusetts to make ordinances;

Be it Ordained by the City Council of the City of Everett, Massachusetts that the Revised
Ordinances of the City of Everett be amended as follows:

Chapter 12, Article IV of the Revised Ordinances of the City of Everett is hereby amended by
inserting a new Section 12-95.5 as follows:

Section 12-95.5 Catalytic converter transactions restriction
(C0077-22)

No precious metals dealer shall, directly or indirectly, either purchase or receive, by way of
barter or exchange, catalytic converters from any business or individual who is not a
representative of a licensed motor vehicle body shop or motor vehicle repair shop.

This ordinance shall take effect upon passage by the City Council and subsequent approval by
His Honor the Mayor.

A true copy attest



Sergio Cornelio

Sergio Cornelio, City Clerk

ENROLLED ORDINANCE

*PUBLISHED PURSUANT TO CHAPTER 1 SECTION 4.5 OF THE REVISED ORDINANCES OF THE CITY OF
EVERETT AND IN COMPLIANCE WITH MASSACHUSETTS GENERAL LAWS Chapter 43, Section 23.*

ENROLLED:

DATE OF PROPOSED ORDAINMENT:



CITY COUNCILNo. C0077-22

IN THE YEAR TWO THOUSAND AND TWENTY-TWO

**AN ORDINANCE PLACING A RESTRICTION ON THE SALE OF CATALYTIC
CONVERTERS TO PRECIOUS METALS DEALERS**

Councilor /s/ Anthony DiPierro

Whereas; and

Whereas; and

Whereas:

Now, therefore, by the authority granted to the City Council of the City of Everett,
Massachusetts to make ordinances;

Be it Ordained by the City Council of the City of Everett, Massachusetts that the Revised
Ordinances of the City of Everett be amended as follows:

Chapter 12, Article XI, Division 25 of the Revised Ordinances of the City of Everett is hereby
amended by inserting a new version of Section 12-555(d) as follows and resequencing the current
version of said subsection accordingly:

(d) Catalytic converter transactions restrictions

(C0077-22)

No precious metals dealer shall, directly or indirectly, either purchase or receive, by way
of barter or exchange, catalytic converters from any business or individual who is not a
representative of a licensed motor vehicle body shop or motor vehicle repair shop.

This ordinance shall take effect upon passage by the City Council and subsequent approval by
His Honor the Mayor.

A true copy attest



A handwritten signature in black ink, reading "Sergio Cornelio". The signature is written in a cursive, flowing style.

Sergio Cornelio, City Clerk

."

#1-C0077-22

Legislative Affairs & Election Committee
March 14, 2022

The Committee on Legislative Affairs & Elections met on Monday, March 14, 2022 at 6pm in the Everett High School Library.

The meeting was recorded by ECTV and can be viewed on the City of Everett website.

Members present were Councilor Michael Marchese, presiding, Councilors Alfred Lattanzi, Stephanie Smith and Anthony DiPierro.

The Committee considered a Resolution offered by Councilor Anthony DiPierro: That the Committee discuss possible amendments to the Precious Metals Dealers License in response to an uptick in catalytic converter thefts.

Councilor DiPierro referenced a recent rash of thefts of catalytic converters throughout the City and provided the Committee with a proposed amendment to ARTICLE IV. PRECIOUS METAL DEALERS Section 12-95.5 Purchase of catalytic converters - "No shopkeeper shall, directly or indirectly, either purchase or receive, by way of barter or exchange, catalytic converters from any business or individual who is not a licensed motor vehicle body shop or motor vehicle repair shop." as a means to address the matter. Councilor DiPierro remarked that if someone walked into a Precious Metal Dealer with a shopping cart full of items like this then it could be easily construed that there was something wrong. Chairman Marchese asked if these catalytic converters contained an ID# and Councilor DiPierro responded that he would be willing to postpone so that Police Officer Stephen Panzini could be invited to address any questions the committee had since he was the lead officer on this issue.

The Committee voted: to grant further time and to invite Police Officer Stephen Panzini to the next committee meeting.

Respectfully Submitted,

John W. Burley
Clerk of Committees



City of
Everett
Massachusetts

C0124-22

To: Mayor and City Council
From: Councilor John F. Hanlon
Date: March 14, 2022

Agenda Item:

A petition requesting a new lodging house license for 134 Linden St LLC at 134 Linden St

Background and Explanation:

Attachments:

1.



C0081-22

To: Mayor and City Council

From: Councilor Stephanie V. Smith, Councilor Stephanie Martins, Councilor Jimmy Le, Councilor Wayne A. Matewsky

Date: February 14, 2022

Agenda Item:

An ordinance revising Section 7-163 (Salaries – Amounts for mayor, city council and school committee)

Background and Explanation:

Attachments:

1.

#2-C0081-22

Legislative Affairs & Election Committee
March 14, 2022

The Committee on Legislative Affairs & Elections met on Monday, March 14, 2022 at 6pm in the Everett High School Library.

The meeting was recorded by ECTV and can be viewed on the City of Everett website.

Members present were Councilor Michael Marchese, presiding, Councilors Alfred Lattanzi, Stephanie Smith and Anthony DiPierro.

The Committee considered a Ordinance offered by Councilors Stephanie Smith, Stephanie Martins, Jimmy Le and Wayne Matewsky: An ordinance revising Section 7-163 (Salaries – Amounts for Mayor, City Council and School Committee.

Councilor Smith explained that the intent was to amend the Ordinance so that it would conform to her proposals to amend the City Charter Chapter 2 Section 3 “City Council Prohibitions” and Chapter 4 Section 3 “School Committee Prohibitions” as it relates to holding other City Office or Position. In addition, Councilor Smith noted that the Ordinance would exclude the Mayor from receiving any such salary for serving on the School Committee in his/her capacity as Mayor. Councilor Smith recommended that the amendments be referred out favorably pending the approval of the Massachusetts Legislature for the proposed Charter changes to Chapter 2 Section 3 and Chapter 4 Section 3. .

The Committee voted: to report back to the City Council with a favorable recommendations on the amendments (attached) pending the approval of the Massachusetts Legislature for the proposed Charter changes to Chapter 2 Section 3 and Chapter 4 Section 3.

Respectfully Submitted,

John W. Burley
Clerk of Committees

An ordinance revising Section 7-163 (Salaries – Amounts for mayor, city council and school committee)

Section 7-163. Amounts for mayor, city council and school committee.

- (a) In conformity with the provisions of Sections 2-4, 3-1 and 4-4 of the Charter, the salaries of the mayor, the city council and the school committee are established by ordinance.
(A0173-12; A0278-13)
- (b) In accordance with the provisions of Chapter 3, Section 1 of the City of Everett Charter, the salary for the position of mayor shall be one hundred eighty-five thousand dollars (\$185,000.00) annually effective January 1, 2020. Thereafter, and on January 1st of each ensuing year, the salary for the position of mayor shall be adjusted by applying the most recently reported three (3) year (calendar year) average of the un-adjusted Consumer Price Index ("CPI"). Said calculation shall be based on applying the aforementioned three (3) year average to the salary in effect as of December 31st of the immediately preceding calendar year.
(A0278-13, C0218-16, C0185-17)
- (c) In accordance with the provision of Chapter 2, Section 4 of the City of Everett Charter, the salary for all members of Everett City Council as eligible under Chapter 2, Section 3 of the City of Everett Home Rule Charter shall be twenty-five thousand dollars (\$25,000.00) annually effective January 1, 2018. All members of the city council shall receive a two percent (2%) increase in the annual salary beginning on the first day of each calendar year ending in an even number effective January 1, 2020.
(A0278-13, C0217-16)

(The following version of sub-section (d) shall remain in effect through December 31, 2021.)

