



**AGENDA PACKET**

**REGULAR MEETING OF THE CITY COUNCIL  
MONDAY, MAY 23, 2022 7:00 PM**

**EVERETT CITY HALL, 484 BROADWAY, CITY COUNCIL CHAMBERS, 3RD FLOOR  
EVERETT, MA 02149**

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2022 MAY 19 P 12:45  
CITY CLERK'S OFFICE  
EVERETT, MA

Posted in accordance with the  
provisions of Mass. General Laws  
Chapter 30A - Sections 18-25

on 5/19/22 at 12:45 P  
Attest:

**ASSIST. City Clerk**



## AGENDA

### REGULAR MEETING OF THE CITY COUNCIL MONDAY, MAY 23, 2022 7:00 PM

EVERETT CITY HALL, 484 BROADWAY, CITY COUNCIL CHAMBERS, 3RD FLOOR  
EVERETT, MA 02149

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#### ROLL CALL

#### PLEDGE OF ALLEGIANCE

#### PUBLIC PARTICIPATION

#### APPROVAL OF MINUTES OF THE PREVIOUS MEETING

1. Routine

Minutes of the Regular City Council Meeting of 5/9/2022

Minutes of the Joint Convention of 5/10/2022

Minutes of the Joint Convention of 5/16/2022

#### COMMUNICATIONS FROM HIS HONOR THE MAYOR

2. **C0255-22** Order/s/ Councilor John F. Hanlon, as President

An order recommending the acceptance of a grant from the Commonwealth of Massachusetts, Department of Environmental Protection, in the amount of \$40,450 for the purpose of working with the Mystic River Watershed Association to identify appropriate sites for future installation of high efficiency, low-cost infiltration trenches.

3. **C0256-22** Order/s/ Councilor John F. Hanlon, as President

An order recommending confirmation of the re-appointment of Lucy Pineda to the Cultural Council for a term of three years, expiring May 31, 2025

4. **C0257-22** Order/s/ Councilor John F. Hanlon, as President

An order recommending the acceptance of a donation of \$150.00 from William Hurley Jr., on behalf of the late Rita Hurley, for the Beautification Program

**5. C0259-22** Order/s/ Councilor John F. Hanlon, as President

An order recommending the confirmation of the appointments of the following individuals to the Everett Fire Department: Rodney Durand, Matthew Invernizzi, Hunter Poulos, Tori Cyrus, Alexander Pabrezis, Anthony Defeo and Patrick Neary

**6. C0260-22** Order/s/ Councilor John F. Hanlon, as President

An order recommending the acceptance of a donation of \$30,000.00 to the Everett Fire Department from Schnitzer Steel Industries for the purchase of equipment and training.

**7. C0261-22** Order/s/ Councilor John F. Hanlon, as President

An order recommending confirmation of the appointment of Rebecca Edmondson-Korom Esq. to the Zoning Board of Appeals as an associate member for a term of one year, expiring June 1, 2023

**8. C0262-22** Resolution/s/ Councilor John F. Hanlon, as President

In compliance with M.G.L. 40A, Section 3A, that a member of the Administration shall make a presentation to the City Council outlining the Department of Housing and Community Development's Draft Guidelines regarding MBTA Communities

**9. C0265-22** Order/s/ Councilor John F. Hanlon, as President

An order recommending the acceptance of a donation of daffodil bulbs from Encore Boston Harbor, having a value of \$600.00

## **PETITIONS AND LICENSES**

**10. C0253-22** Petition/s/ Councilor John F. Hanlon, as President

A petition requesting the renewal of the following licenses for Wentworth Precious Metals LLC at 421 Second Street: second hand dealer's, antique and precious metals

**11. C0254-22** Petition/s/ Councilor John F. Hanlon, as President

A petition requesting the renewal of a junk dealer/collector license for Wentworth Precious Metals LLC at 421 Second Street

**12. C0264-22** Petition/s/ Councilor John F. Hanlon, as President

A petition requesting the renewal of a class two motor vehicle dealer license for Imperial Auto Sales Inc. at 153 Ferry Street

## **UNFINISHED BUSINESS**

**13. C0235-22** Resolution/s/ Councilor Stephanie Martins

That the Administration/City Engineer appear at the next meeting to discuss construction hours at the Ferry Street project in response to residents' overnight noise complaints.

**14. C0237-22** Resolution/s/ Councilor Stephanie Martins

That the Legislative Aid/Clerk's Office appear at our next meeting to explain the process of posting our minutes and recent delays.

**15. C0240-22** Order/s/ Councilor Stephanie V. Smith, Councilor Jimmy Le, Councilor Michael K. Marchese

To update the City Council rules in regards to Rule 10.(Public Participation)

**16. C0246-22** Resolution/s/ Councilor Michael K. Marchese

That the administration consider using a single vendor for all vending machines located on city property and in city-controlled buildings

**17. C0249-22** Order/s/ Councilor John F. Hanlon, as President

An order to appropriate \$765,000 by borrowing for the following school items: Reconfigure central storage at Everett High School \$400,000. Reconfigure health center space at the Keverian School \$300,000. Reconfigure the library at the Lafayette School \$65,000.

**NEW BUSINESS**

**18. C0252-22** Resolution/s/ Councilor Stephanie Martins

A resolution urging the Massachusetts Legislature to oppose H.1234 and the proposed 2022 State ballot initiative

**19. C0258-22** Resolution/s/ Councilor Wayne A. Matewsky

That the Community & Development Office seek grants for the seven enhanced crosswalks on Revere Beach Pkwy, due to several new developments along the Parkway, as well as in the best interest of public safety.

**20. C0263-22** Order/s/ Councilor John F. Hanlon, as President

In accordance with MGL c, 268A s. 20(b), the City Council approves the disclosure filed by Mr. Eugene Masella who has disclosed a financial interest in a municipal contract where he will receive a stipend from a grant to manage the Digital Navigators which is funded by Comm Corp. Mr. Masella will supervise students who will be aiding Everett Residents in digital resources.

**21. C0266-22** Order/s/ Councilor John F. Hanlon

An order requesting the confirmation of the reappointment of the City Clerk

**22. C0268-22** Order/s/ Councilor Anthony DiPierro, Councilor Stephanie Martins

An order authorizing the submission of a special act to the Massachusetts State Legislature requesting that the appointing authority of the City of Everett be allowed to appoint police cadets with two or more years of experience to the city's police department

**23. C0269-22** Ordinance/s/ Councilor Anthony DiPierro, Councilor Stephanie Martins,

Councilor Stephanie V. Smith

An ordinance further amending changes made to the process for filling vacancies in the offices of City Clerk and Assistant City Clerk

**24. C0270-22** Order/s/ Councilor Stephanie V. Smith

An order amending the City Council's Legislative Code to reflect changes made to the process for the filling vacancies in the offices of City Clerk and Assistant City Clerk

**25. C0271-22** Ordinance/s/ Councilor Stephanie Martins

An ordinance adding a new section 3-35 (Emergency Animal Control Calls)

**26. C0272-22** Ordinance/s/ Councilor Stephanie Martins

An ordinance amending Section 4-5 (Affordable Housing Linkage Fee) 4(g)  
Collection of Linkage Fees

**27. C0273-22** Resolution/s/ Councilor Stephanie Martins

That the C.F.O. provide a report to the Council in accordance with Section 4(h) of the Affordable Housing Linkage Fee Ordinance

**ADJOURNMENT**

[www.cityofeverett.com](http://www.cityofeverett.com)

(All agendas and reports can be obtained on City of Everett Website)

Respectfully submitted:

***Michael J. Mangan***

Legislative Aide  
Everett City Council Office



**MEETING MINUTES**

**JOINT CONVENTION OF THE CITY COUNCIL & SCHOOL COMMITTEE  
TUESDAY, MAY 10, 2022 6:00 PM**

**EVERETT CITY HALL, 484 BROADWAY, CITY COUNCIL CHAMBERS, 3RD FLOOR  
EVERETT, MA 02149**

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**CALL TO ORDER**

President Hanlon called the meeting to order at 7:00 pm.

The delay in the start of the meeting was caused by the lack of a quorum.

**ROLL CALL**

**Members Present**

Anthony DiPierro, Alfred Lattanzi, Michael Marchese, Stephanie Martins, Wayne Matewsky, John Hanlon, Samantha Lambert, Michael Mangan, Michael McLaughlin, Cynthia Sarnie, Jeanne Cristiano

**PLEDGE OF ALLEGIANCE**

President Hanlon led the members and the audience in the Pledge of Allegiance.

<b>MOTION:</b>	Accept David Flood as the clerk for this Joint Convention (Voice Vote)
<b>MOVER:</b>	Anthony DiPierro
<b>SECONDER:</b>	Stephanie Martins
<b>RESULT:</b>	<b>Passed [11 TO 0]</b>
<b>AYES:</b>	DiPierro, Lattanzi, Marchese, Martins, Matewsky, Hanlon, Lambert, Mangan, McLaughlin, Sarnie, Cristiano
<b>NAYS:</b>	
<b>AWAY:</b>	

**NEW BUSINESS**

1. **C0228-22** Resolution/s/ Councilor John F. Hanlon, as President

In accordance with Sections 6-2 and 6-3 of the City Charter, His Honor Mayor Carlo DeMaria hereby calls for a joint meeting of the City Council and School Committee for the presentation of the city's proposed Fiscal Year 2023 operating budgets and to review the city's budget policy.

<b>MOTION:</b>	Invite Chief Financial Officer Eric Demas to appear (Voice Vote)
<b>MOVER:</b>	Anthony DiPierro
<b>SECONDER:</b>	Stephanie Martins
<b>RESULT:</b>	<b>Passed [11 TO 0]</b>
<b>AYES:</b>	DiPierro, Lattanzi, Marchese, Martins, Matewsky, Hanlon, Lambert, Mangan, McLaughlin, Sarnie, Cristiano
<b>NAYS:</b>	
<b>AWAY:</b>	

CFO Demas began his presentation for the Mayor's FY23 budget. After a couple of minutes, the Joint Convention was notified that there was a technical issue as no audio was being broadcast for the meeting.

<b>MOTION:</b>	Recess (Voice Vote)
<b>MOVER:</b>	Anthony DiPierro
<b>SECONDER:</b>	Stephanie Martins
<b>RESULT:</b>	<b>Passed [11 TO 0]</b>
<b>AYES:</b>	DiPierro, Lattanzi, Marchese, Martins, Matewsky, Hanlon, Lambert, Mangan, McLaughlin, Sarnie, Cristiano
<b>NAYS:</b>	
<b>AWAY:</b>	

A recess was taken to give ECTV a chance to identify and correct the issue.

When ECTV determined that they could not identify the issue and needed outside help, a decision was made to adjourn the meeting and restart it from the beginning at a future date.

School Committee Chairperson Cristiano explained to the Joint Convention members and the audience the decision to end this session and rescheduled it for another time.

<b>MOTION:</b>	Excuse CFO Demas with the Customary Thanks (Voice Vote)
<b>MOVER:</b>	Anthony DiPierro
<b>SECONDER:</b>	Stephanie Martins
<b>RESULT:</b>	<b>Passed [11 TO 0]</b>
<b>AYES:</b>	DiPierro, Lattanzi, Marchese, Martins, Matewsky, Hanlon, Lambert, Mangan, McLaughlin, Sarnie, Cristiano
<b>NAYS:</b>	

Joint Convention of the City Council & School Committee 05/10/2022 6:00 PM

**ADJOURNMENT**

Councilor Matewsky requested that the vote for adjournment be a roll call vote.

<b>MOTION:</b>	Adjourn (Roll Call Vote)
<b>MOVER:</b>	Wayne Matewsky
<b>SECONDER:</b>	Michael Marchese
<b>RESULT:</b>	<b>Passed [11 TO 0]</b>
<b>AYES:</b>	DiPierro, Lattanzi, Marchese, Martins, Matewsky, Hanlon, Lambert, Mangan, McLaughlin, Sarnie, Cristiano
<b>NAYS:</b>	
<b>AWAY:</b>	

The meeting adjourned at 7:30 pm.

**Respectfully Submitted,  
David R. Flood  
Temporary Clerk of the Joint Convention**





## MEETING MINUTES

### JOINT CONVENTION OF THE CITY COUNCIL & SCHOOL COMMITTEE MONDAY, MAY 16, 2022 6:00 PM

EVERETT CITY HALL, 484 BROADWAY, CITY COUNCIL CHAMBERS, 3RD FLOOR  
EVERETT, MA 02149

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#### CALL TO ORDER

President Hanlon called the meeting to order at 6:01 pm.

#### ROLL CALL

##### Members Present

Irene Cardillo, Richard Dell Isola, Jr., Alfred Lattanzi, Michael Marchese, Stephanie Martins, Wayne Matewsky, John Hanlon, Marcony Almeida Barros, Millie Cardello, Carlo DeMaria, Samantha Lambert, Joseph LaMonica, Michael Mangan, Jason Marcus, Michael McLaughlin, Cynthia Sarnie, Jeanne Cristiano

#### PLEDGE OF ALLEGIANCE

President Hanlon led the Joint Convention in the Pledge of Allegiance.

<b>MOTION:</b>	Accept David Flood as the clerk for this Joint Convention (Voice Vote)
<b>MOVER:</b>	Michael Mangan
<b>SECONDER:</b>	Michael McLaughlin
<b>RESULT:</b>	<b>Passed [15 TO 0]</b>
<b>AYES:</b>	Cardillo, Dell Isola, Jr., Lattanzi, Marchese, Martins, Hanlon, Almeida Barros, Cardello, DeMaria, Lambert, LaMonica, Mangan, Marcus, McLaughlin, Cristiano
<b>NAYS:</b>	
<b>AWAY:</b>	Matewsky, Sarnie

At the request of Mayor DeMaria, the Joint Convention observed a moment of silence for the victims of the Buffalo mass shooting.

