



**EVERETT SCHOOL COMMITTEE  
REGULAR MEETING**

**Monday, May 16, 2022, at 6:30 p.m.**

**EVERETT HIGH SCHOOL LIBRARY  
100 Elm St., Everett, MA 02149**

**OPEN SESSIONS MAY BE VIEWED LIVE  
ON THE EVERETT PUBLIC SCHOOLS WEBSITE:**

[www.everettpublicschools.org](http://www.everettpublicschools.org)

School Committee Members are meeting in person at Everett High School, and the in-person option is open to the public. Individuals who wish to participate in Public Comment must attend the meeting in person at Everett High School.

---

**AGENDA**

**I. ROLL CALL**

**II. PLEDGE OF ALLEGIANCE**

**III. READING OF THE RECORDS**

1. May 2, 2022

**IV. REPORT OF THE STUDENT REPRESENTATIVE**

**V. PUBLIC COMMENT**

**VI. REPORT OF SUPERINTENDENT**

1. Superintendent's Update
2. Approval of the Settlement Agreement between the Everett School Committee and the Everett Teachers Unit
3. GLEAM Update

Posted in accordance with the  
provisions of Mass. General Laws  
Chapter 30A - Sections 18-25

on 5/11/2022 at 3:06 P  
Attest:

  
Assistant City Clerk

4. Request permission to roll over the following contracts:
  - a. ENE Contract
  - b. Garden St. LLC
  - c. Camelot Contract
  - d. MP Cleaning Services
5. Request approval to utilize any Special Education Transportation savings to fund the following approved FY23 Capital Improvements:
  - a. Replacement of entire telephone system
  - b. Replacement of clocks and paging system
6. Request to deny any amendments to existing contracts that result in increased costs of contracted services
7. Approval of EPS Calendar for School Year 2022-2023
8. Acceptance of a \$100,00 High Quality Summer Development and Expansion Learning Grant
9. Acceptance of a \$15,000 COVID-Safe Cooling Strategies Grant from the Metropolitan Area Planning Council

**VII. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS**

1. Pride Event/Pride Flag Raising at Everett High School, on June 1  
**(Barros)**
2. To invite Sergeant Gaff for an update on crossing guards—especially the Ferry St area, open positions, how additional crossing areas are identified, and a plan for next year **(Lambert)**

**VIII. SUBCOMMITTEE REPORT(S)**

**IX. BILLS AND PAYROLL**

**X. UNFINISHED BUSINESS**

**XI. NEW BUSINESS**

**XII. HEARINGS**

**XIII. MATTERS FOR EXECUTIVE SESSION**

**XIV. ADJOURNMENT**