- (d) The members of the school committee shall receive an annual salary of eleven thousand and five hundred dollars (\$11,500.00) to take effect upon the organization of the city government following the 2015 municipal election.
(C0071-15)

(The following version of sub-section (d) shall become effective on January 1, 2022 and shall remain in effect through December 31, 2025)

- (d) School committee members
(C0071-15, C0523-20)

- (1) In accordance with the provision of Article 4, Section 4-4 of the City of Everett Charter, the salary for elected members of Everett School Committee as eligible under Chapter 4, Section 3 of the City of Everett Home Rule Charter shall be twelve thousand and five hundred dollars (\$12,500.00) annually effective January 1, 2022.
- (2) Elected members of the school committee shall receive a two percent (2%) increase in their annual salary beginning on the first day of each calendar year ending in an even number.

- (3) In accordance with section 3-1 (d) of the City of Everett Home Rule Charter,
~~The~~the mayor shall be specifically excluded from receiving any such salary
and/or increase as the mayor serves on the school committee in his/her capacity
as mayor.

Charter reference – Article 3, Section 3-1(d)(1) Prohibitions – Other salary or emoluments

(The following version of sub-section (d) shall become effective on January 1, 2026)

(d) School committee members

(C0071-15, C0523-20)

- (1) In accordance with the provision of Article 4, Section 4-4 of the City of Everett
Charter, the salary for* elected members of Everett School Committee as eligible
under Chapter 4, Section 3 of the City of Everett Home Rule Charter shall be
fifteen thousand dollars (\$15,000.00) annually effective January 1, 2026.

(C0523-20)

- (2) Elected members of the school committee shall receive a two percent (2%)
increase in their annual salary beginning on the first day of each calendar year
ending in an even number.

- (3) In accordance with section 3-1 (d) of the City of Everett Home Rule Charter,
~~the~~the mayor shall be specifically excluded from receiving any such salary
and/or increase as the mayor serves on the school committee in his/her capacity
as mayor.

Charter reference – Article 3, Section 3-1(d)(1) Prohibitions – Other salary or emoluments

ENROLLED ORDINANCE

*PUBLISHED PURSUANT TO CHAPTER 1 SECTION 4.5 OF THE REVISED ORDINANCES OF THE CITY OF
EVERETT AND IN COMPLIANCE WITH MASSACHUSETTS GENERAL LAWS Chapter 43, Section 23.*

ENROLLED:

DATE OF PROPOSED ORDAINMENT:



CITY COUNCILNo. C0081-22

IN THE YEAR TWO THOUSAND AND TWENTY-TWO

**AN ORDINANCE REVISING SECTION 7-163 OF THE REVISED ORDINANCES: -
SALARIES – AMOUNTS FOR MAYOR, CITY COUNCIL AND SCHOOL
COMMITTEE**

Councilor /s/ Stephanie V. Smith

Whereas: Charter amendments have been proposed prohibiting city councilors and school committee members from collecting more than one salary from the city by holding other city offices and positions; and

Whereas: In order to bring the city’s ordinances into conformity with these proposed charter changes, changes are needed to the city’s salary ordinance for elected city officials.

Now, therefore, by the authority granted to the City Council of the City of Everett, Massachusetts to make and amend ordinances:

Be it Ordained by the City Council of the City of Everett, Massachusetts that the Revised Ordinances of the City of Everett, Chapter 7, Section 7-163 Salaries – Amounts for mayor, city council and school committee is hereby amended as follows:

Section 7-163(c) is hereby amended by adding the phrase “as eligible under Chapter 2, Section 3 of the City of Everett Home Rule Charter ” between the words “Council” and “shall”;

Section 7-163(d)(1) (Current version) is hereby amended by adding the phrase “as eligible under Chapter 4, Section 3 of the City of Everett Home Rule Charter ” between the words “Committee” and “shall”;

Section 7-163(d)(3) (Current version) is hereby amended by replacing the word “The” at the beginning of the section with the phrase “In accordance with section 3-1 (d) of the City of Everett Home Rule Charter, the”;

Section 7-163(d)(1) (January 1, 2026 version) is hereby amended by adding the phrase “as eligible under Chapter 4, Section 3 of the City of Everett Home Rule Charter ” between the words “Committee” and “shall”;

Section 7-163(d)(3) (January 1, 2026 version) is hereby amended by replacing the word “The” at the beginning of the section with the phrase “In accordance with section 3-1 (d) of the City of Everett Home Rule Charter, the”;

This ordinance shall take effect upon passage by the City Council, subsequent approval by His Honor the Mayor and concurrently with the approval of the Massachusetts State Legislature and His Honor the Governor of the proposed changes to Chapter 2, Section 3 and Chapter 4, Section 3 of the City of Everett Home Rule Charter.



A true copy attest

A handwritten signature in black ink, reading "Sergio Cornelio".

Sergio Cornelio, City Clerk



City of
Everett
Massachusetts

C0089-22

To: Mayor and City Council
From: Councilor Anthony DiPierro
Date: February 14, 2022

Agenda Item:

An ordinance pursuant to the implementation of a city-wide 25 MPH speed limit in the City of Everett on any road that is not a state highway.

Background and Explanation:

Attachments:

1.

Part I	ADMINISTRATION OF THE GOVERNMENT
Title XIV	PUBLIC WAYS AND WORKS
Chapter 90	MOTOR VEHICLES AND AIRCRAFT
Section 17C	ESTABLISHMENT OF 25-MILES-PER-HOUR SPEED LIMIT IN THICKLY SETTLED OR BUSINESS DISTRICT IN CITY OR TOWN; VIOLATION

Section 17C. (a) Notwithstanding section 17 or any other general or special law to the contrary, the city council, the transportation commissioner of the city of Boston, the board of selectmen, park commissioners, a traffic commission or traffic director of a city or town that accepts this section in the manner provided in section 4 of chapter 4 may, in the interests of public safety and without further authority, establish a speed limit of 25 miles per hour on any roadway inside a thickly settled or business district in the city or town on any way that is not a state highway.

(b) Upon establishing a speed limit under this section, the city or town shall notify the department. The operation of a motor vehicle at a speed in excess of a speed limit established under this section shall be a violation of section 17.

That the Everett City Council hereby adopts MGL c. 90 § 17C to create a City-wide 25 mph speed limit on any road that is not a state highway.

Language like this could be added to section 18:

No person shall operate a motor vehicle on a public way in the City of Everett in excess of twenty-five (25) miles per hour, unless on a State Highway.

It shall be the duty of the chief of police to enforce the provisions of this chapter. Such officers as may be designated by him are hereby authorized and shall be empowered to enforce this regulation on any public way meeting these requirements.

The City of Everett shall post this speed limit on all public ways entering the city which are under the jurisdiction of the city, or at a location as near to an entry point that is under jurisdiction of the city to alert motorists of the speed limit.

Whoever violates the provisions of this section shall be fined in accordance with section [1-8](#).

#5-C0089-22

Legislative Affairs & Election Committee
March 14, 2022

The Committee on Legislative Affairs & Elections met on Monday, March 14, 2022 at 6pm in the Everett High School Library.

The meeting was recorded by ECTV and can be viewed on the City of Everett website.

Members present were Councilor Michael Marchese, presiding, Councilors Alfred Lattanzi, Stephanie Smith and Anthony DiPierro.

The Committee considered an Ordinance offered by Councilor Anthony DiPierro: An Ordinance pursuant to the implementation of a city-wide 25 MPH speed limit.

Councilor DiPierro provided the Committee with a proposed Ordinance for a new Section 18-105 that was drafted by Assistant City Solicitor Keith Slattery with the assistance of Traffic Commission Chairman Joe Gaff.

