



AGENDA PACKET

REGULAR MEETING OF THE CITY COUNCIL

MONDAY, MAY 22, 2023 7:00 PM

**EVERETT CITY HALL, 484 BROADWAY, CITY COUNCIL CHAMBERS, 3RD FLOOR
EVERETT, MA 02149**



AGENDA

REGULAR MEETING OF THE CITY COUNCIL MONDAY, MAY 22, 2023 7:00 PM

**EVERETT CITY HALL, 484 BROADWAY, CITY COUNCIL CHAMBERS, 3RD FLOOR
EVERETT, MA 02149**

ROLL CALL

PLEDGE OF ALLEGIANCE

PUBLIC HEARINGS

1. C0158-23 Public Hearing/s/ Councilor Michael K. Marchese, as President

A petition from National Grid seeking permission to relocate JO Pole #3145 31 ft +/- southwest of its current location to provide clearance for a new building at 85 Boston Street

2. C0159-23 Public Hearing/s/ Councilor Michael K. Marchese, as President

A petition from National Grid seeking permission to install 2-4" conduits from relocated JO Pole 3145 15' +/- to the customer's property at 85 Boston Street for a new service.

3. C0173-23 Public Hearing/s/ Councilor Michael K. Marchese, as President

A petition from New Cingular Wireless PCS. LLC dba AT&T seeking permission to remove an existing small cell facility on a utility pole near 2 Gladstone Street, as requested by National Grid, and relocating such facility to a proposed new pole which shall replace existing pole #2192 at 9 Gladstone Street

PUBLIC PARTICIPATION

APPROVAL OF MINUTES OF THE PREVIOUS MEETING

Minutes of the Regular Meeting of the City Council of April 24, 2023

Minutes of the Regular Meeting of the City Council of May 8, 2023

Minutes of the Joint Convention of the City Council & School Committee of May 10, 2023

COMMUNICATIONS FROM HIS HONOR THE MAYOR

4. C0166-23 Order/s/ Councilor Michael K. Marchese, as President

An order requesting the confirmation of the re-appointment of Leo Pizzano to the Traffic Commission for a three (3) year term expiring May 31, 2026

5. C0167-23 Order/s/ Councilor Michael K. Marchese, as President

An order requesting the confirmation of the re-appointment of James LaVecchio Sr. to the Traffic Commission for a three (3) year term expiring May 31, 2026

6. C0168-23 Order/s/ Councilor Michael K. Marchese, as President

An order requesting the confirmation of the re-appointment of Alfred Lattanzi to the Traffic Commission for a three (3) year term expiring May 31, 2026

7. C0169-23 Order/s/ Councilor Michael K. Marchese, as President

An order requesting the confirmation of the re-appointment of Daryl Colson to the Conservation Commission for a three (3) year term expiring May 31, 2026

8. C0174-23 Order/s/ Councilor Michael K. Marchese, as President

An order requesting the confirmation of the appointment of Allison Jenkins to the position of Purchasing Agent for a three(3) year term ending May 31, 2026.

9. C0175-23 Order/s/ Councilor Michael K. Marchese, as President

An order recommending the appropriation of \$1,000,000.00 in ARPA funds to the Everett Initiative Youth Council (EIYC).

COMMITTEE REPORTS

10. C0089-23 Order/s/ Councilor Michael K. Marchese, as President

An order requesting the approval of an appropriation of \$250,000 from the Budgetary Fund Balance into the Solicitor's Litigation/Professional Services account

11. C0109-23 Order/s/ Councilor Michael K. Marchese, as President

An order requesting the approval of an appropriation by borrowing in the amount of \$144,000 for the purpose of paying the costs associated with the purchase of 3 2023 Ford Explorer Hybrid model vehicles.

12. C0123-23 Order/s/ Councilor Michael K. Marchese, as President

An order requesting the approval of an appropriation by borrowing in the amount of \$1,500,000 from Massachusetts Water Resources Authority's Lead Loan Program. This will enable the Water Department to continue to remove lead water services from our water distribution system. It will cover the cost of replacing 150 residential lead services

13. C0152-23 Order/s/ Councilor Michael K. Marchese, as President

An order requesting the approval of an appropriation of \$307,552 from Receipts

Reserved for Appropriation – Bond Premiums and \$178,448 from Receipts Reserved for Appropriation – Parking for a total of \$486,000 to fund the replacement of parking kiosks around the city

14. C0102-23 Petition/s/ Councilor Michael K. Marchese, as President

A petition requesting the renewal of a precious metals license for All Checks Cashd at 1998 Revere Beach Parkway

UNFINISHED BUSINESS

15. C0058-23 Ordinance/s/ Councilor Stephanie Martins, Councilor Darren M. Costa

An Ordinance Amending Section 32 B 1 of the Zoning Ordinances: Inclusionary Zoning

16. C0112-23 Resolution/s/ Councilor Stephanie V. Smith

That the Administration, Police Department and Traffic Enforcement enforce the towing of parked cars impeding street cleaning beginning April 1st

17. C0157-23 Ordinance/s/ Councilor Vivian Nguyen, Councilor Stephanie Martins

An Ordinance Banning the Sale of Nips in the City of Everett

NEW BUSINESS

18. C0161-23 Resolution/s/ Councilor Michael K. Marchese

A resolution proposing the City Council President and the Mayor create an ad-hoc Charter Review Committee to which both shall appoint members

19. C0162-23 Resolution/s/ Councilor Wayne A. Matewsky

That Mr. Chris Simonelli, who is the substance abuse counselor for the City of Everett, appear at the next meeting to introduce himself to City Council

20. C0170-23 Resolution/s/ Councilor Wayne A. Matewsky

That the Police Traffic Control Division consider placing a speed radar monitor on Summer Street near the Whitney Lorrenti House

21. C0171-23 Resolution/s/ Councilor Stephanie V. Smith

That the assessor provides the last 5 years of abatements (residential, commercial, and industrial) 2018-2022

22. C0172-23 Resolution/s/ Councilor Stephanie V. Smith

The CFO provides a brief overview and explanation of the tax recap for FY23

23. C0176-23 Resolution/s/ Councilor Stephanie Martins

That the chair of the licensing commission appear at the next meeting to discuss recent restrictions to entertainment

ADJOURMENT

www.cityofeverett.com

(All agendas and reports can be obtained on City of Everett Website)

Respectfully submitted:

Michael J. Mangan

Legislative Aide
Everett City Council Office



C0158-23

To: Mayor and City Council

From: Councilor Michael K. Marchese

Date: May 22, 2023

Agenda Item:

A petition from National Grid to relocate JO Pole #3145 31 ft +/- southwest of its current location to provide clearance for a new building at 85 Boston Street

Background and Explanation:

Attachments:

1. Petition/s/Councilor Michael Marchese as President

Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way: Boston Street - Everett - Massachusetts.

2. Petition/s/Councilor Michael Marchese as President

Massachusetts Electric Company d/b/a National Grid desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named: Boston Street - Everett - Massachusetts.

Questions contact – Abdel Nabat 781-338-2819

Petition of the Massachusetts Electric Company d/b/a National Grid
Of NORTH ANDOVER, MASSACHUSETTS
For Electric conduit Location:

To City Council of Everett, Massachusetts

Respectfully represents the Massachusetts Electric Company d/b/a National Grid of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked: Boston St - Everett - Massachusetts.

The following are the streets and highways referred to:

Plan # 30737609 Boston St - National Grid to install beginning at a point approximately 50 feet southwest of the centerline of the intersection of Boston St and Vale St and continuing approximately 15 feet in a southeast direction. Install 2-4" Conduits 15' +/- from proposed Pole # 3145 on Boston St to customer's property at 85 Boston St for new service.

Location approximately as shown on plan attached

Massachusetts Electric Company d/b/a

NATIONAL GRID *Bob Coulter*

BY _____

Engineering Department

Dated: March 31, 2023

ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a National Grid be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 31st day of March, 2023.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked – Boston St - Everett - Massachusetts. Plan # 30737609.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

Boston St - National Grid to install beginning at a point approximately 50 feet southwest of the centerline of the intersection of Boston St and Vale St and continuing approximately 15 feet in a southeast direction. Install 2-4" Conduits 15' +/- from proposed Pole # 3145 on Boston St to customer's property at 85 Boston St for new service.

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....., 20

Received and entered in the records of location orders of the City/Town of
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Attest:
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Massachusetts Electric Company d/b/a National Grid for permission to construct the underground
electric conduits described in the order herewith recorded, and that I mailed at least seven days
before said hearing a written notice of the time and place of said hearing to each of the owners of
real estate (as determined by the last preceding assessment for taxation) along the ways or parts of
ways upon which the Company is permitted to construct the underground electric conduits under
said order. And that thereupon said order was duly adopted.

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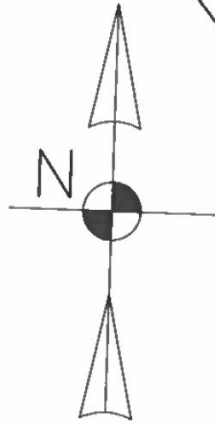
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Abutter's List – WR# 30737609

<u>Address</u>	<u>Owner's Info</u>	<u>Parcel ID#</u>
1) 1690 REVERE BEACH PKWY.	GS DIV REVERE I PROPERTY OWNING, LLC 465 MEETING STREET SUITE 500 C/O GREYSTAR. CHARLESTON, SC 29403	K0-04-000094
2) 1734 REVERE BEACH PKWY.	WENDYS PROPERTIES LLC ONE DAVE THOMAS BLVD. DUBLIN, OH 43017	K0-03-000073
1) 1760 REVERE BEACH PKWY.	NM PIONEER LLC 1760 REVERE BEACH PKWY. EVERETT, MA 02149	K0-03-000083

Exhibit A – Not to Scale

The exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof.



Vale St

1734
Revere
Beach
Parkway

Boston St

1760 Revere
Beach Parkway1690 Revere
Beach
ParkwayP.3145
(Existing)P.3145
(Proposed)

Boston St

85 Boston ST

Vale St

UNDERGROUND PETITION

☒ Pole (Existing)

— Underground Conduits

⊕ Pole (Proposed)

----- PROPERTY LINE

nationalgrid

Date: 03-30-2023

Scope

- NGRID is petitioning to install 2-4" conduits 15' +/- from proposed Pole# 3145 on Boston St to customers property at 85 Boston St Everett for new service.

WORK REQUEST: 30737609

To The: City Of Everett

For Proposed: Install PVC Conduit Location: Boston St

Drawn By: Abdelwahed Nabat

DISTANCES ARE APPROXIMATE



C0159-23

To: Mayor and City Council

From: Councilor Michael K. Marchese

Date: May 22, 2023

Agenda Item:

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Background and Explanation:

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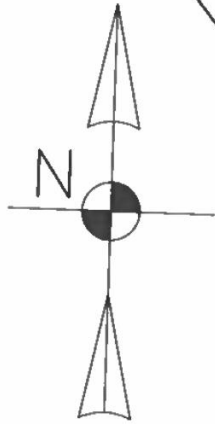
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For Proposed: Install PVC Conduit Location: Boston St

Drawn By: Abdelwahed Nabat

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C0173-23

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From: Councilor Michael K. Marchese

Date: May 22, 2023

Agenda Item:

A petition from New Cingular Wireless PCS. LLC dba AT&T seeking permission to remove an existing small cell facility on a utility pole near 2 Gladstone Street, as requested by National Grid, and relocating such facility to a proposed new pole which shall replace existing pole #2192 at 9 Gladstone Street

Background and Explanation:

Attachments:

STRUCTURAL ANALYSIS REPORT

For

AT&T Site Number: AREA4_0166

TEP Project Number: 317466.832891

AT&T FA Number: 14810181

AT&T USID Number: 193832

9 Gladstone Street
Everett, MA 02149

Equipment Mounted on Proposed Utility Pole



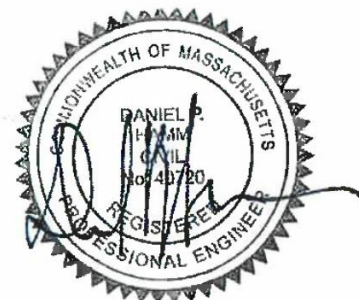
Prepared for:



Dated: April 28, 2023



(TEP OPCO, LLC)
45 Beechwood Drive
North Andover, MA 01845
Phone: (978) 557-5553
www.tepgroup.net





SCOPE OF WORK:

TEP Northeast (TEP NE) has been authorized by AT&T to conduct a structural evaluation of the proposed utility pole supporting the proposed AT&T equipment.

This report represents this office's findings, conclusions and recommendations pertaining to the support of the proposed AT&T equipment listed below.

This office conducted an on-site visual survey of the above areas on August 29, 2022.

CONCLUSION SUMMARY:

Based on our evaluation, we have determined that the proposed pole **is in conformance** with the National Electric Safety Code 2017 (NESC). The utility pole structure is rated at 59.8%.

APPURTENANCES CONFIGURATION:

Appurtenances	Elevation	Mount
(1) GQ2410-86621 Antenna	36'-0"	Top of Wood Pole
(1) Demarc Box	16'-6"	Side of Wood Pole
(2) 4455 RRH	13'-6"	Within Equipment Cabinet
(1) Disconnect Switch	10'-3"	Side of Wood Pole
(1) Meter Main	8'-9"	Side of Wood Pole

*Proposed equipment shown in bold.

ANALYSIS RESULTS SUMMARY:

Component	Max. Stress Ratio	Elev. of Component (ft.)	Pass/Fail
SP 3 (Proposed)	59.8%	0 - 34'-0"	PASS

**DESIGN CRITERIA:**

National Electric Safety Code 2017 (NESC) and International Building Code (IBC) 2015 with 780 CMR MA Building Code, 9th Edition.		
Wind		
City/Town:	Everett	
County:	Middlesex	
NESC Rule	Rule 250B	NESC Section 25
Construction Grade	C	NESC Section 25
Wind Load:	39.53 mph	NESC Table 230-2
Ice		
Loading District	Heavy	NESC Figure 250-1
Radial Ice Thickness:	0.50 in	NESC Table 230-1

1. Approximate height above grade to center of the proposed antenna: 36'-0" +/-

***Calculations and referenced documents are attached.**

**PROPOSED STRUCTURE:**

The proposed 34'-0" +/- wood pole is assumed to be Southern Pine Class 3 ($F_b = 8000$ psi) with a 11.46" diameter base. If field conditions differ from what is assumed in this report, then the engineer of record is to be notified as soon as possible.

ANTENNA SUPPORT RECOMMENDATIONS:

The proposed antenna will be installed on a proposed top mount kit secured to the proposed wood pole using thru bolts.

RRH SUPPORT RECOMMENDATIONS:

The proposed RRH's will be installed within a proposed equipment cabinet secured to the side of the proposed pole using thru bolts.

EQUIPMENT SUPPORT RECOMMENDATIONS:

The proposed equipment will be installed on the existing wood pole using the approved manufacturer's mount.

Limitations and assumptions:

1. Reference the latest TEP NE construction drawings for all the equipment locations details.
2. Mount all equipment per manufacturer's specifications.
3. All structural members and their connections are assumed to be in good condition and are free from defects with no deterioration to their member capacities. Contractor to perform pre-inspection prior to construction.
4. All antennas and waveguide cables are assumed to be properly installed and supported as per the manufacturer's requirements.
5. TEP NE is not responsible for any modifications completed prior to and hereafter in which TEP NE was not directly involved.
6. If field conditions differ from what is assumed in this report, then the engineer of record is to be notified as soon as possible.
7. TEP NE did not perform any geotechnical analysis / or / investigation. Soil Information is unknown.



FIELD PHOTOS:



Photo 1: Sample photo illustrating the existing wood pole (to be removed and replaced).



