



**AGENDA PACKET**

**REGULAR MEETING OF THE CITY COUNCIL  
MONDAY, NOVEMBER 28, 2022 7:00 PM**

**EVERETT CITY HALL, 484 BROADWAY, CITY COUNCIL CHAMBERS, 3RD FLOOR  
EVERETT, MA 02149**

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## **AGENDA**

### **REGULAR MEETING OF THE CITY COUNCIL MONDAY, NOVEMBER 28, 2022 7:00 PM**

**EVERETT CITY HALL, 484 BROADWAY, CITY COUNCIL CHAMBERS, 3RD FLOOR  
EVERETT, MA 02149**

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#### **ROLL CALL**

#### **PLEDGE OF ALLEGIANCE**

#### **PUBLIC HEARINGS**

**1. C0442-22** Ordinance/s/ Councilor John F. Hanlon, as President

An ordinance amending Section 30 of the city's Revised Zoning Ordinance to expand the Resort Overlay District

#### **PUBLIC PARTICIPATION**

#### **APPROVAL OF MINUTES OF THE PREVIOUS MEETING**

Minutes of the Special City Council Meeting of 10/28/2022

Minutes of the Special City Council Meeting of 11/01/2022

#### **COMMUNICATIONS FROM HIS HONOR THE MAYOR**

**2. C0470-22** Order/s/ Councilor John F. Hanlon, as President

An order recommending acceptance of a donation to the Office of Human Services from the Carmen A. Schiavo Association of Stop & Shop gift cards totaling \$1,000.00 for the city's Holiday Assistance Program.

**3. C0471-22** Order/s/ Councilor John F. Hanlon, as President

An order recommending acceptance of a donation to the Office of Human Services from the Everett Kiwanis of turkeys and groceries totaling \$6,500.00 for the city's Holiday Assistance Program.

**4. C0479-22** Order/s/ Councilor John F. Hanlon, as President

An order requesting authorization to borrow from Massachusetts Water Resources Authority's (MWRA's) Local Water System Assistance Program (LWSAP), the amount of \$800,000.00 for the City of Everett's FY2023 On-Call water system improvements.

**5. C0480-22** Order/s/ Councilor John F. Hanlon, as President

An order requesting authorization to accept and expend a grant from the Commonwealth of Massachusetts, Massachusetts Marketing Partnership, in the amount of \$100,000.00 for professional architectural and engineering services for a proposed boat house facility along the Malden River.

**6. C0482-22** Order/s/ Councilor John F. Hanlon, as President

An order recommending the acceptance of a donation to the Office of Human Services from Graybar Electric Supply of Stop & Shop gift cards totaling \$660.00 and groceries totaling \$900.00 for the Holiday Assistance Program

**7. C0483-22** Order/s/ Councilor John F. Hanlon, as President

An order recommending the acceptance of a donation to the Office of Human Services from the Eagle Bank of McKinnon's gift cards totaling \$1,000.00 for the Holiday Assistance Program

**8. C0488-22** Order/s/ Councilor John F. Hanlon, as President

An order recommending the re-appointment of Patricia Connors to the Council on Aging for a term of two (2) years expiring December 1, 2024.

## **PETITIONS AND LICENSES**

**9. C0472-22** Petition/s/ Councilor John F. Hanlon, as President

A petition requesting the renewal of a class-two motor vehicle dealer license for Boston Motor Sports at 47 Mystic Street

**10. C0473-22** Petition/s/ Councilor John F. Hanlon, as President

A petition requesting the renewal of a class-two motor vehicle dealer license for NE Body Works Inc. at 36 R Mystic Street

**11. C0474-22** Petition/s/ Councilor John F. Hanlon, as President

A petition requesting the renewal of a class-two motor vehicle dealer license for N E Body Works Inc. at 39-43 Mystic Street

**12. C0475-22** Petition/s/ Councilor John F. Hanlon, as President

A petition requesting the renewal of a class-two motor vehicle dealer license for Casino Motor Sales at 157 Ferry Street

**13. C0476-22** Petition/s/ Councilor John F. Hanlon, as President

A petition requesting the renewal of a class-two motor vehicle dealer license for Carlider USA LLC at 353 Third Street

**14. C0477-22** Petition/s/ Councilor John F. Hanlon, as President

A petition requesting the renewal of a lodging house license for The Marlboro at 51 Chelsea Street

**15. C0478-22** Petition/s/ Councilor John F. Hanlon, as President

A petition requesting the renewal of a redemption center license for Le Redemption Center Inc.at 74 Spring Street

**16. C0481-22** Petition/s/ Councilor John F. Hanlon, as President

A petition requesting the renewal of a class-two motor vehicle dealer license renewal for Parkway Auto Sales at 1673 Revere Beach Parkway

## **COMMITTEE REPORTS**

**17. C0444-22** Resolution/s/ Councilor Michael K. Marchese

That the Administration considers equally distributing the city' s local newspaper advertising among all three of Everett's weekly newspapers.

## **UNFINISHED BUSINESS**

**18. C0387-22** Ordinance/s/ Councilors: Stephanie Martins, Councilor Alfred Lattanzi, Darren Costa, Wayne Matewsky, Vivian Nguyen

An ordinance banning animal testing in the City of Everett

## **NEW BUSINESS**

**19. C0484-22** Resolution/s/ Councilor Stephanie Martins, Councilor Wayne A. Matewsky

That the developers working on Second St confirm that they have baited the site and that the city inspect the piles of dirt across the Parkway at the GTA lot and Graystar development for potential harmful particles due to concerns over dirt blowing into houses.

**20. C0489-22** Resolution/s/ Councilor Stephanie Martins

That the administration/Anser provide an update on adding a dashboard showing existing funds, expenditures, and committed ARPA funds information as discussed.

**21. C0490-22** Resolution/s/ Councilor Stephanie Martins

That the administration/Anser provide an update regarding mailing ARPA community impact tool survey information directly to residents in addition to having a multi-lingual presence at city events.

## **ADJOURNMENT**

[www.cityofeverett.com](http://www.cityofeverett.com)



(All agendas and reports can be obtained on City of Everett Website)

Respectfully submitted:

***Michael J. Mangan***

Legislative Aide  
Everett City Council Office



C0442-22

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**To:** Mayor and City Council  
**From:** Councilor John F. Hanlon  
**Date:** October 24, 2022

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**Agenda Item:**

An ordinance amending SECTION 30 of the revised zoning ordinances

**Background and Explanation:**

**Attachments:**

**ENROLLED ORDINANCE**

*PUBLISHED PURSUANT TO CHAPTER 1 SECTION 4.5 OF THE REVISED ORDINANCES OF THE CITY OF  
EVERETT AND IN COMPLIANCE WITH MASSACHUSETTS GENERAL LAWS Chapter 43, Section 23.*

ENROLLED:

DATE OF PROPOSED ORDAINMENT:



**CITY COUNCIL..... No. C0442-22**

IN THE YEAR TWO THOUSAND AND TWENTY-TWO

**AN ORDINANCE AMENDING SECTION 30 OF THE REVISED ZONING ORDINANCES**

Councilor /s/ John F. Hanlon, as President

**Whereas:** The City of Everett Zoning Ordinance, Section 30 (“Lower Broadway Economic Development District”) allows for the use of “Gaming Establishment” in the Resort Casino Overlay District,

**Now,** therefore, by the authority granted to the City Council of the City of Everett, Massachusetts to make ordinances:

**Be it Ordained** by the City Council of the City of Everett, Massachusetts that the Revised Ordinances of the City of Everett be amended as follows:

Be it Ordained:

BY THE CITY COUNCIL OF THE CITY OF EVERETT, under the authority of G.L. c. 40A, as amended, that, for the purposes set forth in Section 2A of Chapter 808 of the Acts of 1975 and to promote the general welfare of the city, protect the health and safety of its inhabitants, encourage the most appropriate use of land within the city, retain the natural resources, and protect, conserve and increase the value of property, the Everett Zoning Map be amended to modify certain subdistrict boundaries within the Lower Broadway Economic Development District, and that Section 30 of the Zoning Ordinance of the City of Everett be amended to modify certain dimensional requirements within the Lower Broadway Economic Development District, as set forth below:

**Amendment No. 1:**

The City of Everett Zoning Ordinance and the Zoning Map are hereby amended to modify the boundary of the Resort Casino Overlay District so as to extend over and across Broadway (Route 99) to encompass and include all of the land within the City of Everett bounded by Dexter Street, Robin Street, Mystic Street, Bow Street, and Broadway, as shown on the attached updated Zoning Map. As a result of this amendment, the following parcels will be located within the Resort Casino Overlay District (as well as within the underlying zoning district as shown on the Zoning Map):

| Address             | City of Everett Assessor's<br>Parcel ID |
|---------------------|---|
| 12 Dexter Street    | H0-07-000024                            |
| 3-5 Bow Street      | H0-07-000082                            |
| 2 Thompson Place    | H0-07-000072                            |
| 23 Mystic Street    | H0-07-000071                            |
| 33 Mystic Street    | H0-07-000069                            |
| 35 Mystic Street    | H0-07-000067                            |
| 39-43 Mystic Street | H0-07-000063                            |
| 51 Mystic Street    | H0-07-000060                            |
| 14-16 Robin Street  | H0-07-000056                            |
| 15 Broadway         | H0-07-000017                            |

This amendment does not change the underlying zoning districts for the aforementioned parcels.

### **Amendment No. 2**

The City of Everett Zoning Ordinance is hereby amended by modifying the first row of the Table of Dimensional Standards contained in Section 30(F)(1) of the Ordinance by deleting "30%" under the Min. Open Space column and inserting in its place "25%", as demonstrated below [in which text shown with ~~strikethrough~~ is to be deleted and text shown with **bold/underline** is to be added]:

#### 1. Table of Dimensional Standards

|                                   |                         | Min.<br>Open<br>Space               |
|-----------------------------------|-------------------------|-------------------------------------|
| Zoning Sub-Districts              |                         |                                     |
| Resort Casino Overlay<br>District | Gaming<br>Establishment | <del>30%</del><br><b><u>25%</u></b> |

This ordinance shall take effect upon passage by the City Council and subsequent approval by His Honor the Mayor

A true copy attest



*Sergio Cornelio*

Sergio Cornelio, City Clerk

Matt Lattanzi &lt;matt.lattanzi@ci.everett.ma.us&gt;

10/24/2022 5:09 PM

## RE: Zoning Ordinance Maps

To David Flood <david\_flood@comcast.net> Copy Michael Mangan <michael.mangan@ci.everett.ma.us> • Sergio Cornelio <sergio.cornelio@ci.everett.ma.us>

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Good evening, Dave,

I've attached to this email an image of the applicable zoning area, which shows the Zoning for Lower Broadway as it exists today, including the Resort Casino Overlay District.

The portions with cyan streaks laid-atop properties is the Resort Casino Overlay District (1 Broadway, 20, 50, 80, 84, 100, 128 Broadway and 3 Charlton Street). Across Broadway (East of Broadway), you'll notice a square of properties bound by Dexter Street, Robin Street, Mystic Street, and Bow/Broadway. It is the properties within this block that would be affected by the expansion of the Overlay District. Important to note, an overlay does *not* eradicate the existing, underlying zoning. Rather, it adds a layer to the underlying zoning (i.e. 3 Bow Street is currently zoned as LB – Commercial; if the Council were to approve the request, the parcel would retain its designation as LB-Commercial as well as having the RCOD overlay).

As for parcels *not* affected by the proposed zoning change, it is every parcel in Lower Broadway not located on the aforementioned block (properties north of Mystic Street on the eastern-portion of Broadway). I will have more detailed maps created prior to the City Council public hearing on the matter.

***Matthew S. Lattanzi, Esq.***

Director Planning and Development / Assistant City Solicitor  
City of Everett  
484 Broadway, Room 25  
Everett, MA 02149  
617-394-2334

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**From:** David Flood [mailto:[david\\_flood@comcast.net](mailto:david_flood@comcast.net)]

**Sent:** Monday, October 24, 2022 10:07 AM

**To:** Matt Lattanzi

**Cc:** Michael Mangan; Sergio Cornelio

**Subject:** Zoning Ordinance Maps

Hey Matt,

Is it possible for you to provide us with copies of the current and proposed Zoning Maps for the changes to the Resort Overlay District? We are already receiving complaints from the public that they weren't included in the agenda packets for tonight's meeting.

At some point, we probably need to have a discussion about if/how we can get all of the zoning maps available online since they are really a part of the zoning ordinance,

For the current change, I was wondering if you might be interested in including a list of the parcels that do not fall under the Resort Overlay District (and the zoning districts they do belong to) as a part of the text ordinance? Just a thought, totally your call.

Dave

- 
- RCOD Expansion.PNG (483 KB)

David Flood <david\_flood@comcast.net>

10/24/2022 10:07 AM

## Zoning Ordinance Maps

To matt.lattanzi@ci.everett.ma.us <matt.lattanzi@ci.everett.ma.us> Copy

Michael Mangan <michael.mangan@ci.everett.ma.us> • Sergio Cornelio <sergio.cornelio@ci.everett.ma.us>

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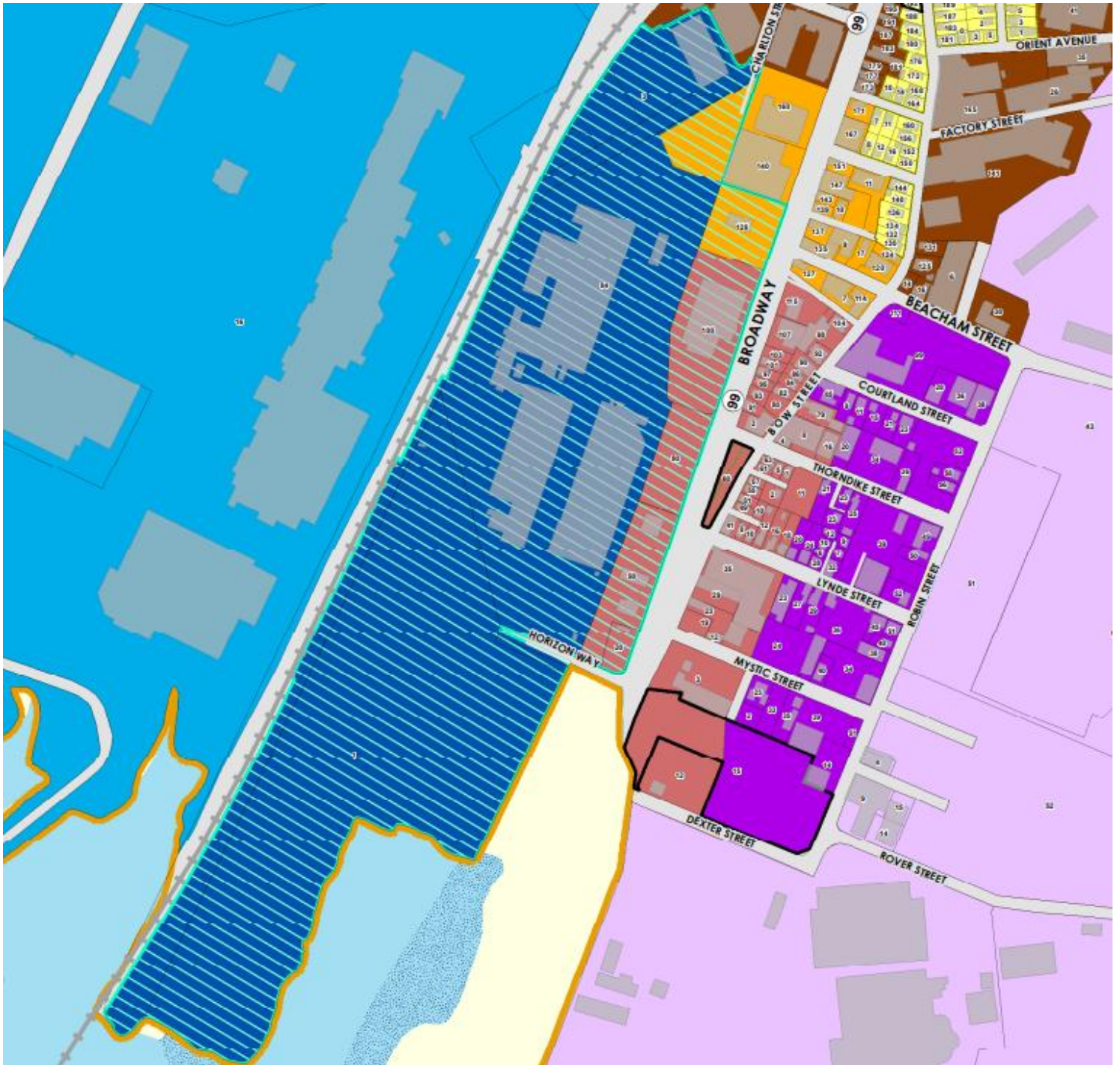
Hey Matt,

Is it possible for you to provide us with copies of the current and proposed Zoning Maps for the changes to the Resort Overlay District? We are already receiving complaints from the public that they weren't included in the agenda packets for tonight's meeting.