--

Section 18-105

No person shall operate a motor vehicle on a public way in the City of Everett in excess of twenty-five (25) miles per hour, unless on a State Highway, Chelsea Street, Ferry Street and Second Street.

It shall be the duty of the chief of police to enforce the provisions of this chapter. Such officers as may be designated by him are hereby authorized and shall be empowered to enforce this regulation on any public way meeting these requirements.

The City of Everett shall post this speed limit on all public ways entering the city which are under the jurisdiction of the city, or at a location as near to an entry point that is under jurisdiction of the city to alert motorists of the speed limit.

Whoever violates the provisions of this section shall be fined in accordance with section [1-8](#).

The Ordinance would limit the speed on all streets in the City of Everett to 25 MPH with the exceptions of State Highways, Chelsea Street, Ferry Street and Second Street. Councilor DiPierro remarked that he was hopeful that this Ordinance would help keep our neighborhoods safer.

The Committee voted: to report back to the City Council with a recommendation of favorable action on the proposed Ordinance.

Respectfully Submitted,

John W. Burley
Clerk of Committees

ENROLLED ORDINANCE

PUBLISHED PURSUANT TO CHAPTER 1 SECTION 4.5 OF THE REVISED ORDINANCES OF THE CITY OF EVERETT AND IN COMPLIANCE WITH MASSACHUSETTS GENERAL LAWS Chapter 43, Section 23.

ENROLLED:

DATE OF PROPOSED ORDAINMENT:



CITY COUNCILNo. C0089-22

IN THE YEAR TWO THOUSAND AND TWENTY-TWO

**AN ORDINANCE PURSUANT TO THE ENFORCEMENT OF A CITY-WIDE 25 MPH
SPEED LIMIT**

Councilor /s/ Anthony DiPierro

Whereas: Everett is a densely populated community; and

Whereas: A speed limit of 30 MPH is too dangerously fast for most of Everett's streets; and

Whereas: Many residents have expressed concern over vehicles speeding in Everett; and

Whereas: Since the city has already adopted MGL Chapter 90, Section 17C to set a city-wide 25 MPH speed limit, an ordinance is required to specify how such speed limit shall be enforced.

Now, therefore, by the authority granted to the City Council of the City of Everett, Massachusetts to make ordinances:

Be it Ordained by the City Council of the City of Everett, Massachusetts that the Revised Ordinances of the City of Everett be amended as follows:

Chapter 18, Article IV Operations of Vehicles is hereby amended by adding a new Section 18-105 as follows:

Section 18-105. Enforcement of a city-wide twenty-five mph speed limit
(C0089-22)

- (a) No person shall operate a motor vehicle on a public way in the city in excess of twenty-five (25) miles per hour, unless on a state highway, Chelsea Street, Ferry Street and Second Street.
- (b) It shall be the duty of the chief of police to enforce the provisions of this section. Officers designated by the chief of police are hereby authorized and shall be empowered to enforce this regulation on any public way meeting these requirements.

- (c) The city shall post this speed limit on all public ways entering the city which are under the jurisdiction of the city, or at a location as near to an entry point that is under jurisdiction of the city to alert motorists of the speed limit.
- (d) Whoever violates the provisions of this section shall be fined in accordance with Section 1-8 of these Revised Ordinances.

This ordinance shall take effect upon passage by the City Council and subsequent approval by His Honor the Mayor.



A true copy attest

A handwritten signature in black ink that reads "Sergio Cornelio". The signature is written in a cursive, flowing style.

Sergio Cornelio, City Clerk



C0120-22

To: Mayor and City Council
From: Councilor Richard J. Dell Isola, Jr.
Date: March 14, 2022

Agenda Item:

That an update be provided on the status of the Bouvier building in Everett Sq.

Background and Explanation:

Attachments:

1.



C0133-22

To: Mayor and City Council
From: Councilor Stephanie Martins
Date: March 14, 2022

Agenda Item:

That a representative of the Rec Center appear at the next meeting to share current schedule of youth activities.

Background and Explanation:

Attachments:

1.



C0151-22

To: Mayor and City Council
From: Councilor John F. Hanlon
Date: March 28, 2022

Agenda Item:

An order confirming the reappointment of Lucy Pineda to the Election Commission for a term of four years expiring March 31, 2026

Background and Explanation:

Attachments:

1.

CITY OF EVERETT
Office of the Mayor

Carlo DeMaria
Mayor



Everett City Hall
484 Broadway
Everett, MA 02149-3694
Phone: (617) 394-2270
Fax: (617)381-1150

March 14, 2022

The Honorable City Council
Everett City Hall
484 Broadway
Everett, MA 02149

Dear Honorable Members:

Please be advised that in accordance with Section 3-3 of the City Charter and, Section J (II)(a)(b) of the City of Everett Administrative Code, I hereby re-appoint, subject to confirmation by the City Council, Lucy Pineda to the Election Commission for a term of four (4) years, expiring March 31, 2026.

Thank you for you favorable consideration in this matter.

Respectfully Submitted,

Carlo DeMaria
Mayor



March 14, 2022

City of Everett, Massachusetts
CITY COUNCIL

Offered By: _____
Councilor John Hanlon, as President

Bill Number: Be it

Bill Type: Order Ordered: BY THE CITY COUNCIL OF THE CITY OF EVERETT,
as follows: I hereby submit for your approval the re-
appointment of Lucy Pineda to the Election Commission for a
term of four (4) years, expiring March 31, 2026.



C0162-22

To: Mayor and City Council

From: Councilor Wayne A. Matewsky

Date: March 28, 2022

Agenda Item:

That the Director of Engineering appear at the next meeting of the City Council and give a brief overview of the Ferry St Project, such as the start date, and the time it will take for construction.

Background and Explanation:

Attachments:

1.



C0165-22

To: Mayor and City Council

From: Councilor Irene M. Cardillo

Date: March 28, 2022

Agenda Item:

A resolution requesting that the City Solicitor attend the next regular meeting of the City Council to answer questions about prohibiting smoking in city buildings

Background and Explanation:

Attachments:

1.

**CITY OF EVERETT, MASSACHUSETTS
BOARD OF HEALTH
WORKPLACE SMOKING RESTRICTIONS**

A. Statement of Purpose:

Whereas conclusive evidence exists that tobacco smoke causes cancer, respiratory and cardiac diseases, negative birth outcomes, irritations to the eyes, nose, and throat; and whereas the harmful effects of tobacco smoke are not confined to smokers but also cause severe discomfort and illness to nonsmokers; and whereas environmental tobacco smoke [hereinafter ETS], which includes both exhaled smoke and the side stream smoke from burning cigarettes, causes the death of 53,000 Americans each year (McGinnis JM, Foegen W, "Actual Causes of Death in the United States", JAMA 1993 270:2207-2212); and whereas in 2000, the Public Health Service's National Toxicology Program listed environmental tobacco smoke as a known human carcinogen (U.S. DHHS, 2000, citing Cal. EPA, 1997); now, therefore, the Board of Health of Everett recognizes the right of those who wish to breathe smoke free air and establishes this regulation to protect and improve the public health and welfare by prohibiting smoking in workplaces.

B. Authority: This regulation is promulgated under the authority granted to the Everett Board of Health under Massachusetts General Laws Chapter 111, Section 31 that "[b]oards of health may make reasonable health regulations."

C. Definitions: For the purposes of this regulation the following words shall have the meanings respectively ascribed to them by this paragraph:

Business Agent: An individual who has been designated by the owner or operator of any establishment to be the manager or otherwise in charge of said establishment.

Board: The Board of Health of the city of Everett.

City: The city of Everett.

Employee: Any person who performs services for an employer.