Calculations

Friday, April 28, 2023 10:27 AM

Pole Capacity Utilization (%)	Height (ft)	Wind Angle (deg)
Maximum	59.8	107.7
Groundline	59.8	107.7
Vertical	10.8	107.7

Pole Moments (ft-lb)	Load Angle (deg)	Wind Angle (deg)
Max Cap Util	49,422	107.7
Groundline	49,422	107.7
GL Allowable	83,712	



Groundline Load Summary - Reporting Angle Mode: Load - Reporting Angle: 133.1°

	Shear Load* (lbs)	Applied Load (%)	Bending Moment (ft-lb)	Applied Moment (%)	Pole Capacity (%)	Bending Stress (+/- psi)	Vertical Load (lbs)	Vertical Stress (psi)	Total Stress (psi)	Pole Capacity (%)
Pole	153	6.3	4,423	9.0	5.3	371	334	3	374	5.5
Power	1,942	80.3	38,778	78.5	46.3	3,252	2,373	23	3,275	48.2
Comms	121	5.0	2,453	5.0	2.9	206	585	6	211	3.1
Generic Equipments	168	7.0	2,820	5.7	3.4	237	1,894	18	255	3.7
Pole	26	1.1	770	1.6	0.9	65	142	1	66	1.0
Streetlights	10	0.4	176	0.4	0.2	15	74	1	15	0.2
Risers	0	0.0	2	0.0	0.0	0	66	1	1	0.0
Insulators										
Pole Load	2,420	100.0	49,422	100.0	59.0	4,145	5,469	53	4,198	61.7
Pole Reserve Capacity			34,290		41.0	2,655			2,602	38.3

Load Summary by Owner - Reporting Angle Mode: Load - Reporting Angle: 133.1°

	Shear Load* (lbs)	Applied Load (%)	Bending Moment (ft-lb)	Applied Moment (%)	Pole Capacity (%)	Bending Stress (+/- psi)	Vertical Load (lbs)	Vertical Stress (psi)	Total Stress (psi)	Pole Capacity (%)
Existing	2,165	89.4	44,999	91.1	53.8	3,774	2,694	26	3,800	55.9
Proposed	88	3.6	1,602	3.2	1.9	134	881	9	143	2.1
Pole	168	7.0	2,820	5.7	3.4	237	1,894	18	255	3.7
Totals:	2,420	100.0	49,422	100.0	59.0	4,145	5,469	53	4,198	61.7

Detailed Load Components:

Power	Owner	Height (ft)	Horiz. Offset (in)	Cable Diameter (in)	Sag at Max Temp (ft)	Cable Weight (lbs/ft)	Lead/Span Length (ft)	Span Angle (deg)	Wire Length (ft)	Tension (lbs)	Tension Moment* (ft-lb)	Offset Moment* (ft-lb)	Wind Moment* (ft-lb)	Moment at GL* (ft-lb)
Secondary	DUPLEX 1/0	Existing	29.95	6.40	0.9540	0.260	73.0	305.0	73.0	73.0	-4	-4	-16	-20
Secondary	DUPLEX 1/0	Existing	29.95	6.40	0.9540	0.260	76.0	125.0	76.0	76.0	-4	-4	-17	-21
Secondary	TRIPLEX 1/0	Existing	29.63	60.34	1.0300	0.399	47.8	227.0	47.9	424	-764	18	661	-86
Secondary	TRIPLEX 1/0	Existing	29.60	66.31	1.0300	0.399	45.9	208.6	46.0	403	2,682	17	687	3,386
Overlashed Bundle	10M	Existing	30.00	6.40	0.3060	0.165	73.0	305.0	73.0	768	-22,114	-4	-42	-22,160
Overlashed Bundle	10M	Existing	30.00	6.40	0.3060	0.165	76.0	125.0	76.0	812	23,371	-4	-44	23,323
Totals:										3,176	19	1,229	4,423	

Comm	Owner	Height (ft)	Horiz. Offset (in)	Cable Diameter (in)	Sag at Max Temp (ft)	Cable Weight (lbs/ft)	Lead/Span Length (ft)	Span Angle (deg)	Wire Length (ft)	Tension (lbs)	Tension Moment* (ft-lb)	Offset Moment* (ft-lb)	Wind Moment* (ft-lb)	Moment at GL* (ft-lb)
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Overlashed Bundle	6M	Proposed	24.00	6.77	0.2420	1.27	0.104	73.0	125.0	73.0	725	16,674	-3	-33	16,637
Fiber	TELE 1.0	Proposed	23.95	6.77	1.0000		0.400	73.0	125.0	73.0			-5	-13	-18
Overlashed Bundle	6M	Proposed	24.00	6.77	0.2420	1.28	0.104	76.0	305.0	76.0	764	-17,591	-4	-35	-17,629
Fiber	TELE 1.0	Proposed	23.95	6.77	1.0000		0.400	76.0	305.0	76.0			-5	-13	-18
Overlashed Bundle	1/4" EHS	Existing	22.00	6.89	0.2500	1.22	0.121	73.0	125.0	73.0	1,070	22,577	-4	-32	22,542
CATV	CATV 75	Existing	21.95	6.89	1.0700		0.900	73.0	125.0	73.0			-8	-13	-21
CATV	CATV 50	Existing	21.75	36.65	0.5700	3.12	0.600	78.8	168.0	79.2	324	5,387	31	362	5,779
Overlashed Bundle	1/4" EHS	Existing	22.00	6.89	0.2500	1.22	0.121	76.0	305.0	76.0	1,136	-23,955	-4	-33	-23,992
CATV	CATV 75	Existing	21.95	6.89	1.0700		0.900	76.0	305.0	76.0			-8	-13	-21
CATV	CATV 50	Existing	21.43	108.22	0.5700	1.16	0.600	45.9	203.0	46.0	381	2,399	-17	360	2,741
CATV	CATV 75	Existing	22.00	6.89	1.0700	2.40	0.900	104.3	41.0	104.4	1,489	-1,177	-15	1,232	40
Overlashed Bundle	1/4" EHS	Existing	21.00	6.95	0.2500	1.22	0.121	73.0	125.0	73.0	1,070	21,551	-4	-30	21,517
CATV	CATV 75	Existing	21.05	6.95	1.0700		0.900	73.0	125.0	73.0			-8	-12	-20
CATV	CATV 50	Existing	20.68	48.50	0.5700	3.12	0.600	78.8	168.0	79.2	324	5,049	31	339	5,419
CATV	CATV 50	Existing	20.65	54.45	0.5700	3.12	0.600	78.8	168.0	79.2	324	5,004	31	336	5,371
Overlashed Bundle	1/4" EHS	Existing	21.00	6.95	0.2500	1.22	0.121	76.0	305.0	76.0	1,136	-22,866	-4	-31	-22,902
CATV	CATV 75	Existing	20.95	6.95	1.0700		0.900	76.0	305.0	76.0			-8	-12	-21
CATV	CATV 50	Existing	20.47	96.25	0.5700	1.17	0.600	47.8	224.0	47.9	407	-109	-19	348	220
CATV	CATV 50	Existing	20.76	36.67	0.5700	1.16	0.600	45.9	209.0	46.0	379	1,787	-19	386	2,154
CATV	CATV 50	Existing	20.39	120.20	0.5700	1.17	0.600	47.8	224.0	47.9	407	-106	-18	337	213
CATV	CATV 50	Existing	20.80	30.79	0.5700	3.12	0.600	78.8	167.8	79.2	324	5,203	-33	346	5,516
CATV	CATV 75	Existing	21.00	6.95	1.0700	2.83	0.900	104.3	41.0	104.5	1,093	-825	-15	1,176	337
Overlashed Bundle	6M	Existing	20.00	7.01	0.2420	1.25	0.104	76.0	305.0	76.0	929	-17,814	-29	-31	-17,874
Telco	TELE 1.25	Existing	19.94	7.01	1.2500		0.600	76.0	305.0	76.0			-49	-19	-68
Telco	TELE 1.0	Existing	20.00	7.01	1.0000	2.98	0.400	104.3	41.0	104.5	832	-597	-74	1,082	411
Telco	TELE 1.0	Existing	20.00	7.01	1.0000	1.24	0.400	47.8	224.0	47.9	490	-143	-34	484	307
Telco	TELE 1.0	Existing	20.50	6.98	1.0000	1.93	0.400	78.8	168.0	78.9	902	14,763	48	453	15,264
Overlashed Bundle	6M	Existing	20.00	7.01	0.2420	1.25	0.104	73.0	125.0	73.0	879	16,862	28	-30	16,860
Telco	TELE 1.25	Existing	19.94	7.01	1.2500		0.600	73.0	125.0	73.0			47	-13	34
											Totals:	32,072	-172	6,877	38,778

Generic Equipment		Owner	Height (ft)	Horiz. Offset (in)	Offset Angle (deg)	Rotate Angle (deg)	Unit Weight (lbs)	Unit Height (in)	Unit Depth (in)	Unit Diameter (in)	Unit Length (in)	Offset Moment* (ft-lb)	Wind Moment* (ft-lb)	Moment at GL* (ft-lb)
Cylinder	Antenna Mount	Proposed	34.58	0.13	215.0	0.0	15.00	24.00	--	5.00	--	0	177	177
Cylinder	Antenna	Proposed	36.00	0.13	215.0	0.0	38.00	24.70	--	10.00	--	0	363	363
Box	Elec. Meter	Proposed	8.75	7.70	125.0	0.0	15.00	19.00	5.00	--	10.00	18	116	133
Box	Disconnect Switch	Proposed	10.25	7.21	125.0	0.0	17.00	12.60	4.20	--	8.80	19	79	98
Box	Equipment Cabinet	Proposed	13.50	17.91	125.0	0.0	215.00	48.00	26.00	--	24.00	585	1,054	1,639
Box	Fiber Demarc	Proposed	16.50	6.43	125.0	0.0	3.00	12.30	3.40	--	3.00	3	41	44
Box	One-Way Sign	Existing	8.33	5.72	215.0	0.0	5.00	10.00	1.00	--	30.00	1	-2	-1
Totals:											624	1,828	2,453	

Streetlight	Owner	Height (ft)	Horiz. Offset (in)	Offset Angle (deg)	Rotate Angle (deg)	Unit Weight (lbs)	Unit Height (in)	Unit Depth (in)	Unit Diameter (in)	Unit Length (in)	Offset Moment* (ft-lb)	Wind Moment* (ft-lb)	Moment at GL* (ft-lb)
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General	Flood Light	Existing	26.00	4.15	215.0	215.0	75.00	24.00	20.00	3.00	96.00	119	650	770
Totals:												119	650	770

URiser	Owner	Height (ft)	Horiz. Offset (in)	Offset Angle (deg)	Rotate Angle (deg)	Unit Weight (lbs)	Unit Height (in)	Unit Depth (in)	Unit Diameter (in)	Unit Length (in)	Offset Moment* (ft-lb)	Wind Moment* (ft-lb)	Moment at GL* (ft-lb)
1/2" Ground Wire	Proposed	8.75	5.85	125.0	125.0	8.75	105.00	0.50	0.50	105.00	4	4	8
125.0" H:8.75													
2" U-Guard 305.0°	Proposed	30.00	5.85	305.0	305.0	30.00	360.00	2.00	2.00	360.00	-14	182	168
H:30.0													
Totals:												186	176

Insulator	Owner	Height (ft)	Horiz. Offset (in)	Offset Angle (deg)	Rotate Angle (deg)	Unit Weight (lbs)	Unit Diameter (in)	Unit Length (in)	Offset Moment* (ft-lb)	Wind Moment* (ft-lb)	Moment at GL* (ft-lb)	
Bolt	Existing	30.00	0.00	35.0	35.0	5.00	3.00	0.10	0	0	0	
Bolt	Proposed	24.00	0.00	35.0	305.0	5.00	3.00	0.10	0	0	0	
Bolt	Existing	22.00	0.00	35.0	305.0	5.00	3.00	0.10	0	0	0	
Bolt	Existing	21.00	0.00	35.0	305.0	5.00	3.00	0.10	0	0	0	
Bolt	Existing	20.00	0.00	305.0	215.0	5.00	3.00	0.10	0	0	0	
J-Hook	Existing	20.50	0.00	101.0	101.0	5.00	3.00	0.10	0	0	0	
Bolt	Existing	20.00	0.00	125.0	35.0	5.00	3.00	0.10	0	0	0	
Totals:										0	2	2

Pole Buckling													
Buckling Constant	Buckling Column Height* (ft)	Buckling Section Height (% Buckling Col. Hgt.)	Buckling Section Diameter (in)	Minimum Buckling Diameter at GL (in)	Diameter at Tip (in)	Diameter at GL (in)	Modulus of Elasticity (psi)	Pole Density (pcf)	Ice Density (pcf)	Pole Tip Height (ft)	Buckling Load Capacity at Height (lbs)	Buckling Load Applied at Height (lbs)	Buckling Load Factor of Safety
2.00	19.72	33.14	10.66	6.57	7.32	11.46	2.13e+6	60.00	57.00	34.00	50,621	506.37	9.26



40 Sylvan Road
Waltham MA 02451

April 3, 2023

Attention: State and Municipal Permitting Authorities

**RE: Evidence of Pole Attachment Agreement and Consent to File for
Permits Granted to AT&T Wireless**

To Whom It May Concern:

The undersigned jointly owns and controls certain utility poles in public rights-of-way throughout the geographic areas where it operates.

Please be advised that the undersigned has entered into a Pole Attachment Agreement ("Agreement") authorizing AT&T Wireless ("Applicant") to install, attach, maintain, repair, upgrade and use wireless communications equipment and appurtenances on certain utility poles pursuant to the terms and conditions of the Agreement. Permission is hereby granted to Applicant, or its agents, to make application for any Land Use, Access, Building, Electrical or Regulatory Permit(s) required to effectuate the initial installation, on-going maintenance and upgrades or replacements of said equipment for the locations below.

Site Name	Pole	Lat	Long	Address
MAL06877F_R03	2192	42.4035770	-71.0580330	9 GLADSTONE St Everett, MA

Please contact me at (508) 930-0531 if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Keith Amelin".

Keith Amelin
Lead Data Analyst
Third Party Attachments

RF Report

Proposed Everett CRAN Facility

(Site: RELO_MAL06877F_R03: 9 GLADSTONE Street, Everett, MA 02149)



April, 27 2023

1. Overview

New Cingular Wireless PCS, LLC ("AT&T") is providing the following information in support of its application to the City of Everett to construct and operate a telecommunications facility ("Facility") in Everett for its Personal Communication Services. The proposed Facility is to be located on/near 9 Gladstone St , Everett, MA 02149 (the "Site"). The Facility is needed to provide coverage that would otherwise be lost due to the need to vacate AT&T's small cell location at 2 Gladstone, St Everett due to work that National Grid is proposing. Loss of current small cell located around #2 Gladstone will create capacity issues that cannot be resolved by other means in the area of Gladstone, Revere Beach Parkway and Broadway. This report addresses AT&T's need for the proposed Facility at the Site and confirms that there are no superior existing structures, buildings or towers in this part of Everett that would meet AT&T's coverage and capacity objectives for this area.

Included in this package are a brief summary of the proposed Facility's objectives, qualifications of the RF Frequency Engineer, and radio frequency ("RF") coverage plots showing the predicted propagation of the proposed Facility based on the antenna mounting height necessary to achieve AT&T's goals.

2. AT&T's Proposed Facility

As shown on the zoning drawing plans submitted with the application, AT&T proposes to construct, operate and maintain a small cell personal wireless service Facility consisting principally of the following elements:

- One (1) Utility pole (measuring 34'" in height).
- One (1) antenna (measuring 24.7 inches in height) mounted to the existing utility pole.
- One (1) remote radio head units (RRH) shroud (measuring 32 inches in height)
- Fiber optic and DC power cables running from aforementioned RRH shroud, along the light pole, to the new electric meter.

3. Radio Frequencies and maximum power output

Site Name	FA Location	Frequency	Maximum Power Output
RELO_MAL06877F_R03	15882944	PCS (1930-1950 MHz); AWS3 J (2170-2180 MHz)	PCS 159W; AWS 171W; Total:330

- The proposed small wireless facility will not interfere with the frequencies used by the city or any other public safety agency for public safety communications
- As with every transmitter and location in AT&T's nationwide network, the transmitters proposed here will be remotely monitored for proper operations as well as internal self-diagnostics to ensure transmitters operate in the appropriate band and power. Additional diagnostics will analyze overall system performance and cease operation if measurements are out of specifications.

4. GIS / Coverage Map of all AT&T location and proposed locations

To demonstrate why the proposed Facility is necessary, I have developed the following radio frequency coverage maps:

These coverage maps were generated using Forsk Atoll, an RF Propagation computer modeling program. The software takes into account the geographical features of an area, antenna models, antenna heights and RF transmitting power. The symbols depict existing wireless facility site locations. The areas in blue will have adequate outdoor or "in-vehicle" coverage, but insufficient signal strength for reliable in-building service. The areas in green will have good in-building service as well.

The map titled "Current AT&T PCS Coverage in Everett Near Rtes. 16 and 99" shows the existing sites and conditions at 1900Mhz and that without a replacement a gap in coverage and capacity will be created. The map titled "Proposed AT&T PCS Coverage in Everett Near Rtes. 16 and 99" shows that the proposed Facility at the Site is necessary to fill coverage gaps, address capacity issues and upgrade AT&T's wireless service in and around the Targeted Coverage Area.

Summary

No other existing structures are better suited than the subject Site to provide the coverage and capacity requirements needed for this area of Everett, Massachusetts. The location and the Facility configuration were chosen to achieve an optimal balance between meeting coverage objectives and minimizing the aesthetic impact to the community while fully complying with the Everett small cell permitting guidelines. The Facility will comply with all applicable FCC regulations regarding RF emissions and other matters. The proposed Facility site is feasible and appropriate and will improve wireless service along Salisbury Street and the surrounding vicinity.

Statement of Certification

I certify to the best of my knowledge that the statements in this report are true and accurate.



Kevin Breuer, RF Engineer
AT&T Mobility

04/27/2023
Date

62946219 v2

Kevin Breuer

RF DESIGN ENGINEER

GSM/UMTS/LTE/5G

Profile	Results driven professional with extensive experience in all aspects of wireless telephony, project management, and training. Possesses a thirst for knowledge of emerging technologies and their commercial applications. Proven longevity with two and half decades of successful planning and directing activities to provide quality wireless telecommunications.	
Expertise	<ul style="list-style-type: none"> •Pico, Micro and Macro cell system design •Proven decision making and problem solving •Quality and performance improvement strategies •LTE and 5G air interfaces •Interference Analysis 	<ul style="list-style-type: none"> •Data reduction and interpretation •Frequency Planning •Technical communicator •Antenna theory •Link Budget analysis
Highlights of Achievements	<p><i>RF Design Engineer for AT&T Mobility,</i> 1997-present:</p> <ul style="list-style-type: none"> • Inventor of US Patent #10057780 for work related to reducing SINR while increasing coverage in wireless systems. • Lead 5G, LTE and cRAN Engineer for New England states • Winner of "Customer Rules" award 3Q2006, for providing outstanding service to co-workers and to the company. • Selected for a "Key Contributor Award" 15 years in a row. • Selected to lead the department as acting Manager. • Over saw development of CDPD network for Providence, RI market. Including fact-finding on usage, profitability, and functionality. • Developed system wide TDMA retune and channel addition consisting of over 2400 new voice paths while maintaining existing analog capacity and quality. • Developed and trained drive testers through one on one analysis of collected data, explaining rationale behind test parameters, and discussion of anticipated results and objectives. • Implemented automated "TO DO" list for drive tests, resulting in rapid scheduling and improved communication. • Received Letter of Recognition for a leading role in Emergency Cell On Wheels (COW) deployment for first responders searching for Molly Bish. 	
Career progression	<p>AT&T Mobility, Framingham, MA 1997-present</p> <p>RF Engineer</p> <p>Lead engineer responsible for both cRAN and 5G network design for New England. Activities include propagation analysis, data generation and reporting, project management and other duties demanded of a lead engineer managing over 2000 new site locations. This project requires close and frequent interaction with Site Acquisitions, LTE equipment vendors and various other internal and external teams.</p> <p>Previous Lead engineer responsible for initial and continuing rollout of LTE network design for New England. Activities include propagation analysis, data generation and reporting, project management and other duties demanded of a lead engineer. This project required close interaction with Site Acquisitions, LTE equipment vendors and various other internal teams. Participated in zoning activities in many communities throughout New England.</p> <p>Developed patented method for improving network quality and coverage by utilizing existing structures only.</p> <p>As Lead Engineer, managed and directed a team of 10 engineers in the design and development of several hundred new sites and over 600 UMTS sites.</p> <p>Successfully provided a plan and design to improve the RI/New Bedford market from a poor performer to a top performer, consistently beating competitors.</p> <p>Designed and developed mobile telephone network for Southern New England region, issuing hundreds of new search areas which helped to maintain a competitive edge, increase network reliability and overall customer satisfaction.</p>	

Has worked closely with Site Acquisition personnel to decrease number of unacceptable site candidates, thereby allowing them to focus only on quality sites. Visited each area with Site Acquisition personnel before issuing Search Area to ensure zoning is viable.