1. **C0228-22** Resolution/s/ Councilor John F. Hanlon, as President

In accordance with Sections 6-2 and 6-3 of the City Charter, His Honor Mayor Carlo DeMaria hereby calls for a joint meeting of the City Council and School Committee for the presentation of the city's proposed Fiscal Year 2023 operating budgets and to review the city's budget policy.

<b>MOTION:</b>	Invite Mayor DeMaria and CFO Demas to make their presentation (Voice Vote)
<b>MOVER:</b>	Michael McLaughlin
<b>SECONDER:</b>	Jason Marcus
<b>RESULT:</b>	<b>[16 TO 0]</b>
<b>AYES:</b>	Cardillo, Dell Isola, Jr., Lattanzi, Marchese, Martins, Matewsky, Hanlon, Almeida Barros, Cardello, DeMaria, Lambert, LaMonica, Mangan, Marcus, McLaughlin, Cristiano
<b>NAYS:</b>	
<b>AWAY:</b>	Sarnie

Mayor DeMaria deferred to CFO Demas to make the presentation.

Mr. Demas made his annual presentation. The presentation is included in the FY2023 Budget Document that is posted on the city web site.

<b>MOTION:</b>	Referred to the City Council's Committee on Budget (Voice Vote)
<b>MOVER:</b>	Michael McLaughlin
<b>SECONDER:</b>	Richard Dell Isola, Jr.
<b>RESULT:</b>	<b>Passed [17 TO 0]</b>
<b>AYES:</b>	Cardillo, Dell Isola, Jr., Lattanzi, Marchese, Martins, Matewsky, Hanlon, Almeida Barros, Cardello, DeMaria, Lambert, LaMonica, Mangan, Marcus, McLaughlin, Sarnie, Cristiano
<b>NAYS:</b>	
<b>AWAY:</b>	

The meeting's clerk read the list of budget motions that are made annually. The list is found below:

- 1) Six members shall constitute a quorum at all hearings of the City Council's Committee on Budget unless otherwise specified.
- 2) The Mayor, the Mayor's Chief of Staff and the City's Chief Financial Officer are requested to appear at all such budget hearings to answer questions
- 3) All department heads are requested to have the following information available when appearing before the City Council's Committee on Budget:

- a) The total amount expended to date for all line items in their FY2022 budget.
- b) The amount expected to be unexpended for all line items in their FY2022 budget at the end of the fiscal year.
- c) Names of funded, unfilled positions in their department that were not filled during the current fiscal year and whether or not they are expected to be filled in the next fiscal year.
- 4) All budget hearings are requested to be televised live on ECTV.
- 5) As previously discussed, a copy of the budget is requested to be posted on the city's web site no later than 5:00 PM on Wednesday, May 11, 2022.
- 6) It is requested that copies of the budget be available at the Parlin Memorial Library and the City Clerk's office beginning on Wednesday, May 11, 2022.
- 7) A public hearing for all those interested in commenting on the proposed 2023 annual budgets submitted by the Mayor shall be scheduled and advertised for Monday, May 23<sup>rd</sup>, 2022 at 6:00 pm in the City Council Chambers at Everett City Hall.
- 8) The Committee on Budget shall be expected to report out its recommendations to the entire City Council at its regular meeting on Monday, May 23<sup>rd</sup>, 2022 at 7:00 pm in the City Council Chambers at Everett City Hall.

School Committee Chairperson Cristiano thanked Mr. Demas for the presentation and gave special thanks to the city's Budget Director Laureen Hurley for all her hard work.

**ADJOURNMENT**

<b>MOTION:</b>	Adjourn (Voice Vote)
<b>MOVER:</b>	Carlo DeMaria
<b>SECONDER:</b>	Michael McLaughlin
<b>RESULT:</b>	<b>Passed [17 TO 0]</b>
<b>AYES:</b>	Cardillo, Dell Isola, Jr., Lattanzi, Marchese, Martins, Matewsky, Hanlon, Almeida Barros, Cardello, DeMaria, Lambert, LaMonica, Mangan, Marcus, McLaughlin, Sarnie, Cristiano
<b>NAYS:</b>	
<b>AWAY:</b>	

The meeting was adjourned at 6:24 pm.

**Respectfully Submitted,**

**David R. Flood**  
**Temporary Clerk of the Joint Convention**



## MEETING MINUTES

### REGULAR MEETING OF THE CITY COUNCIL MONDAY, MAY 09, 2022 7:00 PM

EVERETT CITY HALL, 484 BROADWAY, CITY COUNCIL CHAMBERS, 3RD FLOOR  
EVERETT, MA 02149

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#### ROLL CALL

##### Members Present

Irene Cardillo, Anthony DiPierro, Alfred Lattanzi, Michael Marchese, Stephanie Martins, Wayne Matewsky, Stephanie Smith, John Hanlon

#### PLEDGE OF ALLEGIANCE

#### PUBLIC PARTICIPATION

##### Public Participants:

Sal Sachetta  
Sandy Juliano  
Tony Raymond  
James Ryan  
Fred Capone  
Paula Steritie  
Susan and Vinny Bramante  
John Puopolo  
Janice Lark  
Martha Chason-Sokol

#### APPROVAL OF MINUTES OF THE PREVIOUS MEETING

##### 1. Routine

Minutes of the Regular City Council Meeting of 4/25/2022

Minutes approved

**COMMUNICATIONS FROM HIS HONOR THE MAYOR****2. C0229-22** Order/s/ Councilor John F. Hanlon, as President

An order accepting 18 sworn weighers from Exelon Generation at 18 Rover Street

<b>MOTION:</b>	Favorable Action
<b>MOVER:</b>	Stephanie Smith
<b>SECONDER:</b>	Stephanie Martins
<b>RESULT:</b>	<b>[7 TO 0]</b>
<b>AYES:</b>	DiPierro, Lattanzi, Marchese, Martins, Matewsky, Smith, Hanlon
<b>NAYS:</b>	
<b>AWAY:</b>	Cardillo

**3. C0232-22** Order/s/ Councilor John F. Hanlon, as President

An order recommending confirmation of the appointment of the following individuals to the Everett Fire Department:Shayne Mahoney, Marc Concannon, Eric Crafts, Dylan D'Ambrosio, Robert Colameta, Daniel Concannon, Robert Crafts

<b>MOTION:</b>	Favorable Action
<b>MOVER:</b>	Anthony DiPierro
<b>SECONDER:</b>	Stephanie Martins
<b>RESULT:</b>	<b>Passed [8 TO 0]</b>
<b>AYES:</b>	Cardillo, DiPierro, Lattanzi, Marchese, Martins, Matewsky, Smith, Hanlon
<b>NAYS:</b>	
<b>AWAY:</b>	

**4. C0248-22** Order/s/ Councilor John F. Hanlon, as President

An order to transfer and appropriate \$2,000,000 from the Budgetary Fund Balance into the Fire Department's Overtime Account

<b>MOTION:</b>	Favorable Action
<b>MOVER:</b>	Anthony DiPierro
<b>SECONDER:</b>	Stephanie Martins
<b>RESULT:</b>	<b>Passed [8 TO 0]</b>
<b>AYES:</b>	Cardillo, DiPierro, Lattanzi, Marchese, Martins, Matewsky, Smith, Hanlon
<b>NAYS:</b>	
<b>AWAY:</b>	

**5. C0249-22** Order/s/ Councilor John F. Hanlon, as President

An order to appropriate \$765,000 by borrowing for the following school items:  
Reconfigure central storage at Everett High School \$400,000. Reconfigure health center space at the Keeverian School \$300,000. Reconfigure the library at the Lafayette

<b>MOTION:</b>	Postpone
<b>MOVER:</b>	Stephanie Smith
<b>SECONDER:</b>	Michael Marchese
<b>RESULT:</b>	<b>Passed [0 TO 0]</b>
<b>AYES:</b>	
<b>NAYS:</b>	
<b>AWAY:</b>	

6. **C0250-22** Order/s/ Councilor John F. Hanlon, as President

An order recommending confirmation of the promotions of Everett Fire Lieutenant Michael Baldwin to Captain and Everett Firefighter Private Craig Hardy to Lieutenant.

<b>MOTION:</b>	Favorable Action
<b>MOVER:</b>	Anthony DiPierro
<b>SECONDER:</b>	Stephanie Martins
<b>RESULT:</b>	<b>Passed [8 TO 0]</b>
<b>AYES:</b>	Cardillo, DiPierro, Lattanzi, Marchese, Martins, Matewsky, Smith, Hanlon
<b>NAYS:</b>	
<b>AWAY:</b>	

## PETITIONS AND LICENSES

7. **C0230-22** Petition/s/ Councilor John F. Hanlon, as President

A petition requesting the renewal of a junk dealer/collector license for Second St Iron & Metals at 285 Second Street

<b>MOTION:</b>	Favorable Action
<b>MOVER:</b>	Michael Marchese
<b>SECONDER:</b>	Stephanie Smith
<b>RESULT:</b>	<b>Passed [7 TO 0]</b>
<b>AYES:</b>	DiPierro, Lattanzi, Marchese, Martins, Matewsky, Smith, Hanlon
<b>NAYS:</b>	
<b>AWAY:</b>	Cardillo

8. **C0231-22** Petition/s/ Councilor John F. Hanlon, as President

A petition requesting the renewal of a junk dealer/collector license for Schnitzer NE at 69 Rover Street

<b>MOTION:</b>	Favorable Action
<b>MOVER:</b>	Michael Marchese
<b>SECONDER:</b>	Stephanie Smith
<b>RESULT:</b>	<b>Passed [7 TO 0]</b>

<b>AYES:</b>	DiPierro, Lattanzi, Marchese, Martins, Matewsky, Smith, Hanlon
<b>NAYS:</b>	
<b>AWAY:</b>	Cardillo

**9. C0239-22** Petition/s/ Councilor John F. Hanlon, as President

A petition requesting the renewal of a class two motor dealer license for Malden Auto Repair & Sales at 80 Tremont Street

<b>MOTION:</b>	Favorable Action
<b>MOVER:</b>	Michael Marchese
<b>SECONDER:</b>	Stephanie Smith
<b>RESULT:</b>	<b>Passed [7 TO 0]</b>
<b>AYES:</b>	DiPierro, Lattanzi, Marchese, Martins, Matewsky, Smith, Hanlon
<b>NAYS:</b>	
<b>AWAY:</b>	Cardillo

**10. C0242-22** Petition/s/ Councilor John F. Hanlon, as President

A petition requesting the renewal the following licenses for Gold 'n' Oldies at 2044 Revere Beach Parkway: Second Hand Dealer's, Antique, Precious Metals

<b>MOTION:</b>	Favorable Action
<b>MOVER:</b>	Michael Marchese
<b>SECONDER:</b>	Stephanie Smith
<b>RESULT:</b>	<b>Passed [7 TO 0]</b>
<b>AYES:</b>	DiPierro, Lattanzi, Marchese, Martins, Matewsky, Smith, Hanlon
<b>NAYS:</b>	
<b>AWAY:</b>	Cardillo

## COMMITTEE REPORTS

**11. C0218-22** Petition/s/ Councilor John F. Hanlon, as President

A petition requesting a new mechanical repair license for Everett Auto Transmission Service Inc. at 556 Ferry Street.

This item came out of committee favorably. The new owner will have auto repair mechanical and body shop licences transferred into his name.

<b>MOTION:</b>	Favorable Action
<b>MOVER:</b>	Stephanie Smith
<b>SECONDER:</b>	Michael Marchese
<b>RESULT:</b>	<b>Passed [7 TO 0]</b>
<b>AYES:</b>	DiPierro, Lattanzi, Marchese, Martins, Matewsky, Smith, Hanlon
<b>NAYS:</b>	
<b>AWAY:</b>	Cardillo

**UNFINISHED BUSINESS****12. C0084-22** Resolution/s/ Councilor Michael K. Marchese

That the Everett City Council hereby recommends a two-year moratorium be placed on demolishing buildings that are 100 years or older, so that the City and through its Historical Commission can access and create an ordinance establishing authority for issuing requirements on demolishing buildings by the Historical Commission of Everett.

Referred to the City Clerk to work on drafting an ordinance similar to Cambridge or Somerville that allow the Historical Commission some increased authority over demolishing Historical Buildings.

<b>MOTION:</b>	
<b>MOVER:</b>	
<b>SECONDER:</b>	
<b>RESULT:</b>	<b>[0 TO 0]</b>
<b>AYES:</b>	
<b>NAYS:</b>	
<b>AWAY:</b>	

**13. C0132-22** Resolution/s/ Councilor Stephanie Martins

That the administration/CFO discuss this year's Mass Gaming Commission Community Mitigation Grant application requests.

<b>MOTION:</b>	Refer
<b>MOVER:</b>	Stephanie Martins
<b>SECONDER:</b>	Anthony DiPierro
<b>RESULT:</b>	<b>Passed [0 TO 0]</b>
<b>AYES:</b>	
<b>NAYS:</b>	
<b>AWAY:</b>	

Councilor Martins requested this item be sent to Solicitors Mejia and Planning Director Lattanzi to ask that they send copies of the applications to her and the Council members.