Employer: A person, partnership, association, corporation, trust, or other organized group of individuals, including the city of Everett or any agency thereof, which utilizes the services of one (1) or more individual employees.

Enclosed: A space bounded by walls (with or without windows) continuous from the floor to the ceiling and enclosed by doors, including, but not limited to, offices, rooms, halls and vehicles.

Definition of Long Term Care Facility: A convalescent home, nursing home, rest home or charitable home for the aged licensed under the provisions for Section 71 of Massachusetts General Laws Chapter 111.

Definition of Nursing Home: Any institution or facility providing nursing care which is licensed under Massachusetts General Law Chapter 111, Section 71 or under any other law of the commonwealth, including but not limited to convalescent homes, charitable homes for the aged.”

Person: Any individual, firm, partnership, association, corporation, company or organization of any kind including, but not limited to an owner, operator, manager, proprietor or person in charge of any building, establishment, business, or restaurant or retail store, or the business agents or designees of any of the foregoing.

Private Club: A not-for-profit establishment created and organized pursuant to M.G.L. Ch. 180 as a charitable corporation with a defined membership. A private club is not a place of public accommodation but rather distinctly private. Criteria used to determine whether a club is distinctly private include, but are not limited to, those factors identified in 204 CMR 10.02. If the private club holds an alcoholic beverage license, said license shall be a “club license” or a “war veterans club license” as defined in M.G.L. Ch. 138, §12 and by the Massachusetts Alcohol Beverage Control Commission. Said license is subject to the terms set forth by the local licensing authority.

Public place: Any building or facility owned, leased, operated or occupied by the municipality, including school buildings or grounds and municipal vehicles; any enclosed area open to the general public including, but not limited to, retail stores, retail food stores, libraries, museums, theaters, banks, laundromats, indoor sports arenas and/or recreational facilities, auditoriums, bingo/beano, inn/hotel/motel lobbies, private and public educational facilities, shopping malls, public restrooms, lobbies, staircases, halls, exits, entrance ways, elevators accessible to the public and licensed child-care locations.

Public transportation vehicle: Buses, taxis, and other means of transportation available to the general public while such means of transportation is operating within the boundaries of the city.

Smoking: Inhaling, exhaling, burning or carrying any lighted cigar, cigarette, or other lighted tobacco product in any form.

Third Party Contractor: Any person or company who performs services for a membership or lessees.

Workplace: Any enclosed area of a structure or portion thereof at which one (1) or more employees perform services for their employer.

D. Smoking Prohibited:

1. Smoking is prohibited in all workplaces, all public places, all public transportation vehicles, and all private clubs.

2. It shall be unlawful for any employer or other person having control of the premises upon which smoking is prohibited by this regulation, or the business agent or designee of such person, to permit a violation of this regulation.

E. Posting notice of prohibition:

Every person having control of premises upon which smoking is prohibited by and under the authority of this Board of Health Regulation shall conspicuously display upon the premises and at all entrances "No Smoking" signs or the international "No Smoking" symbol (consisting of a pictorial representation of a burning cigarette enclosed in a red circle with a red bar across it) and "by order of the Board of Health" with a phone number specified by the Board of Health. No person shall remove a sign posted under the authority of this Board of Health Regulation.

F. Exceptions:

Notwithstanding the provisions of Paragraph D of this regulation, smoking may be permitted in the following places and/or circumstances:

1. Private residences, except those portions used as a child care or health care office when operating as such.
2. Hotel and motel rooms rented to guests that are designated as "smoking rooms", provided that no more than 25% of rooms shall be allocated as such. A room so assigned shall have signs posted indicating that smoking is allowed therein and shall have self-closing doors. No change in room designations shall take place without prior written approval of the Board of Health.
3. Smoking by residents and patients of nursing homes and long-term care facilities may be permitted in one separately enclosed designated smoking room, provided that the air in the designated smoking room does not interfere with the smoke-free air in the remainder of the facility.
4. Retail tobacco stores, which are primarily for the sale of tobacco products and paraphernalia, in which the sale of other products is merely incidental, prohibit minors from entering the establishment and are not required to possess a retail food permit.

G. Violations:

It shall be the responsibility of the employer and/or his or her business agent to ensure compliance with all sections of this regulation pertaining to his/her place of business or any person in violation of any section of this regulation. The violator shall receive:

1. In the case of a first violation, a fine of one hundred dollars (\$100.00).
2. In the case of a second violation within 24 months of the date of the first violation, a fine of two hundred dollars (\$200.00).
3. In the case of three or more violations within 24 months of the current violation, a fine of three hundred dollars (\$300.00).
4. Any establishment who does not pay the assessed fine within twenty-one days from fine issuance may be subject to criminal proceedings.

H. Enforcement:

As an alternative to initiating criminal proceedings, violations of this Board of Health Regulation may be enforced in the manner provided in MGL chap 40, sect. 21D, by the Board of Health and its designees. Any fines imposed under the provisions of this Board of Health Regulation shall ensure to the City of Everett for such use as the city may direct.

One method of enforcement may be periodic, unannounced inspections of those establishments subject to this regulation. Any citizen who desires to register a complaint under this regulation may request that the Board of Health initiate an investigation.

I. Non-Criminal Disposition:

Whoever violates any provision of this regulation the violation of which is subject to a specific penalty, may be penalized by the non-criminal method of disposition as provided in Massachusetts General Laws, Chapter 40, Section 21D or by filing a criminal complaint at the appropriate venue.

Each day on which any violation exists shall be deemed to be a separate offense.

Penalty:	\$100 for the first offense
	\$200 for the second offense
	\$300 for the third or subsequent offense

Enforcing Persons: Everett Board of Health and its designees

J. Severability:


If any paragraph or provision of this regulation is found to be illegal or against public policy or unconstitutional, it shall not affect the legality of any remaining paragraphs or provisions.

K. Conflict with Other Laws or Regulations:

Notwithstanding the provisions of the foregoing Paragraph D of this regulation, nothing in this regulation shall be deemed to amend or repeal applicable fire, health or other regulations so as to permit smoking in areas where it is prohibited by such fire, health or other regulations.

L. Effective Date:

This regulation was adopted on November 18, 2003. It shall be effective as of the date of implementation of the state of Massachusetts' smoking ban, which at the time this regulation was passed was set to be July 5, 2004. However, this regulation shall be implemented no later than August 1, 2004.


Sean F. Connolly
Melissa Massua
Kim Ferrante



C0167-22

To: Mayor and City Council

From: Councilor Michael K. Marchese

Date: March 28, 2022

Agenda Item:

A resolution requesting that the Mayor appear personally at the next regular meeting of the City Council to explain how his \$2,500 annual longevity payment became a \$40,000 annual payment and if he has any plans to repay the overpayment. Also, invite the City's Chief Financial Officer and City Solicitor to appear at that meeting...

Background and Explanation:

Attachments:

1.



C0168-22

To: Mayor and City Council

From: Councilor Michael K. Marchese

Date: March 28, 2022

Agenda Item:

A resolution requesting that a member of the Administration appear at the next regular meeting of the City Council to explain the operation of the Wellness Center (who runs it, how are they paid, what happens to the fees collected there, how many city employees work there, etc.)

Background and Explanation:

Attachments:

1.



C0169-22

To: Mayor and City Council

From: Councilor Vivian Nguyen, Councilor Irene M. Cardillo, Councilor Stephanie Martins

Date: March 28, 2022

Agenda Item:

A resolution requesting that the administration provide information on the current resources available to address homelessness in the City of Everett.

Background and Explanation:

Attachments:

1.



C0171-22

To: Mayor and City Council

From: Councilor John F. Hanlon

Date: March 28, 2022

Agenda Item:

To all parties interested in the public hearing for Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc, Massachusetts, wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Plan # 29672806 Elm St - Everett - Massachusetts.