Ensured proposed cell site candidates met system objectives through the use of propagation prediction software (ATOLL), drive tests and site lists.

Assisted a team of Performance Engineers to help reduce lost calls, high bit error rate (BER) and other quality objectives through interference analysis, collected drive data interpretation, test calls, and other system generated statistics.

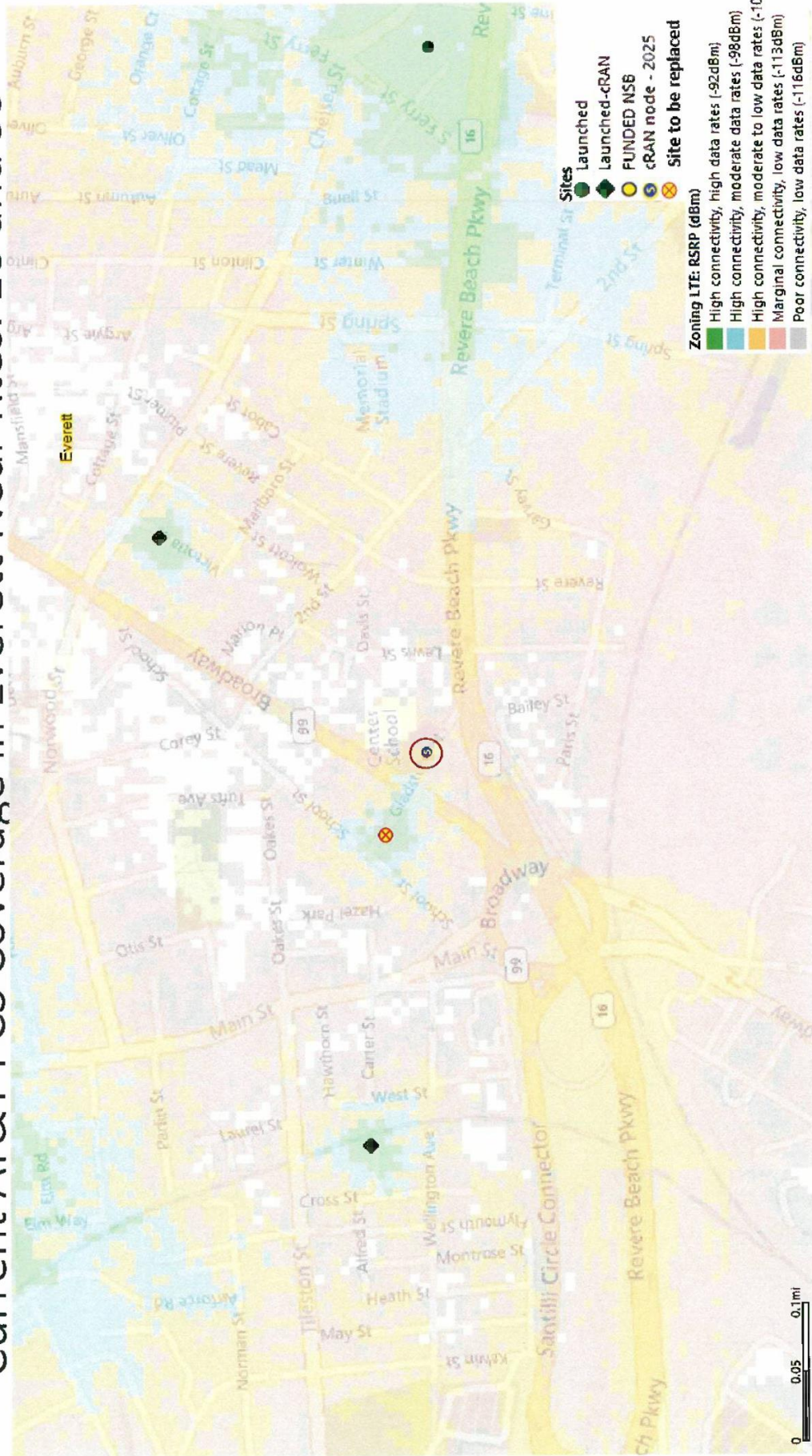
Career Progression (continued)	OMNIPOINT COMMUNICATIONS , Liverpool, New York	1997
	RF Engineer	
	Responsible for initial site design and build out of GSM network in Upstate New York from Albany to Rochester, including Syracuse. Initial design developed through use of propagation prediction software (Teleworx Excalibur) and through drive tests.	
	<p>Evaluated site candidates to ensure they met system objectives, coordinated with Site Acquisition personnel to expedite approved site candidates.</p> <p>Coordinated drive tests through in-house drive tester and set test parameter, then evaluated collected data.</p> <p>Attended and prepared presentations for zoning meetings.</p>	
	LCC INTERNATIONAL , Arlington, VA	1996-1997
	Technical Assistant	
	Client-Lucent Technologies	
	<p>Provided Bell Atlantic Mobile with turn key CDMA system in Philadelphia market, developed strategies to reduce lost calls, and poor BER. Strategies consisted of reduction of Pilot Pollution, trimmed Neighbor list, and improved PN management.</p> <p>Preserved cell capacity through reduction of 3-fingered Hand-offs.</p> <p>Developed drive routes and scheduled data collection teams to collect real time performance analysis of system. Completed data reduction and interpretation. Recommended system changes to Lucent and Bell Atlantic Mobile.</p> <ul style="list-style-type: none"> Conceived, initiated, and volunteered for 12-hour night shifts to meet and beat deadlines. Led a team of six in nightshift activities including drive route development, data reduction and analysis, and report generation. Provided additional training for new team members. Received Letter of Commendation from Lucent Technologies recognizing my dedication and innovation. 	
	SBC MOBILE SYSTEMS d.b.a. CELLULAR ONE , Westwood, MA	1995-1996
	RF Technician	
	<p>Maintained and repaired both Motorola and Lucent cell site equipment. Assisted Performance Engineers in system trouble shooting efforts and new site activations by conducting test calls and preventive maintenance.</p> <p>Initiated circuit diagram cards for distributed antenna systems. Circuit cards provide technicians with precise input and output RF levels for each device and component along with descriptions of component settings. This increased reliability and reduced down time on several crucial systems.</p>	
	MASSACHUSETTS AIR NATIONAL GUARD 267 COMM , Wellesley, MA	1993-1996
	Senior Airman Technical Control	
	<p>Provided mobile strategic communications for worldwide deployment. Directed and coordinated circuit restoral efforts with multiple users. Performed preventive maintenance to ensure optimum performance.</p>	
	USAF 7th COMMUNICATIONS GROUP , Pentagon, Washington, D.C.	1992-1993
	Senior Airman Technical Control	
	<p>Ensured worldwide secure voice and data circuits were operational for use by Joint Chiefs of Staff and other high profile users. Isolated and worked around faulty devices on worldwide paths to minimize users down time. Directed and</p>	

coordinated circuit restoral efforts with multiple foreign and domestic facilities. Provided updates on restoral efforts, ETR's, and 'fix action' to Joint Chiefs Job Control. Performed preventive maintenance to ensure optimum equipment performance at all times.

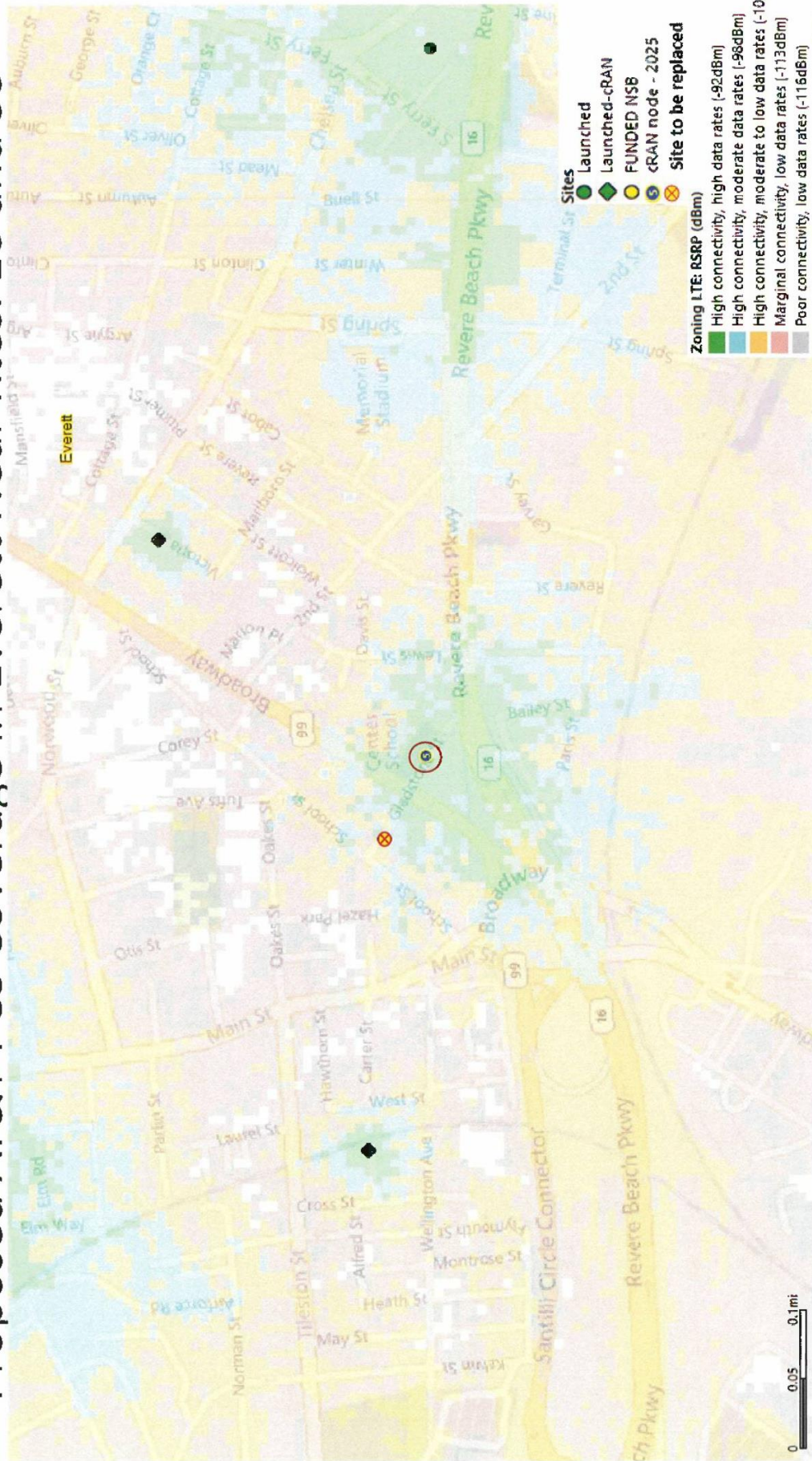
- Briefed Commander each day on status of facility.
- Recommended for dual AFSC responsibilities.

Education and Training	Associate Degree , Electrical Engineering Technology, 2000	
	NORTHEASTERN UNIVERSITY-BOSTON, MA	
	Certificate , Communication Systems Specialist	
	KEESLER AIR FORCE BASE, 1992	
	Continuing Professional Development:	
	• LTE Gold Level Certificate	2016
	• LTE Silver Level Certificate	2015
	• LTE Bronze Level Certificate	2012
	• UMTS Silver Level Certificate	2011
	• UMTS Bronze Level Certificate	2009
	• Various other UMTS courses	2005-2009
	• True Position E911 Engineer	2005
	• CDPD MBDS, Lucent Technologies	1998
	• Nortel System Architecture, Nortel	1998
	• CDMA Optimization Engineer, Lucent Technologies	1997
	• Link Budget Analysis, LCC International	1996
	• Antenna Theory, LCC International	1996
	• North American Cellular Protocol, LCC International	1996
	• Series II Cell Site Maintenance, Lucent Technologies,	1995

Current AT&T PCS Coverage in Everett Near Rtes. 16 and 99



Proposed AT&T PCS Coverage in Everett Near Rtes. 16 and 99



DONALD L. HAES, JR., CHP*Radiation Safety Specialist*

PO Box 198, Hampstead, NH 03841

617-680-6262

Email: donald_haes_chp@comcast.net

April 4, 2023

RE: Installation of an AT&T Mobility omnidirectional cannister antenna and associated equipment comprising a "Small Cell" (SC) PWS facility, to be mounted on a utility pole in Everett, MA.

PURPOSE

I have reviewed the information pertinent to the proposed installation at the above location. To determine regulatory compliance, theoretical calculations of maximal radio-frequency (RF) fields have been prepared for the proposed site. The physical conditions are that AT&T Mobility proposes to install an antenna along with a remote radio head unit on a utility pole in Everett, MA (See Figure 2 map for location).

This report considers the contributions of the proposed AT&T Mobility PWS transmitters operating at their proposed FCC licensed capacities. The calculated values of RF fields are presented as a percent of current Maximum Permissible Exposures (%MPE) as adopted by the Federal Communications Commission (FCC),^{i,ii} and those established by the Massachusetts Department of Public Health (MDPH).ⁱⁱⁱ

SUMMARY

Theoretical RF field calculations data indicate the summation of the proposed AT&T Mobility PWS contributions at the proposed Small Cell facility in Everett, MA, would be within the established RF exposure guidelines; see Figure 3. This includes all publicly accessible areas, and the surrounding neighborhood in general. The results support compliance with the pertinent sections of the Massachusetts Department of Public Health regulations regarding PWS facilities, and the FCC's guidelines for RF exposure.

Based on the results of the theoretical RF fields I have calculated; it is my expert opinion that the proposed Small Cell facility would comply with all regulatory guidelines for RF exposure with the proposed AT&T Mobility antenna and transmitter installations.

Note: The analyses, conclusions and professional opinions are based upon the precise parameters and conditions of this particular site; AT&T SC PWS facility mounted on a utility pole in Everett, MA. Utilization of these analyses, conclusions, and professional opinions for any personal wireless services installation, existing or proposed, other than the aforementioned has not been sanctioned by the author, and therefore should not be accepted as evidence of regulatory compliance.

EXPOSURE LIMITS AND GUIDELINES

RF exposure guidelines enforced by the FCC were established by the Institute of Electrical and Electronics Engineers (IEEE)^{iv} and the National Council on Radiation Protection and Measurement (NCRP).^v The RF exposure guidelines are listed for RF workers and members of the public. The applicable FCC RF exposure guidelines for the public are listed in Table 1 and depicted in Figure 1. All listed values are intended to be averaged over any contiguous 30-minute period. NOTE: The values for the public assume 24 hours/day exposure, seven days a week. Also note the values for “workers” are five times the values for members of the public, albeit averaged over six minutes.

