



**MEETING MINUTES**

**SPECIAL MEETING OF THE CITY COUNCIL  
MONDAY, NOVEMBER 28, 2022 6:00 PM**

**EVERETT CITY HALL, 484 BROADWAY, CITY COUNCIL CHAMBERS, 3RD FLOOR  
EVERETT, MA 02149**

**ROLL CALL**

**Members Present**

Irene Cardillo, Darren Costa, Richard Dell Isola, Jr., Alfred Lattanzi, Michael Marchese, Stephanie Martins, Wayne Matewsky, Vivian Nguyen, Stephanie Smith, John Hanlon

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARINGS**

- C0468-22** Public Hearing/s/ Councilor John F. Hanlon, as President

An order recommending the adoption of a Minimal Residential Factor in setting the city's FY 2023 Tax Rates

The Public Hearing as held with no one speaking in favor or against. CFO Demas and Assessor BJ Devereux appeared and presented a PowerPoint to the Council. The Council approved the Tax Rate as presented.

|                  |                     |
|------------------|---------------------|
| <b>MOTION:</b>   | Open Public Hearing |
| <b>MOVER:</b>    | Stephanie Smith     |
| <b>SECONDER:</b> | Stephanie Martins   |
| <b>RESULT:</b>   | Passed [0 TO 0]     |
| <b>AYES:</b>     |                     |
| <b>NAYS:</b>     |                     |
| <b>AWAY:</b>     |                     |

|                  |                   |
|------------------|-------------------|
| <b>MOTION:</b>   | Favorable Action  |
| <b>MOVER:</b>    | Stephanie Smith   |
| <b>SECONDER:</b> | Stephanie Martins |

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**RESULT:** Passed [10 TO 0] Item Number {{item.number}}  
**AYES:** Cardillo, Costa, Dell Isola, Jr., Lattanzi, Marchese, Martins,  
Matewsky, Nguyen, Smith, Hanlon  
**NAYS:**  
**AWAY:**

## COMMUNICATIONS FROM HIS HONOR THE MAYOR

### 2. C0469-22 Order/s/ Councilor John F. Hanlon, as President

An order recommending the adoption of a Residential Homeowner's Tax Exemption in setting the city's FY 2023 Residential Tax Rate

**MOTION:** Favorable Action  
**MOVER:** Wayne Matewsky  
**SECONDER:** Michael Marchese  
**RESULT:** Passed [10 TO 0]  
**AYES:** Cardillo, Costa, Dell Isola, Jr., Lattanzi, Marchese, Martins,  
Matewsky, Nguyen, Smith, Hanlon  
**NAYS:**  
**AWAY:**

### 3. C0485-22 Order/s/ Councilor John F. Hanlon, as President

An order recommending the approval of an appropriation of \$7,000,000 from the Budgetary Fund Balance (Free Cash) to reduce the FY2023 tax levy

**MOTION:** Favorable Action  
**MOVER:** Stephanie Smith  
**SECONDER:** Alfred Lattanzi  
**RESULT:** Passed [10 TO 0]  
**AYES:** Cardillo, Costa, Dell Isola, Jr., Lattanzi, Marchese, Martins,  
Matewsky, Nguyen, Smith, Hanlon  
**NAYS:**  
**AWAY:**

Rule 13 was suspended

### 4. C0486-22 Order/s/ Councilor John F. Hanlon, as President

An order recommending the approval of an appropriation of \$900,000 from the Water/Sewer Budgetary Fund Balance (W/S Free Cash) to offset the FY2023 water/sewer rates.

Rule 13 was suspended

**MOTION:** Favorable Action

|                  |                        |                             |
|------------------|------------------------|-----------------------------|
| <b>MOVER:</b>    | Michael Marchese       | Item Number {{item.number}} |
| <b>SECONDER:</b> | Stephanie Smith        |                             |
| <b>RESULT:</b>   | <b>Passed [0 TO 0]</b> |                             |
| <b>AYES:</b>     |                        |                             |
| <b>NAYS:</b>     |                        |                             |
| <b>AWAY:</b>     |                        |                             |

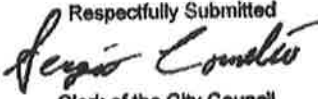
5. **C0487-22** Order/s/ Councilor John F. Hanlon, as President

An order recommending the approval of an appropriation of \$209,400 from the ECTV Budgetary Fund Balance (ECTV Free Cash) to offset the FY2023 budget

Rule 13 was suspended

|                  |  |
|------------------|--|
| <b>MOTION:</b>   | Favorable Action   |
| <b>MOVER:</b>    | Stephanie Smith  |
| <b>SECONDER:</b> | Stephanie Martins  |
| <b>RESULT:</b>   | <b>Passed [10 TO 0]</b>  |
| <b>AYES:</b>     | Cardillo, Costa, Dell Isola, Jr., Lattanzi, Marchese, Martins, Matewsky, Nguyen, Smith, Hanlon |
| <b>NAYS:</b>     |  |
| <b>AWAY:</b>     |  |

**ADJOURNMENT**

Respectfully Submitted  
  
Clerk of the City Council