At some point, we probably need to have a discussion about if/how we can get all of the zoning maps available online since they are really a part of the zoning ordinance,

For the current change, I was wondering if you might be interested in including a list of the parcels that do not fall under the Resort Overlay District (and the zoning districts they do belong to) as a part of the text ordinance? Just a thought, totally your call.

Dave







## MEETING MINUTES

### SPECIAL MEETING OF THE CITY COUNCIL THURSDAY, OCTOBER 27, 2022 7:00 PM

EVERETT CITY HALL, 484 BROADWAY, CITY COUNCIL CHAMBERS, 3RD FLOOR  
EVERETT, MA 02149

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#### ROLL CALL

##### Members Present

Irene Cardillo, Darren Costa, Richard Dell Isola, Jr., Alfred Lattanzi, Michael Marchese, Stephanie Martins, Wayne Matewsky, Vivian Nguyen, Stephanie Smith, John Hanlon

#### PLEDGE OF ALLEGIANCE

#### COMMUNICATIONS FROM HIS HONOR THE MAYOR

**1. C0430-22** Petition/s/ Councilor John F. Hanlon, as President

A petition requesting approval of a special one-day alcoholic beverage license to serve beer & wine at the City of Everett's Community Bowl to be held on October 29, 2022, at Everett Stadium parking lot

|                  |   |
|------------------|---|
| <b>MOTION:</b>   | Favorable Action                                      |
| <b>MOVER:</b>    | Wayne Matewsky  |
| <b>SECONDER:</b> | Stephanie Martins                                     |
| <b>RESULT:</b>   | <b>Passed [6 TO 0]</b>                                |
| <b>AYES:</b>     | Cardillo, Lattanzi, Martins, Matewsky, Nguyen, Hanlon |
| <b>NAYS:</b>     |   |
| <b>AWAY:</b>     | Costa, Dell Isola, Jr., Marchese, Smith               |

**2. C0431-22** Petition/s/ Councilor John F. Hanlon, as President

A petition requesting approval of a special one-day alcoholic beverage license to serve beer & wine at the Jared's Fund Cornhole Tournament event occurring on October 29, 2022 from 12:00pm – 6:00pm at 47 Elm Street.

|                |                   |
|----------------|-------------------|
| <b>MOTION:</b> | Favorable Action  |
| <b>MOVER:</b>  | Stephanie Martins |



|                  |   |                             |
|------------------|---|-----------------------------|
| <b>SECONDER:</b> | Wayne Matewsky  | Item Number {{item.number}} |
| <b>RESULT:</b>   | <b>Passed [6 TO 0]</b>                                |                             |
| <b>AYES:</b>     | Cardillo, Lattanzi, Martins, Matewsky, Nguyen, Hanlon |                             |
| <b>NAYS:</b>     |   |                             |
| <b>AWAY:</b>     | Costa, Dell Isola, Jr., Marchese, Smith               |                             |

**3. C0433-22** Order/s/ Councilor John F. Hanlon, as President

An order to accept a donation from Craft Brewers of three beer kegs, valued at \$600, which will be served at the Community Bowl event occurring on October 29, 2022 from 1:00pm – 5:00pm at Everett Veterans Memorial Stadium.

|                  |   |
|------------------|---|
| <b>MOTION:</b>   | Favorable Action                                      |
| <b>MOVER:</b>    | Stephanie Martins                                     |
| <b>SECONDER:</b> | Irene Cardillo  |
| <b>RESULT:</b>   | <b>Passed [6 TO 0]</b>                                |
| <b>AYES:</b>     | Cardillo, Lattanzi, Martins, Matewsky, Nguyen, Hanlon |
| <b>NAYS:</b>     |   |
| <b>AWAY:</b>     | Costa, Dell Isola, Jr., Marchese, Smith               |

**NEW BUSINESS**

**4. C0436-22** Order/s/ Councilor John F. Hanlon, as President

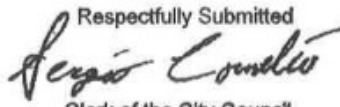
An order calling for the 2022 State General Election on Tuesday, November 8, 2022

|                  |   |
|------------------|---|
| <b>MOTION:</b>   | Favorable Action                                      |
| <b>MOVER:</b>    | Alfred Lattanzi                                       |
| <b>SECONDER:</b> | Stephanie Martins                                     |
| <b>RESULT:</b>   | <b>Passed [6 TO 0]</b>                                |
| <b>AYES:</b>     | Cardillo, Lattanzi, Martins, Matewsky, Nguyen, Hanlon |
| <b>NAYS:</b>     |   |
| <b>AWAY:</b>     | Costa, Dell Isola, Jr., Marchese, Smith               |

**5. C0437-22** Order/s/ Councilor John F. Hanlon, as President

An order calling for the designating and fitting of the polls for the 2022 State General Election on November 8, 2022

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|------------------|---|
| <b>MOTION:</b>   | Favorable Action                                      |
| <b>MOVER:</b>    | Alfred Lattanzi                                       |
| <b>SECONDER:</b> | Stephanie Martins                                     |
| <b>RESULT:</b>   | <b>Passed [6 TO 0]</b>                                |
| <b>AYES:</b>     | Cardillo, Lattanzi, Martins, Matewsky, Nguyen, Hanlon |
| <b>NAYS:</b>     |   |
| <b>AWAY:</b>     | Costa, Dell Isola, Jr., Marchese, Smith               |

Respectfully Submitted  
  
Clerk of the City Council



## MEETING MINUTES

### SPECIAL MEETING OF THE CITY COUNCIL TUESDAY, NOVEMBER 01, 2022 7:00 PM

EVERETT CITY HALL, 484 BROADWAY, CITY COUNCIL CHAMBERS, 3RD FLOOR  
EVERETT, MA 02149

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#### ROLL CALL

##### Members Present

Irene Cardillo, Darren Costa, Richard Dell Isola, Jr., Alfred Lattanzi, Michael Marchese, Stephanie Martins, Wayne Matewsky, Vivian Nguyen, Stephanie Smith, John Hanlon

#### PLEDGE OF ALLEGIANCE

#### PUBLIC PARTICIPATION

#### APPROVAL OF MINUTES OF THE PREVIOUS MEETING

Minutes of the Regular City Council Meeting of October 11, 2022

|                  |                        |
|------------------|------------------------|
| <b>MOTION:</b>   | Accept Meeting Minutes |
| <b>MOVER:</b>    |                        |
| <b>SECONDER:</b> |                        |
| <b>RESULT:</b>   | Passed [0 TO 0]        |
| <b>AYES:</b>     |                        |
| <b>NAYS:</b>     |                        |
| <b>AWAY:</b>     |                        |

#### COMMUNICATIONS FROM HIS HONOR THE MAYOR

##### 1. **C0438-22** Order/s/ Councilor John F. Hanlon, as President

An order recommending the confirmation of the appointments of the following individuals as Sworn Weighers for Exelon Generation at 18 Rover Street, for an unpaid term of one year, expiring October 24, 2023: Mark Callahan, Julio "Cesar" Carmona, Gilson Pires, Ross Quintal

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|------------------|---|-----------------------------|
| <b>MOTION:</b>   | Favorable Action  | Item Number {{item.number}} |
| <b>MOVER:</b>    | Stephanie Martins   |                             |
| <b>SECONDER:</b> | Alfred Lattanzi   |                             |
| <b>RESULT:</b>   | <b>Passed [7 TO 0]</b>  |                             |
| <b>AYES:</b>     | Dell Isola, Jr., Lattanzi, Marchese, Martins, Nguyen, Smith, Hanlon |                             |
| <b>NAYS:</b>     |   |                             |
| <b>AWAY:</b>     | Cardillo, Costa, Matewsky   |                             |

**2. C0439-22** Order/s/ Councilor John F. Hanlon, as President

An order recommending the acceptance of a grant from the Commonwealth of Massachusetts, Department of Fire Services, in the amount of \$544,030.80 for the Everett Fire Department to support the hazardous materials support team, including updating equipment, training, developing a drone program, and increasing the department's ability to respond to incidents with the marine unit.

