



EVERETT  
CITY CLERK'S OFFICE  
EVERETT, MA  
2023 JAN 12 P 12:53

**EVERETT SCHOOL COMMITTEE  
REGULAR MEETING**

**Tuesday, January 17, 2023, at 6:30 p.m.**

**EVERETT HIGH SCHOOL LIBRARY**

100 Elm St., Everett, MA 02149

**OPEN SESSIONS MAY BE VIEWED LIVE  
ON THE EVERETT PUBLIC SCHOOLS WEBSITE:**

[www.everettpublicschools.org](http://www.everettpublicschools.org)

School Committee Members are meeting in person at Everett High School, and the in-person option is open to the public. Individuals who wish to participate in Public Comment must attend the meeting in person at Everett High School.

**AGENDA**

- I. ROLL CALL**
- II. PLEDGE OF ALLEGIANCE**
- III. READING OF THE RECORDS**
  - 1. January 3, 2023
- IV. PUBLIC COMMENT**
- V. REPORT OF THE STUDENT REPRESENTATIVE**
- VI. REPORT OF SUPERINTENDENT**
  - 1. Superintendent's Update
  - 2. Request approval of the Memorandum of Agreement between the Everett Teachers Association and the Everett School Committee

Posted in accordance with the  
provisions of Mass. General Laws  
Chapter 30A - Sections 18-25

on 1/12/2023 at 12:53 P

Attest:

  
Assistant City Clerk

3. Operational Audit Update
4. Request acceptance of a FY23 Math Acceleration Academies Grant in the amount of \$231,000
5. Request acceptance of a grant from the Nellie Mae Education Foundation in the amount of \$23,750
6. Request approval to recycle or dispose of outdated materials from the Devens School
7. Request approval to establish a Student Activity Account for the Everett High School Wave Club
8. Request approval for the Kiwanis Club International to rent the Crimson Cafe on Saturday, March 25, 2023

**VII. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS**

1. Request an update on the district's pest-control efforts **(Cardello)**
2. Request an update on improvements in the cleanliness of EPS buildings, including sanitizing efforts **(Cardello)**
3. Request information on who is responsible for custodial responsibilities that are not handled by EPS personnel (e.g., washing windows, dusting and cleaning high areas such as ceilings) **(Cardello)**
4. Request an update on new enrollment as of the most recent data in January 2023 **(Lambert)**
5. An update on the new Community Behavioral Health Center model and what impacts and communication will be through EPS **(Lambert)**

**VIII. SUBCOMMITTEE REPORT(S)**

**IX. BILLS AND PAYROLL**

**X. UNFINISHED BUSINESS**

**XI. NEW BUSINESS**

**XII. HEARINGS**

**XIII. MATTERS FOR EXECUTIVE SESSION**

**XIV. ADJOURNMENT**