Table 1: Maximum Permissible Exposure (MPE) Values in Public Areas			
Frequency Bands	Electric Fields	Magnetic Fields	Equivalent Power Density
0.3 – 1.34 MHz	614 (V/m)	1.63 (A/m)	(100) mW/cm ²
1.34 - 30 MHz	824/f (V/m)	2.19/f (A/m)	(100) mW/cm ²
30 - 300 MHz	27.5 (V/m)	0.073 (A/m)	0.2 mW/cm ²
300 - 1500 MHz	--	--	f/1500 mW/cm ²
1500 - 100,000 MHz	--	--	1.0 mW/cm ²

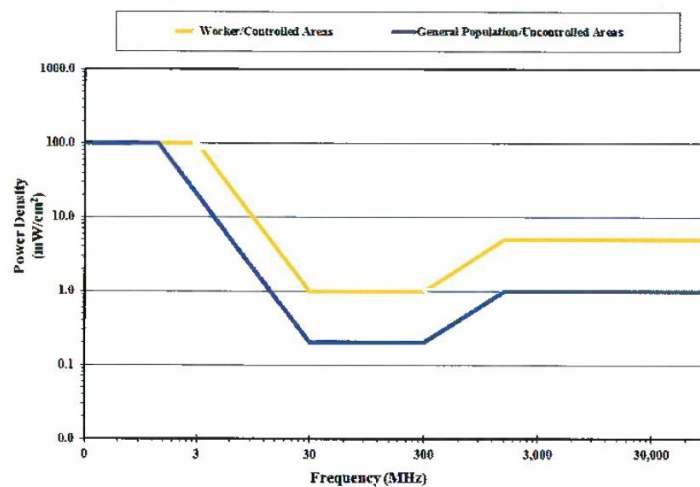


Figure 1: FCC Limits for Maximum Permissible Exposure (MPE)

NOTE: FCC “5% Rule” – When the exposure limits are exceeded in an accessible area due to the emissions from multiple fixed RF sources, actions necessary to bring the area into compliance are the shared responsibility of all licensees whose RF sources produce, at the area in question, levels that exceed 5% of the applicable exposure limit proportional to power.^{vi}

INTRODUCTORY INFORMATION: MAKING SENSE OF THE “G”’S

There are many references to the so-called “generation” of wireless technologies in use. Each new “generation” of wireless technologies has colloquially been designated a numbered “G.”¹ The latest “G” to come out, the fifth generation of wireless technologies or so called “5G”, has attracted extensive research interest, both inside and outside the scientific community. According to the 3rd generation partnership project,² 5G networks should support three major families of applications: (1) Enhanced mobile broadband; (2) Machine type communications, and (3) Ultra-reliable and low-latency communications. There are also enhanced “vehicle-to-everything” communications which are expected to be supported by 5G networks. These situations require much more “connectivity” than the latest fourth generation (aka “4G” or “Long Term Evolution (LTE)”) networks can handle. Thus, new networks must be able to handle this high system throughput, in addition to supporting existing older technologies still in use. This is being accomplished through additional spectrum assignments both higher and lower than currently assigned frequencies used by PWS facilities. In fact, currently deployed 5G networks are operating at frequencies once used by television stations.

Nonetheless, frequencies assigned by the FCC for 5G use are all within the bands currently under regulatory oversight, including setting safe limits of exposure to RF energy for both workers, and members of the public. Just recently (4/2020) the FCC has reaffirmed the efficacy of their regulatory exposure limits to RF energy, including those for 5G. From an RF safety standpoint, there is nothing peculiar about the fifth generation of wireless technologies that would set it apart from any of the other advancements of technologies; including the first two generations (first analog then digital communications), the third generation (the first to be referred to a numbered-series as “3G”), and the currently deployed fourth generations (LTE). Recently published studies in peer-reviewed journals^{vii} have shown typical exposures to RF energy from operating 5G systems to be well-within the exposure limits.

The FCC currently has categories of devices operating in the Citizens Broadband Radio Service (CBRS) 3.5 GHz band. Category “A” refers to a lower power base station and Categories “B” and “C” refer to CBRS devices that must be deployed outdoors and have higher maximum power limits compared with Category A devices. Category A devices have a maximum allowable Equivalent Isotropically Radiated Power (EIRP) limit per 10 MHz of 30 dBm (1 watt), while Categories B and C have EIRP limits of 47 dBm (50 watts) and 62 dBm (1585 watts), respectively.

¹ PWS “Generations”: 1G: Analog voice; 2G: Digital voice; 3G: Mobile data; 4G: LTE and mobile Internet; 5G: Mobile networks interconnect people, control machines, objects, and devices with multi-Gbps peak rates and ultra-low latency.

² SOURCE: (<https://www.3gpp.org/about-3gpp>) The 3rd Generation Partnership Project (3GPP) unites [Seven] telecommunications standard development organizations (ARIB, ATIS, CCSA, ETSI, TSDSI, TTA, TTC), known as “Organizational Partners” and provides their members with a stable environment to produce the Reports and Specifications that define 3GPP technologies.

ANTENNA INSTALLATION LOCATIONS

The location of the proposed utility pole which would host an AT&T Mobility SC PWS facility is shown below in Figure 2.



**Figure 2: Utility Pole Within Everett, MA
Proposed to Host An AT&T Mobility SC PWS Facility.**
(Picture courtesy Google Earth^{©2023} and may not represent current conditions)

OBSERVATIONS IN CONSIDERATION WITH FCC RULES §1.1307(B) & §1.1310

Will it be physically possible to stand next to or touch any omnidirectional antenna and/or stand in front of a directional antenna?

NO; access to the utility pole is restricted, and the sites will adhere to established RF safety guidelines regarding the transmitting antennas, including the appropriate signage.

ANTENNA & TRANSMITTER PARAMETERS

The transmitter and antenna data and supporting parameters for the proposed a AT&T “Small Cell” site (See Figure 2) in Everett, MA are contained in Table 2. See **Appendix A** for Remote Radio Head Unit (RRH or RRU) specifications and **Appendix B** for specifications & patterns of energy for the proposed omni-directional cannister antenna.

Table 2: Transmitter and Antenna Data and Supporting Parameters for Proposed AT&T “Small Cell” Site in Everett, MA						
Remote Radio Head Unit (RRH or RRU) See Appendix A for Specifications			Antenna See Appendix B for Specifications & Patterns			
Model	Frequency (MHz) [†] / FCC Band	# Tx X Output Power (watts) [‡]	Number Manufacturer/ Model	Gain (dBd)	ERP (watts) ^{**}	Centerline Height (‘AGL)
RELO_MAL06877F						
RRUS-4455	1930-1995 / B25	2 X 40	Galtronics / GQ2410-B6621	6.25	337	36’0”
	2110-2190 / B66A	2 X 40		6.25	337	

Table Notes
† Transmitter (Tx) Frequency: Central transmit frequency used to account for multiple channels.
‡ Maximum rated output power (per channel).
** ERP: ERP It is equal to the input power to the antenna multiplied by the gain of the antenna.

B2/25: FCC Licensed PCS Band 2 has a downlink frequency band of 1930 – 1990 MHz, while the extended PCS Band 25 has a downlink frequency band of 1930 – 1995 MHz.

THEORETICAL RF FIELD CALCULATIONS - GROUND LEVELS METHODOLOGY

These calculations are based on what are called "worst-case" estimates. That is, the estimates assume 100% use of all transmitters simultaneously, and assume the surrounding area is a flat plane.

The calculations are based on the following information:

1. Effective Radiated Power (ERP) (See Table 2 and Appendix A data).
2. Antenna height (centerline, above ground level (AGL)).
Trigonometry was used to determine the resultant "RANGE," and the antenna depression angle.
3. Antenna vertical energy patterns; the source of the negative gain (G) values. See Appendix B.
Most antennas, even so-called "omni-directional" antennas, are designed to focus the RF signal, resulting in "patterns" of signal loss and gain. Antenna vertical energy patterns display the loss of signal strength relative to the direction of propagation due to elevation angle changes.

The magnitude of the RF field (the power density (S)) from an isotropic RF source is calculated making use of the power density formula as outlined in FCC's OET Bulletin 65, Edition 97-01: ^{viii}

$$S = \frac{P \cdot G}{4 \cdot \pi \cdot R^2}$$

Where:

- P → Power to antenna (watts)
- G → Gain of antenna
- R → Distance (range) from antenna source to point of intersection with the ground (feet)
- $R^2 = (\text{Height})^2 + (\text{Horizontal distance})^2$

Since: $P \cdot G = \text{EIRP}$ (Effective Isotropic Radiated Power), and for the situation of off-axis power density calculations, apply the negative elevation gain (G^E) value from the vertical energy patterns with the following formula:

$$S = \frac{\text{EIRP} \cdot G^E}{4 \cdot \pi \cdot R^2}$$

Ground reflections may add in-phase with the direct wave, and essentially double the electric field intensity. Because power density is proportional to the *square* of the electric field, the power density may quadruple, that is, increase by a factor of four (4). Since ERP is routinely used, convert ERP into EIRP by multiplying by the factor of 1.64 (the gain of a ½-wave dipole relative to an isotropic radiator).

$$S = \frac{4 \cdot (\text{ERP} \cdot 1.64) \cdot G^E}{4 \cdot \pi \cdot R^2} = \frac{\text{ERP} \cdot 1.64 \cdot G^E}{\pi \cdot R^2} = \frac{0.522 \cdot \text{ERP} \cdot G^E}{R^2}$$

To calculate the % MPE, use the formula:

$$\% \text{ MPE} = \frac{S}{\text{MPE}} \cdot 100$$

Note that any loss along the horizontal direction was neglected; the results would then be the maximum values in any direction. The resultant values are thus conservative in that they over predict actual resultant power densities.

RESULTS

The results of the %MPE calculations for the summation of the proposed AT&T Mobility RF emissions are depicted in Figure 3 as plotted against linear distance from the base of the proposed utility pole in Everett, MA. The values have been calculated for a height of six feet above ground level in accordance with regulatory rationale. In addition, although not required by FCC regulations, values have been calculated for a height of 16' AGL as well; similar to the height of a 2nd story structure.

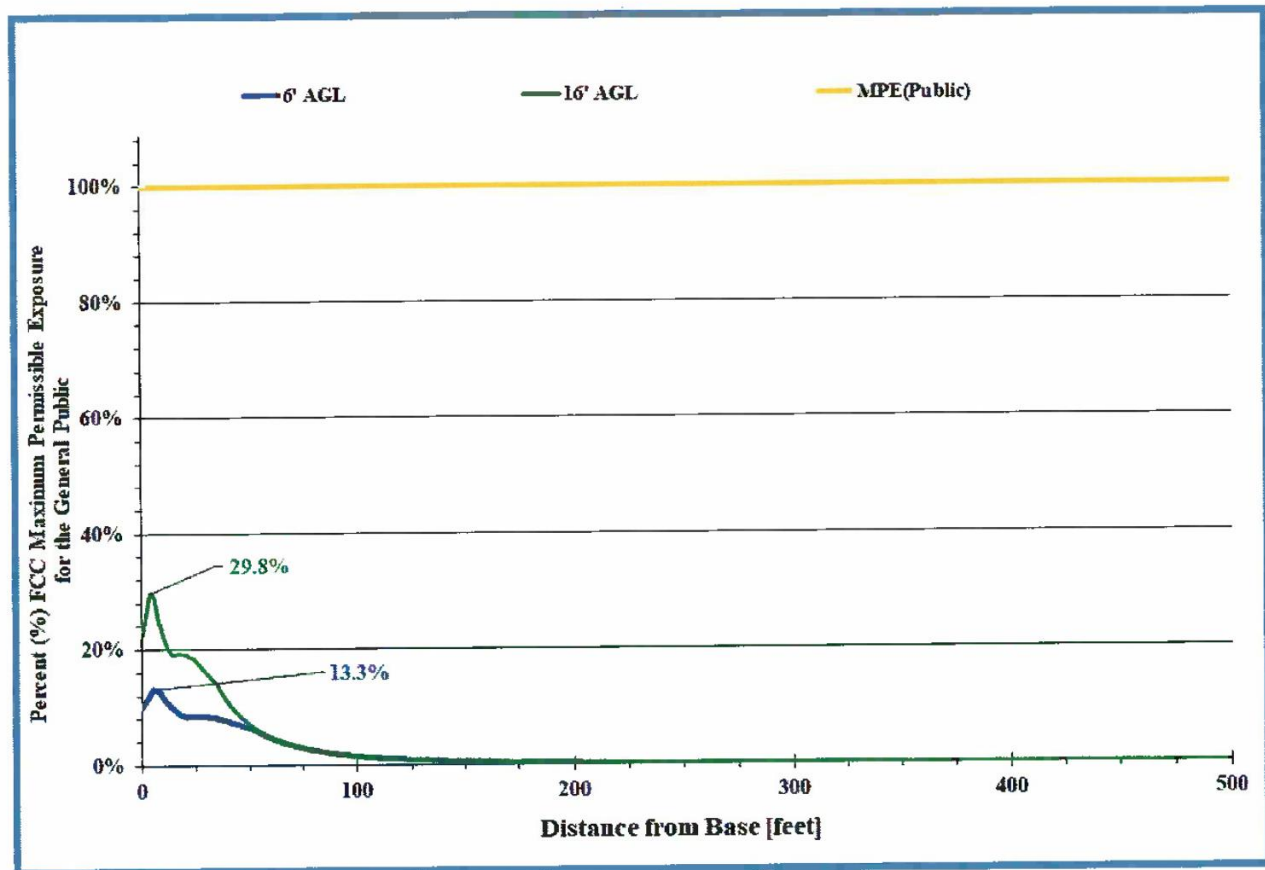


Figure 3: Theoretical Cumulative Maximum Percent MPE - vs. - Distance
PWS RF Emissions in any Direction
AT&T Mobility Site # RELO_MAL06877F in Everett, MA

CONCLUSION

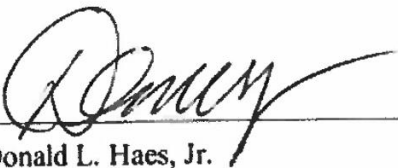
Theoretical RF field calculations data indicate the summation of the proposed AT&T Mobility PWS contributions at the proposed Small Cell facility in Everett, MA, would be within the established RF exposure guidelines; see Figure 3. This includes all publicly accessible areas, and the surrounding neighborhood in general. The results support compliance with the pertinent sections of the Massachusetts Department of Public Health regulations regarding PWS facilities, and the FCC's guidelines for RF exposure.

The number and duration of calls passing through PWS facilities cannot be accurately predicted. Thus, to estimate the highest RF fields possible from operation of these installations, the maximal amount of usage was considered. Even in this so-called "worst-case," the resultant increase in RF field levels is far below established levels considered safe.

Based on the results of the theoretical RF fields I have calculated; it is my expert opinion that the proposed Small Cell facility would comply with all regulatory guidelines for RF exposure with the proposed AT&T Mobility antenna and transmitter installations.

Feel free to contact me if you have any questions.

Sincerely,



Donald L. Haes, Jr.

Certified Health Physicist

Note: The analyses, conclusions and professional opinions are based upon the precise parameters and conditions of this particular site; AT&T SC PWS facility mounted on a utility pole in Everett, MA. Utilization of these analyses, conclusions, and professional opinions for any personal wireless services installation, existing or proposed, other than the aforementioned has not been sanctioned by the author, and therefore should not be accepted as evidence of regulatory compliance.

DONALD L. HAES, JR., CHP

Radiation Safety Specialist

PO Box 198, Hampstead, NH 03841

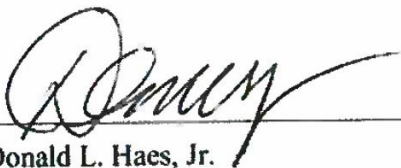
617-680-6262

Email: donald_haes_chp@comcast.net

STATEMENT OF CERTIFICATION

1. I certify to the best of my knowledge and belief, the statements of fact contained in this report are true and correct.
2. The reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions, and are personal, unbiased professional analyses, opinions, and conclusions.
3. I have no present or prospective interest in the property that is the subject of this report and I have no personal interest or bias with respect to the parties involved.
4. My compensation is not contingent upon the reporting of a predetermined energy level or direction in energy level that favors the cause of the client, the amount of energy level estimate, the attainment of a stipulated result, or the occurrence of a subsequent event.
5. This assignment was not based on a requested minimum environmental energy level or specific power density.
6. My compensation is not contingent on an action or event resulting from the analyses, opinions, or conclusions in, or the use of, this report.
7. The consultant has accepted this assessment assignment having the knowledge and experience necessary to complete the assignment competently.
8. My analyses, opinions, and conclusions were developed, and this report has been prepared, in conformity with the *American Board of Health Physics* (ABHP) statements of standards of professional responsibility for Certified Health Physicists.

Date: April 4, 2023



Donald L. Haes, Jr.

Certified Health Physicist

DONALD L. HAES, JR., CHP

Radiation Safety Specialist

PO Box 198, Hampstead, NH 03841

617-680-6262

Email: donald_haes_chp@comcast.net

SUMMARY OF QUALIFICATIONS

• **Academic Training -**

- Graduated from Chelmsford High School, Chelmsford, MA; June 1973.
- Completed Naval Nuclear Power School, 6-12/1976.
- Completed Naval Nuclear Reactor Plant Mechanical Operator and Engineering Laboratory Technician (ELT) schools and qualifications, Prototype Training Unit, Knolls Atomic Power Laboratory, Windsor, Connecticut, 1-9/1977.
- Graduated Magna Cum Laude from University of Lowell with a Bachelor of Science Degree in *Radiological Health Physics*; 5/1987.
- Graduated from University of Lowell with a Master of Science Degree in *Radiological Sciences and Protection*; 5/1988.

• **Certification -**

- Board Certified by the American Board of Health Physics 1994; renewed 1998, 2002, 2006, 2010, 2014, 2018, and 2022. Expiration 12/31/2026.
- Board Certified by the Board of Laser Safety 2008; renewed 2011, 2014, 2017, 2020. Expiration 12/31/2023.

• **Employment History -**

- Consulting Health Physicist; Ionizing/Nonionizing Radiation, 1988 - present.
- Radiation, RF and Laser Safety Officer; BAE Systems, 2005–2018 (retired).
- Assistant Radiation Safety Officer; MIT, 1988 – 2005 (retired).
- Radiopharmaceutical Production Supervisor - DuPont/NEN, 1981 – 1988 (retired).
- United States Navy; Nuclear Power Qualifications, 1975 – 1981 (Honorably Discharged).

• **Professional Societies -**

- Health Physics Society [HPS].
- American Academy of Health Physics [AAHP]
- Institute of Electrical and Electronics Engineers [IEEE];
- International Committee on Electromagnetic Safety [ICES] (ANSI C95 series).
- Laser Institute of America [LIA].
- Board of Laser Safety [BLS].
- American National Standards Institute Accredited Standards Committee [ASC Z136].
- Committee on Man and Radiation [COMAR].