**14. C0156-22** Resolution/s/ Councilor Stephanie Martins

That the Planning /Director/Administration appear at the next GOPS committee meeting to discuss the process for holding developers accountable for the affordable units that they commit to.

Planning Director Lattanzi stated that there will be an ordinance change proposal



coming before the Council soon to require developers of these properties to provide annual reports.

<b>MOTION:</b>	Refer Back to Sponsor(s)
<b>MOVER:</b>	Stephanie Martins
<b>SECONDER:</b>	Michael Marchese
<b>RESULT:</b>	<b>Passed [0 TO 0]</b>
<b>AYES:</b>	
<b>NAYS:</b>	
<b>AWAY:</b>	

15. **C0169-22** Resolution/s/ Councilor Vivian Nguyen, Councilor Irene M. Cardillo, Councilor Stephanie Martins

A resolution requesting that the administration provide information on the current resources available to address homelessness in the City of Everett.

This item was referred to the Administration and 311 to provide Councilor Martins with information regarding resources and calls that have been yielded by 311 in regards to homelessness in Everett.

<b>MOTION:</b>	Refer
<b>MOVER:</b>	Stephanie Martins
<b>SECONDER:</b>	Anthony DiPierro
<b>RESULT:</b>	<b>Passed [0 TO 0]</b>
<b>AYES:</b>	
<b>NAYS:</b>	
<b>AWAY:</b>	

16. **C0205-22** Resolution/s/ Councilor Richard J. Dell Isola, Jr., Stephanie Martins, Anthony DiPierro

That the City implement closed-captioning for City Council Meetings.

Communications Director Deveney appeared before the Council and stated that the upgrades to the Council video equipment allow for closed captioning, though there is a cost and that recordings that are re-played on the web have closed captioning at this time.

<b>MOTION:</b>	Refer Back to Sponsor(s)
<b>MOVER:</b>	Stephanie Martins
<b>SECONDER:</b>	Anthony DiPierro
<b>RESULT:</b>	<b>Passed [0 TO 0]</b>
<b>AYES:</b>	
<b>NAYS:</b>	

**17. C0207-22** Resolution/s/ Councilor Stephanie Martins

That the Administration/Inspectional Services/Clerk's Office provide an update on the implementation of the Plastic Bag Ban set to take effect in April.

Assistant Solicitor Slattery sent a letter tha the City Clerk read, stating what the City will be doing to educate the businesses about the new plastic bag ordinance.

<b>MOTION:</b>	Refer Back to Sponsor(s)
<b>MOVER:</b>	Stephanie Martins
<b>SECONDER:</b>	Stephanie Smith
<b>RESULT:</b>	<b>Passed [0 TO 0]</b>
<b>AYES:</b>	
<b>NAYS:</b>	
<b>AWAY:</b>	

**18. C0211-22** Ordinance/s/ Councilor Stephanie V. Smith

An ordinance addressing vacancies in the offices of the City Clerk and Assistant City Clerk

Councilor Martins and DiPierro made amendments to subsections, changing the timeframe to post a job from 2 weeks to 4 weeks and to require the city to post a job opening in all local newspapers instead of one local newspaper. Also, there was an amendment to require the a Council Committee of the Whole to interview candidates for the position of City Clerk instead of the Committee on Legislative Affairs to interview candidates and report to the Council. The Ordinance was ordained as amended.

<b>MOTION:</b>	Ordain
<b>MOVER:</b>	Stephanie Martins
<b>SECONDER:</b>	Anthony DiPierro
<b>RESULT:</b>	<b>Passed [7 TO 0]</b>
<b>AYES:</b>	DiPierro, Lattanzi, Marchese, Martins, Matewsky, Smith, Hanlon
<b>NAYS:</b>	
<b>AWAY:</b>	Cardillo

**19. C0213-22** Public Hearing/s/ Councilor John F. Hanlon, as President

A petition from National Grid and Verizon requesting a grant of location as well as permission to erect and maintain poles and wires in accordance with Plan # 30546042 Garland Street

The petition was denied and the Council requested that if the company needs to erect this pole, that they work with the neighbor that spoke against the petition to see where

the best location would be that does not interfere with her driveway. <sup>Item Number 1</sup>

<b>MOTION:</b>	Favorable Action
<b>MOVER:</b>	Wayne Matewsky
<b>SECONDER:</b>	Stephanie Smith
<b>RESULT:</b>	<b>Passed [0 TO 7]</b>
<b>AYES:</b>	
<b>NAYS:</b>	DiPierro, Lattanzi, Marchese, Martins, Matewsky, Smith, Hanlon
<b>AWAY:</b>	Cardillo

**20. C0217-22** Resolution/s/ Councilor Stephanie Martins

That the administration share what the process is for local organizations to apply for CDBG funds through the city

Referred to the Government Operations Committee

<b>MOTION:</b>	Refer
<b>MOVER:</b>	Stephanie Martins
<b>SECONDER:</b>	Anthony DiPierro
<b>RESULT:</b>	<b>Passed [0 TO 0]</b>
<b>AYES:</b>	
<b>NAYS:</b>	
<b>AWAY:</b>	

**21. C0227-22** Resolution/s/ Councilor Michael K. Marchese

That the Mayor, City Solicitor, Chief Financial Officer, & City Clerk appear at the next meeting to discuss the \$180,000 overpayment on longevity to His Honor the Mayor.

Councilor Marchese asked CFO Demas how the Mayor got to received \$40,000 a year in longevity and he stated that is how the ordinance was interpreted. Councilor Marchese stated that was not the intent and that the Mayor should have informed the Council if he thought that the ordinance was not what he was supposed to get. He stated the Mayor asked for longevity, he knew that he was supposed to get a certain amount, the equivalent of \$2,500 per year and when he received more he should have told someone that it was being interpreted differently than approved. Councilor Marchese asked Clerk Cornelio to appear and asked him what he knew of the ordinance. Clerk Cornelio stated that this ordinance was drafted by then Clerk Matarazzo in conjunction with Councilor Hanlon and Assistant Clerk Cornelio. The Clerk stated that it was intended to give the Mayor \$10,000 at the end of a term, or \$2,500 per year. This was done after reviewing the ordinances for Department Heads which max of at \$1,700 per year and what the Superintendent of Schools was making which was between \$3,500 and \$4,000. Councilor Hanlon chose to make it \$2,500 or \$10,000 at the end of a term which would be an amount between the Department Heads and the Superintendent of Schools Longevity payment.

<b>MOTION:</b>	Refer Back to Sponsor(s)
<b>MOVER:</b>	Michael Marchese
<b>SECONDER:</b>	Anthony DiPierro
<b>RESULT:</b>	<b>Passed [0 TO 0]</b>
<b>AYES:</b>	
<b>NAYS:</b>	
<b>AWAY:</b>	

## NEW BUSINESS

### 22. C0234-22 Resolution/s/ Councilor Stephanie Martins

That our CFO meet with the Council with a draft of the budget for recommendations before the budget is submitted to the Council for a vote.

<b>MOTION:</b>	Refer Back to Sponsor(s)
<b>MOVER:</b>	Stephanie Martins
<b>SECONDER:</b>	Anthony DiPierro
<b>RESULT:</b>	<b>Passed [0 TO 0]</b>
<b>AYES:</b>	
<b>NAYS:</b>	
<b>AWAY:</b>	

### 23. C0235-22 Resolution/s/ Councilor Stephanie Martins

That the Administration/City Engineer appear at the next meeting to discuss construction hours at the Ferry Street project in response to residents' overnight noise complaints.

<b>MOTION:</b>	Postpone
<b>MOVER:</b>	Stephanie Martins
<b>SECONDER:</b>	Wayne Matewsky
<b>RESULT:</b>	<b>Passed [0 TO 0]</b>
<b>AYES:</b>	
<b>NAYS:</b>	
<b>AWAY:</b>	

### 24. C0237-22 Resolution/s/ Councilor Stephanie Martins

That the Legislative Aid/Clerk's Office appear at our next meeting to explain the process of posting our minutes and recent delays.

<b>MOTION:</b>	Postpone
<b>MOVER:</b>	Stephanie Martins
<b>SECONDER:</b>	Anthony DiPierro
<b>RESULT:</b>	<b>Passed [0 TO 0]</b>
<b>AYES:</b>	

**NAYS:****AWAY:**

**MOTION:** Postpone  
**MOVER:** Stephanie Martins  
**SECONDER:** Anthony DiPierro  
**RESULT:** **Passed [0 TO 0]**  
**AYES:**  
**NAYS:**  
**AWAY:**

**25. C0238-22** Resolution/s/ Councilor Stephanie V. Smith

To have the City CFO come before us to discuss the budget schedule for FY2023.

The CFO appeared and discussed the process for this years budget. Councilor Smith explained that she was disappointed with the process and how the budget was to be presented and the schedule for budget hearings which will only allow Councilors less than 2 days to review the budget prior to the beginning of the hearings.

**MOTION:** Refer Back to Sponsor(s)  
**MOVER:** Stephanie Smith  
**SECONDER:** Michael Marchese  
**RESULT:** **Passed [0 TO 0]**  
**AYES:**  
**NAYS:**  
**AWAY:**

**26. C0240-22** Order/s/ Councilor Stephanie V. Smith, Councilor Jimmy Le, Councilor Michael K. Marchese

To update the City Council rules in regards to Rule 10.(Public Participation)

**MOTION:** Postpone  
**MOVER:** Stephanie Smith  
**SECONDER:** Michael Marchese  
**RESULT:** **Passed [0 TO 0]**  
**AYES:**  
**NAYS:**  
**AWAY:**

**27. C0241-22** Resolution/s/ Councilor Stephanie Martins

That the City Council consider taking part on the ALICE training offered by the Everett Police Department

Referred to the President to work with Council members to provide a training for all

<b>MOTION:</b>	Refer
<b>MOVER:</b>	Stephanie Martins
<b>SECONDER:</b>	Anthony DiPierro
<b>RESULT:</b>	<b>Passed [0 TO 0]</b>
<b>AYES:</b>	
<b>NAYS:</b>	
<b>AWAY:</b>	

28. **C0243-22** Order/s/ Councilor Stephanie V. Smith

An order addressing changes to the Legislative Code in regards to paid holiday schedule

<b>MOTION:</b>	Favorable Action
<b>MOVER:</b>	Stephanie Martins
<b>SECONDER:</b>	Anthony DiPierro
<b>RESULT:</b>	<b>[7 TO 0]</b>
<b>AYES:</b>	DiPierro, Lattanzi, Marchese, Martins, Matewsky, Smith, Hanlon
<b>NAYS:</b>	
<b>AWAY:</b>	Cardillo

29. **C0244-22** Resolution/s/ Councilor Anthony DiPierro, Councilor Alfred J. Lattanzi

That a representative of the Police Department and of the management company or owners of The Glendale Square Shopping Plaza appear before the Committee on Government Operations, Public Safety and Public Service to address the public concern of excessive loitering on the property

<b>MOTION:</b>	Refer
<b>MOVER:</b>	Anthony DiPierro
<b>SECONDER:</b>	Alfred Lattanzi
<b>RESULT:</b>	<b>Passed [0 TO 0]</b>
<b>AYES:</b>	
<b>NAYS:</b>	
<b>AWAY:</b>	

Referred to the Government Operations Committee

30. **C0246-22** Resolution/s/ Councilor Michael K. Marchese

That the administration consider using a single vendor for all vending machines located on city property and in city-controlled buildings

<b>MOTION:</b>	Refer
<b>MOVER:</b>	Michael Marchese

**SECONDER:** Stephanie Smith  
**RESULT:** Passed [0 TO 0]  
**AYES:**  
**NAYS:**  
**AWAY:**

Referred to the Administration

**31. C0247-22** Resolution/s/ Councilor Michael K. Marchese

That the CFO provide the City Council with the true budget of the Wellness Center and identify who receives the proceeds from the vending machines located at the Wellness Center

Referred to the CFO to provide a written response to Councilor Marchese.

**MOTION:** Refer  
**MOVER:** Michael Marchese  
**SECONDER:** Stephanie Smith  
**RESULT:** Passed [0 TO 0]  
**AYES:**  
**NAYS:**  
**AWAY:**

**32. C0251-22** Ordinance/s/ Councilor Anthony DiPierro, Councilor Stephanie Martins

An ordinance authorizing the appointing authority of the City of Everett to appoint police cadets to the Police Department of the city

Councilor DiPierro stated that this item needs to be presented as a Home Rule Petition, so the item was referred back to sponsor.

**MOTION:** Refer Back to Sponsor(s)  
**MOVER:** Anthony DiPierro  
**SECONDER:** Stephanie Martins  
**RESULT:** Passed [0 TO 0]  
**AYES:**  
**NAYS:**  
**AWAY:**

**ADJOURNMENT**

Adjourned at 10:55pm



C0255-22

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**To:** Mayor and City Council  
**From:** Councilor John F. Hanlon  
**Date:** May 23, 2022

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**Agenda Item:**

An order to accept a grant from the Commonwealth of Massachusetts, Department of Environmental Protection, in the amount of \$40,500 for the purpose of working with the Mystic River Watershed Association to identify appropriate sites for future installation of high efficiency, low-cost infiltration trenches.

**Background and Explanation:**

**Attachments:**



**CITY OF EVERETT**  
**Office of the Mayor**

**Carlo DeMaria**  
Mayor



**Everett City Hall**  
484 Broadway  
Everett, MA 02149-3694  
Phone: (617) 394-2270  
Fax: (617)381-1150

May 5, 2022

Honorable City Council  
484 Broadway  
Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration an order to accept a grant from the Commonwealth of Massachusetts, Department of Environmental Protection, in the amount of \$40,450.00, for the purpose of working with the Mystic River Watershed Association (MyRWA) to identify appropriate sites for future installation of high efficiency, low-cost infiltration trenches.