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| <b>MOTION:</b>   | Favorable Action   |
| <b>MOVER:</b>    | Richard Dell Isola, Jr.  |
| <b>SECONDER:</b> | Michael Marchese   |
| <b>RESULT:</b>   | <b>Passed [8 TO 0]</b>   |
| <b>AYES:</b>     | Costa, Dell Isola, Jr., Lattanzi, Marchese, Martins, Nguyen, Smith, Hanlon |
| <b>NAYS:</b>     |  |
| <b>AWAY:</b>     | Cardillo, Matewsky   |

**3. C0440-22** Order/s/ Councilor John F. Hanlon, as President

An order recommending the acceptance of a grant from the Commonwealth of Massachusetts, Department of Fire Services, in the amount of \$25,000.00 for the Everett Fire Department to support the health and safety of the department members, including updating of personal protective equipment, CO meters for use during overhaul procedures, training on the prevention of cancers, and early detection programs for cancers.

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| <b>MOTION:</b>   | Favorable Action   |
| <b>MOVER:</b>    | Michael Marchese   |
| <b>SECONDER:</b> | Alfred Lattanzi  |
| <b>RESULT:</b>   | <b>Passed [8 TO 0]</b>   |
| <b>AYES:</b>     | Costa, Dell Isola, Jr., Lattanzi, Marchese, Martins, Nguyen, Smith, Hanlon |
| <b>NAYS:</b>     |  |
| <b>AWAY:</b>     | Cardillo, Matewsky   |

**4. C0441-22** Order/s/ Councilor John F. Hanlon, as President

An order recommending the acceptance of a donation from the Davis Companies in the amount of \$43,103.44 to fund the purchase of a Blue Bike Share Station.

|                |                  |
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| <b>MOTION:</b> | Favorable Action |
|----------------|------------------|

|                  |  |                             |
|------------------|--|-----------------------------|
| <b>MOVER:</b>    | Stephanie Smith  | Item Number {{item.number}} |
| <b>SECONDER:</b> | Michael Marchese   |                             |
| <b>RESULT:</b>   | <b>Passed [8 TO 0]</b>   |                             |
| <b>AYES:</b>     | Costa, Dell Isola, Jr., Lattanzi, Marchese, Martins, Nguyen, Smith, Hanlon |                             |
| <b>NAYS:</b>     |  |                             |
| <b>AWAY:</b>     | Cardillo, Matewsky   |                             |

**5. C0442-22** Ordinance/s/ Councilor John F. Hanlon, as President

An ordinance amending Section 30 of the city's Revised Zoning Ordinance to expand the Resort Overlay District

|                  |  |
|------------------|--|
| <b>MOTION:</b>   | Refer  |
| <b>MOVER:</b>    | Stephanie Smith  |
| <b>SECONDER:</b> | Richard Dell Isola, Jr.  |
| <b>RESULT:</b>   | <b>Passed [8 TO 0]</b>   |
| <b>AYES:</b>     | Costa, Dell Isola, Jr., Lattanzi, Marchese, Martins, Nguyen, Smith, Hanlon |
| <b>NAYS:</b>     |  |
| <b>AWAY:</b>     | Cardillo, Matewsky   |

This item was referred to the Planning Board as required by statute.

**6. C0443-22** Order/s/ Councilor John F. Hanlon, as President

An order recommending the confirmation of the promotion of Everett Police Sergeant Sean Bagley to Lieutenant and Officer Brian Herbert to Sergeant

|                  |  |
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| <b>MOTION:</b>   | Favorable Action   |
| <b>MOVER:</b>    | Michael Marchese   |
| <b>SECONDER:</b> | Stephanie Smith  |
| <b>RESULT:</b>   | <b>Passed [8 TO 0]</b>   |
| <b>AYES:</b>     | Costa, Dell Isola, Jr., Lattanzi, Marchese, Martins, Nguyen, Smith, Hanlon |
| <b>NAYS:</b>     |  |
| <b>AWAY:</b>     | Cardillo, Matewsky   |

**7. C0447-22** Order/s/ Councilor John F. Hanlon, as President

An order requesting authorization to borrow from Massachusetts Water Resources Authority's (MWRA's) Local Water System Assistance Program (LWSAP), the amount of \$800,000.00 for the City of Everett's FY2023 On-Call water system improvements.

|                  |                  |
|------------------|------------------|
| <b>MOTION:</b>   | Favorable Action |
| <b>MOVER:</b>    |                  |
| <b>SECONDER:</b> |                  |

|                |  |                             |
|----------------|--|-----------------------------|
| <b>RESULT:</b> | <b>Failed [7 TO 1]</b>   | Item Number {{item.number}} |
| <b>AYES:</b>   | Costa, Dell Isola, Jr., Lattanzi, Martins, Nguyen, Smith, Hanlon |                             |
| <b>NAYS:</b>   | Marchese   |                             |
| <b>AWAY:</b>   | Cardillo, Matewsky   |                             |

**8. C0448-22** Order/s/ Councilor John F. Hanlon, as President

An order requesting that the amount of \$351,900 be appropriated from Receipts Reserved for Appropriation/Bond Premiums for two Articulated Sidewalk Tractors for the City Services Department.

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|------------------|--|
| <b>MOTION:</b>   | Favorable Action   |
| <b>MOVER:</b>    | Stephanie Smith  |
| <b>SECONDER:</b> | Stephanie Martins  |
| <b>RESULT:</b>   | <b>Passed [8 TO 0]</b>   |
| <b>AYES:</b>     | Costa, Dell Isola, Jr., Lattanzi, Marchese, Martins, Nguyen, Smith, Hanlon |
| <b>NAYS:</b>     |  |
| <b>AWAY:</b>     | Cardillo, Matewsky   |

## COMMITTEE REPORTS

**9. C0395-22** Order/s/ Councilor Alfred J. Lattanzi

That the City Council supports the submission of a Special Act to the Massachusetts General Court authorizing the City to grant additional alcoholic beverages licenses.

This item was passed and referred to the State Legislature to request passage of this Special Act once the Mayor has signed the order.

|                  |   |
|------------------|---|
| <b>MOTION:</b>   | Favorable Action  |
| <b>MOVER:</b>    |   |
| <b>SECONDER:</b> |   |
| <b>RESULT:</b>   | <b>Passed [7 TO 1]</b>  |
| <b>AYES:</b>     | Dell Isola, Jr., Lattanzi, Marchese, Martins, Nguyen, Smith, Hanlon |
| <b>NAYS:</b>     | Costa   |
| <b>AWAY:</b>     | Cardillo, Matewsky  |

## UNFINISHED BUSINESS

**10. C0233-22** Ordinance/s/ Councilor Stephanie Martins, Councilor Stephanie V. Smith

An ordinance establishing Paid Family Medical Leave for municipal employees in the City of Everett

|                |        |
|----------------|--------|
| <b>MOTION:</b> | Ordain |
| <b>MOVER:</b>  |        |

|                  |  |
|------------------|--|
| <b>SECONDER:</b> | Item Number {{item.number}}  |
| <b>RESULT:</b>   | <b>[8 TO 0]</b>  |
| <b>AYES:</b>     | Costa, Dell Isola, Jr., Lattanzi, Marchese, Martins, Nguyen, Smith, Hanlon |
| <b>NAYS:</b>     |  |
| <b>AWAY:</b>     | Cardillo, Matewsky   |