APPENDIX A

SPECIFIC REMOTE RADIO HEAD UNIT

RRU 4455



1.4 DECLARATION OF BUILD STATUS

DECLARATION OF BUILD STATUS

MAIN EUT	Radio Unit
MANUFACTURING DESCRIPTION	Radio Unit
MANUFACTURER	Ericsson AB
PRODUCT NAME	Radio 4455 B2/B25 B66A
PART NUMBER	KRC161823/1
IC Model Name	AS1618231
SERIAL NUMBER	D829275242
HARDWARE VERSION	R1C
SOFTWARE VERSION	CXP 901 1268/15 - R80EY
TRANSMITTER OPERATING RANGE	B2 1930-1990 MHz B25 1930-1995 MHz B66A 2110-2180 MHz (WCDMA 2110 to 2155 MHz)
MODULATIONS	WCDMA: QPSK, 16QAM, 64QAM LTE & NR: QPSK, 16QAM, 64QAM, 256QAM
ITU DESIGNATION OF EMISSION	WCDMA 5 MHz BW channel: 5M00F9W NB-IoT 5A channel: 200KG7D LTE 5 MHz BW channel: 5M00F9W LTE 10 MHz BW channel: 10M0F9W LTE 15 MHz BW channel: 15M0F9W LTE 20 MHz BW channel: 20M0F9W NR 5 MHz BW channel: 4M47W7D NR 10 MHz BW channel: 9M29W7D NR 15 MHz BW channel: 14M1W7D NR 20 MHz BW channel: 18M9W7D NR 20+20 MHz BW channel CA: 37M5W7D
OUTPUT POWER (RMS) (W or dBm)	4 ports, 30W per port (single band) 40W per port (Multi band)
FCC ID	TABAKRC161823-1
IC ID	2S7AB-AS1618231
TECHNICAL DESCRIPTION (a brief description of the intended use and operation)	Base station radio

Supports NB-IoT for LTE (B, Gb, SA)

Signature

Audun Helle


Date

2019-12-03

No responsibility will be accepted by TÜV SÜD Product Service UK Limited as to the accuracy of the information declared in this document by the manufacturer

APPENDIX B
ANTENNA SPECIFICATIONS & ENERGY PATTERNS

GALTRONICS / GQ2410-B6621




GALTRONICS
A Space Technology Company

Z 10-Port Quasi-Omni Canister Antenna (1695-2690, 3300-4000 and 5150-5925 MHz)

GQ2410-B6621

Description:

- Quasi-Omni Pattern Canister Antenna for Outdoor DAS and Small Cells
- 4x ports for AWS/PCS/WCS/RCS Band 1695-2690 MHz
- 4x ports for C-Band 3300-4000 MHz
- 2x ports for U-NB 1/2/3/4 Bands 5150-5925 MHz*
- <153dBc max. PIM specification Midband and C-Band



Gray

Brown

Black

1695-2690, 3300-4000 and 5150-5925 MHz
Quasi-Omni Pattern Canister Antenna

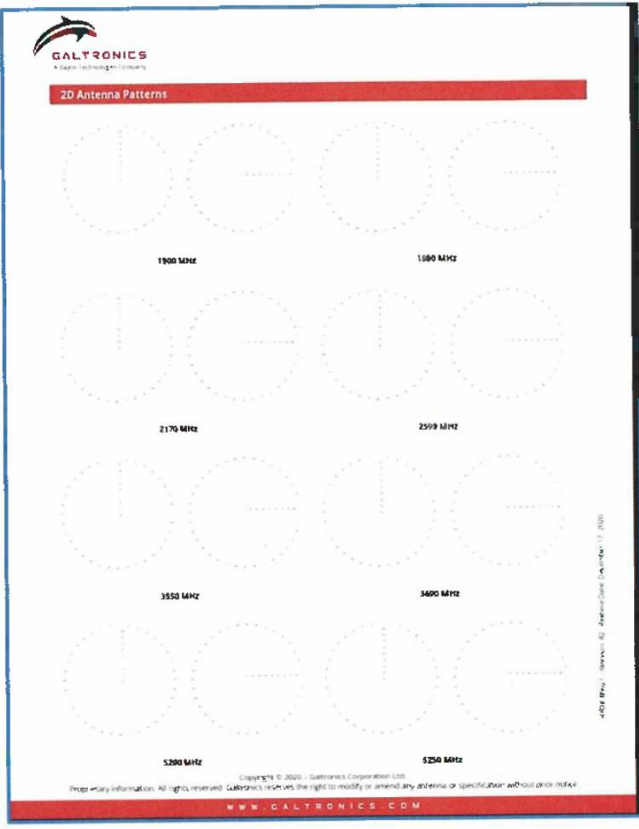
*Compliant to 3GPP TS 36.101 General Antenna Test Procedures New Rules v10.14. The antenna meets current 3GPP 1 requirements for gain and upper side-lobe performance. Guidelines for Compliance Testing of Unlicensed National Information

Electrical Specifications						
Frequency Band (MHz)	1695-2200	2300-2700	2490-2690	3300-3700	3700-4000	5150-5925
Impedance Connector Type	4x 4.5-10 (F)			4x 4.5-10 (F)		2x 4.5-10 (F)
Isolation (min)	>20 dB	>25 dB	>25 dB	>20 dB		>25 dB
VSWR (max) / RL (min)	1.2:1 / 14.0 dB					
Impedance	50 Ω					
Polarization	Dual-Wave 45° (±45°)					
Horizontal Beamwidth	Omni (300°)					
Vertical Beamwidth	22.5°	17.5°	17.5°	19.5°	16.5°	23.5°
dBW (min)	9.3 dB	8.7 dB	8.9 dB	8.7 dB	9.0 dB	9.5 dB
dBi (avg)	8.4 dB	8.4 dB	8.3 dB	7.9 dB	8.2 dB	8.5 dB
Element	8P Feed					
Max Power / Port	100 Watts			100 Watts		5 Watts
PIM @ 26dB (Port PIM)	<153 dBc			<145 dBc		N/A

Mechanical Specifications	
Operating Temperature	-40° to 130°F (-40° to +70°C)
Access Weight	16.0 lbs (7.3 kg)
Access Dimensions (Diameter x Height)	10.0" (255 mm) x 22.0" (559.4 mm)
Access Material	Alu
Access Color	Gray, Brown and Black
Storage Protection	Outdoor (IP65)
Wind Survival Rating	150 mph (241 km/h)

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Proprietary information. All rights reserved. Galtronics reserves the right to modify or amend any antenna or specification without prior notice.

WWW.GALTRONICS.COM



REFERENCES

- i. Federal Register, Federal Communications Commission Rules; *Radiofrequency radiation; environmental effects evaluation guidelines* Volume 1, No. 153, 41006-41199, August 7, 1996. (47 CFR Part 1; Federal Communications Commission).
- ii. Telecommunications Act of 1996, 47 USC; Second Session of the 104th Congress of the United States of America, January 3, 1996.
- iii. 105 CMR 122.000: Massachusetts Department of Public Health, *Non-Ionizing Radiation Limits for: The General Public from Non-Occupational Exposure to Electromagnetic Fields, Employees from Occupational Exposure to Electromagnetic Fields, and Exposure from Microwave Ovens*.
- iv. IEEE C95.1-1999: Institute of Electrical and Electronics Engineers (IEEE), *Safety levels with respect to human exposure to radio frequency electromagnetic fields, from 3 kHz to 300 GHz* (Updated in 2020 as C95.1-2019/Cor 2-2020TM *Standard for Safety Levels with Respect to Human Exposure to Electric, Magnetic, and Electromagnetic Fields, 0 Hz to 300 GHz, Corrigenda 2*).
- v. National Council on Radiation Protection and Measurements (NCRP); *Biological Effects and Exposure Criteria for Radiofrequency Electromagnetic Fields*, NCRP Report 86, 1986.
- vi. Federal Register, Federal Communications Commission Rules; Vol. 85, No. 63 / Wednesday, April 1, 2020 / Rules and Regulations 18145.
- vii. Jamshed, Muhammad Ali (Institute of Communication Systems (ICS), Home of 5G Innovation entre (5GIC), University of Surrey, Guildford GU2 7XH, UK). *Electro-magnetic field exposure reduction/avoidance for the next generations of wireless communication systems*. IEEE Journal of Electromagnetics, RF, And Microwaves in Medicine and Biology, Vol. 4, No. 1, March 2020.
- viii. OET Bulletin 65: Federal Communications Commission Office of Engineering and Technology, *Evaluating Compliance with FCC Guidelines for Human Exposure to Radiofrequency Electromagnetic Fields*; Edition 97-01, August 1999.

relo_MAL06877F_R03 (Area4_0166)



The existing installation to the northwest of the map will be removed and relocated to the proposed location of our application. Therefore, only 2 existing installs will exist in a 500' radius of our proposed location.

relo MAL06877F R03

Above is a map of existing utility poles within a 550' radius of the Search Area Request coordinates provided by the RF Engineer.

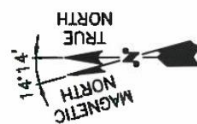
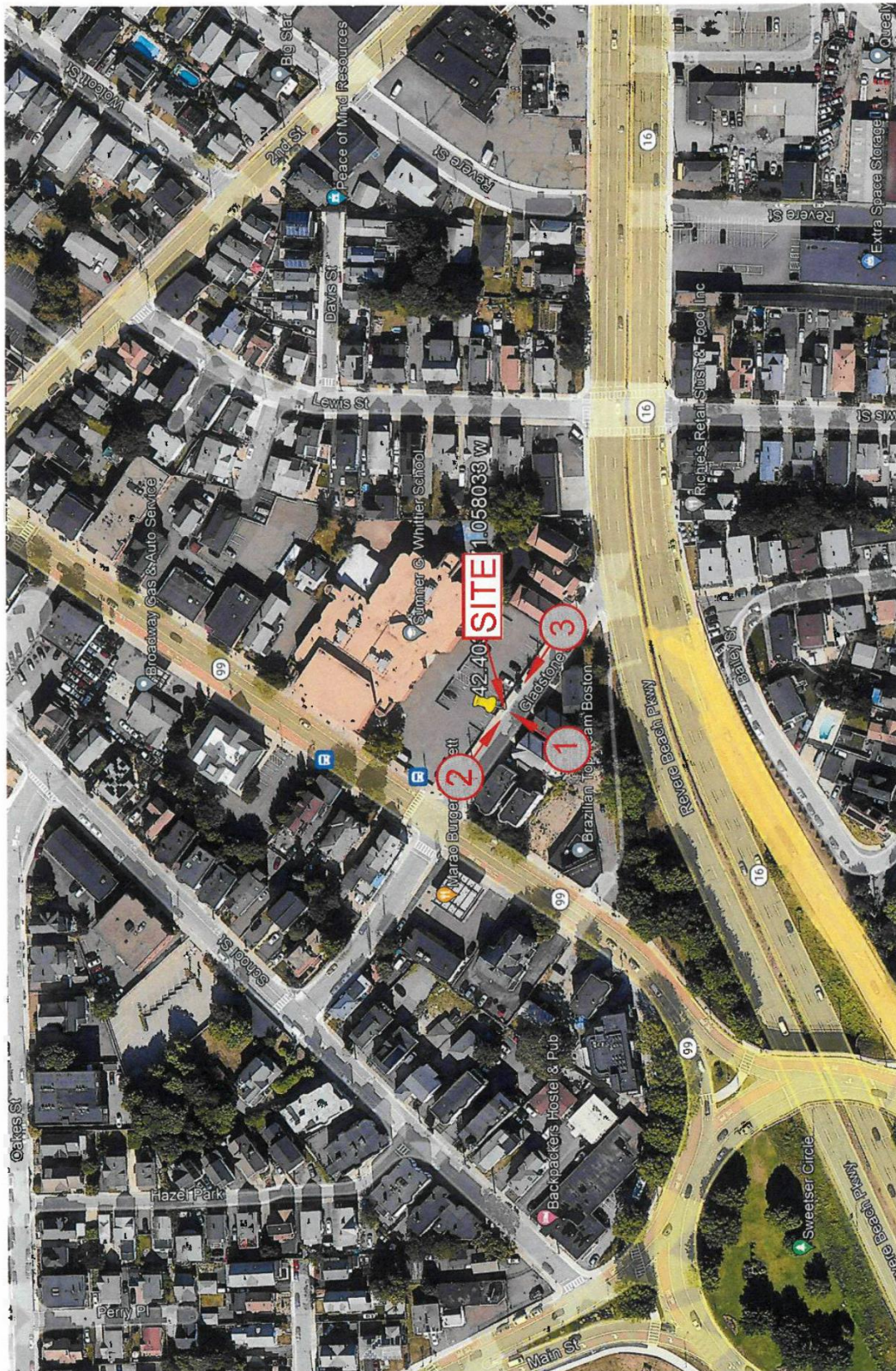
- Pole 1143 – This pole is not viable due to having a transformer
- Pole 1142 – This pole is not viable due to having a transformer
- Pole 1141 – This pole is not viable due to having major electrical equipment
- Pole 1140 – This pole is not viable due to having transformers
- Pole 1139 – This pole is not viable due to having risers
- Pole 1138 – This pole is not viable due to being a junction pole
- Pole 2874 – This pole is not viable due to having major electrical equipment
- Pole 1654 – This pole is not viable due to having major electrical equipment
- Pole 1653 – This pole is not viable due to having existing communications equipment
- Pole 3448 – This pole is not viable for RF

Pole 3449 – This pole is not viable due to existing equipment
Pole 1129 – This pole is not viable as there is an existing antenna installation
Pole 1128 – This pole is not viable due to having a transformer
Pole 1127 – This pole is not viable due to having a transformer
Pole 1126 – This pole is not viable due to being a junction pole
Pole 1125 – This pole is not viable due to having a transformer
Pole 1124-1 – This pole is not viable due to having risers
Pole 1124 – This pole is not viable due to being a junction pole
Pole 1123-1 – This pole is not viable as it is on private property
Pole 1123 – This pole is not viable due to being a junction pole
Pole 1122 – This pole is not viable due to having a transformer
Pole 1120 – This pole is not viable due to being a junction pole
Pole 1121 – This pole is not viable as there is an existing antenna installation
Pole 2152 – This pole is not viable due to having a transformer
Pole 1140 – This pole was not considered due to spacing concerns
Pole 2132 – Current AT&T location that is being relocated, pole had major electrical equipment added and is now not allowed to be used
Pole 2131 – This pole is not viable due to having major electrical equipment
Pole 2191 – This pole is not viable due to having risers
Pole 2193 – This pole is viable but not preferred by RF

Prepared For:
 CENTERLINE-AT&T
 Site Number:
 RELO_MAL06877F_R03
 (AREA4 0166)
 Site Name:
 RELO_MAL06877F_R03
 (AREA4 0166)
 9 GLADSTONE STREET
 EVERETT, MA 02149



SITE NO: RELO_MAL06877F_R03 (AREA4 0166) SITE NAME: RELO_MAL06877F_R03 (AREA4 0166) ADDRESS: 9 GLADSTONE STREET EVERETT, MA 02149	 550 COCHITUATE ROAD FRAMINGHAM, MA 01701	PREPARED FOR:  750 WEST CENTER STREET SUITE #301 WEST BRIDGEWATER, MA 02379	 48 BEECHWOOD DRIVE, NORTH ANDOVER, MA 01845 TEL: (978) 557-5553	SITE TYPE: UTILITY POLE	DATE: 03/16/2023	REV: 0	THIS STUDY DOES NOT CLAIM IN ANY WAY TO SHOW THE ONLY AREAS OF VISIBILITY. IT IS MEANT TO SHOW A BROAD REPRESENTATION OF AREAS WHERE THE PROPOSED INSTALLATION MAY BE VISIBLE BASED UPON THE BEST INFORMATION FOR TOPOGRAPHY AND VEGETATION LOCATIONS AVAILABLE TO DATE.
				DRAWN BY: AM	SCALE: N.T.S.		



Item Number 3

PHOTO LOCATION

THIS STUDY DOES NOT CLAIM IN ANY WAY TO SHOW THE ONLY AREAS OF VISIBILITY. IT IS MEANT TO SHOW A BROAD REPRESENTATION OF AREAS WHERE THE PROPOSED INSTALLATION MAY BE VISIBLE BASED UPON THE BEST INFORMATION FOR TOPOGRAPHY AND VEGETATION LOCATIONS AVAILABLE TO DATE.

SITE TYPE: UTILITY POLE	REV: 0
DATE: 03/16/2023	DRAWN BY: AM
SCALE: N.T.S.	

TEP
NORTHEAST
45 BEACHWOOD DRIVE, NORTH ANDOVER, MA 01845
TEL: (978) 533-5553

PREPARED FOR:
CENTERLINE
750 WEST CENTER STREET
SUITE 400
WEST BRIDGEWATER, MA 02379

at&t
550 COCHITUATE ROAD
FRAMINGHAM, MA 01701

SITE NO: RELO_MAL08877F_R03
(AREA4 0166)
SITE NAME: RELO_MAL08877F_R03
(AREA4 0166)
ADDRESS: 9 GLADSTONE STREET
EVERETT, MA 02149

EXISTING CONDITIONS

LOCATION # 1

DATE OF PHOTO: 08/29/2022



VIEW NORTHEAST FROM GLADSTONE ST

SITE NO: RELO_MAL08877F_R03
(AREA4 0166)
SITE NAME: RELO_MAL08877F_R03
(AREA4 0166)
ADDRESS: 9 GLADSTONE STREET
EVERETT, MA 02149


550 COCHITUATE ROAD
FRAMINGHAM, MA 01701

PREPARED FOR:

750 WEST CENTER STREET
SUITE 4001
WEST BRIDGEWATER, MA 02379


46 MCCLELLAND DRIVE, NORTH ANDOVER, MA 01845
TEL: 978.554.5353

SITE TYPE: UTILITY POLE
DATE: 03/16/2023 REV: 0
DRAWN BY: AM
SCALE: N.T.S.