Thank you for your favorable consideration.

Respectfully submitted,

A handwritten signature in blue ink that reads "Carlo DeMaria".

Carlo DeMaria  
Mayor



May 5, 2022

*City of Everett, Massachusetts*

## CITY COUNCIL

Offered By:

---

Councilor John Hanlon, as President

**Bill Number:**

**Bill Type: Order**

Be it

Ordered: BY THE CITY COUNCIL OF THE CITY OF  
EVERETT,

ORDERED:

to accept a grant from the Commonwealth of  
Massachusetts, Department of Environmental  
Protection, in the amount of \$40,450.00, for the  
purpose of working with the Mystic River Watershed  
Association (MyRWA) to identify appropriate sites for  
future installation of high efficiency, low-cost infiltration  
trenches.



C0256-22

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**To:** Mayor and City Council  
**From:** Councilor John F. Hanlon  
**Date:** May 23, 2022

---

**Agenda Item:**

An order recommending confirmation of the re-appointment of Lucy Pineda to the Cultural Council for a term of three years, expiring May 31, 2025

**Background and Explanation:**

**Attachments:**

**CITY OF EVERETT**  
**Office of the Mayor**

**Carlo DeMaria**  
Mayor



**Everett City Hall**  
484 Broadway  
Everett, MA 02149-3694  
Phone: (617) 394-2270  
Fax: (617)381-1150

May 11, 2022

The Honorable City Council  
Everett City Hall  
484 Broadway  
Everett, MA 02149

**Re: Re-Appointment of Cultural Council Member**

Dear Honorable Members:

Please be advised that in accordance with Section 3-3 of the City Charter and, Section N (II)(a) of the City of Everett Administrative Code, I hereby re-appoint, subject to confirmation by the City Council, Lucy Pineda to the Cultural Council for a term of Three (3), expiring May 31, 2025.

Thank you for you favorable consideration in this matter.

Respectfully Submitted,

A handwritten signature in blue ink that reads "Carlo De Maria".

Carlo DeMaria  
Mayor



May 11, 2022

*City of Everett, Massachusetts*  
**CITY COUNCIL**

Offered By: \_\_\_\_\_  
                  **Councilor John Hanlon, as President**

**Bill Number:** Be it

**Bill Type: Order** Ordered: BY THE CITY COUNCIL OF THE CITY OF EVERETT,  
as follows: I hereby submit for your approval the re-  
appointment of Lucy Pineda to the Cultural Council for a term  
of Three (3) expiring May 31, 2025.



City of  
**Everett**  
Massachusetts

C0257-22

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**To:** Mayor and City Council  
**From:** Councilor John F. Hanlon  
**Date:** May 23, 2022

---

**Agenda Item:**

An order to accept a donation of \$150.00 from William Hurley Jr., on behalf of the late Rita Hurley for the Beautification Program

**Background and Explanation:**

**Attachments:**

**CITY OF EVERETT**  
**Office of the Mayor**

**Carlo DeMaria**  
Mayor



**Everett City Hall**  
484 Broadway  
Everett, MA 02149-3694  
Phone: (617) 394-2270  
Fax: (617)381-1150

May 9, 2022

Honorable City Council  
484 Broadway  
Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration an order to accept a donation of \$150.00 from William Hurley, Jr. on behalf of the late Rita Hurley for the Beautification Program.

I recommend your favorable passage of this order.

Respectfully submitted,

Carlo DeMaria  
Mayor



May 9, 2022

*City of Everett, Massachusetts*  
**CITY COUNCIL**

Offered By: \_\_\_\_\_  
Councilor John Hanlon, as President

**Bill Number:** Be it  
**Bill Type: Order** Ordered: BY City Council OF THE CITY OF EVERETT, as follows:

to accept a donation of \$150.00 from William Hurley, Jr. on behalf of the late Rita Hurley for the Beautification Program.





C0259-22

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**To:** Mayor and City Council

**From:** Councilor John F. Hanlon

**Date:** May 23, 2022

---

**Agenda Item:**

An order recommending the confirmation of the following individuals to the Everett Fire Department: Rodney Durand, Matthew Invernizzi, Hunter Poulos, Tori Cyrus, Alexander Pabrezis, Anthony Defeo, Patrick Neary

**Background and Explanation:**

**Attachments:**

**CITY OF EVERETT**  
*Office of the Mayor*

**Carlo DeMaria**  
Mayor



**Everett City Hall**  
484 Broadway  
Everett, MA 02149-3694  
Phone: (617) 394-2270  
Fax: (617)381-1150

May 17, 2022

The Honorable City Council  
Everett City Hall  
484 Broadway  
Everett, Massachusetts 02149

Dear Honorable Members:

I hereby submit for your confirmation, an order appointing the following individuals to the Everett Fire Department:

Rodney Durand  
Matthew Invernizzi  
Hunter Poulos  
Tori Cyrus  
Alexander Pabrezis  
Anthony Defeo  
Patrick Neary

Thank you for your favorable consideration of this matter.

Respectfully submitted,

Carlo DeMaria  
Mayor



May 17, 2022

*City of Everett, Massachusetts*  
**CITY COUNCIL**

Offered By: \_\_\_\_\_  
                  **Councilor John Hanlon, as President**

**Bill Number:** Be it  
**Bill Type: Order** Ordered: BY THE CITY COUNCIL OF THE CITY OF EVERETT,  
as follows:

Appointment of:

Rodney Durand  
Matthew Invernizzi  
Hunter Poulos  
Tori Cyrus  
Alexander Pabrezis  
Anthony Defeo  
Patrick Neary

to the Everett Fire Department.



C0260-22

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**To:** Mayor and City Council  
**From:** Councilor John F. Hanlon  
**Date:** May 23, 2022

---

**Agenda Item:**

An order recommending the acceptance of a donation of \$30,000.00 to the Everett Fire Department from Schnitzer Steel Industries for the purchase of equipment and training.

**Background and Explanation:**

**Attachments:**

**CITY OF EVERETT**  
**Office of the Mayor**

**Carlo DeMaria**  
Mayor



**Everett City Hall**  
484 Broadway  
Everett, MA 02149-3694  
Phone: (617) 394-2270  
Fax: (617)381-1150

May 16, 2022

Honorable City Council  
484 Broadway  
Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration an order to accept a donation of \$30,000.00 to the Everett Fire Department from Schnitzer Steel Industries for the purchase of equipment and training.

I recommend your favorable passage of this order.

Respectfully submitted,

A handwritten signature in blue ink that reads 'Carlo De Maria'.

Carlo DeMaria  
Mayor



May 16, 2022

*City of Everett, Massachusetts*  
**CITY COUNCIL**

Offered By: \_\_\_\_\_  
                  **Councilor John Hanlon, as President**

**Bill Number:** Be it  
**Bill Type: Order** Ordered: BY City Council OF THE CITY OF EVERETT, as follows:

to accept a donation of \$30,000.00 to the Everett Fire Department from Schnitzer Steel Industries for the purchase of equipment and training.



C0261-22

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**To:** Mayor and City Council

**From:** Councilor John F. Hanlon

**Date:** May 23, 2022

---

**Agenda Item:**

An order recommending the appointment of Rebecca Edmondson-Korom Esq., as an associate member, to the Zoning Board of Appeals for a term of one year, expiring June 1, 2023

**Background and Explanation:**

**Attachments:**

**CITY OF EVERETT**  
**Office of the Mayor**

**Carlo DeMaria**  
Mayor



**Everett City Hall**  
484 Broadway  
Everett, MA 02149-3694  
Phone: (617) 394-2270  
Fax: (617) 381-1150

May 12, 2022

The Honorable City Council  
Everett City Hall  
484 Broadway  
Everett, MA 02149

Dear Honorable Members:

Please be advised that in accordance with Section 3-3 of the City Charter and, Section Q (12)(a) of the City of Everett Administrative Code, I hereby appoint, subject to confirmation by the City Council, Rebecca Edmondson-Korom, Esq., as an Associate Member, to the Zoning Board of Appeals for a term of One (1) year, expiring June 1, 2023.

Thank you for your favorable consideration in this matter.

Respectfully Submitted,

Carlo DeMaria  
Mayor





May 12, 2022

*City of Everett, Massachusetts*  
**CITY COUNCIL**

Offered By: \_\_\_\_\_  
Councilor John Hanlon, as President

**Bill Number:**  
**Bill Type: Order**

Be it  
Ordered: BY THE CITY COUNCIL OF THE CITY OF EVERETT,  
as follows:  
To accept Rebecca Edmondson-Korom, Esq., as an Associate  
Member, to the Zoning Board of Appeals for a term of One  
(1) year, expiring June 1, 2023.

# REBECCA "DEE DEE" EDMONDSON-KOROM, ESQ.

(617) 835-3272 | [edmondsonlaw@outlook.com](mailto:edmondsonlaw@outlook.com)

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## LEGAL AFFAIRS | ISSUES MANAGEMENT | CRISIS COMMUNICATIONS

**Trusted Legal Advisor and Strategic Communications Expert**

**It all comes down to having a good strategy whether in court, in negotiation, or with the press.  
My clients and I are a team who work together to craft strategies to achieve their goals.**

---

## PROFESSIONAL EXPERIENCE

**Edmondson-Korom Law, LLC, Boston, MA (September 2010 – Present)**

Legal practice with a twist - specializing in litigation, issues management, government relations, and real estate matters

### **Principal**

- Specialist in family and real estate law matters.
- General practitioner in civil and probate matters.
- Certified mediator for the MA Probate and Family Courts and for civil litigation matters.
- Strategist for state government organization and non-governmental non-profits for successful outcomes around high visibility issues.
- Media training, strategic communications, and crisis management for C-Suite, small businesses, governmental, and non-profit entities.
- Litigation communications expertise.

**Levine-Piro Law, P.C., Maynard, MA (April 2017 – April 2019)**

Boutique law firm specializing in family, probate, business, and regulatory matters

### **Of Counsel**

- Specializing in divorce and family law issues
- Successfully negotiated settlements with insurance companies on civil litigation matters
- Represented companies in commercial real estate matters for lease and  
Counseled companies on employment matters

**RDW Group, LLC: Boston, MA (December 2014 - November 2016)**

### **Senior Account Executive, Public Relations & Public Affairs**

Craft strategic communications plans, initiate aggressive PR and public affairs/community relations strategies, identify and mitigate risk, and advise C-suite on public positions, communications and crisis management.

- Navigated client to avoid adverse publicity on CEO's activities by stopping unfavorable news story in major media outlet while company had \$18 million dollar bid under consideration.
- Developed crisis communications training platform and trained government agencies, non-profit leadership, and C-Suite executives in crisis communications management strategy, plan development, and media relations.
- Aided clients in creating strategic communications plan which translated to positive PR & targeted marketing strategies into new business, market share growth, and shareholder value.

## Rebecca "DeeDee" Edmondson-Korom – PAGE 2

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**The College Board, Waltham, MA (June 2011 – September 2012)**

**Director, State Government Relations, New England Region**

Served as The College Board's Northeast registered lobbyist covering all six New England states | Built relationships with elected and appointed officials | Monitored state legislative environments and promoted The College Board's legislative agenda | Helped the company maintain and enhance market position relative to its top-2 competitors.

- Passed 5 pieces of legislation in 3 states in 14 months
- Helped eliminate an unfavorable bill and pass regulations in 2 states that enhanced the company's market position in the Northeast.
- Secured a \$2M appropriation (FY2013) for an Advanced Placement initiative in the MA legislature.

**MassEquality, Boston, MA (November 2009 – September 2010)**

**Political Director/General Counsel**

Implemented strategic communications and public affairs strategies, chaired MassEquality PAC, and managed \$150K budget / 12 personnel | Oversaw compliance with state / federal campaign finance laws.

- Provided leadership in passing 2 state laws and acquiring \$500K in earmarks in the FY2011 MA budget funding.

**Rasky Baerlein Strategic Communications, Boston, MA (October 2007 – November 2009)**

**Senior Associate, Public Affairs**

Promoted Fortune 500 client interests on legislative and regulatory issues | Provided strategic public affairs counsel and represented clients before the MA legislature and Executive branch | Counseled clients on crisis and litigation issues including regulatory problems and corporate negligence investigations.

- Influenced legislative and regulatory health care initiatives through state and federal strategic communications campaigns.
- Built a comprehensive opposition research platform and gathered intelligence that enabled Fortune 500 client (under investigation by a majority of Attorneys General) to limit its losses and quickly settle multi-state lawsuit.
- Advised in numerous crisis communication situations to help clients navigate media inquiries, legal situations, courthouse appearances. Media trained C-suite clients for adverse situations before press, investigators and regulators.