- 11. C0350-22** Resolution/s/ Councilor Stephanie V. Smith, Councilor Michael K. Marchese

A resolution requesting an update from the Mayor's Office on the Devens School lease

This item was referred to the Council President and Administration to hold an Executive Session at the next meeting of the Council.

|                  |                        |
|------------------|------------------------|
| <b>MOTION:</b>   | Refer                  |
| <b>MOVER:</b>    |                        |
| <b>SECONDER:</b> |                        |
| <b>RESULT:</b>   | <b>Passed [0 TO 0]</b> |
| <b>AYES:</b>     |                        |
| <b>NAYS:</b>     |                        |
| <b>AWAY:</b>     |                        |

- 12. C0362-22** Resolution/s/ Councilor Stephanie V. Smith

That the Administration provide the cost-benefit analysis of outsourcing the Wellness Center vs. keeping it in-house as well as the breakdown of the current contract [e.g. approx. how many people are outsourced today, what are the job responsibilities of these outsourced personnel, number of free offerings (if any), the detailed cost breakdown of the \$340K (invoices if possible), the return of funds (if any) Everett is getting due to the hours being reduced 15 hours per week from the contract, and any activities the city is subsidizing]

|                  |                          |
|------------------|--------------------------|
| <b>MOTION:</b>   | Refer Back to Sponsor(s) |
| <b>MOVER:</b>    |                          |
| <b>SECONDER:</b> |                          |
| <b>RESULT:</b>   | <b>Passed [0 TO 0]</b>   |
| <b>AYES:</b>     |                          |
| <b>NAYS:</b>     |                          |
| <b>AWAY:</b>     |                          |

- 13. C0366-22** Resolution/s/ Councilor Stephanie V. Smith

That a representative of the Youth Commission come before the City Council at the first meeting in October to provide an update on the mission, goals and activities planned for the Fall of 2022.

|                  |                          |                             |
|------------------|--------------------------|-----------------------------|
| <b>MOTION:</b>   | Refer Back to Sponsor(s) | Item Number {{item.number}} |
| <b>MOVER:</b>    | Stephanie Smith          |                             |
| <b>SECONDER:</b> | Stephanie Martins        |                             |
| <b>RESULT:</b>   | <b>Passed [0 TO 0]</b>   |                             |
| <b>AYES:</b>     |                          |                             |
| <b>NAYS:</b>     |                          |                             |
| <b>AWAY:</b>     |                          |                             |

14. **C0387-22** Ordinance/s/ Councilors: Stephanie Martins, Councilor Alfred Lattanzi, Darren Costa, Wayne Matewsky, Vivian Nguyen

An ordinance banning animal testing in the City of Everett

|                  |                        |
|------------------|------------------------|
| <b>MOTION:</b>   | Postpone               |
| <b>MOVER:</b>    | Stephanie Martins      |
| <b>SECONDER:</b> | Alfred Lattanzi        |
| <b>RESULT:</b>   | <b>Passed [0 TO 0]</b> |
| <b>AYES:</b>     |                        |
| <b>NAYS:</b>     |                        |
| <b>AWAY:</b>     |                        |

The item appeared before the Council for Ordainment. The Council voted against ordaining the item. Councilor Smith reconsidered the item and after reconsideration the Council then postponed the ordinance to the next meeting of the Council.

15. **C0400-22** Ordinance/s/ Councilor Stephanie Martins, Councilor Stephanie V. Smith, Michael Marchese, Al Lattanzi, Vivian Nguyen

An ordinance amending Section 4-5 (Affordable Housing Linkage Fees) Subsections (d)(4)b. Transition Rules & (d)(7)a. Collection of Linkage Fees

|                  |  |
|------------------|--|
| <b>MOTION:</b>   | Ordain   |
| <b>MOVER:</b>    |  |
| <b>SECONDER:</b> |  |
| <b>RESULT:</b>   | <b>Passed [8 TO 0]</b>   |
| <b>AYES:</b>     | Costa, Dell Isola, Jr., Lattanzi, Marchese, Martins, Nguyen, Smith, Hanlon |
| <b>NAYS:</b>     |  |
| <b>AWAY:</b>     | Cardillo, Matewsky   |

16. **C0401-22** Resolution/s/ Councilor Stephanie Martins

That a representative from Anser and the administration appear at the next meeting to describe the ARPA approval process, Anser contract and services, committee members, and next outreach steps.

|                |                   |
|----------------|-------------------|
| <b>MOTION:</b> | Refer             |
| <b>MOVER:</b>  | Stephanie Martins |



|                  |                        |                             |
|------------------|------------------------|-----------------------------|
| <b>SECONDER:</b> | Stephanie Smith        | Item Number {{item.number}} |
| <b>RESULT:</b>   | <b>Passed [0 TO 0]</b> |                             |
| <b>AYES:</b>     |                        |                             |
| <b>NAYS:</b>     |                        |                             |
| <b>AWAY:</b>     |                        |                             |

The item was referred to the next meeting to have the Administration appear or send a communication in writing about the contract and what has been done and will be done in the coming months in regards to ARPA.

**17. C0403-22** Resolution/s/ Councilors: Stephanie Martins, Stephanie Smith, Al Lattanzi

That the administration provide a cost analysis on rehabilitating the Old High School to be used as an additional school space to alleviate overcrowding

This item was postponed to the first meeting in December.

|                  |                        |
|------------------|------------------------|
| <b>MOTION:</b>   | Postpone               |
| <b>MOVER:</b>    | Stephanie Smith        |
| <b>SECONDER:</b> | Alfred Lattanzi        |
| <b>RESULT:</b>   | <b>Passed [0 TO 0]</b> |
| <b>AYES:</b>     |                        |
| <b>NAYS:</b>     |                        |
| <b>AWAY:</b>     |                        |

**18. C0404-22** Resolution/s/ Councilors: Richard J. Dell Isola, Jr., Stephanie Martins, Michael Marchese, Al Lattanzi

That a representative from the Engineering department explain why the sidewalk was widened down on Norman Street, taking away much needed parking in that area.

|                  |                         |
|------------------|-------------------------|
| <b>MOTION:</b>   | Postpone                |
| <b>MOVER:</b>    | Richard Dell Isola, Jr. |
| <b>SECONDER:</b> | Michael Marchese        |
| <b>RESULT:</b>   | <b>Passed [0 TO 0]</b>  |
| <b>AYES:</b>     |                         |
| <b>NAYS:</b>     |                         |
| <b>AWAY:</b>     |                         |

The item was postponed until the next meeting with a request for a response at the next meeting on when the sidewalk will be changed back to accommodate parking.

**19. C0408-22** Public Hearing/s/ Councilor John F. Hanlon, as President

A free petition, in accordance with Section 8-1 of the Everett City Charter, requesting

a five year moratorium on new housing developments in the City of Everett greater than 3-families and strict enforcement of current city ordinances regarding building and conversion of 1, 2 and 3 family properties

Item Number {item number}

Referred to the Legislative Affairs Committee and invite the Planning Director.

|                  |                        |
|------------------|------------------------|
| <b>MOTION:</b>   | Refer                  |
| <b>MOVER:</b>    | Michael Marchese       |
| <b>SECONDER:</b> | Stephanie Smith        |
| <b>RESULT:</b>   | <b>Passed [0 TO 0]</b> |
| <b>AYES:</b>     |                        |
| <b>NAYS:</b>     |                        |
| <b>AWAY:</b>     |                        |

**20. C0423-22** Resolution/s/ Councilor Stephanie V. Smith

A resolution requesting that the Mayor's Office provide any available information for this meeting (feasibility studies, cost estimates, tax impacts, etc.) on retaining Pope John for usage as a middle school (grades 7 and 8)

|                  |                          |
|------------------|--------------------------|
| <b>MOTION:</b>   | Refer Back to Sponsor(s) |
| <b>MOVER:</b>    | Stephanie Smith          |
| <b>SECONDER:</b> | Michael Marchese         |
| <b>RESULT:</b>   | <b>Passed [0 TO 0]</b>   |
| <b>AYES:</b>     |                          |
| <b>NAYS:</b>     |                          |
| <b>AWAY:</b>     |                          |

**NEW BUSINESS**

**21. C0444-22** Resolution/s/ Councilor Michael K. Marchese

That the Administration considers equally distributing the city's local newspaper advertising among all three of Everett's weekly newspapers.