THIS STUDY DOES NOT CLAIM IN ANY WAY TO SHOW THE ONLY AREAS OF VISIBILITY. IT IS MEANT TO SHOW A BROAD REPRESENTATION OF AREAS WHERE THE PROPOSED INSTALLATION MAY BE VISIBLE BASED UPON THE BEST INFORMATION FOR TOPOGRAPHY AND VEGETATION LOCATIONS AVAILABLE TO DATE.

PAGE 3 OF 6

Item Number 3

PROPOSED CONDITIONS

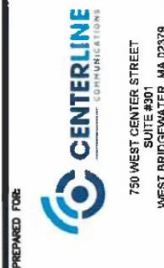
LOCATION # 1

DATE OF PHOTO: 08/29/2022



VIEW NORTHEAST FROM GLADSTONE ST

SITE NO: RELO_MAL06877F_R03
(AREA4 0166)
SITE NAME: RELO_MAL06877F_R03
(AREA4 0166)
ADDRESS: 9 GLADSTONE STREET
EVERETT, MA 02149



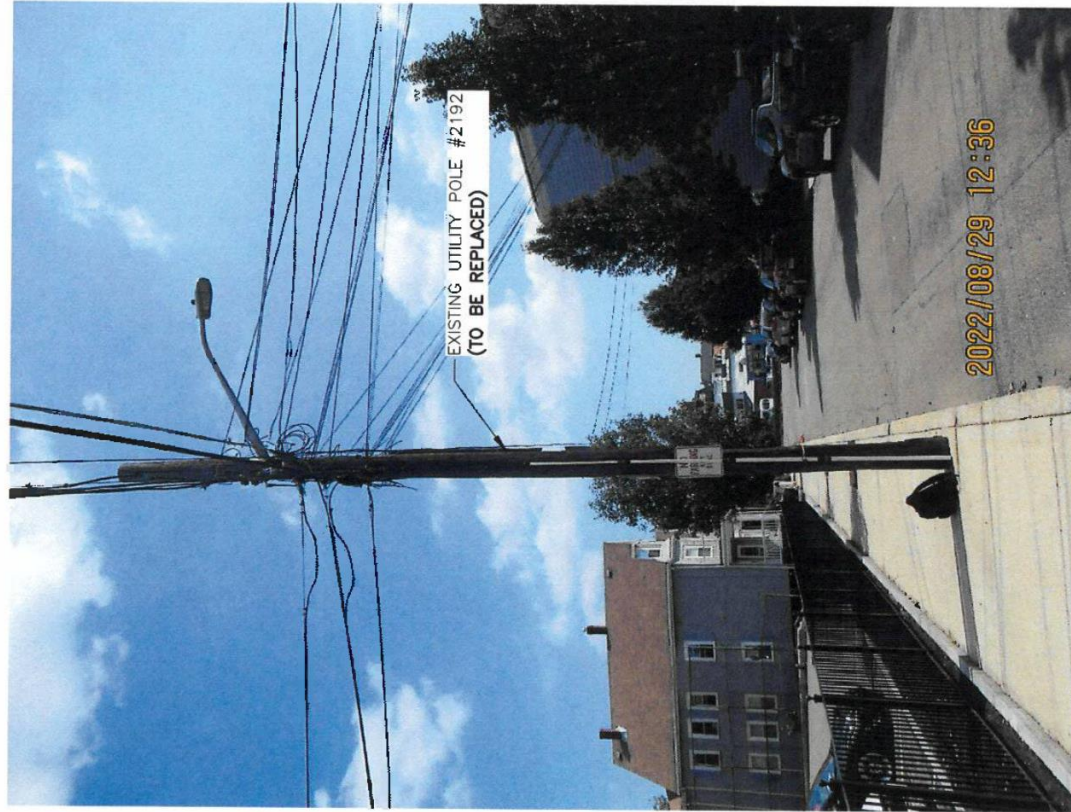
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DATE: 03/16/2023
REV: 0
DRAWN BY: AM
SCALE: N.T.S.

THIS STUDY DOES NOT CLAIM IN ANY WAY TO SHOW THE ONLY AREAS OF VISIBILITY. IT IS MEANT TO SHOW A BROAD REPRESENTATION OF AREAS WHERE THE PROPOSED INSTALLATION MAY BE VISIBLE BASED UPON THE BEST INFORMATION FOR TOPOGRAPHY AND VEGETATION LOCATIONS AVAILABLE TO DATE.

EXISTING CONDITIONS

LOCATION # 2

DATE OF PHOTO: 08/29/2022



VIEW SOUTHEAST FROM GLADSTONE ST

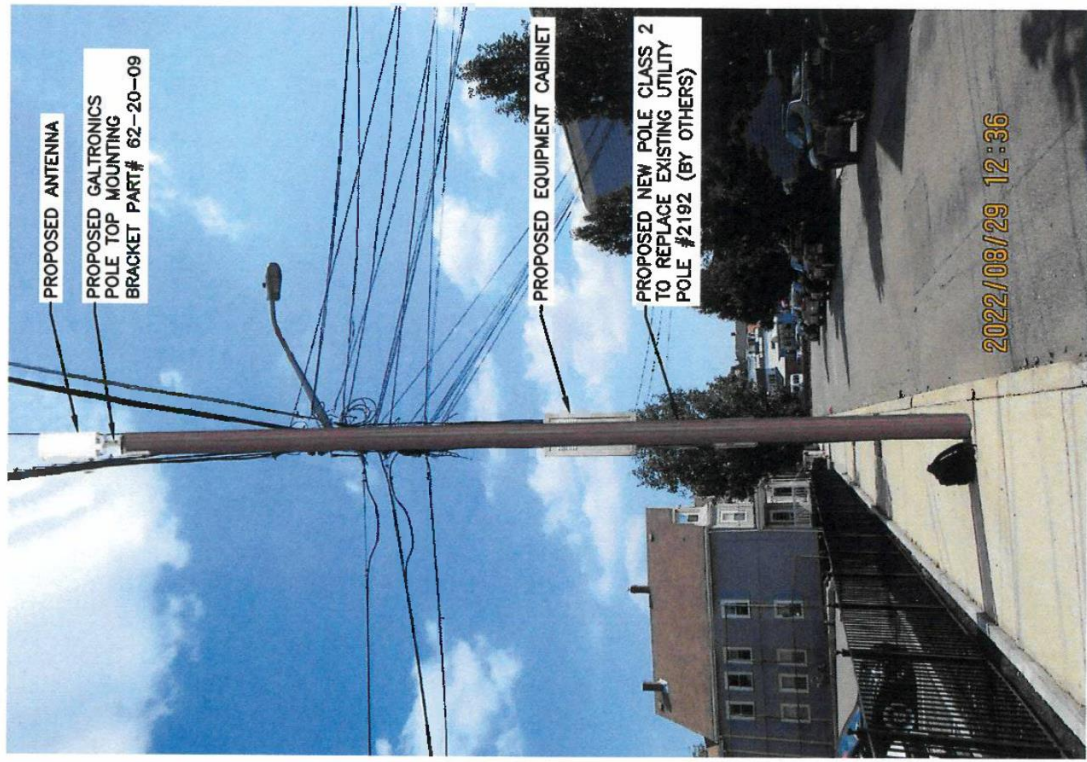
SITE NO: RELO_MAL06877F_R03
(AREA4 0166)
SITE NAME: RELO_MAL06877F_R03
(AREA4 0166)
ADDRESS: 9 GLADSTONE STREET
EVERETT, MA 02149



SITE TYPE: UTILITY POLE
DATE: 03/16/2023
REV: 0
DRAWN BY: AM
SCALE: N.T.S.

THIS STUDY DOES NOT CLAIM IN ANY WAY TO SHOW THE ONLY AREAS OF VISIBILITY. IT IS MEANT TO SHOW A BROAD REPRESENTATION OF AREAS WHERE THE PROPOSED INSTALLATION MAY BE VISIBLE BASED UPON THE BEST INFORMATION FOR TOPOGRAPHY AND VEGETATION LOCATIONS AVAILABLE TO DATE.

PROPOSED CONDITIONS LOCATION # 2 DATE OF PHOTO: 08/29/2022



VIEW SOUTHEAST FROM GLADSTONE ST

SITE NO: RELO_MAL06877F_R03 (AREA4 0166) SITE NAME: RELO_MAL06877F_R03 (AREA4 0166) ADDRESS: 9 GLADSTONE STREET EVERETT, MA 02149	 550 COCHITUATE ROAD FRAMINGHAM, MA 01701	 750 WEST CENTER STREET SUITE #201 WEST BRIDGEWATER, MA 02379	 NORTHEAST TELECOM 45 BEECHWOOD DRIVE, NORTH ANDOVER, MA 01845 TEL: (978) 557-5533	SITE TYPE: UTILITY POLE	
				DATE: 03/16/2023 REV: 0	
				DRAWN BY: AM	
SCALE: N.T.S.				<small>THIS STUDY DOES NOT CLAIM IN ANY WAY TO SHOW THE ONLY AREAS OF VISIBILITY. IT IS MEANT TO SHOW A BROAD REPRESENTATION OF AREAS WHERE THE PROPOSED INSTALLATION MAY BE VISIBLE BASED UPON THE BEST INFORMATION FOR TOPOGRAPHY AND VEGETATION LOCATIONS AVAILABLE TO DATE.</small>	
PAGE 6 OF 6					

EXISTING CONDITIONS LOCATION # 3 DATE OF PHOTO: 08/29/2022



VIEW NORTHEAST FROM GLADSTONE ST

SITE NO: RELO_MAL06877F_R03 (AREA4 0166)				SITE TYPE: UTILITY POLE	<p>THIS STUDY DOES NOT CLAIM IN ANY WAY TO SHOW THE ONLY AREAS OF VISIBILITY. IT IS MEANT TO SHOW A BROAD REPRESENTATION OF AREAS WHERE THE PROPOSED INSTALLATION MAY BE VISIBLE BASED UPON THE BEST INFORMATION FOR TOPOGRAPHY AND VEGETATION LOCATIONS AVAILABLE TO DATE.</p>
SITE NAME: RELO_MAL06877F_R03 (AREA4 0166)	550 COCHITUATE ROAD FRAMINGHAM, MA 01701	750 WEST CENTER STREET SUITE #301 WEST BRIDGEWATER, MA 02379	48 BEECHWOOD DRIVE NORTH ANDOVER, MA 01845 TEL: 978-557-4553	DATE: 03/16/2023 REV: 0	
ADDRESS: 9 GLADSTONE STREET EVERETT, MA 02149				DRAWN BY: AM	
				SCALE: N.T.S.	

PROPOSED CONDITIONS

LOCATION # 3

DATE OF PHOTO: 08/29/2022



VIEW NORTHEAST FROM GLADSTONE ST

SITE NO: RELO_MAL06877F_R03
(AREA4 0166)
SITE NAME: RELO_MAL06877F_R03
(AREA4 0166)
ADDRESS: 9 GLADSTONE STREET
EVERETT, MA 02149



SITE TYPE: UTILITY POLE
DATE: 03/16/2023
REV: 0
DRAWN BY: AM
SCALE: N.T.S.

THIS STUDY DOES NOT CLAIM IN ANY WAY TO SHOW THE ONLY AREAS OF VISIBILITY. IT IS MEANT TO SHOW A BROAD REPRESENTATION OF AREAS WHERE THE PROPOSED INSTALLATION MAY BE VISIBLE BASED UPON THE BEST INFORMATION FOR TOPOGRAPHY AND VEGETATION LOCATIONS AVAILABLE TO DATE.

1102

BROWN RUDNICK LLP
1 FINANCIAL CENTER FL 19
BOSTON, MA 02111

DATE 5/3/2023 21-13/830

PAY TO THE ORDER OF City of Everett \$ 500.00
Five Hundred and 00/100 DOLLARS

CHASE
JPMorgan Chase Bank, N.A.
www.Chase.com

FOR filing fee- MRP- 24579/1749 [Signature]

⑈001102⑈ ⑈083000137⑈ 760376381⑈



AT&T SITE ID: RELO_MAL06877F_R03 (AREA4 0166)

FA CODE: 15882944

USID: 323556

9 GLADSTONE STREET
EVERETT, MA 02149

Item Number 3

SHEET INDEX

SHEET NO.	DESCRIPTION	REV.
T-1	TITLE SHEET	1
GN-1	GENERAL NOTES	1
A-1	KEY PLAN AND ELEVATION	1
A-2	EQUIPMENT DETAILS	1
E-1	ELECTRIC & GROUNDING DETAILS	1

PROJECT DESCRIPTION

1. INSTALLATION OF ANTENNA AND ASSOCIATED EQUIPMENT ON PROPOSED UTILITY POLE.
2. THIS IS AN UNMANNED AND RESTRICTED ACCESS EQUIPMENT SITE AND WILL BE USED FOR THE TRANSMISSION OF RADIO SIGNALS FOR THE PURPOSE OF IMPROVING CELLULAR AND WIRELESS INTERNET SERVICE.
3. AIRT MAINTENANCE CREW (TYPICALLY ONE PERSON) WILL MAKE AN AVERAGE OF ONE TRIP PER MONTH AT ONE HOUR PER VISIT.

PROJECT SUMMARY

SITE ADDRESS: 9 GLADSTONE STREET
EVERETT, MA 02149

COUNTY: SUFFOLK

FA CODE: 15882944

USID #: 323556

LATITUDE: 42.4025770 N

LONGITUDE: 71.058033 W

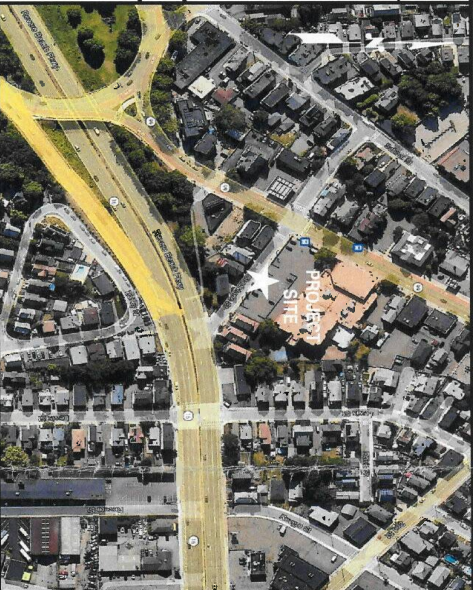
POLE OWNER: EVERSOURCE

STRUCTURE TYPE: UTILITY POLE

POLE NUMBER: #2192

ARCHITECT/ENGINEER: TOWER ENGINEERING PROFESSIONALS - NORTHEAST
45 BEDFORD AVE.
NORTH ANDOVER, MA 01845

VICINITY MAP (NOT TO SCALE)



DRIVING DIRECTIONS

FROM ROCKY HILL, CT:
HEAD SOUTH TOWARD LEGGATT MCDOLL CONN. TURN LEFT ONTO LEGGATT MCDOLL CONN. CONTINUE INTO BARR ST. TURN LEFT ONTO COCHITUATE RD. TAKE THE I-90 E/MASS PIKE RAMP T BOSTON. MERGE ONTO I-90 E. TAKE EXIT 134 A-B-C- ON THE LEFT FOR I-93 S/I-93 TOWARD QUINCY/CONCORD. KEEP LEFT TO CONTINUE TOWARD I-93N. KEEP RIGHT AT THE FORK TO CONTINUE ON EXIT 134B. FOLLOW SIGNS FOR I-93 N/CONCORD NH AND MERGE ONTO I-93 N. KEEP LEFT TO STAY ON I-93N. TAKE EXIT 20 TOWARD MA-89/SULLY SQ. SOUTHWEST. TURN RIGHT ONTO CAMBRIDGE ST. TURN RIGHT ONTO WATTA WAY. AT THE TRAFFIC CIRCLE, TAKE THE SECOND EXIT ONTO BROADWAY. TURN RIGHT ONTO GLADSTONE ST.

GENERAL NOTES

1. THIS DOCUMENT IS THE CREATION, DESIGN, PROPERTY AND COPYRIGHTED WORK OF AT&T. ANY DUPLICATION OR USE WITHOUT EXPRESS WRITTEN CONSENT IS STRICTLY PROHIBITED. THE DUPLICATION AND USE BY GOVERNMENT AGENCIES FOR THE PURPOSES OF CONDUCTING THE LAWFULLY AUTHORIZED REGULATORY AND ADMINISTRATIVE FUNCTIONS IS SPECIFICALLY ALLOWED.
2. THE FACILITY IS AN UNMANNED PRIVATE AND SECURED EQUIPMENT INSTALLATION. IT IS ONLY ACCESSED BY TRAINED TECHNICIANS FOR PERIODIC ROUTINE MAINTENANCE AND THEREFORE DOES NOT REQUIRE ANY WATER OR SANITARY SEWER SERVICE. THE FACILITY IS NOT GOVERNED BY REGULATIONS REQUIRING PUBLIC ACCESS PER ADA REQUIREMENTS.
3. CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE A&T FACILITY REPRESENTATIVE IN WRITING OF DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.
4. CONSTRUCTION DRAWINGS ARE VALID FOR SIX MONTHS AFTER ENGINEER OF RECORD'S STAMPED AND SIGNED SUBMITTAL DATE LISTED HEREIN.