### Professional Achievements

- 2021 Boston Magazine Superlawyer - Family Law
- 2020 Superlawyers Magazine - Top Women Attorneys in Massachusetts
- 2019 Super Lawyers Rising Star
- 2019 Boston Magazine - Top Women Attorneys in Massachusetts
- 2018 Super Lawyers Rising Star

### Education

**Juris Doctorate**

Suffolk University School of Law - Boston, MA (2009)

**Masters of Theological Studies, Ethics and Philosophy**

Boston University - Boston, MA (2003)

**Bachelor of Arts, Philosophy**

Salem College, Salem, NC (1999)



C0262-22

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**To:** Mayor and City Council  
**From:** Councilor John F. Hanlon  
**Date:** May 23, 2022

---

**Agenda Item:**

In compliance with M.G.L. 40A, Section 3A, that a member of the Administration shall make a presentation to the City Council outlining the Department of Housing and Community Development's Draft Guidelines regarding MBTA Communities

**Background and Explanation:**

**Attachments:**

**CITY OF EVERETT**  
**Office of the Mayor**

**Carlo DeMaria**  
Mayor



**Everett City Hall**  
484 Broadway  
Everett, MA 02149-3694  
Phone: (617) 394-2270  
Fax: (617)381-1150

May 17, 2022

The Honorable City Council  
Everett City Hall  
484 Broadway  
Everett, Massachusetts 02149

Dear Honorable Members:

In compliance with M.G.L. 40A, Section 3A, a member of the Administration shall make a presentation to the City Council outlining the Department of Housing and Community Development's Draft Guidelines regarding MBTA Communities.

This presentation is essential for the City of Everett to maintain its eligibility for funding from the Housing Choice Initiative, Local Capital Projects Fund, and MassWorks Infrastructure Program.

Respectfully submitted,

A handwritten signature in blue ink that reads "Carlo DeMaria".

Carlo DeMaria  
Mayor

-Attachment



Commonwealth of Massachusetts  
DEPARTMENT OF HOUSING &  
COMMUNITY DEVELOPMENT

Charles D. Baker, Governor ♦ Karyn E. Polito, Lt. Governor ♦ Jennifer D. Maddox, Undersecretary

**DRAFT Compliance Guidelines for Multi-family Districts**  
**Under Section 3A of the Zoning Act**

**1. Overview of Section 3A of the Zoning Act**

Section 18 of chapter 358 of the Acts of 2020 added a new section 3A to chapter 40A of the General Laws (the Zoning Act) applicable to MBTA communities (referred to herein as “Section 3A”). Subsection (a) of Section 3A provides:

*An MBTA community shall have a zoning ordinance or by-law that provides for at least 1 district of reasonable size in which multi-family housing is permitted as of right; provided, however, that such multi-family housing shall be without age restrictions and shall be suitable for families with children. For the purposes of this section, a district of reasonable size shall: (i) have a minimum gross density of 15 units per acre, subject to any further limitations imposed by section 40 of chapter 131 and title 5 of the state environmental code established pursuant to section 13 of chapter 21A; and (ii) be located not more than 0.5 miles from a commuter rail station, subway station, ferry terminal or bus station, if applicable.*

The purpose of Section 3A is to encourage MBTA communities to adopt zoning districts where multi-family zoning is permitted as of right, and that meet other requirements set forth in the statute.

The Department of Housing and Community Development, in consultation with the Massachusetts Bay Transportation Authority and the Massachusetts Department of Transportation, is required to promulgate guidelines to determine if an MBTA community is in compliance with Section 3A. DHCD promulgated preliminary guidance on January 29, 2021. DHCD updated that preliminary guidance on December 15, 2021. These guidelines provide further information on how MBTA communities may achieve compliance with Section 3A.

**2. Definitions**

“Adjacent community” means an MBTA community with no transit station within its border or within 0.5 mile of its border.

“Age-restricted housing” means any housing unit encumbered by a title restriction requiring occupancy by at least one person age 55 or older.

“Rapid transit community” means an MBTA community with a subway station within its borders, or within 0.5 mile of its border. An MBTA community with a subway station within its borders, or within 0.5 mile of its border, shall be deemed to be a rapid transit community even if there is one or more commuter rail stations or MBTA bus lines located in that community.

“Reasonable size” means not less than 50 contiguous acres of land with a unit capacity equal to or greater than the unit capacity specified in section 5 below.

“Residential dwelling unit” means a dwelling unit equipped with a full kitchen and bathroom.

“Unit capacity” means an estimate of the total number of multi-family housing units that can be developed as of right within the multi-family district, made in accordance with the requirements of section 5.b below.

### **3. General Principles of Compliance**

a. These compliance guidelines describe how an MBTA community can comply with the requirements of Section 3A. The guidelines specifically address:

- What it means to permit multi-family housing “as of right”;
- The metrics that determine if a multi-family district is “of reasonable size”;
- How to determine if a multi-family district has a minimum gross density of 15 units per acre, subject to any further limitations imposed by section 40 of chapter 131 and title 5 of the state environmental code;
- The meaning of Section 3A’s mandate that “such multi-family housing shall be without age restrictions and shall be suitable for families with children”; and
- The extent to which MBTA communities have flexibility to choose the location of a multi-family district.

b. The following general principles have informed the more specific compliance criteria that follow:

- All MBTA communities should contribute to the production of new housing stock.
- MBTA communities with subway stations, commuter rail stations and other transit stations benefit from having these assets located within their boundaries and should provide opportunity for multi-family housing development around these assets. MBTA communities with no transit stations within their boundaries nonetheless benefit from being close to transit stations in nearby communities.
- MBTA communities should adopt multi-family districts that will lead to development of multi-family housing projects of a scale, density and character that are consistent with a community’s long-term planning goals.



A compliant district's multi-family unit capacity must be equal to or greater than a specified percentage of the total number of housing units within the community. The required percentage will depend on the type of transit service in the community, as follows:

Category	Minimum multi-family units as a percentage of total housing stock
Rapid transit community	25%
Bus service community	20%
Commuter rail community	15%
Adjacent community	10%

The minimum unit capacity applicable to each MBTA community is determined by multiplying the number of housing units in that community by 0.25, 0.20, 0.15 or 0.10, depending on the type of service in that community. For example, a rapid transit community with 7,500 housing units is required to have a multi-family district with a multi-family unit capacity of  $7,500 \times 0.25 = 1,875$  multi-family units. When calculating the minimum unit capacity, each MBTA community should use 2020 census data to determine the number of total housing units, unless another data source has been approved by DHCD.

When determining the unit capacity for a specific multi-family district, each MBTA community must estimate how many units of multi-family housing could be constructed on each parcel of developable land within the district. The estimate should take into account the amount of developable land in the district, as well as the height limitations, lot coverage limitations, maximum floor area ratio, set back requirements and parking space requirements applicable in that district under the zoning ordinance or bylaw. The estimate must also take into account the restrictions and limitations set forth in any other municipal bylaws or ordinances; limitations on development resulting from inadequate water or wastewater infrastructure, and, in areas not served by public sewer, any applicable limitations under Title 5 of the state environmental code or local septic regulations; known title restrictions on use of the land within the district; and known limitations, if any, on the development of new multi-family housing within the district based on physical conditions such the presence of waterbodies, and wetlands.

If the estimate of the number of multi-family units that can be constructed in the multi-family district is less than the minimum unit capacity, then the MBTA community must change the boundaries of the multi-family district or make changes to dimensional regulations applicable to that district (or to other local ordinances or bylaws) to allow for the development of a greater number of multi-family units as of right.

It is important to understand that a multi-family district's unit capacity is not a mandate to construct a specified number of housing units, nor is it a housing production target. Section 3A requires only that each MBTA community has a multi-family zoning district of reasonable size. The law does not require the production of new multi-family housing units within that district. There is no requirement nor expectation that a multi-family district will be built out to its full unit capacity.

In some communities, there may be a significant number of multi-family units already existing in the multi-family district; those communities should generally expect fewer new units to be produced in the district, because it is more fully built out. Conversely, there may be some communities with relatively little multi-family housing in its multi-family district; there generally will be more opportunity for new



8. **Location of Districts**

Section 3A states that a compliant multi-family district shall “be located not more than 0.5 miles from a commuter rail station, subway station, ferry terminal or bus station, if applicable.” DHCD will interpret that requirement consistent with the following guidelines.

a. *General rule for measuring distance from a transit station.*

To maximize flexibility for all MBTA communities, the distance from a transit station may be measured from the boundary of any parcel of land owned by a public entity and used for purposes related to the transit station, such as an access roadway or parking lot.

b. *MBTA communities with some land area within 0.5 miles of a transit station*

An MBTA community that has a transit station within its boundaries, or some land area within 0.5 mile of a transit station located in another MBTA community, shall comply with the statutory location requirement if a substantial portion of the multi-family district is located within the prescribed distance. Absent compelling circumstances, at least [one half] of the land area of the multi-family district should be located within 0.5 mile of the transit station. The multi-family district may include land areas that are further than 0.5 mile from the transit station, provided that such areas are easily accessible to the transit station based on existing street patterns and pedestrian connections.

In unusual cases, the most appropriate location for a multi-family district may be in a land area that is further than 0.5 miles of a transit station. Where none of the land area within 0.5 mile of transit station is appropriate for development of multi-family housing—for example, because it comprises wetlands or land publicly owned for recreation or conservation purposes—the MBTA community may propose a multi-family use district that has less than one-half of its land area within 0.5 miles of a transit station. To the maximum extent feasible, the land areas within such a district should be easily accessible to the transit station based on existing street patterns, pedestrian connections, and bicycle lanes.

c. *MBTA communities with no land area within 0.5 miles of a transit station*

When an MBTA community has no land area within 0.5 mile of a transit station, the multi-family district should, if feasible, be located in an area with reasonable access to a transit station based on existing street patterns, pedestrian connections, and bicycle lanes, or in an area that otherwise is consistent with the Commonwealth’s sustainable development principles—for example, near an existing downtown or village center, near an RTA bus stop or line, or in a location with existing under-utilized facilities that can be redeveloped into new multi-family housing.

9. **Determinations of Compliance**

DHCD will make determinations of compliance with Section 3A upon request from an MBTA community, in accordance with the following criteria and schedule. An MBTA community may receive a determination of full compliance when it has a multi-family district that meets all of the requirements of Section 3A. An MBTA community may receive a determination of interim compliance for a limited duration to allow time to enact a new multi-family district or amend an existing zoning district in order to achieve full compliance with Section 3A.

Housing suitable for families

- ix. An attestation that the zoning bylaw or ordinance does not place any limits or restrictions on the size of the units, the number of bedrooms, the size of bedrooms, or the number of occupants in multi-family housing units within the multi-family district.

Attestation

- x. An attestation that the application is accurate and complete, signed by the MBTA community's chief executive officer.

As soon as practical after receipt of a request for determination of compliance, DHCD will either send the requesting MBTA community a notice that it has provided all of the required information, or identify the additional information that is required to process the request. Upon reviewing a complete application, DHCD will provide the MBTA community a written determination either stating that the existing multi-family use district complies with Section 3A, or identifying the reasons why the multi-family use district fails to comply with Section 3A and the steps that must be taken to achieve compliance.

An MBTA community shall be deemed to be in compliance with Section 3A for the period of time during which a request for determination of compliance, with all required information, is pending at DHCD.

*b. Action plans and interim compliance—New or amended district*

Many MBTA communities do not currently have a multi-family district of reasonable size that complies with all of the requirements set out in Section 3A and these guidelines. These MBTA communities must take affirmative steps towards the creation of a compliant multi-family district within a reasonable time. To achieve interim compliance, the MBTA community must, by no later than the dates specified in section 9.c, send to DHCD written notice that a new multi-family district, or amendment of an existing multi-family district, must be adopted to come into compliance with Section 3A. The MBTA community must then take the following actions to maintain interim compliance:

- i. *Creation of an action plan.* Each MBTA community must provide DHCD with a proposed action plan and timeline for any planning studies or community outreach activities it intends to undertake in order to adopt a multi-family district that complies with Section 3A. DHCD may approve or require changes to the proposed action plan and timeline by sending the MBTA community written notice of such approval or changes. Rapid transit communities and bus service communities must obtain DHCD approval of an action plan by no later than March 31, 2023. Commuter rail communities and adjacent communities must obtain DHCD approval of a timeline and action plan by no later than July 1, 2023.
- ii. *Implementation of the action plan.* The MBTA community must timely achieve each of the milestones set forth in the DHCD-approved action plan, including but not limited to the drafting of the proposed zoning amendment and the commencement of public hearings on the proposed zoning amendment.

**11. Effect of Noncompliance**

If at any point DHCD determines that an MBTA community is not in compliance with Section 3A, that MBTA community will not be eligible for funds from the following grant programs: (i) the Housing Choice Initiative as described by the governor in a message to the general court dated December 11, 2017; (ii) the Local Capital Projects Fund established in section 2EEEE of chapter 29; or (iii) the MassWorks infrastructure program established in section 63 of chapter 23A. DHCD may, in its discretion, take non-compliance into consideration when making other discretionary grant awards.



C0265-22

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**To:** Mayor and City Council  
**From:** Councilor John F. Hanlon  
**Date:** May 23, 2022

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**Agenda Item:**

An order recommending the acceptance of a donation of daffodil bulbs from Encore Boston Harbor, having a value of \$600.00

**Background and Explanation:**

**Attachments:**

**CITY OF EVERETT**  
**Office of the Mayor**

**Carlo DeMaria**  
Mayor



**Everett City Hall**  
484 Broadway  
Everett, MA 02149-3694  
Phone: (617) 394-2270  
Fax: (617)381-1150

May 16, 2022

Honorable City Council  
484 Broadway  
Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration an order to accept a donation of Daffodil bulbs from Encore Boston Harbor, having a value of \$600.00.

I recommend your favorable passage of this order.