Referred to the Legislative Affairs Committee to draft an Ordinance.

|                  |                        |
|------------------|------------------------|
| <b>MOTION:</b>   | Refer                  |
| <b>MOVER:</b>    | Michael Marchese       |
| <b>SECONDER:</b> | Stephanie Smith        |
| <b>RESULT:</b>   | <b>Passed [0 TO 0]</b> |
| <b>AYES:</b>     |                        |
| <b>NAYS:</b>     |                        |
| <b>AWAY:</b>     |                        |

**22. C0445-22** Resolution/s/ Councilor Richard J. Dell Isola, Jr.

That the Department of Conservation & Recreation repaint all of the parking lines inside the parking lot of the hockey rink on Elm Street

Councilor Dellisola requested that the DCR and DPW work together to fix the issues in the parking lot at the Ice Skating Rink on Elm St.

|                  |                         |
|------------------|-------------------------|
| <b>MOTION:</b>   | Refer                   |
| <b>MOVER:</b>    | Richard Dell Isola, Jr. |
| <b>SECONDER:</b> | Alfred Lattanzi         |
| <b>RESULT:</b>   | <b>Passed [0 TO 0]</b>  |
| <b>AYES:</b>     |                         |
| <b>NAYS:</b>     |                         |
| <b>AWAY:</b>     |                         |

**23. C0446-22** Resolution/s/ Councilor Wayne A. Matewsky, Councilor Stephanie V. Smith

That the parking clerk provide information on how many parking permits beyond three per household are actually given out in the city

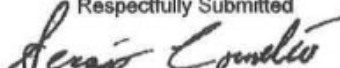
Referred to the Parking Clerk for a written response to the sponsors.

|                  |                         |
|------------------|-------------------------|
| <b>MOTION:</b>   | Refer                   |
| <b>MOVER:</b>    | Stephanie Smith         |
| <b>SECONDER:</b> | Richard Dell Isola, Jr. |
| <b>RESULT:</b>   | <b>Passed [0 TO 0]</b>  |
| <b>AYES:</b>     |                         |
| <b>NAYS:</b>     |                         |
| <b>AWAY:</b>     |                         |

**ADJOURNMENT**

Adjourned at 10:27 pm

|                  |                         |
|------------------|-------------------------|
| <b>MOTION:</b>   | Adjourn                 |
| <b>MOVER:</b>    | Stephanie Smith         |
| <b>SECONDER:</b> | Richard Dell Isola, Jr. |
| <b>RESULT:</b>   | <b>Passed [0 TO 0]</b>  |
| <b>AYES:</b>     |                         |
| <b>NAYS:</b>     |                         |
| <b>AWAY:</b>     |                         |

Respectfully Submitted  




C0470-22

---

**To:** Mayor and City Council

**From:** Councilor John F. Hanlon

**Date:** November 28, 2022

---

**Agenda Item:**

An order to accept a donation to the Office of Human Services from the Carmen A. Schiavo Association of Stop & Shop gift cards totaling \$1,000.00 for Holiday Assistance Program.

**Background and Explanation:**

**Attachments:**

***CITY OF EVERETT***  
***Office of the Mayor***

**Carlo DeMaria**  
Mayor



**Everett City Hall**  
484 Broadway  
Everett, MA 02149-3694  
Phone: (617) 394-2270  
Fax: (617)381-1150

November 14, 2022

Honorable City Council  
484 Broadway  
Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration an order to accept a donation to the Office of Human Services from the Carmen A. Schiavo Association of Stop and Shop gift cards totaling \$1,000.00 for Holiday Assistance Program.

Thank you for your favorable consideration.

Respectfully submitted,

**Carlo DeMaria**  
Mayor



November 14, 2022  
*City of Everett, Massachusetts*  
**CITY COUNCIL**

Offered By:

---

Councilor John Hanlon, as President

**Bill Number:**  
**Bill Type: Order**

Be it

Ordered: BY THE CITY COUNCIL OF THE CITY OF  
EVERETT,

ORDERED:

to accept a donation to the Office of Human Services  
from the Carmen A. Schiavo Association of Stop and  
Shop gift cards totaling \$1,000.00 for Holiday  
Assistance Program.



C0471-22

---

**To:** Mayor and City Council

**From:** Councilor John F. Hanlon

**Date:** November 28, 2022

---

**Agenda Item:**

An order to accept a donation to the Office of Human Services from the Everett Kiwanis of turkeys and groceries totaling \$6,500.00 for Holiday Assistance Program.

**Background and Explanation:**

**Attachments:**

***CITY OF EVERETT***  
***Office of the Mayor***

**Carlo DeMaria**  
Mayor



**Everett City Hall**  
484 Broadway  
Everett, MA 02149-3694  
Phone: (617) 394-2270  
Fax: (617)381-1150

November 14, 2022

Honorable City Council  
484 Broadway  
Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration an order to accept a donation to the Office of Human Services from the Everett Kiwanis of turkeys and groceries totaling \$6,500.00 for Holiday Assistance Program.

Thank you for your favorable consideration.

Respectfully submitted,

**Carlo DeMaria**  
Mayor





November 14, 2022  
*City of Everett, Massachusetts*  
**CITY COUNCIL**

Offered By:

---

Councilor John Hanlon, as President

**Bill Number:**  
**Bill Type: Order**

Be it

Ordered: BY THE CITY COUNCIL OF THE CITY OF  
EVERETT,

ORDERED:

to accept a donation to the Office of Human Services  
from the Everett Kiwanis of turkeys and groceries  
totaling \$6,500.00 for Holiday Assistance Program.



C0479-22

---

**To:** Mayor and City Council

**From:** Councilor John F. Hanlon

**Date:** November 28, 2022

---

**Agenda Item:**

An order requesting authorization to borrow from Massachusetts Water Resources Authority's (MWRA's) Local Water System Assistance Program (LWSAP), the amount of \$800,000.00 for the City of Everett's FY2023 On-Call water system improvements.

**Background and Explanation:**

**Attachments:**

***CITY OF EVERETT***  
***Office of the Mayor***

**Carlo DeMaria**  
Mayor



**Everett City Hall**  
484 Broadway  
Everett, MA 02149-3694  
Phone: (617) 394-2270  
Fax: (617)381-1150

October 19, 2022

Honorable City Council  
484 Broadway  
Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration an order to request authorization to borrow from Massachusetts Water Resources Authority's (MWRA's) Local Water System Assistance Program (LWSAP), the amount of \$800,000.00 for the City of Everett's FY2023 On-Call water system improvements.

This interest-free loan program offered by the MWRA is designed to assist member water communities to rehabilitate or replace water pipelines, improve local water quality conditions, and upgrade local water systems. This work represents the continuing efforts to upgrade the City's water distribution network, and maintain high-quality water service to Everett residents and businesses.

Thank you for your favorable consideration.

Respectfully submitted,

Carlo DeMaria  
Mayor



October 19, 2022  
*City of Everett, Massachusetts*  
**CITY COUNCIL**

**Offered By:** \_\_\_\_\_  
**Councilor John Hanlon, as President**

**Bill  
Number:  
Bill Type:  
Order**

BE IT  
ORDERED BY THE CITY COUNCIL OF THE CITY OF EVERETT, as Follows:

That the City hereby appropriates the amount of Eight Hundred Thousand dollars (\$800,000) to be funded by borrowing as set for by the letter of the Mayor requesting such borrowing dated October 19, 2022, including the payment of all costs incidental or related thereto, and that to meet this appropriation, the Treasurer, with the approval of the Mayor, is authorized to borrow said amount under and pursuant to the terms of Chapter 44, Sections 7 and 8 of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor; and further, that any premium received by the City upon the sale of any bonds and notes approved by this order, less any such premium applied to the payment of the costs of the issuance of such bonds or notes, may be applied to the payment of costs approved by this order in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.