DO NOT SCALE DRAWINGS

CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE PROJECT OWNER'S REPRESENTATIVE IN WRITING OF DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

CALL 811



WWW.DIGSAFE.COM

72 HOURS PRIOR
UNDERGROUND SERVICE ALERT



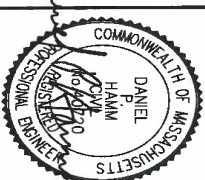
580 COCHITUATE ROAD
FRAMINGHAM, MA 01701



750 WEST CENTER STREET,
SUITE # 301
WEST BROADWATER, MA 02379



45 BEDFORD AVE. NORTH ANDOVER, MA 01845
TEL: (978) 553-5533



CHECKED BY: AT

APPROVED BY: DPH

SUBMITTALS

REV.	DATE	DESCRIPTION	BY
1	04/17/22	ISSUED FOR CONSTRUCTION	DPH
1	04/17/22	ISSUED FOR REVIEW	DPH

SITE ID:
RELO_MAL06877F_R03
(AREA4 0166)

SITE ADDRESS:
9 GLADSTONE STREET
EVERETT, MA 02149
SUFFOLK COUNTY

SHEET TITLE

TITLE SHEET

SHEET NUMBER

T-1

GENERAL NOTES

- FOR THE PURPOSE OF CONSTRUCTION DRAWING, THE FOLLOWING DEFINITIONS SHALL APPLY:
CONTRACTOR - CENTERLINE
SUBCONTRACTOR - GENERAL CONTRACTOR (CONSTRUCTION)
OWNER - AT&T MOBILITY
- PRIOR TO THE SUBMISSION OF BIDS, THE BIDDING SUBCONTRACTOR SHALL VISIT THE CELL SITE TO FAMILIARIZE WITH THE EXISTING CONDITIONS AND TO CONFIRM THAT THE WORK CAN BE ACCOMPLISHED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY FOUND SHALL BE BROUGHT TO THE ATTENTION OF CONTRACTOR.
- ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS, AND ORDINANCES. SUBCONTRACTOR SHALL ISSUE ALL NECESSARY NOTICES AND CORRECTIONS TO THE OWNER'S REPRESENTATIVE. RULES, REGULATIONS, AND LAWS, ORDERS OF ANY PUBLIC AGENCY REGARDING THE PERFORMANCE OF THE WORK, ALL WORK SPECIFICATIONS SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
- DRAWINGS PROVIDED HERE ARE NOT TO BE SCALED AND ARE INTENDED TO SHOW OUTLINE ONLY.
- UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES, AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
- "FATTING LIST" SUPPLIED WITH THE BID PACKAGE IDENTIFIES ITEMS THAT WILL BE SUPPLIED BY CONTRACTOR. ITEMS NOT INCLUDED IN THE BILL OF MATERIALS AND FATTING LIST SHALL BE SUPPLIED BY THE SUBCONTRACTOR.
- THE SUBCONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
- IF THE SPECIFIED EQUIPMENT CANNOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE SUBCONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION SPACE FOR APPROVAL BY THE CONTRACTOR.
- SUBCONTRACTOR SHALL DETERMINE ACTUAL ROUTING OF CONDUIT, POWER AND T1 CABLES, GROUNDING CABLES AS SHOWN ON THE POWER, GROUNDING AND T1 PLAN DRAWING. SUBCONTRACTOR SHALL UTILIZE EXISTING TRAYS AND/OR SHALL ADD NEW TRAYS AS NECESSARY. SUBCONTRACTOR SHALL CONFIRM THE ACTUAL ROUTING WITH THE CONTRACTOR.
- THE SUBCONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT SUBCONTRACTOR'S EXPENSE TO THE SATISFACTION OF OWNER.
- SUBCONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.
- SUBCONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION.
- ALL CONCRETE REPAIR WORK SHALL BE DONE IN ACCORDANCE WITH AMERICAN CONCRETE INSTITUTE (ACI) 301.
- ANY NEW CONCRETE NEEDED FOR THE CONSTRUCTION SHALL BE AIR-ENTRAINED AND SHALL HAVE ADOPTED BY STRENGTH AT 28 DAYS. ALL CONCRETE WORK SHALL BE DONE IN ACCORDANCE WITH ACI 318 CODE REQUIREMENTS.
- ALL STRUCTURAL STEEL WORK SHALL BE DETAIL FABRICATED AND ERRECTED IN ACCORDANCE WITH AISC SPECIFICATIONS. ALL STRUCTURAL STEEL SHALL BE ASTM A36 (fy = 36 ksi) UNLESS OTHERWISE NOTED. PIPES SHALL BE ASTM A53 TYPE E (fy = 36 ksi). ALL STEEL EXPOSED TO WEATHER SHALL BE HOT DIPPED GALVANIZED. TOUCHUP ALL SCRATCHES AND OTHER MARKS IN THE FIELD AFTER STEEL IS ERRECTED USING A COMPATIBLE ZINC RICH PAINT.
- CONSTRUCTION SHALL COMPLY WITH SPECIFICATIONS AND GENERAL CONSTRUCTION SERVICES FOR CONSTRUCTION OF AT&T SITES.
- SUBCONTRACTOR SHALL VERIFY ALL EXISTING DIMENSIONS AND CONDITIONS PRIOR TO COMMENCING ANY WORK. ALL DIMENSIONS OF EXISTING CONSTRUCTION SHOWN ON THE DRAWINGS MUST BE VERIFIED. SUBCONTRACTOR SHALL NOTIFY THE CONTRACTOR OF ANY DISCREPANCIES PRIOR TO ORDERING MATERIAL OR PROCEEDING WITH CONSTRUCTION.

Item Number 3

18. APPLICABLE BUILDING CODES:

SUBCONTRACTOR'S WORK SHALL COMPLY WITH ALL APPLICABLE NATIONAL, STATE, AND LOCAL CODES AS ADOPTED BY THE LOCAL AUTHORITY HAVING JURISDICTION (LAJ) FOR THE LOCATION OF THE WORK. THE LATEST EDITION OF THE IBC, IBC 2012, SHALL GOVERN THE DESIGN. DATE OF CONTRACT AWARD SHALL GOVERN THE DESIGN.

BUILDING CODE: MA STATE BUILDING CODE 780 CMR 911 EDITION & IBC 2015 ELECTRICAL CODE: 2017 NATIONAL ELECTRICAL CODE (NFPA 70-2017)

SUBCONTRACTOR'S WORK SHALL COMPLY WITH THE LATEST EDITION OF THE FOLLOWING STANDARDS:

AMERICAN CONCRETE INSTITUTE (ACI) 318, BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE;

AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC)

MANUAL OF STEEL CONSTRUCTION, ASD, FOURTEENTH EDITION;

TELECOMMUNICATIONS INDUSTRY ASSOCIATION (TIA) 222-B, STRUCTURAL STANDARDS FOR ANTENNA SUPPORTING STRUCTURES AND ANTENNAS.

FOR ANY CONFLICTS BETWEEN SECTIONS OF LISTED CODES AND STANDARDS REGARDING MATERIAL, METHODS OF CONSTRUCTION, OR OTHER REQUIREMENTS, THE MOST RESTRICTIVE REQUIREMENT SHALL GOVERN. WHERE THERE IS CONFLICT BETWEEN A GENERAL REQUIREMENT AND A SPECIFIC REQUIREMENT, THE SPECIFIC REQUIREMENT SHALL GOVERN.

GROUNDING NOTES

- THE SUBCONTRACTOR SHALL REVIEW AND INSPECT THE EXISTING FACILITY GROUNDING SYSTEM AND LIGHTNING PROTECTION SYSTEM (AS DESIGNED AND INSTALLED) FOR STRICT COMPLIANCE WITH THE NEC (AS ADOPTED BY THE LAJ). THE SITE-SPECIFIC (UL, LP, OR NFPA) LIGHTNING PROTECTION CODES AND GENERAL COMPLIANCE WITH EMISSION AND T1 GROUNDING STANDARDS. THE SUBCONTRACTOR SHALL REPORT ANY VIOLATIONS OR ADVERSE FINDINGS TO THE CONTRACTOR FOR RESOLUTION.
- ALL GROUND ELECTRODE SYSTEMS (INCLUDING TELECOMMUNICATION, RADIO, LIGHTNING PROTECTION, AND AC POWER GESS) SHALL BE BONDED TOGETHER IN AT OR BELOW GRADE BY TWO OR MORE COPPER BONDING CONDUCTORS IN ACCORDANCE WITH THE NEC.
- THE SUBCONTRACTOR SHALL PERFORM IEEE "FALL-OF-POTENTIAL" RESISTANCE TO EARTH TESTING (PER IEEE 1105 AND 81 STANDARDS) FOR NEW GROUND ELECTRODE SYSTEMS. SUBCONTRACTOR SHALL FURNISH AND INSTALL SUPPLEMENTAL GROUND ELECTRODES AS NEEDED TO ACHIEVE A TEST RESULT OF 5 OHMS OR LESS.
- IF THE SUBCONTRACTOR SHALL NOT BE USED AS THE NEC REQUIRED EQUIPMENT GROUND CONDUCTOR, STRANDED COPPER CONDUCTORS WITH GREEN INSULATION, SIZED IN ACCORDANCE WITH THE NEC, SHALL BE FURNISHED AND INSTALLED WITH THE POWER CIRCUITS TO THIS EQUIPMENT.
- EACH RIS CABINET FRAME SHALL BE DIRECTLY CONNECTED TO THE MASTER GROUND BAR WITH GREEN INSULATED SUPPLEMENTAL EQUIPMENT GROUND WIRES, #6 AWG STRANDED COPPER OR LARGER FOR INDOOR RIS AND #2 AWG STRANDED COPPER FOR OUTDOOR RIS.
- EXOTHERMIC WELDS SHALL BE USED FOR ALL GROUNDING CONNECTIONS BELOW GRADE.
- APPROVED ANTI-OXIDANT COMINGS (I.E. CONDUCTIVE GEL OR PASTE) SHALL BE USED ON ALL COMPRESSION AND BOLTED GROUND CONNECTIONS.
- ICE BRIDGE BONDING CONDUCTORS SHALL BE EXOTHERMICALLY BONDED OR BOLTED TO GROUND BAR.
- ALUMINUM CONDUCTOR OR COPPER CLAD STEEL CONDUCTOR SHALL NOT BE USED FOR GROUNDING CONNECTIONS.
- MISCELLANEOUS ELECTRICAL AND NON-ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH THE NEC.
- METAL CONDUIT SHALL BE MADE ELECTRICALLY CONTINUOUS WITH LISTED BONDING FITTINGS OR BY BONDING ACROSS THE DISCONTINUITY WITH #6 AWG COPPER WIRE OR APPROVED GROUNDING TYPE CONDUIT CLAMPS.
- ALL NEW STRUCTURES WITH A FOUNDATION AND/OR FOOTING HAVING 20 FT. OR MORE OF 1/2 IN. OR GREATER ELECTRICALLY CONDUCTIVE REINFORCING STEEL MUST HAVE IT BONDED TO THE GROUND RING USING AN EXOTHERMIC WELD CONNECTION USING #2 AWG SOLID BARE TINNED COPPER GROUND WIRE, PER NEC 250.50

ABBREVIATIONS

ABB.	DESCRIPTION	REQ.	REQUIRED
AGL	ABOVE GRADE LEVEL	EQ	EQUAL
AWG	AMERICAN WIRE GAUGE	GC	GENERAL CONTRACTOR
BDU	BATTERY BACKUP UNIT	GRC	GALVANIZED RIGID CONDUIT
BTCW	BARE TINNED SOLID COPPER WIRE	MGB	MASTER GROUND BAR
BGR	BURIED GROUND RING	MIN	MINIMUM
BTS	BASE TRANSCIVER STATION	P	PROPOSED
E	EXISTING	NTS	NOT TO SCALE
EGG	EQUIPMENT GROUND BAR	RAO	RADIATION CENTER LINE
EGR	EQUIPMENT GROUND RING	REF	REFERENCE



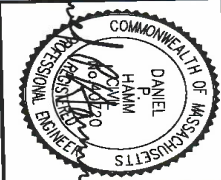
550 CROFTVIEW ROAD
FARMINGHAM, MA 01701



730 WEST CENTER STREET,
SUITE 201
WEST BRIDGEWATER, MA 02379



45 REVERSHAM DRIVE, NORTH ANDOVER, MA 01845
TEL: (978) 537-5553



CHECKED BY: AT

APPROVED BY: DPH

SUBMITTALS

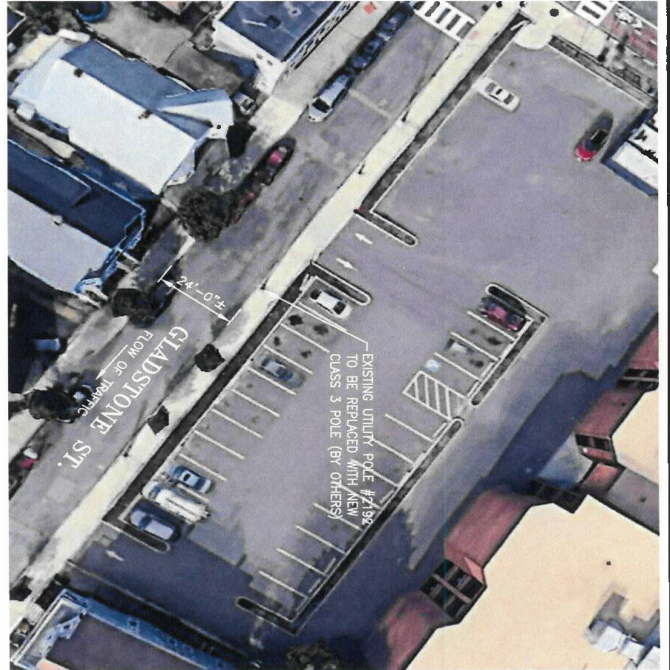
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1	04/17/23	ISSUED FOR CONSTRUCTION	MA
2	04/17/23	ISSUED FOR REVIEW	MA

SITE ID:
REL0_MAL06877E_R03
(AREA4 01166)

SITE ADDRESS:
9 GLASTON STREET
EVERETT, MA 01937
SUFFOLK COUNTY

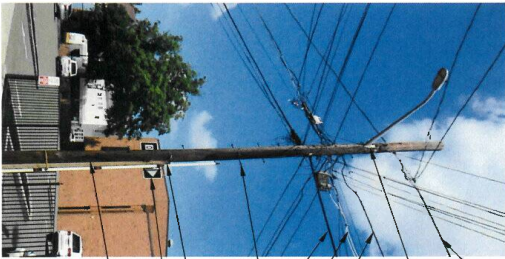
SHEET TITLE:
GENERAL NOTES

SHEET NUMBER:
GN-1

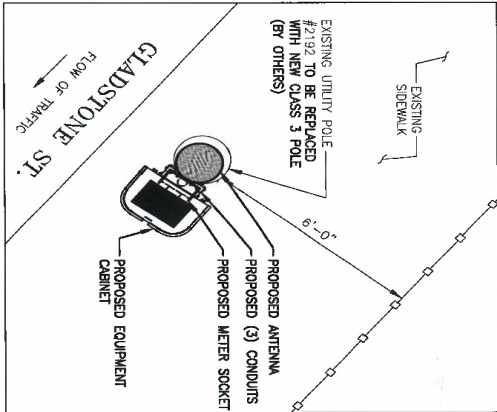


KEY PLAN
22x34 SCALE: 1"=20'
11x17 SCALE: 1"=40'

1
A-1



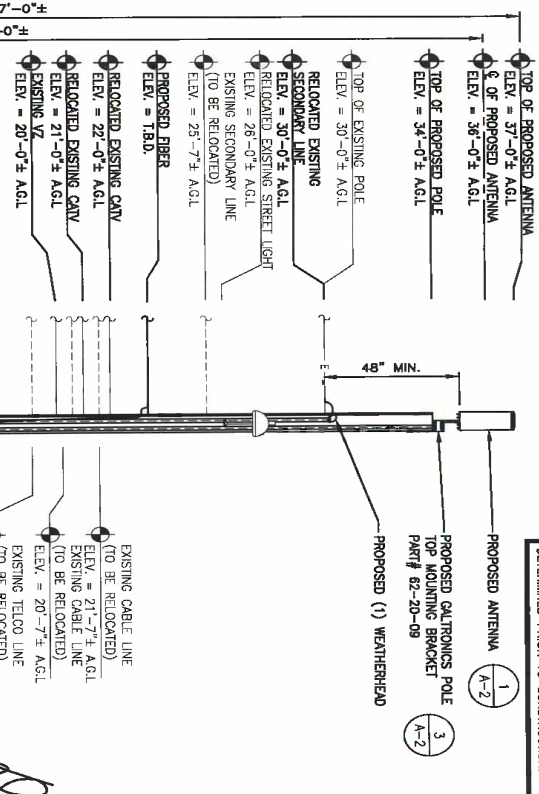
- EXISTING SECONDARY LINE
- EXISTING STREET LIGHT
- EXISTING CABLE LINE
- EXISTING CABLE LINE
- EXISTING TELLER
- EXISTING CLIMBING PRESS (TYP.)
- EXISTING CONDUIT (TYP.)
- EXISTING STREET SIGN (TYP.)
- EXISTING UTILITY POLE #2192 TO BE REPLACED WITH NEW CLASS 3 POLE (BY OTHERS)



EQUIPMENT ORIENTATION PLAN
SCALE: N.T.S.
2
C-1

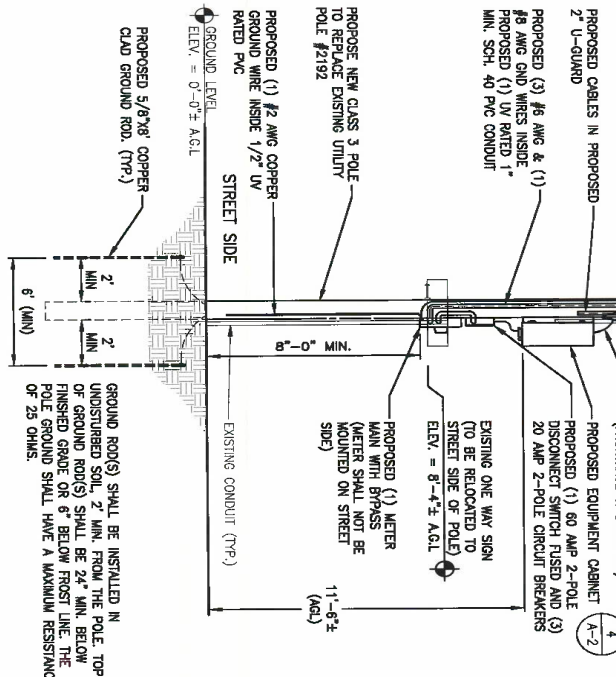
NOTE:

- THE WIRELESS COMMUNICATIONS OPERATOR IS RESPONSIBLE FOR PROVIDING A WARNING SIGN ON THE POWER SUPPLY CONDUITING THE RF EMISSIONS IN COMPLIANCE WITH THE CURRENT EDITION OF FCC STANDARD C52.2. THIS SIGN MUST ALSO HAVE A 24-HOUR CONTACT PHONE NUMBER IN CASE OF EMERGENCY. THIS NUMBER MUST BE VISIBLE FROM THE GROUND.