Respectfully submitted,

Carlo DeMaria  
Mayor



May 16, 2022

*City of Everett, Massachusetts*  
**CITY COUNCIL**

Offered By: \_\_\_\_\_  
                  **Councilor John Hanlon, as President**

**Bill Number:** Be it  
**Bill Type: Order** Ordered: BY City Council OF THE CITY OF EVERETT, as follows:

to accept a donation of Daffodil bulbs from Encore Boston Harbor, having a value of \$600.00.





City of  
**Everett**  
Massachusetts

C0253-22

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**To:** Mayor and City Council

**From:** Councilor John F. Hanlon

**Date:** May 23, 2022

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**Agenda Item:**

A petition requesting the renewal of a second hand dealer's, antique, precious metals license for Wentworth Precious Metals LLC at 421 Second Street

**Background and Explanation:**

**Attachments:**



City of  
**Everett**  
Massachusetts

C0254-22

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**To:** Mayor and City Council  
**From:** Councilor John F. Hanlon  
**Date:** May 23, 2022

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**Agenda Item:**

A petition requesting the renewal of a junk dealer/collector license for Wentworth Precious Metals LLC at 421 Second Street

**Background and Explanation:**

**Attachments:**





City of  
**Everett**  
Massachusetts

C0264-22

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**To:** Mayor and City Council  
**From:** Councilor John F. Hanlon  
**Date:** May 23, 2022

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**Agenda Item:**

A petition requesting the renewal of a class two motor vehicle dealer license for Imperial Auto Sales Inc. at 153 FerryStreet

**Background and Explanation:**

**Attachments:**



C0235-22

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**To:** Mayor and City Council  
**From:** Councilor Stephanie Martins  
**Date:** May 9, 2022

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**Agenda Item:**

That the Administration/City Engineer appear at the next meeting to discuss construction hours at the Ferry Street project in response to residents' overnight noise complaints.

**Background and Explanation:**

**Attachments:**



C0237-22

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**To:** Mayor and City Council  
**From:** Councilor Stephanie Martins  
**Date:** May 9, 2022

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**Agenda Item:**

That the Legislative Aid/Clerk's Office appear at our next meeting to explain the process of posting our minutes and recent delays.

**Background and Explanation:**

**Attachments:**



C0240-22

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**To:** Mayor and City Council

**From:** Councilor Stephanie V. Smith, Councilor Jimmy Le, Councilor Michael K. Marchese

**Date:** May 9, 2022

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**Agenda Item:**

To update the City Council rules in regards to Rule 10.(Public Participation)

**Background and Explanation:**

**Attachments:**



**CITY COUNCIL** .....**No. C0240-22**

IN THE YEAR TWO THOUSAND AND TWENTY-TWO

**AN ORDER ADDRESSING CHANGES TO THE CITY COUNCIL RULES IN REGARD TO PUBLIC PARTICIPATION**

Councilor /s/ Stephanie V. Smith, Jimmy Tri Le, Michael Marchese

**Whereas:** The City Council Rules are to be used by the Everett City Council as rules regulating its procedures; and

**Whereas:** The public participation period that is outlined in Rule 10 of the City Council Rules has been increasing popular and has been exceeding the allowable time limit per the current rules; and

**Whereas:** In order to be able to continue to allow public participation to occur during a City Council meeting while also being able to conduct city business per the respective agenda(s), it is necessary to adjust the City Council rules to extend the allowable time for public participation and allow it to be tabled for discussion after the initial period has reached its allowable time limit and to be removed from the table after the normal order of business has concluded but prior to the adjournment of the meeting.

**Now,** therefore, by the authority granted to the City Council of the City of Everett, Massachusetts by its City Charter to adopt rules regulating its procedures:

**Be it Ordered** by the City Council of the City of Everett, Massachusetts that the Rules of the City Council of Everett be amended as follows:

Rule 10, Public Participation, of the Adopted Rules of the City Council of Everett for the Year 2022 is hereby amended as follows:

Rule 10, Section A. is hereby amended by deleting the phrase “not to exceed ten (10) minutes.” and replacing it with the phrase “not to exceed twenty (20) minutes. If the public participation period reaches its allotted time limit, the current speaker will be notified by the chair and they will be allowed to complete their remarks. Before a motion to close public participation is made, any councilor may make a motion to extend the public participation period. However, if extended, public participation must be tabled until after the completion of all other city business on the meeting’s agenda and will only be removed from the table prior to the adjournment of the meeting.”

This order shall take effect upon passage by the City Council.



City of  
**Everett**  
Massachusetts

C0246-22

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**To:** Mayor and City Council  
**From:** Councilor Michael K. Marchese  
**Date:** May 9, 2022

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**Agenda Item:**

That the administration consider using a single vendor for all vending machines located on city property and in city-controlled buildings

**Background and Explanation:**

**Attachments:**



City of  
**Everett**  
Massachusetts

C0249-22

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**To:** Mayor and City Council

**From:** Councilor John F. Hanlon

**Date:** May 9, 2022

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**Agenda Item:**

An order to appropriate \$765,000 by borrowing for the following school items: Reconfigure central storage at Everett High School \$400,000. Reconfigure health center space at the Keverian School \$300,000. Reconfigure the library at the Lafayette School \$65,000.

**Background and Explanation:**

**Attachments:**

# City of Everett Office of the Mayor

Carlo DeMaria, Jr.  
MAYOR



Everett City Hall  
484 Broadway  
Everett, MA 02149-3694  
Phone: (617) 394-2270  
Fax: (617) 381-1150

May 4, 2022

The Honorable City Council  
City Hall  
484 Broadway  
Everett, Massachusetts 02149

Dear Ladies and Gentlemen:

I hereby request the amount of \$765,000 be appropriated by borrowing for the following school items:

Reconfigure central storage at High School	\$400,000
Reconfigure health center space at the Keverian School	\$300,000
Reconfigure the library at the Lafayette School	<u>\$ 65,000</u>
	\$765,000

The School Department has requested these items to address their space needs.

I recommend your favorable passage of this order.

Respectfully submitted,

A handwritten signature in blue ink that reads "Carlo DeMaria, Jr." with a stylized flourish at the end.

Carlo DeMaria  
Mayor

/lrh

E-mail: [MayorCarlo.DeMaria@ci.everett.ma.us](mailto:MayorCarlo.DeMaria@ci.everett.ma.us)



May 4, 2022

ORDER

BE IT

ORDERED: BY THE CITY COUNCIL OF THE CITY OF EVERETT, as Follows:

That the City hereby appropriates the amount of Seven Hundred Sixty Five Thousand Dollars (\$765,000) to be funded by borrowing as set forth in the letter of the Mayor requesting such borrowing dated May 4, 2022, including the payment of all other costs incidental and related thereto, and that to meet this appropriation the Treasurer, with the approval of the Mayor, is authorized to borrow said amount under and pursuant to M.G.L. c.44, §8 or pursuant to any other enabling authority, and to issue bonds and notes therefore, provided, that any premium received upon the sale of any bonds or notes approved by this Order, less any such premium applied to the payment of the costs of such issuance of bonds or notes, may be applied to the payment of costs approved by this order in accordance with M.G.L. c. 44, §20, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount; and to take any other action relative thereto.



City of  
**Everett**  
Massachusetts

C0252-22

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**To:** Mayor and City Council  
**From:** Councilor Stephanie Martins  
**Date:** May 23, 2022

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**Agenda Item:**

A resolution on Proposition 22

**Background and Explanation:**

**Attachments:**



**CITY COUNCIL.....No.C0252-22**

IN THE YEAR TWO THOUSAND AND TWENTY TWO

Councilor/s/ Stephanie Martins

**RESOLUTION URGING THE MASSACHUSETTS LEGISLATURE TO OPPOSE  
H.1234 AND THE PROPOSED 2022 STATE BALLOT INITIATIVE**

***WHEREAS***, In 2019, the California legislature passed AB5, a simple test for determining who is an employee and who is an independent contractor, which determined that Uber and Lyft ride-hail drivers, DoorDash, Instacart, and Postmates food-delivery workers are employees; *and*

***WHEREAS***, App-based companies such as Uber, Lyft, and DoorDash responded by spending \$224 million on Proposition 22, a ballot initiative meant to exclude ride-hail and food-delivery app-based workers from employee rights under state law, including the right to a minimum wage, time-and-a-half for overtime, expenses reimbursement, and benefits such as unemployment compensation and state workers' compensation; *and*

***WHEREAS***, California Superior Court Judge Frank Roesch found that the ballot initiative infringed on the power explicitly granted to the California Legislature to regulate workers' compensation and was therefore unconstitutional and unenforceable; *and*

***WHEREAS***, In 2020, Uber's CEO stated that "*Going forward, you'll see us more loudly advocating for laws like Prop 22,*" and other Big Tech CEOs have joined them in their promise to bring laws that depress wages, violate civil rights, and put consumers at risk to states across the country; *and*

***WHEREAS***, Massachusetts Attorney General Maura Healey is suing Uber and Lyft for failing to follow Massachusetts law by misclassifying employees as independent contractors; *and*

**WHEREAS**, In an attempt to escape these violations and avoid paying into Social Security, avoid paying taxes, and harm workers and consumers; the companies are slated to spend \$100 million in support of House Bill 1234 and a 2022 state ballot referendum question asking Massachusetts legislators and voters to grant them special exemptions from our labor, civil rights, and consumer protection laws; *and*

**WHEREAS**, H.1234, sponsored by Big Tech, exempts these "gig economy" businesses from paying into Social Security and unemployment, costing Massachusetts taxpayers hundreds of millions of dollars, weakening these programs for everyone, and shielding these businesses from liability and financial responsibility if customers or members of the public are injured; *and*

**WHEREAS**, According to a study by the University of California, Berkeley's Labor Center, under the proposed state ballot initiative, Massachusetts drivers may make as little as \$4.82 per hour, while those who qualify for a health care stipend may earn as little as \$6.74 per hour, which is significantly less than the Massachusetts minimum wage and roughly one-third of the required minimum pay for drivers under New York City and Seattle industry-specific pay standards; *and*

**WHEREAS**, H.1234, if passed, would create a permanent underclass of low-wage, mostly Black, Brown, and immigrant workers by allowing these companies to pay their workers less than minimum wage and provide few if any, benefits; *and*

**WHEREAS**, At a moment of racial reckoning in our country, the bill would exclude app-based workers from the robust protections against racial discrimination and sexual harassment under the Massachusetts Civil Rights Act, MGL c. 151B; and according to many leading voices, passing this bill would be among the biggest steps backward in the fight for equity and opportunity at work since the passage of the 1964 Civil Right Act; *and*

**WHEREAS**, The Everett City Council has a responsibility to prioritize workers over corporate profits, protect consumers, and oppose any measure that would facilitate wage theft and undermine the rights and benefits of the working-class people who keep our city running;

**NOW, THEREFORE BE IT RESOLVED:** That the Everett City Council joins other city councils across the Greater Boston region, workers, consumers, community members, faith organizations, environmental and racial justice advocates, labor rights, civil rights, and union organizers to urge the Massachusetts Legislature to oppose House Bill 1234 and the proposed 2022 state ballot initiative;

**AND BE IT FURTHER RESOLVED:** That the Clerk of the City of Everett is respectfully requested to transmit a suitably attested copy of this Resolution to the

Chairs and Vice-Chairs of the Joint Committee on Financial Services, the Senate President, the Speaker of the House, the presenters of the proposed legislation Representatives Mark J. Cusack and Carlos González, and the local legislators to the General Court.



## Fact Sheet: Proposition 22

Massachusetts Bill [H. 1234](#) and a companion ballot question would grant Uber and other “gig economy” companies a special exemption from paying taxes and from following state labor, insurance, consumer protection, and civil rights laws.

### What would the Uber/Big Tech bill and ballot question do?

1. **No Social Security contributions from Uber/Big Tech.** Gig giants would get a special exemption from paying into Social Security.
2. **Cheats the state unemployment fund of hundreds of millions.**
3. **Allows Uber and other gig giants to pay a subminimum wage:** A recent study estimated [\\$5.64 per hour](#) for drivers and delivery workers.
4. **Removes most antidiscrimination protections for app-based workers.** Ballot measure exempts Big Tech from the Massachusetts Civil Rights Act.
5. **Eliminates 113-year-old workers’ compensation rules for gig companies.**
6. **Companies can continue arbitrary, unfair, discriminatory deactivations.**
7. **Perpetuates “false choice” on flexibility.**
8. **Shields companies from liability for injuries and car accidents.**

*“The Uber/Big Tech ballot question and H. 1234 would create a permanent underclass of Black, Brown and immigrant workers and shield these giant companies from liability and accountability to passengers and members of the public,”* said **Beth Griffith, an Uber driver and Coalition spokesperson.**

*“Big Tech companies undermine efforts to build wealth and opportunity in Black and Brown communities,”* said **Mimi Ramos, Executive Director at New England United 4 Justice, and a leader in the Coalition.** *“This ballot measure undermines progress on racial justice and sets back the clock on civil rights. Not gonna happen on our watch.”*

Last year in California, Big Tech spent [\\$220 million](#) on a similar ballot campaign, known as [Proposition 22](#), which codified their exploitative and racially discriminatory practices into law. A California court [recently struck down Proposition 22 as unconstitutional.](#)



*I wish these companies would take the millions of dollars they are spending on the campaign and use it to pay their workers,” said Jeena Patel, paralegal and appbased worker.*

Yvonne Abraham wrote in the Boston Globe, “Make no mistake. [H. 1234] is not just about conditions for Uber, Lyft, and DoorDash drivers and other gig workers in Massachusetts. It’s about the future of work in America.”