Background and Explanation:

Attachments:

1.

Questions contact – Marcial Lobaton 781-907-3312

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To the City Council
Of Everett, Massachusetts

Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Elm St - National Grid to install 2 JO Poles, remove 2 JO Poles and relocate 5 JO Poles on Elm St beginning at a point approximately 415 feet west of the centerline of the intersection of Jefferson Ave and continuing approximately 1200 feet in an east direction. DOR project # 607652 – Road Work. Replacing existing Steel Trolley poles w/new wood poles (P2118 and 445-84). Replacing pole to pole guys, anchor and down guys. Installing new P/P guy (2118 to pole 2629) and anchor /Down Guy at pole (2118). Relocating a total of 5 poles (P430, P432, P434, P435 and pole 440).

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Elm St - Everett – Massachusetts.

No.# 29672806 February 24, 2022

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a National Grid
BY _____
Engineering Department

VERIZON NEW ENGLAND, INC.
BY _____
Manager / Right of Way

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council - Everett, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 5th day of May, 2021. Plan # 29672806.

All construction under this order shall be in accordance with the following conditions:
Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Elm St - Everett – Massachusetts.

February 24, 2022. Filed with this order

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Elm St - National Grid to install 2 JO Poles, remove 2 JO Poles and relocate 5 JO Poles on Elm St beginning at a point approximately 415 feet west of the centerline of the intersection of Jefferson Ave and continuing approximately 1200 feet in an east direction. DOR project # 607652 – Road Work. Replacing existing Steel Trolley poles w/new wood poles (P2118 and 445-84). Replacing pole to pole guys, anchor and down guys. Installing new P/P guy (2118 to pole 2629) and anchor /Down Guy at pole (2118). Relocating a total of 5 poles (P430, P432, P434, P435 and pole 440).

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the
of the City/Town of _____, Massachusetts held on the _____ day of _____ 20 _____.

Massachusetts

City/Town Clerk.

20 _____

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:
City/Town Clerk

I hereby certify that on 20 , at o'clock, M
at a public hearing was held on the petition of
Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and
that we mailed at least seven days before said hearing a written notice of the time and place of said
hearing to each of the owners of real estate (as determined by the last preceding assessment for
taxation) along the ways or parts of ways upon which the Company is permitted to erect
poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....
.....
.....
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of
hearing with notice adopted by the of the City of
Massachusetts, on the day of 20 , and recorded with the
records of location orders of the said City, Book , Page . This certified copy
is made under the provisions of Chapter 166 of General Laws and any additions thereto or
amendments thereof.

Attest:

City/Town Clerk

CITY OF EVERETT**PUBLIC HEARING FOR PETITION FROM MASSACHUSETTS ELECTRIC COMPANY D/B/A NATIONAL GRID OF NORTH ANDOVER, MASSACHUSETTS - Rescheduled**

**To all parties interested in the public hearing.
Be it hereby ordered:**

Massachusetts Electric Company d/b/a National Grid of North Andover, Massachusetts desires to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 24th of February, 2022.

The following are the streets and highways referred to:

Plan # 29672806 Elm St - National Grid to install 2 JO Poles, remove 2 JO Poles and relocate 5 JO Poles on Elm St beginning at a point approximately 415 feet west of the centerline of the intersection of Jefferson Ave and continuing approximately 1200 feet in an east direction. DOR project # 607652 – Road Work. Replacing existing Steel Trolley poles w/new wood poles (P2118 and 445-84). Replacing pole to pole guys, anchor and down guys. Installing new P/P guy (2118 to pole 2629) and anchor /Down Guy at pole (2118). Relocating a total of 5 poles (P430, P432, P434, P435 and pole 440).

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to install and maintain JO poles, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said poles to be located substantially in accordance with the plan filed herewith marked: **Elm St - Everett - Massachusetts**

Hearing to be held with the Everett City Council, held at 7:00PM, on the March 28, 2022 at the EHS Library at Everett High School.



C0172-22

To: Mayor and City Council

From: Councilor John F. Hanlon

Date: March 28, 2022

Agenda Item:

To all parties interested in the public hearing for Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc, Massachusetts, wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Plan # 29672806 Woodward St - Everett - Massachusetts

Background and Explanation:

Attachments:

1.

Questions contact – Marcial Lobaton 781-907-3312

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To the City Council
Of Everett, Massachusetts

Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Woodward St - National Grid to remove 1 JO Pole on Woodward St beginning at a point approximately 21 feet southwest of the centerline of the intersection of Ferry St and continuing approximately 80 feet in a northeast direction. DOR project # 607652 – Road Work. Remove existing Trolley pole 2365-84. Installing new Anchor/Down Guy pole 2365.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Woodward St - Everett – Massachusetts.

No.# 29672806 February 24, 2022

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a National Grid
BY _____
Engineering Department

VERIZON NEW ENGLAND, INC.
BY _____
Manager / Right of Way

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council - Everett, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 5th day of May, 2021. Plan # 29672806.

All construction under this order shall be in accordance with the following conditions:
Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Woodward St - Everett – Massachusetts.

February 24, 2022. Filed with this order

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Woodward St - National Grid to remove 1 JO Pole on Woodward St beginning at a point approximately 21 feet southwest of the centerline of the intersection of Ferry St and continuing approximately 80 feet in a northeast direction. DOR project # 607652 – Road Work. Remove existing Trolley pole 2365-84. Installing new Anchor/Down Guy pole 2365.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the
of the City/Town of _____, Massachusetts held on the _____ day of _____ 20__.

Massachusetts

City/Town Clerk.

20__.

Received and entered in the records of location orders of the City/Town of
Book _____ Page _____

Attest:
City/Town Clerk

I hereby certify that on _____ 20____, at _____ o'clock, M
at _____ a public hearing was held on the petition of
Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and
that we mailed at least seven days before said hearing a written notice of the time and place of said
hearing to each of the owners of real estate (as determined by the last preceding assessment for
taxation) along the ways or parts of ways upon which the Company is permitted to erect
poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....
.....
.....
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of
hearing with notice adopted by the _____ of the City of
Massachusetts, on the _____ day of _____ 20____, and recorded with the
records of location orders of the said City, Book _____, Page _____. This certified copy
is made under the provisions of Chapter 166 of General Laws and any additions thereto or
amendments thereof.

Attest:

City/Town Clerk

CITY OF EVERETT**PUBLIC HEARING FOR PETITION FROM MASSACHUSETTS ELECTRIC
COMPANY D/B/A NATIONAL GRID OF NORTH ANDOVER, MASSACHUSETTS -
Rescheduled**

**To all parties interested in the public hearing.
Be it hereby ordered:**

Massachusetts Electric Company d/b/a National Grid of North Andover, Massachusetts desires to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the **24th of February, 2022**.

The following are the streets and highways referred to:

Plan # 29672806 Woodward St - National Grid to remove 1 JO Pole on Woodward St beginning at a point approximately 21 feet southwest of the centerline of the intersection of Ferry St and continuing approximately 80 feet in a northeast direction. DOR project # 607652 – Road Work. Remove existing Trolley pole 2365-84. Installing new Anchor/Down Guy pole 2365.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to install and maintain JO poles, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said poles to be located substantially in accordance with the plan filed herewith marked: **Woodward St - Everett - Massachusetts**

Hearing to be held with the Everett City Council, held at 7:00PM, on the March 28, 2022 at the EHS Library at Everett High School.



C0173-22

To: Mayor and City Council

From: Councilor John F. Hanlon

Date: March 28, 2022

Agenda Item:

To all parties interested in the public hearing for Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc, Massachusetts, wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.— Plan # 30497018 Second St - Everett - Massachusetts.