C0480-22

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**To:** Mayor and City Council

**From:** Councilor John F. Hanlon

**Date:** November 28, 2022

---

**Agenda Item:**

An order to accept and expend a grant from the Commonwealth of Massachusetts, Massachusetts Marketing Partnership, in the amount of \$100,000.00 for professional architectural and engineering services for a proposed boat house facility along the Malden River.

**Background and Explanation:**

**Attachments:**

***CITY OF EVERETT***  
***Office of the Mayor***

**Carlo DeMaria**  
Mayor



**Everett City Hall**  
484 Broadway  
Everett, MA 02149-3694  
Phone: (617) 394-2270  
Fax: (617) 381-1150

November 21, 2022

Honorable City Council  
484 Broadway  
Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration an order to accept and expend a grant from the Commonwealth of Massachusetts, Massachusetts Marketing Partnership, in the amount of \$100,000.00 for professional architectural and engineering services for a proposed boat house facility along the Malden River. The boat house will be approximately 4,500 square feet with an exterior plaza deck for boat staging connecting to an existing dock on the Malden River.

Thank you for your favorable consideration.

Respectfully submitted,

Carlo DeMaria  
Mayor



November 21, 2022  
*City of Everett, Massachusetts*  
**CITY COUNCIL**

Offered By:

---

Councilor John Hanlon, as President

**Bill Number:**  
**Bill Type: Order**

Be it  
Ordered: BY THE CITY COUNCIL OF THE CITY OF  
EVERETT,

**ORDERED:**

to accept and expend a grant from the Commonwealth of Massachusetts, Massachusetts Marketing Partnership, in the amount of \$100,000.00 for professional architectural and engineering services for a proposed boat house facility along the Malden River. The boat house will be approximately 4,500 square feet with an exterior plaza deck for boat staging connecting to an existing dock on the Malden River.





C0482-22

---

**To:** Mayor and City Council

**From:** Councilor John F. Hanlon

**Date:** November 28, 2022

---

**Agenda Item:**

An order recommending the acceptance of a donation to the Office of Human Services from Graybar Electric Supply of Stop & Shop gift cards totaling \$660.00 and groceries totaling \$900.00 for the Holiday Assistance Program

**Background and Explanation:**

**Attachments:**

***CITY OF EVERETT***  
***Office of the Mayor***

**Carlo DeMaria**  
Mayor



**Everett City Hall**  
484 Broadway  
Everett, MA 02149-3694  
Phone: (617) 394-2270  
Fax: (617)381-1150

November 21, 2022

Honorable City Council  
484 Broadway  
Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration an order to accept a donation to the Office of Human Services from Graybar Electric Supply of Stop & Shop gift cards totaling \$660.00 and groceries totaling \$900.00 for Holiday Assistance Program.

Thank you for your favorable consideration.

Respectfully submitted,

Carlo DeMaria  
Mayor



November 21, 2022  
*City of Everett, Massachusetts*  
**CITY COUNCIL**

Offered By:

---

Councilor John Hanlon, as President

**Bill Number:**  
**Bill Type: Order**

Be it

Ordered: BY THE CITY COUNCIL OF THE CITY OF  
EVERETT,

ORDERED:

to accept a donation to the Office of Human Services  
from Graybar Electric Supply of Stop & Shop gift cards  
totaling \$660.00 and groceries totaling \$900.00 for  
Holiday Assistance Program.



C0483-22

---

**To:** Mayor and City Council

**From:** Councilor John F. Hanlon

**Date:** November 28, 2022

---

**Agenda Item:**

An order recommending the acceptance of a donation to the Office of Human Services from the Eagle Bank of McKinnon's gift cards totaling \$1,000.00 for the Holiday Assistance Program

**Background and Explanation:**

**Attachments:**

***CITY OF EVERETT***  
***Office of the Mayor***

**Carlo DeMaria**  
Mayor



**Everett City Hall**  
484 Broadway  
Everett, MA 02149-3694  
Phone: (617) 394-2270  
Fax: (617)381-1150

November 21, 2022

Honorable City Council  
484 Broadway  
Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration an order to accept a donation to the Office of Human Services from the Eagle Bank of McKinnon's gift cards totaling \$1,000.00 for Holiday Assistance Program.

Thank you for your favorable consideration.

Respectfully submitted,

Carlo DeMaria  
Mayor



November 21, 2022  
*City of Everett, Massachusetts*  
**CITY COUNCIL**

Offered By:

---

Councilor John Hanlon, as President

**Bill Number:**  
**Bill Type: Order**

Be it

Ordered: BY THE CITY COUNCIL OF THE CITY OF  
EVERETT,

ORDERED:

to accept a donation to the Office of Human Services  
from the Eagle Bank of McKinnon's gift cards totaling  
\$1,000.00 for Holiday Assistance Program.



C0488-22

---

**To:** Mayor and City Council

**From:** Councilor John F. Hanlon

**Date:** November 28, 2022

---

**Agenda Item:**

An order recommending the re-appointment of Patricia Connors to the Council on Aging for a term of Two (2) years expiring December 1, 2024.

**Background and Explanation:**

**Attachments:**

***CITY OF EVERETT***  
***Office of the Mayor***

**Carlo DeMaria**  
Mayor



**Everett City Hall**  
484 Broadway  
Everett, MA 02149-3694  
Phone: (617) 394-2270  
Fax: (617)381-1150

November 22, 2022

The Honorable City Council  
Everett City Hall  
484 Broadway  
Everett, MA 02149

**Re: Re-appointment of Council on Aging Member**

Dear Honorable Members:

Please be advised that in accordance with Section 3-3 of the City Charter and, Section B (II)(a)(b) of the City of Everett Administrative Code, I hereby re-appoint, subject to confirmation by the City Council, Patricia Connors to the Council on Aging for a term of Two (2) years expiring December 1, 2024.

Thank you for your favorable consideration in this matter.

Respectfully Submitted,

Carlo DeMaria  
Mayor





November 22, 2022

*City of Everett, Massachusetts*

## **CITY COUNCIL**

**Offered By:** \_\_\_\_\_

**Councilor John Hanlon, as President**

**Bill Number:**

Be it

**Bill Type: Order**

Ordered: BY THE CITY COUNCIL OF THE CITY OF EVERETT, as follows:

I hereby submit for your approval the appointment of Patricia Connors to the Council on Aging for a term of Two (2) years expiring December 1, 2024.



C0472-22

---

**To:** Mayor and City Council

**From:** Councilor John F. Hanlon

**Date:** November 28, 2022

---

**Agenda Item:**

A petition for a class two motor vehicle dealer license renewal for Boston Motor Sports at 47 Mystic Street

**Background and Explanation:**

**Attachments:**



C0473-22

---

**To:** Mayor and City Council  
**From:** Councilor John F. Hanlon  
**Date:** November 28, 2022

---

**Agenda Item:**

A petition for a class two motor vehicle dealer license renewal for NE Body Works Inc. at 36 R Mystic Street

**Background and Explanation:**

**Attachments:**



C0474-22

---

**To:** Mayor and City Council  
**From:** Councilor John F. Hanlon  
**Date:** November 28, 2022

---

**Agenda Item:**

A petition for a class two motor vehicle dealer license renewal for N E Body Works Inc. at 39-43 Mystic Street

**Background and Explanation:**

**Attachments:**



C0475-22

---

**To:** Mayor and City Council  
**From:** Councilor John F. Hanlon  
**Date:** November 28, 2022

---

**Agenda Item:**

A petition for a class two motor vehicle dealer license renewal for Casino Motor Sales at 157 Ferry Street

**Background and Explanation:**

**Attachments:**



C0476-22

---

**To:** Mayor and City Council  
**From:** Councilor John F. Hanlon  
**Date:** November 28, 2022

---

**Agenda Item:**

A petition for a class two motor vehicle dealer license renewal for Carlider USA LLC

**Background and Explanation:**

**Attachments:**



C0477-22

---

**To:** Mayor and City Council  
**From:** Councilor John F. Hanlon  
**Date:** November 28, 2022

---

**Agenda Item:**

A petition for a lodging house license renewal for The Marlboro at 51 Chelsea Street

**Background and Explanation:**

**Attachments:**



C0478-22

---

**To:** Mayor and City Council  
**From:** Councilor John F. Hanlon  
**Date:** November 28, 2022

---

**Agenda Item:**

A petition for a redemption center license renewal for Le Redemption Center Inc. at 74 Spring Street

**Background and Explanation:**

**Attachments:**





C0481-22

---

**To:** Mayor and City Council  
**From:** Councilor John F. Hanlon  
**Date:** November 28, 2022

---

**Agenda Item:**

A petition for a class two motor vehicle dealer license renewal for Parkway Auto Sales at 1673 Revere Beach Pkwy

**Background and Explanation:**

**Attachments:**



City of  
**Everett**  
Massachusetts

C0444-22

---

**To:** Mayor and City Council

**From:** Councilor Michael K. Marchese

**Date:** October 24, 2022

---

**Agenda Item:**

That the Administration considers equally distributing the city's local newspaper advertising among all three of Everett's weekly newspapers.