**H. 1234 undermines racial justice:** The bill would exclude a majority Black, Brown, and immigrant workforce from the state’s laws against sexual harassment and racial discrimination at work, while allowing giant tech companies to make no contributions to Social Security.

*“When we embrace policies that support working families and provide workers with the protections they need, we help address inequality and improve the quality of life within communities of color and working-class families,” said Tanisha Sullivan, president of the NAACP Boston Branch.*

Join the [Coalition to Protect Workers’ Rights](#). Learn more at [noprop22ma.com](http://noprop22ma.com) or follow us on Twitter at [@noprop22ma](https://twitter.com/noprop22ma) or Facebook [@noprop22ma](https://facebook.com/noprop22ma).

(Partial list)





Paid for by the Coalition to Protect Workers' Rights





C0258-22

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**To:** Mayor and City Council

**From:** Councilor Wayne A. Matewsky

**Date:** May 23, 2022

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**Agenda Item:**

That overpasses and enhanced crosswalks be added to Revere Beach Pkwy to ensure the safety of pedestrians

**Background and Explanation:**

**Attachments:**



C0263-22

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**To:** Mayor and City Council  
**From:** Councilor John F. Hanlon  
**Date:** May 23, 2022

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**Agenda Item:**

In accordance with MGL c, 268A s. 20(b) the city council approves the disclosure filed by Mr. Eugene Masella who has disclosed a financial interest in a municipal contract where he will receive a stipend from a grant to manage the Digital Navigators which is funded by Comm Corp. Mr. Masella will supervise students who will be aiding Everett Residents in digital resources.

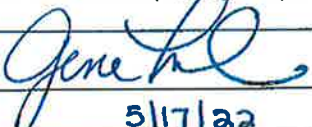
**Background and Explanation:**

**Attachments:**

**DISCLOSURE BY MUNICIPAL EMPLOYEE  
OF FINANCIAL INTEREST IN A MUNICIPAL CONTRACT  
AS REQUIRED BY G. L. c. 268A, § 20(b)**

MUNICIPAL EMPLOYEE INFORMATION	
Name of municipal employee:	Eugene Masella
Title/ Position	Assistant Director of IT
Fill in this box if it applies to you.	If you are a municipal employee because a municipal agency has contracted with your company or organization, please provide the name and address of the company or organization.
Agency/ Department	City of Everett
Agency Address	484 Broadway - Everett, MA 02149
Office phone:	617-394-2289
Office e-mail:	Eugene.Masella@ci.everett.ma.us
	Check one: <input type="checkbox"/> Elected            or <input checked="" type="checkbox"/> Non-elected
Starting date as a municipal employee.	10/01/2012
<b>BOX # 1</b>  Select either <b>STATEMENT #1</b> or <b>STATEMENT #2.</b>  Write an <b>X</b> beside your financial interest.	<p><b>ELECTED MUNICIPAL EMPLOYEE</b></p> <p>I am an elected municipal employee.</p> <p><input type="checkbox"/> <b>STATEMENT #1:</b> I had one of the following financial interests in a contract made by a municipal agency before I was elected to my municipal employee position. I will continue to have this financial interest in a municipal contract. <b>OR</b></p> <p><input type="checkbox"/> <b>STATEMENT #2:</b> I will have a new financial interest in a contract made by a municipal agency.</p> <p><b>My financial interest in a municipal contract is:</b></p> <p><input type="checkbox"/> I have a non-elected, compensated municipal employee position.</p> <p><input type="checkbox"/> A municipal agency has a contract with me.</p> <p><input type="checkbox"/> I have a financial benefit or obligation because of a contract that a municipal agency has with another person or an entity, such as a company or organization.</p> <p><input type="checkbox"/> I work for a company or organization that has a contract with a municipal agency, and I am a "key employee" because the contract identifies me by name or it is otherwise clear that the city or town has contracted for my services in particular.</p>
<b>BOX # 2</b>  Select either <b>STATEMENT #1</b> or <b>STATEMENT #2.</b>	<p><b>NON-ELECTED, COMPENSATED MUNICIPAL EMPLOYEE</b></p> <p>I am a non-elected municipal employee.</p> <p><input type="checkbox"/> <b>STATEMENT # 1:</b> I had one of the following financial interests in a contract made by a municipal agency before I took a position as a non-elected municipal employee. I will continue to have this financial interest in a municipal contract.</p>

<p><b>Write an X beside your financial interest.</b></p>	<p><b>My financial interest in a municipal contract is:</b></p> <p><input type="checkbox"/> A municipal agency has a contract with me, but not an employment contract.</p> <p><input type="checkbox"/> I have a financial benefit or obligation because of a contract that a municipal agency has with another person or an entity, such as a company or organization.</p> <p>-- OR --</p> <p><input checked="" type="checkbox"/> <b>STATEMENT #2:</b> I will have a new financial interest in a contract made by a municipal agency.</p> <p><b>My financial interest in a municipal contract is:</b></p> <p><input type="checkbox"/> I have a non-elected, compensated municipal employee position.</p> <p><input type="checkbox"/> A municipal agency has a contract with me.</p> <p><input checked="" type="checkbox"/> I have a financial benefit or obligation because of a contract that a municipal agency has with another person or an entity, such as a company or organization.</p> <p><input type="checkbox"/> I work for a company or organization that has a contract with a municipal agency, and I am a "key employee" because the contract identifies me by name or it is otherwise clear that the city or town has contracted for my services in particular.</p>
<p><b>FINANCIAL INTEREST IN A MUNICIPAL CONTRACT</b></p>	
<p>Name and address of municipal agency that made the contract</p>	<p>City of Everett 484 Broadway Everett, MA 02149</p>
<p>Please put in an X to confirm these facts.</p>	<p>"My Municipal Agency" is the municipal agency that I serve as a municipal employee.</p> <p>The "contracting agency" is the municipal agency that made the contract.</p> <p><input checked="" type="checkbox"/> My Municipal Agency is not the contracting agency.</p> <p><input checked="" type="checkbox"/> My Municipal Agency does not regulate the activities of the contracting agency.</p> <p><input checked="" type="checkbox"/> In my work for my Municipal Agency, I do not participate in or have official responsibility for any of the activities of the contracting agency.</p> <p><input checked="" type="checkbox"/> The contract was made after public notice or through competitive bidding.</p>
<p><b>FILL IN THIS BOX OR THE BOX BELOW</b></p>	<p><b>ANSWER THE QUESTION IN THIS BOX IF THE CONTRACT IS BETWEEN THE CITY OR TOWN AND YOU.</b></p> <p>- Please explain what the contract is for.</p> <p>N/A</p>
<p><b>FILL IN THIS BOX OR THE BOX ABOVE</b></p>	<p><b>ANSWER THE QUESTIONS IN THIS BOX IF THE CONTRACT IS BETWEEN THE CITY OR TOWN AND ANOTHER PERSON OR ENTITY.</b></p> <p>- Please identify the person or entity that has the contract with the municipal agency. - What is your relationship to the person or entity? - What is the contract for?</p> <p>Contract is between the city of Everett and CommCorp. I am a city employee who will work with CommCorp to help implement a grant pilot program known as the Digital Navigator Program.</p>

What is your financial interest in the municipal contract?	- Please explain the financial interest and include the dollar amount if you know it.  I will receive a stipend.
Date when you acquired a financial interest	City entered into contract on 5/1/2022
What is the financial interest of your immediate family?	- Please explain the financial interest and include the dollar amount if you know it.  N/A
Date when your immediate family acquired a financial interest	N/A
Write an X to confirm each statement.	<p><b>FOR A CONTRACT FOR PERSONAL SERVICES –</b></p> <p>Answer the questions in this box <b>ONLY</b> if you will have a contract for personal services with a municipal agency (i.e., you will do work directly for the contracting agency).</p> <p>I will have a contract with a municipal agency to provide personal services.</p> <p><input type="checkbox"/> The services will be provided outside my normal working hours as a municipal employee.</p> <p><input type="checkbox"/> The services are not required as part of my regular duties as a municipal employee.</p> <p><input type="checkbox"/> For these services, I will be compensated for not more than 500 hours during a calendar year.</p>
Employee signature:	
Date:	5/17/22

Attach additional pages if necessary.

NOT A PERSONAL SERVICES CONTRACT -- File disclosure with the city or town clerk.

SEE CERTIFICATION AND APPROVAL REQUIRED FOR PERSONAL SERVICES CONTRACTS, BELOW.

**FOR CONTRACTS FOR PERSONAL SERVICES ONLY:**

If you are disclosing a financial interest in a contract for personal services with a municipal agency, you must file the Certification below signed by the head of the contracting agency, and you must get approval of the exemption from the city council, board of aldermen, board of selectmen or town council.

**CERTIFICATION BY HEAD OF CONTRACTING AGENCY**

INFORMATION ABOUT HEAD OF CONTRACTING AGENCY	
Name:	
Title/ Position	
Municipal Agency:	
Agency Address:	
Office Phone:	
CERTIFICATION	
	I have received a disclosure under G.L. c. 268A, § 20(b) from a municipal employee who seeks to provide personal services to my municipal agency, identified above. I certify that no employee of my agency is available to perform the services described above as part of his or her regular duties.
Signature:	
Date:	

**APPROVAL BY CITY COUNCIL, BOARD OF ALDERMEN,  
BOARD OF SELECTMEN OR TOWN COUNCIL**

INFORMATION ABOUT APPROVING BODY	
Name:	
Title/ Position	
Agency Address:	
Office Phone:	
APPROVAL	
	I have received a disclosure under G.L. c. 268A, § 20(b) from a municipal employee who seeks to provide personal services to a municipal agency, identified above. The exemption under § 20(b) is approved.
Signature:	On behalf of the Council or Board, I sign this approval.
Date:	

Attach additional pages if necessary.  
File disclosure, Certification and Approval with the city or town clerk.



City of  
**Everett**  
Massachusetts

C0266-22

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**To:** Mayor and City Council  
**From:** Councilor John F. Hanlon  
**Date:** May 23, 2022

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**Agenda Item:**

An order requesting the confirmation of the reappointment of the City Clerk

**Background and Explanation:**

**Attachments:**





**CITY COUNCIL .....No. C0266-22**

IN THE YEAR TWO THOUSAND AND TWENTY-TWO

**AN ORDER REQUESTING CONFIRMATION OF THE REAPPOINTMENT OF THE CITY CLERK**

/s/Councilor John F. Hanlon

**Whereas:** Under the Section 2-6(c) of the Home Rule Charter of the City of Everett, the City Council shall, from time to time, adopt rules regulating its procedures; and

**Whereas:** Under Section 2-8(a)(1) of the Home Rule Charter of the City of Everett, the City Council shall appoint a City Clerk who shall serve for five (5) year terms; and

**Whereas:** Sergio Cornelio was appointed to the office of City Clerk on August 3, 2017; and

**Whereas:** In accordance with Section 2.B. of the Legislative Code of the Everett City Council, no earlier than three months prior to the expiration of the term of office for the City Clerk, the City Council President shall submit an order requesting a confirmation of the reappointment of the City Clerk.

Now, therefore, by the authority granted to the City Council of the City of Everett, Massachusetts to make rules regarding its own procedures:

**Be it Ordered** by the City Council of the City of Everett, Massachusetts, as follows:

That the Everett City Council shall hereby consider the reappointment of City Clerk Cornelio in accordance with Section 2.B of its Legislative Code and the applicable provisions of the Massachusetts Open Meeting Law, especially MGL Chapter 30A, Section 21 (a)(1).

**LEGISLATIVE HISTORY**

<u>Date</u>	<u>Body</u>	<u>Action</u>
05/23/2022	City Council	





A true copy attest

*Sergio Cornelio*

Sergio Cornelio, City Clerk



C0268-22

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**To:** Mayor and City Council  
**From:** Councilor Anthony DiPierro, Councilor Stephanie Martins  
**Date:** May 23, 2022

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**Agenda Item:**  
An Act authorizing the appointing authority of the City of Everett to appoint Cadets to the Police Department of the City

**Background and Explanation:**

**Attachments:**



**CITY COUNCIL .....No. C0268-22**

IN THE YEAR TWO THOUSAND AND TWENTY-TWO

**AN ORDER AUTHORIZING THE SUBMISSION OF A SPECIAL ACT TO THE MASSACHUSETTS STATE LEGISLATURE REQUESTING THAT THE APPOINTING AUTHORITY OF THE CITY OF EVERETT BE ALLOWED TO APPOINT POLICE CADETS WITH TWO OR MORE YEARS OF EXPERIENCE TO THE CITY'S POLICE DEPARTMENT**

*/s/Councilors Anthony DiPierro & Stephanie Martins*

**Be it Ordered:** by the City Council of the City of Everett, Massachusetts, as follows:

To petition the State Legislature to allow the appointing authority of the City of Everett to appoint police cadets with two or more years of experience to the city's police department. The text of the requested special act shall be found below:

**An Act relative to Police Cadets in the City of Everett**

**SECTION 1.** Notwithstanding chapter 31 of the General Laws, a person who has completed not less than 2 years of service as a police cadet on the police department of the city of Everett pursuant to section 21A of chapter 147 of the General Laws may, subject to a program established by the appointing authority of the city, and approved by the personnel administrator and the Municipal Police Training Committee, be appointed to fill a vacancy on a position in the lowest grade in the police department of the city without certification from an eligible list prepared pursuant to said chapter 31; provided, however, that such person is either on a police entrance eligible list prepared under said chapter 31 or passes a police entrance examination to be given by the personnel administrator. Such program shall include provisions for appointment as police cadets in said city and an eligible list prepared after a competitive examination under the supervision of the Chief of Police of said city. Appointments from this list may, in the discretion of the appointing authority, be made on a selective basis for the purposes of affirmative action in the employment of females and minorities as police cadets.