Background and Explanation:

Attachments:

1.

Questions contact – Abdelwahed Nabat 781-795-5733

Petition of the Massachusetts Electric Company d/b/a National Grid
Of NORTH ANDOVER, MASSACHUSETTS
For Electric conduit Location:

To City Council of Everett, Massachusetts

Respectfully represents the Massachusetts Electric Company d/b/a National Grid of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed here with marked: Second St - Everett - Massachusetts.

The following are the streets and highways referred to:

Plan # 30497018 Second St - National Grid to install beginning at a point approximately 122 feet southwest of the centerline of the intersection of Cabot St and Second St and continuing approximately 10 feet in a north direction. Install 2-4 inch conduits 10 feet +/- from existing pole # 1576 on Second St to customer's property at 523 Second St for a new underground service.

Location approximately as shown on plan attached

Massachusetts Electric Company d/b/a National Grid
BY Robert Coulter
Engineering Department

Dated: March 7, 2022

ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a National Grid be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 7th day of March, 2022.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked Second St - Everett - Massachusetts. Plan # 30497018.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

Second St - National Grid to install beginning at a point approximately 122 feet southwest of the centerline of the intersection of Cabot St and Second St and continuing approximately 10 feet in a north direction. Install 2-4 inch conduits 10 feet +/- from existing pole # 1576 on Second St to customer's property at 523 Second St for a new underground service.

I hereby certify that the foregoing order was adopted at a meeting of the
, held on the day of, 20
, 20

Received and entered in the records of location orders of the City/Town of
 Book Page

Attest:

..... hereby certify that on20....., at o'clock,M
 at, a public hearing was held on the petition of
 Massachusetts Electric Company d/b/a National Grid for permission to construct the underground
 electric conduits described in the order herewith recorded, and that I mailed at least seven days
 before said hearing a written notice of the time and place of said hearing to each of the owners of
 real estate (as determined by the last preceding assessment for taxation) along the ways or parts of
 ways upon which the Company is permitted to construct the underground electric conduits under
 said order. And that thereupon said order was duly adopted.

.....

ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a National Grid be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 7th day of March, 2022.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked – Second St - Everett - Massachusetts. Plan # 30497018.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

Second St - National Grid to install beginning at a point approximately 122 feet southwest of the centerline of the intersection of Cabot St and Second St and continuing approximately 10 feet in a north direction. Install 2-4 inch conduits 10 feet +/- from existing pole # 1576 on Second St to customer's property at 523 Second St for a new underground service.

I hereby certify that the foregoing order was adopted at a meeting of the
, held on the day of, 20
, 20

Received and entered in the records of location orders of the City/Town of
 Book Page

Attest:

..... hereby certify that on20....., at o'clock,M
 at, a public hearing was held on the petition of
 Massachusetts Electric Company d/b/a National Grid for permission to construct the underground
 electric conduits described in the order herewith recorded, and that I mailed at least seven days
 before said hearing a written notice of the time and place of said hearing to each of the owners of
 real estate (as determined by the last preceding assessment for taxation) along the ways or parts of
 ways upon which the Company is permitted to construct the underground electric conduits under
 said order. And that thereupon said order was duly adopted.

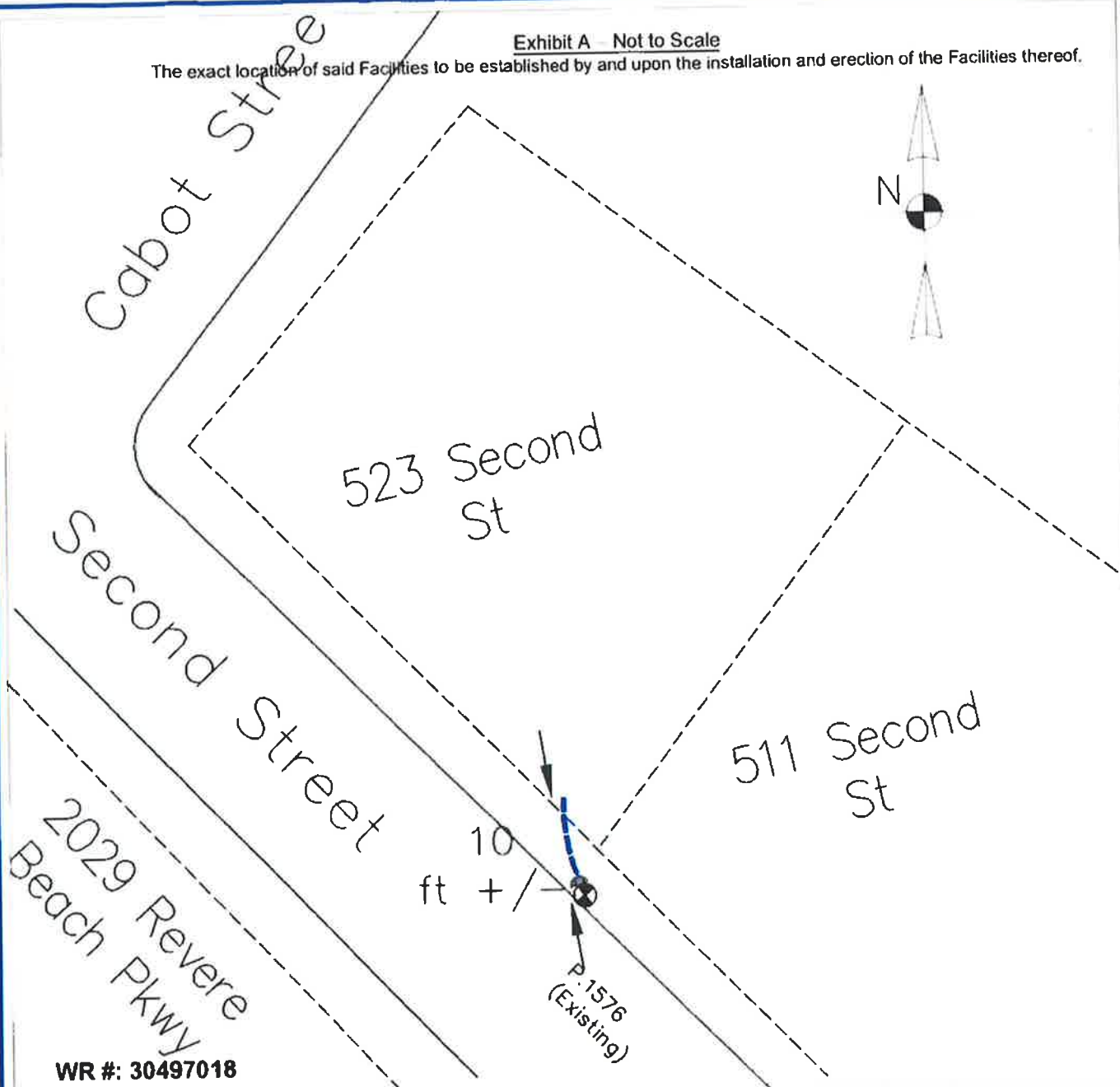
.....

Abutter's List – WR# 30497018

<u>Address</u>	<u>Owner's Info</u>	<u>Parcel ID#</u>
1) 511 SECOND ST.	ACIERNO ANGELA S TR 511 SECOND ST REALTY TRUST 20 PINETREE DRIVE. SAUGUS, MA 01906	K0-01-000129
2) 2029 REVERE BEACH PKWY.	R T G T INC C/O SURE OIL & CHEMICAL CORP P O BOX 446. N GRAFTON, MA 01536	K0-07-000004
3) 523-531 SECOND ST.	RED SPADE DEVELOPMENT LLC 14 HEMLOCK DR. NATICK, MA 01760	K0-01-000127

Exhibit A - Not to Scale

The exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof.