**Background and Explanation:**

**Attachments:**

#2 - C0444-22

Legislative Affairs & Election Committee  
November 14, 2022

The Committee on Legislative Affairs & Elections met on Monday, November 14, 2022 at 6pm in the City Council Chambers.

The meeting was recorded by ECTV and can be viewed on the City of Everett website.

Members present were Councilor Michael Marchese, presiding, Councilors Alfred Lattanzi, Darren Costa and John Hanlon, as ex-officio. Member absent was Councilor Smith who was unable to attend due to a family commitment.

The Committee considered a Resolution offered by Councilor Michael Marchese: That the Administration considers equally distributing the city's local newspaper advertising among all three of Everett's weekly newspapers.

Councilor Lattanzi provided a reference to the City Charter from City Solicitor Colleen Mejia related to Interference with Administration which read "No city council or any member of the City Council shall give orders or directions to an officer or employee of the city appointed by the mayor, either publicly or privately". Councilor Lattanzi expressed his concern based on this document that the City Council had no jurisdiction on this matter that it was an Executive matter not a Legislative one. Chairman Marchese responded that it was the taxpayer's money being spent and that he as a Councilor was not sure what was being spent and shared with the various newspapers. He requested that Chief Financial Officer Eric Demas be asked to provide this information and that Mr. Demas ask what each newspaper charges per square inch with the City agreeing to go with the lowest price per square inch for all newspapers. Chairman Marchese noted that the Wellness Center was going out to bid so he couldn't understand why there would be a problem going out to bid for a cost per square inch from all newspapers. Councilor Costa agreed that it was good financial hygiene in getting quotes, but wanted the bid process to include an online version of the paper noting that one no longer does it. Councilor Hanlon stated that he agrees in obtaining the cost information but was not in favor of going against the Charter section provided by the City Solicitor. Councilor Costa requested that the number of publications per paper be provided as well.

The Committee voted, to report back to the City Council with a recommendation to refer to CFO Eric Demas to provide the amount of money spent on each local newspaper, the number of publications per paper, and that the City go out to bid with each local newspaper inquiring to the cost per square inch and that the CFO report back his findings at the next regular City Council meeting.

Respectfully Submitted,

John W. Burley  
Clerk of Committees



C0387-22

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**To:** Mayor and City Council

**From:** Councilor Stephanie Martins, Councilor Alfred J. Lattanzi

**Date:** September 12, 2022

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**Agenda Item:**

An ordinance banning animal testing in the City of Everett

**Background and Explanation:**

**Attachments:**

**ENROLLED ORDINANCE**

*PUBLISHED PURSUANT TO CHAPTER 1 SECTION 4.5 OF THE REVISED ORDINANCES  
OF THE CITY OF EVERETT AND IN COMPLIANCE WITH MASSACHUSETTS GENERAL  
LAWS Chapter 43, Section 23.*

ENROLLED:

DATE OF PROPOSED ORDAINMENT:



**CITY COUNCIL.....No.**

IN THE YEAR TWO THOUSAND AND TWENTY TWO

**AN ORDINANCE BANNING ANIMAL TESTING IN THE CITY OF  
EVERETT**

Councilor/s/ Stephanie Martins, Alfred Lattanzi, Vivian Nguyen, Darren Costa

**WHEREAS**, an animal is any nonhuman vertebrate; and

**WHEREAS**, an experiment is any procedure conducted by a research institution upon a live animal; and

**WHEREAS**, A research institution is any facility operated in the City of Everett, any school or college of medicine, public health, dentistry, pharmacy, veterinary medicine, or agricultural, medical, biological, or diagnostic laboratory, biological corporation, hospital or other educational or scientific establishment within the City of Everett which, in connection with any of its activities, investigates or gives instruction concerning the structure and function of living organisms or the causes, prevention, control or cure of diseases or abnormal conditions of human beings or animals, or participates in the development, marketing, or testing of any commercial product utilizing live animals.

**NOW, THEREFORE**, by the authority granted to the City Council of the City of Everett, Massachusetts to make ordinances:

**BE IT ORDAINED** by the City of Everett, Massachusetts, that experiments conducted on live animals of any kind be prohibited and therefore completely banned in the City of Everett.

This ordinance shall take effect upon passage by the City Council and subsequent approval by His Honor the Mayor.



A true copy attest

A handwritten signature in black ink, reading "Sergio Cornelio". The signature is written in a cursive style and is positioned to the right of the seal.

Sergio Cornelio, City Clerk

#2-C0387-22

Legislative Affairs & Election Committee  
September 26, 2022

The Committee on Legislative Affairs & Elections met on Monday, September 26, 2022 at 6pm in the City Council Chambers.

The meeting was recorded by ECTV and can be viewed on the City of Everett website.

Members present were Councilor Michael Marchese, presiding, Councilors Alfred Lattanzi, Stephanie Smith and Darren Costa.

The Committee considered an Ordinance offered by Councilors Stephanie Martins, Al Lattanzi, Darren Costa, Wayne Matewsy and Vivian Nguyen: An Ordinance banning animal testing in the City of Everett.

Councilor Stephanie Martins, the Sponsor was also present.

Councilor Lattanzi asked what kind of animals were being banned from testing and Councilor Martin referenced the Ordinance which stated that an animal is any nonhuman vertebrate. Councilor Smith informed the Committee that she works in the biomedical field and could not support the Ordinance as being proposed. Chairman Marchese concurred and stated that he too disagreed with this Ordinance and felt that some businesses need to be allowed to conduct medical testing on animals rather conducting human experiments instead. He remarked that he hoped this proposal wasn't one of the reasons the Davis company pulled out of developing the Exxon oil field site in the City. Councilor Lattanzi announced that he was in support of the proposal. Councilor Martins noted that this proposed Ordinance was at the request of residents of the City and requested that the Committee consider referring back to the City Council with no recommendation.

The Committee voted 2-2 with Councilors Costa and Lattanzi in favor and Councilors Marchese and Smith in opposition with a report back to the City Council with an unfavorable recommendation.

Respectfully Submitted,

John W. Burley  
Clerk of Committees



C0484-22

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**To:** Mayor and City Council

**From:** Councilor Stephanie Martins, Councilor Wayne A. Matewsky

**Date:** November 28, 2022

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**Agenda Item:**

That the developers working on Second St confirm that they have baited the site and that the city inspect the piles of dirt across the Parkway at the GTA lot and Graystar development for potential harmful particles due to concerns over dirt blowing into houses.

**Background and Explanation:**

**Attachments:**





C0489-22

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**To:** Mayor and City Council

**From:** Councilor Stephanie Martins

**Date:** November 28, 2022

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**Agenda Item:**

That the administration/Anser provide an update on adding a dashboard showing existing funds, expenditures, and committed ARPA funds information as discussed.

**Background and Explanation:**

**Attachments:**



C0490-22

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**To:** Mayor and City Council  
**From:** Councilor Stephanie Martins  
**Date:** November 28, 2022

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**Agenda Item:**

That the administration/Anser provide an update regarding mailing ARPA community impact tool survey information directly to residents in addition to having a multi-lingual presence at city events.

**Background and Explanation:**

**Attachments:**