**SECTION 2.** If any federal or state, administrative or court order requires the listing of candidates on separate groups, each group to be listed according to the law of the commonwealth, then this act shall be subject to such listing.

**SECTION 3.** Not more than 33 1/3 per cent of the total appointments to the regular police force of the city of Everett in any calendar year shall be made pursuant to this act. The appointing authority of the city shall report in writing any appointment made pursuant to this act to the personnel administrator in the Human Resources Division.

**SECTION 4.** The provisions of section 61 of chapter 31 of the General Law shall apply to appointments made under this act.

**SECTION 5.** This act shall take effect upon its passage.

The proposed Special Act contained in this order, once approved by the City Council and subsequent approval by His Honor the Mayor, shall be filed with the City's State Representative and State Senator for consideration by the State Legislature,

A true copy attest



A handwritten signature in black ink that reads "Sergio Cornelio".

Sergio Cornelio, City Clerk

**Docket Number: C0268-22**

**APPROVALS**

**Presentation**

Date Presented to His Honor the Mayor:

Presented to His Honor the Mayor By:

**Mayoral Action**

Signature:

Date:



A true copy attest

*Sergio Cornelio*

Sergio Cornelio, City Clerk



C0269-22

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**To:** Mayor and City Council

**From:** Councilor Anthony DiPierro, Councilor Stephanie Martins, Councilor Stephanie V. Smith

**Date:** May 23, 2022

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**Agenda Item:**

An ordinance further amending changes made to the process for filling vacancies in the offices of City Clerk and Assistant City Clerk

**Background and Explanation:**

**Attachments:**

**ENROLLED ORDINANCE**

*PUBLISHED PURSUANT TO CHAPTER 1 SECTION 4.5 OF THE REVISED ORDINANCES OF THE CITY OF EVERETT AND IN COMPLIANCE WITH MASSACHUSETTS GENERAL LAWS Chapter 43, Section 23.*

ENROLLED: 05/23/2022

DATE OF PROPOSED ORDAINMENT: 06/13/2022



**CITY COUNCIL .....No. C0269-22**

IN THE YEAR TWO THOUSAND AND TWENTY-TWO

**AN ORDINANCE FURTHER AMENDING CHANGES MADE TO THE PROCESS FOR FILLING VACANCIES IN THE OFFICES OF CITY CLERK AND ASSISTANT CITY CLERK**

Councilors /s/ Anthony DiPierro, Stephanie Martins & Stephanie V. Smith

**Whereas:** Changes were made to an ordinance that was being ordained at the May 9, 2022 Regular Meeting of the City Council without the benefit of putting said changes in writing; and

**Whereas:** When these changes were transcribed for meeting minutes, it was discovered some of the changes made were unnecessary, i.e., removing committee involvement when ultimately the process stayed in a committee. Other issues were errors of omission where the changes made to the language concerning the City Clerk should have been made to the corresponding language concerning the Assistant City Clerk as well; and

**Whereas:** Since reconsideration on the ordinance had already been requested, the only way to correct the issues with the amendments is to submit an additional ordinance to correct them.

**Now,** therefore, by the authority granted to the City Council of the City of Everett, Massachusetts to make ordinances:

**Be it Ordained** by the City Council of the City of Everett, Massachusetts that the Revised Ordinances of the City of Everett be amended as follows:

Chapter 2, Article II, Division 3 of the Revised Ordinances of the City of Everett is hereby amended as follows:

Section 2-61(j) is hereby amended by reinserting sub-section (3) which previously read as follows:

- (3) Report its recommendation(s) back to the city council.

Section 2-61 is hereby further amended by resequencing the current subsection (k) back to subsection (l) and reinserting the previous subsection (k), with an appropriate amendment, to read as follows:

- (k) The city council shall act on the recommendation of the committee of the whole in a manner that it determines would be in the best interests of the city.

Section 2-68(10) is hereby amended by replacing the phrase “on legislative affairs & elections” with the phrase “of the whole”; and

Section 2-68(10) is hereby amended by replacing the phrase “on legislative affairs & elections” with the phrase “of the whole”.

This ordinance shall take effect upon passage by the City Council and subsequent approval by His Honor the Mayor.



**Docket Number: C0269-22**

**LEGISLATIVE HISTORY**

<b><u>Date</u></b>	<b><u>Body</u></b>	<b><u>Action</u></b>
05/23/2022	City Council	

**APPROVALS**

**Presentation**

Date Presented to His Honor the Mayor: \_\_\_\_\_

Presented to His Honor the Mayor By: \_\_\_\_\_

**Mayoral Action**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

A true copy attest



Sergio Cornelio, City Clerk





C0270-22

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**To:** Mayor and City Council  
**From:** Councilor Stephanie V. Smith  
**Date:** June 13, 2022

---

**Agenda Item:**

An order amending the City Council's Legislative Code to reflect changes made in filling vacancies in the offices of City Clerk and Assistant City Clerk

**Background and Explanation:**

**Attachments:**



CITY COUNCIL .....No. C0270-22

IN THE YEAR TWO THOUSAND AND TWENTY-TWO

**AN ORDER AMENDING THE CITY COUNCIL'S LEGISLATIVE CODE TO REFLECT CHANGES MADE TO THE PROCESS FOR THE FILING OF VACANCIES IN THE OFFICES OF CITY CLERK AND ASSISTANT CITY CLERK**

Councilor /s/ Stephanie V. Smith

**Whereas:** The City Council’s Legislative Code is used by the Everett City Council to manage their department, officers and employees; and

**Whereas:** Said Legislative Code currently assigns the responsibility for reviewing resumes, interviewing potential candidates and making recommendations for filling vacancies in the offices of City Clerk and Assistant City Clerk to the City Council committee “charged with legislative oversight” (Committee on Legislative Affairs & Elections); and

**Whereas:** At the May 9, 2022 Regular Meeting of the City Council, an ordinance was ordained that changed the committee responsible for reviewing resumes, interviewing potential candidates and making recommendations for filling vacancies in the office of City Clerk; and

**Whereas:** There is currently another ordinance before the City Council that, if passed, will change the committee responsible for reviewing resumes, interviewing potential candidates and making recommendations for filling vacancies in the office of Assistant City Clerk in the same manner as it was changed for the office of City Clerk; and

**Whereas:** There is a need to change the Legislative Code to be compatible with the changes enacted by the above ordinances.

**Now,** therefore, by the authority granted to the City Council of the City of Everett, Massachusetts by its Home Rule Charter to make rules regarding its own procedures:

**Be it Ordered** by the City Council of the City of Everett, Massachusetts that the Legislative Code of the City Council of Everett be amended as follows:

The second paragraph of Section B.2. of the Legislative Code is hereby amended by changing both occurrences of the phrase “charged with legislative oversight” to “assigned the responsibility to fill vacancies in the offices of the City Clerk and the Assistant City Clerk”.

This order shall take effect upon passage by the City Council.

Docket Number: C0270-22

**LEGISLATIVE HISTORY**

<u>Date</u>	<u>Body</u>	<u>Action</u>
05/23/2022	City Council	



A true copy attest

*Sergio Cornelio*

Sergio Cornelio, City Clerk



C0271-22

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**To:** Mayor and City Council  
**From:** Councilor Stephanie Martins  
**Date:** May 23, 2022

---

**Agenda Item:**

An ordinance adding a new section 3-35 (Emergency Animal Control Calls)

**Background and Explanation:**

**Attachments:**

**ENROLLED ORDINANCE**

*PUBLISHED PURSUANT TO CHAPTER 1 SECTION 4.5 OF THE REVISED ORDINANCES OF THE CITY OF EVERETT AND IN COMPLIANCE WITH MASSACHUSETTS GENERAL LAWS Chapter 43, Section 23.*

ENROLLED:

DATE OF PROPOSED ORDAINMENT:



**CITY COUNCIL .....No.**

IN THE YEAR TWO THOUSAND AND TWENTY TWO

**AN ORDINANCE ADDING A NEW SECTION 3-35 ‘EMERGENCY ANIMAL CONTROL CALLS’**

Councilor/s/ Stephanie Martins

**Whereas:** Unexpected Animal Control calls may occur during off-work hours; and

**Whereas:** Such calls escalate especially during the summer months; and

**Whereas:** Emergencies involving animals require immediate attention from the Animal Control Officer for the safety of the animals and as a service to the public;

**Now,** therefore, by the authority granted to the City Council of the City of Everett, Massachusetts to make ordinances:

**Be it Ordained** by the City Council of the City of Everett, Massachusetts that the Revised Ordinances of the City of Everett be amended as follows:

Chapter 3 Animal Control is hereby amended by adding new subsection 3-35 Emergency Animal Control Calls;

***Section 3-35 Emergency Animal Control Calls***

The Animal Control Officer must be called on an emergency response basis to respond to emergency animal control calls.

Emergency calls include and are not limited to:

- (a) An injured animal in need of emergency medical treatment;
- (b) Found animals including abandoned animals reported by residents, city departments, or animal organizations for surrender to be picked up, scanned, and transported to kennel;
- (c) A canine bite or mauling in progress;
- (d) Animals attacking each other;
- (e) Animals in traffic flow;
- (f) Animals in distress in a vehicle;
- (g) Animals found in home during a fire;
- (h) Animals found in hoarding situations where the Inspectional Services Department declares an unsafe and unsanitary condition.

This ordinance shall take effect upon passage by the City Council and subsequent approval by His Honor the Mayor.



A true copy attest

A handwritten signature in black ink that reads "Sergio Cornelio". The signature is written in a cursive style and is positioned to the left of a vertical blue line.

Sergio Cornelio, City Clerk



C0272-22

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**To:** Mayor and City Council  
**From:** Councilor Stephanie Martins  
**Date:** May 23, 2022

---

**Agenda Item:**

An ordinance amending Section 4-5 (Affordable Housing Linkage Fee) 4(g) Collection of Linkage Fees

**Background and Explanation:**

**Attachments:**



**ENROLLED ORDINANCE**

*PUBLISHED PURSUANT TO CHAPTER 1 SECTION 4.5 OF THE REVISED ORDINANCES OF THE CITY OF EVERETT AND IN COMPLIANCE WITH MASSACHUSETTS GENERAL LAWS Chapter 43, Section 23.*

ENROLLED:

DATE OF PROPOSED ORDAINMENT:



**CITY COUNCIL .....No.**

IN THE YEAR TWO THOUSAND AND TWENTY TWO

**AN ORDINANCE AMENDING SECTION 4-5 AFFORDABLE HOUSING LINKAGE FEE 4(g) COLLECTION OF LINKAGE FEES**

Councilor/s/ Stephanie Martins

**Whereas:** To add this section to reduce the linkage fee payment period in order to expedite the City of Everett’s ability to invest in affordable housing; and

**Now,** therefore, by the authority granted to the City Council of the City of Everett, Massachusetts to make ordinances:

**Be it Ordained** by the City Council of the City of Everett, Massachusetts that the Revised Ordinances of the City of Everett be amended as follows:

Section 4-5 Affordable Housing Linkage Fee 4(g) Collection of Linkage Fees is is hereby amended by striking the words “up to seven years” and replacing with “up to three years.” The new subsection shall read as follows:

**G. Collection of Linkage Fees**

No certificate of occupancy required pursuant to the State Building Code or pursuant to any other rule, regulation, ordinance or statute shall be issued until the applicant has paid or provided surety securing the payment of all linkage fees required by this Section. An applicant may choose to pay the required linkage fee over a period of **up to three years**; provided, however, that any linkage fee reduced pursuant to the Transition Rules set forth in Section 4-5.04.E must be paid in full within a period of no more than five years;

provided further that at least ten percent of any required linkage fee shall be paid prior to issuance of a certificate of occupancy. In such event, the applicant shall enter into a written payment plan, approved by the Chief Financial Officer or his or her designee, and shall secure payment of such fees through one, or in part by one and in part by another, of the methods of surety described in G.L. c.41, §81U, clauses (1) through (4) of the General Laws, or through such other means as the Director of Inspectional Services may approve in his or her discretion and in consultation with the City Solicitor. The linkage fees required hereunder shall constitute a local charge or fee for purposes of G.L. c.40, §§57 and 58.

This ordinance shall take effect upon passage by the City Council and subsequent approval by His Honor the Mayor.



A true copy attest

A handwritten signature in black ink that reads "Sergio Cornelio". The signature is written in a cursive style and is positioned to the right of the seal.

Sergio Cornelio, City Clerk



City of  
**Everett**  
Massachusetts

C0273-22

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**To:** Mayor and City Council  
**From:** Councilor Stephanie Martins  
**Date:** May 23, 2022

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**Agenda Item:**

That the C.F.O. provide a report to the Council in accordance with Section 4(h) of the Affordable Housing Linkage Fee Ordinance

**Background and Explanation:**

**Attachments:**

H. Segregation of Linkage Fees from General Revenue

All funds collected pursuant to this Section shall be deposited into an Affordable Housing Linkage Fee Revolving Fund and invested by the Chief Financial Officer, pursuant to G.L. c.44, §54. This Fund shall be expended under the direction of the Mayor for the construction or rehabilitation of affordable housing within the City of Everett. **Annually, on or before July 1, the Mayor shall file a report with the City Council regarding the administration of the Fund; said report to include (1) the current balance in the Fund; (2) any money deposited into the Fund and (3) expenditures from the Fund.**