WR #: 30497018

UNDERGROUND PETITION

Riser Pole (EXISTING)



PROPOSED CONDUIT 2-4"

nationalgrid

Scope

- NGRID is Petitioning to Install 2-4" Conduits 10' +/- From Existing Pole# 1576 on Second St to Customers Property At 523 Second St Everett for a New Underground Service.

Date: 02-22-2022

WORK REQUEST: 30497018

To The: City Of Everett

For Proposed: 2 - 4" PVC Conduit Location: 523 Second St

Drawn By: Abdelwahed Nabat

DISTANCES ARE APPROXIMATE

CITY OF EVERETT**PUBLIC HEARING FOR PETITION FROM MASSACHUSETTS ELECTRIC COMPANY D/B/A NATIONAL GRID OF NORTH ANDOVER, MASSACHUSETTS - Rescheduled**

**To all parties interested in the public hearing.
Be it hereby ordered:**

Massachusetts Electric Company d/b/a National Grid of North Andover, Massachusetts desires to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the **7th of March, 2022**.

The following are the streets and highways referred to:

Plan # 30497018 Second St - National Grid to install beginning at a point approximately 122 feet southwest of the centerline of the intersection of Cabot St and Second St and continuing approximately 10 feet in a north direction. Install 2-4 inch conduits 10 feet +/- from existing pole # 1576 on Second St to customer's property at 523 Second St for a new underground service.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to install and maintain JO poles, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said poles to be located substantially in accordance with the plan filed herewith marked: **Second St - Everett - Massachusetts**

Hearing to be held with the Everett City Council, held at 7:00PM, on the March 28, 2022 at the EHS Library at Everett High School.



C0174-22

To: Mayor and City Council

From: Councilor John F. Hanlon

Date: March 28, 2022

Agenda Item:

To all parties interested in the public hearing for Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc, Massachusetts, wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Plan # 30538098 Second St - Everett - Massachusetts.

Background and Explanation:

Attachments:

1.

Questions contact - Abdelwahed Nabat 781-795-5733

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To the City Council
Of Everett, Massachusetts

Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Second St - National Grid to install 1 JO Pole on Second St beginning at a point approximately 34 feet north of the centerline of the intersection of Cabot St and Second St and continuing approximately 2 feet in a northwest direction. Install JO Pole #1574-1, 40ft +/- northwest of Pole # 1575 due to new building clearance at 523 Second St.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked - Second St - Everett - Massachusetts.

No.# 30538098 March 7, 2022

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a National Grid
BY Robert Coulter
Engineering Department

VERIZON NEW ENGLAND, INC.
BY _____
Manager / Right of Way

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council - Everett, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 7th day of March, 2022. Plan # 30538098.

All construction under this order shall be in accordance with the following conditions:
Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked - Second St - Everett - Massachusetts.

March 7, 2022. Filed with this order

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Second St - National Grid to install 1 JO Pole on Second St beginning at a point approximately 34 feet north of the centerline of the intersection of Cabot St and Second St and continuing approximately 2 feet in a northwest direction. Install JO Pole #1574-1, 40ft +/- northwest of Pole # 1575 due to new building clearance at 523 Second St.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the
of the City/Town of _____, Massachusetts held on the _____ day of _____ 20 ____.

Massachusetts

City/Town Clerk.

20 ____

Received and entered in the records of location orders of the City/Town of _____

Book

Page

Attest:

City/Town Clerk

I hereby certify that on _____ 20____, at _____ o'clock, M
at _____ a public hearing was held on the petition of
Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and
that we mailed at least seven days before said hearing a written notice of the time and place of said
hearing to each of the owners of real estate (as determined by the last preceding assessment for
taxation) along the ways or parts of ways upon which the Company is permitted to erect
poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....
.....
.....
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of
hearing with notice adopted by the _____ of the City of _____
Massachusetts, on the _____ day of _____ 20____, and recorded with the
records of location orders of the said City, Book _____, Page _____. This certified copy
is made under the provisions of Chapter 166 of General Laws and any additions thereto or
amendments thereof.

Attest:

City/Town Clerk

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council - Everett, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 7th day of March, 2022. Plan # 30538098.

All construction under this order shall be in accordance with the following conditions:
Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked - Second St - Everett - Massachusetts.

March 7, 2022. Filed with this order

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Second St - National Grid to install 1 JO Pole on Second St beginning at a point approximately 34 feet north of the centerline of the intersection of Cabot St and Second St and continuing approximately 2 feet in a northwest direction. Install JO Pole #1574-1, 40ft +/- northwest of Pole # 1575 due to new building clearance at 523 Second St.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the
of the City/Town of _____, Massachusetts held on the _____ day of _____ 20 ____.

Massachusetts

City/Town Clerk.

20 ____

Received and entered in the records of location orders of the City/Town of _____

Book

Page

Attest:

City/Town Clerk

I hereby certify that on _____ 20____, at _____ o'clock, M
at _____ a public hearing was held on the petition of
Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and
that we mailed at least seven days before said hearing a written notice of the time and place of said
hearing to each of the owners of real estate (as determined by the last preceding assessment for
taxation) along the ways or parts of ways upon which the Company is permitted to erect
poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....
.....
.....
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of
hearing with notice adopted by the _____ of the City of _____
Massachusetts, on the _____ day of _____ 20____, and recorded with the
records of location orders of the said City, Book _____, Page _____. This certified copy
is made under the provisions of Chapter 166 of General Laws and any additions thereto or
amendments thereof.

Attest:

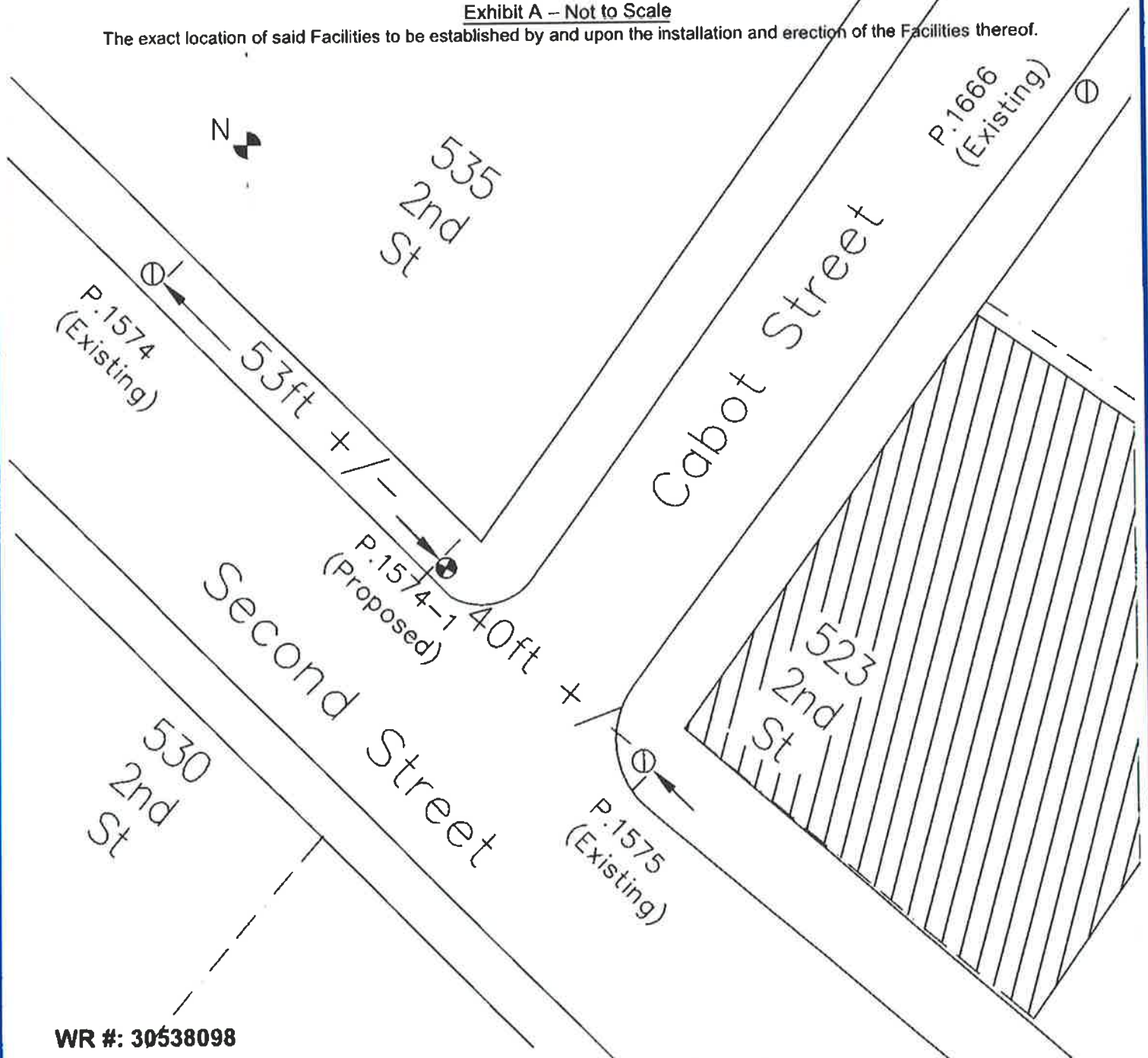
City/Town Clerk

Abutter's List – WR# 30538098

	<u>Address</u>	<u>Owner's Info</u>	<u>Parcel ID#</u>
1)	530 SECOND ST.	JAM REALTY CORP 530 SECOND ST. EVERETT, MA 02149	K0-01-000002
2)	535 SECOND ST.	JAM REALTY CORP 530 SECOND ST. EVERETT, MA 02149	K0-01-000099
3)	523-531 SECOND ST.	RED SPADE DEVELOPMENT LLC 14 HEMLOCK DR. NATICK, MA 01760	K0-01-000127

Exhibit A – Not to Scale

The exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof.



WR #: 30538098

JO PETITION SKETCH

⊙ EXISTING JO POLE - - - - - PROPERTY LINE

⊙ NEW JO POLE

Scope

-NGRID is petitioning to install JO pole #1574-1 40ft +/- north west of pole #1575 due to new building clearance at 523 Second St Everett.

nationalgrid

Date: 02-22-2022

WORK REQUEST: 30538098

To The: City Of Everett

For Proposed: Install JO Pole Location: 535 Second St

Drawn By: Abdelwahed Nabat

CITY OF EVERETT**PUBLIC HEARING FOR PETITION FROM MASSACHUSETTS ELECTRIC
COMPANY D/B/A NATIONAL GRID OF NORTH ANDOVER, MASSACHUSETTS -
Rescheduled**

**To all parties interested in the public hearing.
Be it hereby ordered:**

Massachusetts Electric Company d/b/a National Grid of North Andover, Massachusetts desires to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 7th of March, 2022.

The following are the streets and highways referred to:

Plan # 30538098 Second St - National Grid to install 1 JO Pole on Second St beginning at a point approximately 34 feet north of the centerline of the intersection of Cabot St and Second St and continuing approximately 2 feet in a northwest direction. Install JO Pole #1574-1, 40ft +/- northwest of Pole # 1575 due to new building clearance at 523 Second St.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to install and maintain JO poles, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said poles to be located substantially in accordance with the plan filed herewith marked: **Second St - Everett - Massachusetts**

Hearing to be held with the Everett City Council, held at 7:00PM, on the March 28, 2022 at the EHS Library at Everett High School.



C0193-22

To: Mayor and City Council

From: Councilor Richard J. Dell Isola, Jr.

Date: April 11, 2022

Agenda Item:

That the City Services Department update the Council at the next regularly scheduled meeting on the repairing of potholes throughout the City.

Background and Explanation:

Attachments:

1.



C0197-22

To: Mayor and City Council
From: Councilor Stephanie Martins
Date: April 11, 2022

Agenda Item:

That the administration consider offering grant writing assistance to organizations applying for the Everett Citizens Foundation Grant.

Background and Explanation:

Attachments:

1.



C0198-22

To: Mayor and City Council

From: Councilor Stephanie Martins

Date: April 11, 2022

Agenda Item:

That a representative from the Planning Department appear at the next meeting to discuss current Climate Mitigation projects that focus on clean energy.

Background and Explanation:

Attachments:

1.



C0199-22

To: Mayor and City Council

From: Councilor Alfred J. Lattanzi, Councilor Stephanie Martins

Date: April 11, 2022

Agenda Item:

That the administration provide an update on the action items following the completion of the Digital Divide Study by the MAPC.

Background and Explanation:

Attachments:

1.



City of
Everett
Massachusetts

C0201-22

To: Mayor and City Council
From: Councilor Anthony DiPierro
Date: April 11, 2022

Agenda Item:

sdfghj

Background and Explanation:

Attachments:

1.

ENROLLED ORDINANCE

PUBLISHED PURSUANT TO CHAPTER 1 SECTION 4.5 OF THE REVISED ORDINANCES OF THE CITY OF EVERETT AND IN COMPLIANCE WITH MASSACHUSETTS GENERAL LAWS Chapter 43, Section 23.

ENROLLED:

DATE OF PROPOSED ORDAINMENT:



CITY COUNCILNo. C0201-22

IN THE YEAR TWO THOUSAND AND TWENTY-TWO

AN ORDINANCE PLACING A RESTRICTION ON THE SALE OF CATALYTIC CONVERTERS TO PRECIOUS METALS DEALERS

Councilor /s/ Anthony DiPierro

Whereas: The theft of catalytic converters has been on the rise; and

Whereas: The Everett Police Department have expressed the need for stricter regulations; and

Whereas: The City Council has a duty to address this growing concern among residents.

Now, therefore, by the authority granted to the City Council of the City of Everett, Massachusetts to make ordinances;

Be it Ordained by the City Council of the City of Everett, Massachusetts that the Revised Ordinances of the City of Everett be amended as follows:

Chapter 12, Article XI, Division 25 of the Revised Ordinances of the City of Everett is hereby amended by inserting a new version of Section 12-555(d) as follows and resequencing the current version of said subsection accordingly:

- (d) Catalytic converter transactions restrictions
(C0077-22)

No precious metals dealer shall, directly or indirectly, either purchase or receive, by way of barter or exchange, catalytic converters from any business or individual who is not a representative of a licensed motor vehicle body shop or motor vehicle repair shop.

This ordinance shall take effect upon passage by the City Council and subsequent approval by His Honor the Mayor.

A true copy attest



Sergio Cornelio

Sergio Cornelio, City Clerk

Docket Number: C0201-22

APPROVALS

Presentation

Date Presented to His Honor the Mayor: _____

Presented to His Honor the Mayor By: _____

Mayoral Action

Signature: _____

Date: _____



A true copy attest

Sergio Cornelio

Sergio Cornelio, City Clerk



C0203-22

To: Mayor and City Council

From: Councilor Wayne A. Matewsky

Date: April 11, 2022

Agenda Item:

That the former program at the Connolly Center that gave out Charlie Cards for senior citizens be implemented again at the request of several residents.

Background and Explanation:

Attachments:

1.