NOTE:
AN ANALYSIS FOR THE CAPACITY OF THE EXISTING STRUCTURES TO SUPPORT THE PROPOSED EQUIPMENT SHALL BE DETERMINED PRIOR TO CONSTRUCTION.

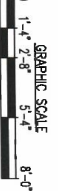
APPROXIMATE LAT: 42.403577° N
COORDINATES: LONG: 71.058033° W



GROUND ROD(S) SHALL BE INSTALLED IN UNDISTURBED SOIL, 2' MIN. FROM THE POLE. TOP OF GROUND ROD(S) SHALL BE 24" MIN. BELOW FINISHED GRADE OR 6" BELOW FROST LINE. THE POLE GROUND SHALL HAVE A MAXIMUM RESISTANCE OF 25 OHMS.

ELEVATION
22x34 SCALE: 3/8"=1'-0"
11x17 SCALE: 3/16"=1'-0"

3
A-1



550 COCHUWILL ROAD
FRAMINGHAM, MA 01701



750 WEST CENTER STREET,
SUITE 301
WEST BROADWATER, MA 02379



14 BEECHWOOD DRIVE, NORTH ANDOVER, MA 01860
TEL: (978) 352-8833



CHECKED BY: AT

APPROVED BY: DPH

SUBMITTALS

REV	DATE	DESCRIPTION	BY
1	10/17/23	ISSUED FOR CONSTRUCTION	ME
2	10/19/23	ISSUED FOR REVIEW	ME

SITE ID:
RELO_MMA06877E_RO3
(AREA4 0166)

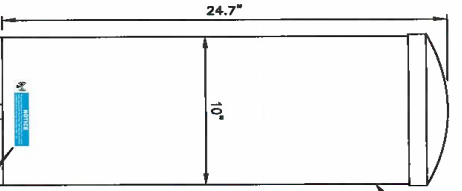
SITE ADDRESS:
9 GLADSTONE STREET
EVERETT, MA 02149
SUFFOLK COUNTY

SHEET TITLE
KEY PLAN AND
ELEVATION

SHEET NUMBER
A-1

PROPOSED GALTRONICS ANTENNA
MODEL #6480/6621/
662410-B6621 OR EQUAL
DIMENSIONS: H24.7"W10.0"
WEIGHT: 18 LBS.

TOTAL VOLUME: 1.22 CU.FT.



NOTE: MOUNT PER
MANUFACTURER'S
SPECIFICATIONS.



NOTICE
N01-CD-18 1"X6" NOTICE DECAL
PLACE THREE NOTICE STICKERS EQUALLY SPACED
AROUND THE BOTTOM OF ANTENNA RADOME

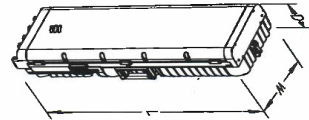
ANTENNA DETAIL

SCALE: N.T.S.

1
A-2

TOTAL VOLUME: 1.15 CU.FT. EX.

MODEL	QTY.	L	W	D	WGT.
4455	2	31.2"	10.8"	5.9"	57.3 LBS.

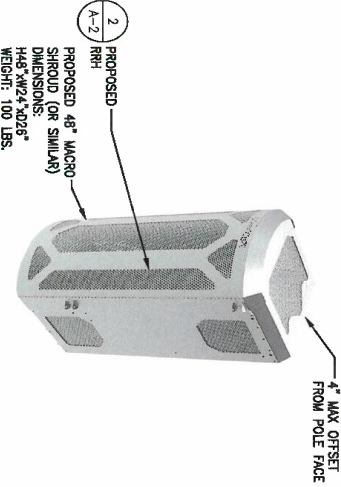


NOTE:
MOUNT PER MANUFACTURER'S SPECIFICATIONS.

RRH DETAIL

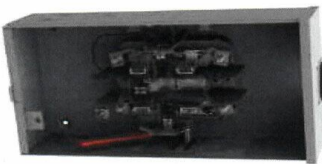
SCALE: N.T.S.

2
A-3



NOTE:
MOUNT PER MANUFACTURER'S SPECIFICATIONS.
EQUIPMENT CABINET DETAIL
SCALE: N.T.S.

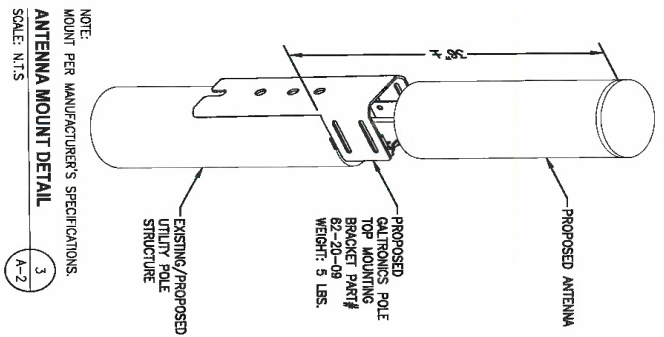
4
A-2



USE M.I. BANK
MODEL NO.:
U2272-RL-519-BL
OR APPROVED EQUAL

METER MAIN WITH BYPASS DETAIL
SCALE: N.T.S.

5
A-2

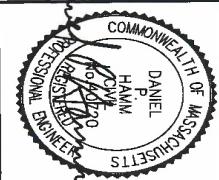


NOTE:
MOUNT PER MANUFACTURER'S SPECIFICATIONS.
ANTENNA MOUNT DETAIL
SCALE: N.T.S.

3
A-2



750 WEST CENTER STREET,
SUITE# 301
WEST BRIDGEWATER, MA 02379



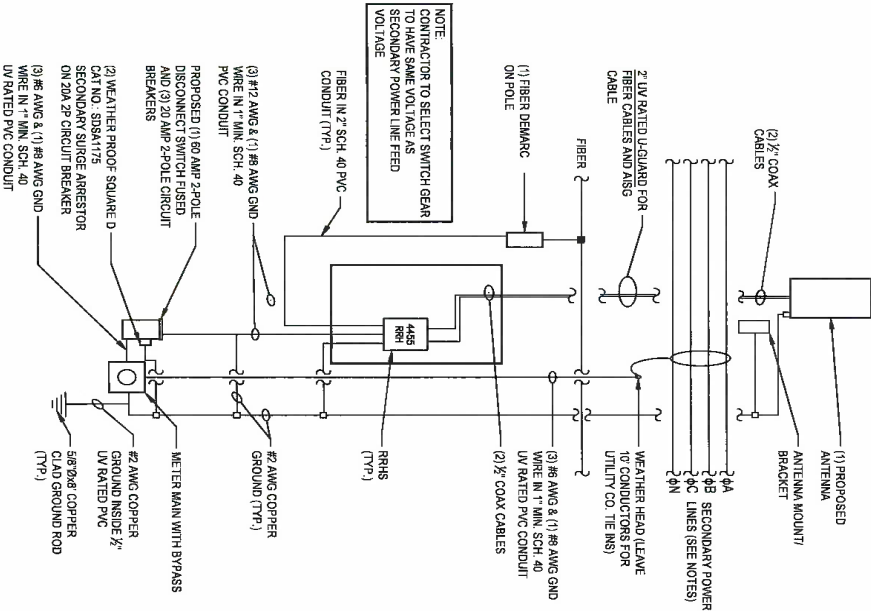
CHECKED BY: AT
APPROVED BY: DPH

SUBMITTALS	
NO.	DATE
1	05/17/23 ISSUED FOR CONSTRUCTION
2	06/14/23 ISSUED FOR REVIEW

SITE ID:
RELO MAL06877F RO3
(AREA4 0166)
SITE ADDRESS:
9 CLADSTONE STREET
EVERETT, MA 02149
SUFFOLK COUNTY

SHEET TITLE
EQUIPMENT DETAILS

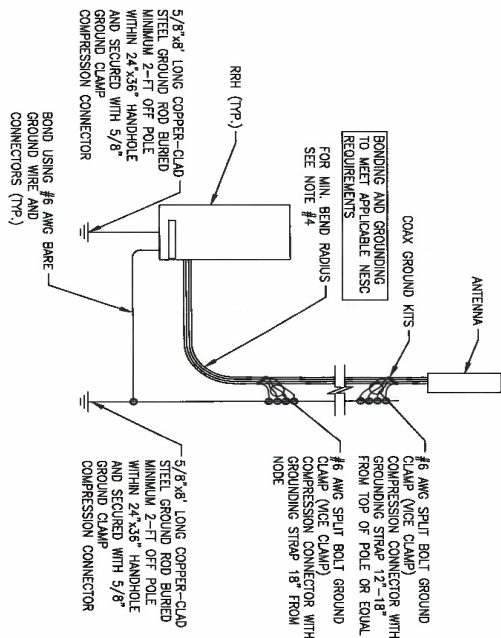
SHEET NUMBER
A-2



GENERAL WIRING DIAGRAM

SCALE: N.T.S.

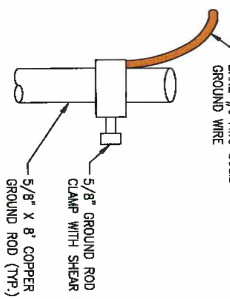
1 E-1



GROUNDING ONE LINE DIAGRAM

SCALE: N.T.S.

2 E-1



CONNECTION TO GROUND ROD

SCALE: N.T.S.

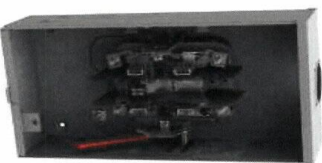
3 E-1

- NOTES:
- DO NOT INSTALL CABLE GROUND KIT AT A BEND AND ALWAYS DIRECT GROUND WIRE DOWN TO GROUND BAR, OR COMPRESSION CONNECTION.
 - GROUNDING KIT SHALL BE TYPE AND PART NUMBER AS SUPPLIED OR RECOMMENDED BY CABLE MANUFACTURER.
 - WEATHERPROOFING SHALL BE TWO-PART TAPE KIT, COLD SHRINK SHALL NOT BE USED.
 - MINIMUM BEND RADIUS OF A CONDUCTOR SHALL NOT BE BENT TO LESS THAN 12 TIMES OVERALL CONDUCTOR DIAMETER.

ANTENNA CABLE GROUND KIT

SCALE: N.T.S.

4 E-1



METER MAIN WITH BYPASS DETAIL

SCALE: N.T.S.

5 E-1

at&t

550 COCHILLATE ROAD
FRAMINGHAM, MA 01701

CENTERLINE

750 WEST CENTER STREET,
SUITE # 301
WEST BRIDGEWATER, MA 02379

TEP

NORTHEAST

45 BEDFORD DRIVE, NORTH ANDOVER, MA 01854
TEL: 978.537.5533

COMMONWEALTH OF MASSACHUSETTS

DANIEL P. HAYAK
REGISTERED PROFESSIONAL ENGINEER

CHECKED BY:	AT		
APPROVED BY:	DPH		
SUBMITTALS			
REV	DATE	DESCRIPTION	BY
1	04/17/23	ISSUED FOR CONSTRUCTION	MR
2	02/16/23	ISSUED FOR REVIEW	MR

SITE ID:
REL0_MAL08677E_R03
(ARE44 0166)

SIT ADDRESS:
9 CLAYTON STREET
BOSTON, MA 02149
SUFFOLK COUNTY

SHEET TITLE
ELECTRICAL &
GROUNDING DETAILS

SHEET NUMBER
E-1



MEETING MINUTES

REGULAR MEETING OF THE CITY COUNCIL

MONDAY, APRIL 24, 2023 7:00 PM

EVERETT CITY HALL, 484 BROADWAY, CITY COUNCIL CHAMBERS, 3RD FLOOR
EVERETT, MA 02149

ROLL CALL

Members Present

Darren Costa, Richard Dell Isola, Jr., John Hanlon, Alfred Lattanzi, Wayne Matewsky, Stephanie Smith, Michael Marchese

PLEDGE OF ALLEGIANCE

PUBLIC HEARINGS

1. **C0114-23** Public Hearing/s/ Councilor Michael K. Marchese, as President

A petition from Crown Castle NG East, LLC requesting to lay new underground conduit from Spring Street to 35 Garvey Street

Public Hearing Held, no one spoke in favor or against the petition.

MOTION:	Favorable Action
MOVER:	Stephanie Smith
SECONDER:	John Hanlon
RESULT:	Passed [7 TO 0]
AYES:	Costa, Dell Isola, Jr., Hanlon, Lattanzi, Matewsky, Smith, Marchese
NAYS:	
AWAY:	

2. **C0130-23** Public Hearing/s/ Councilor Michael K. Marchese, as President

A petition from National Grid requesting to install JO Pole #153-1 55ft +/- south east of Pole #153 on Abbott Avenue to provide clearance for overhead wire crossing over customer property at 260 Elm Street

MOTION: Favorable Action
MOVER: Stephanie Smith
SECONDER: John Hanlon
RESULT: **Passed [0 TO 0]**
AYES:
NAYS:
AWAY:

3. C0131-23 Public Hearing/s/ Councilor Michael K. Marchese, as President

A petition from National Grid requesting to construct a line of underground electric conduits on East Elm Street

Public Hearing Held, no one spoke in favor or against the petition.

MOTION: Favorable Action
MOVER: Stephanie Smith
SECONDER: John Hanlon
RESULT: **Passed [7 TO 0]**
AYES: Costa, Dell Isola, Jr., Hanlon, Lattanzi, Matewsky, Smith, Marchese
NAYS:
AWAY:

PUBLIC PARTICIPATION

Residents who spoke were;

Peggy Serino, Lilian Gorham, Steve Iannacco, Pula Sterite, Wendy Poste and Kit Bridge.

APPROVAL OF MINUTES OF THE PREVIOUS MEETING

Minutes of the Regular Meeting of the City Council of March 27, 2023

MOTION: Favorable Action
MOVER: Stephanie Smith
SECONDER: John Hanlon
RESULT: **Passed [0 TO 0]**
AYES:
NAYS:
AWAY:

COMMUNICATIONS FROM HIS HONOR THE MAYOR

4. **C0117-23** Order/s/ Councilor Michael K. Marchese, as President
Item Number {{item.number}}

An order requesting approval to accept and expend donations totaling \$10,500.00 to the Summer Jobs Program from : Blatman, Bobrowski, Haverty, & Silverstein-\$500, The Leavitt Corporation-\$1,000, Schnitzer Steel Industries-\$5,000, Oliveira's Enterprises Corp-\$1,000, Alfred Lattanzi/Everett Supply-\$1,000, Dagle Electrical Construction Corp-\$1,000, Tom Fiorentino/Team Work Cleaning Concepts-\$1,000

MOTION:	Favorable Action
MOVER:	Stephanie Smith
SECONDER:	John Hanlon
RESULT:	Passed [7 TO 0]
AYES:	Costa, Dell Isola, Jr., Hanlon, Lattanzi, Matewsky, Smith, Marchese
NAYS:	
AWAY:	

5. **C0118-23** Order/s/ Councilor Michael K. Marchese, as President

An order requesting approval to accept and expend donations totaling \$530.00 from City of Everett employees during the month of March, 2023 for the Fire Victims Fund.

MOTION:	Favorable Action
MOVER:	Stephanie Smith
SECONDER:	John Hanlon
RESULT:	Passed [7 TO 0]
AYES:	Costa, Dell Isola, Jr., Hanlon, Lattanzi, Matewsky, Smith, Marchese
NAYS:	
AWAY:	

6. **C0119-23** Order/s/ Councilor Michael K. Marchese, as President

An order requesting approval to accept a donation to the Everett Police Department of 115 bicycle helmets from Breakstone, White & Gluck Law Firm at a total dollar value of \$2,300.00

MOTION:	Favorable Action
MOVER:	Stephanie Smith
SECONDER:	John Hanlon
RESULT:	Passed [7 TO 0]
AYES:	Costa, Dell Isola, Jr., Hanlon, Lattanzi, Matewsky, Smith, Marchese
NAYS:	
AWAY:	

7. **C0122-23** Order/s/ Councilor Michael K. Marchese, as President

An order recommending the acceptance of the Drinking Water State Revolving Fund Lead Service Line (LSL) Inventories and Replacement Plans Planning Stage Grant in the amount of \$150,000.

MOTION:	Favorable Action	Item Number {{item.number}}
MOVER:	Stephanie Smith	
SECONDER:	John Hanlon	
RESULT:	Passed [7 TO 0]	
AYES:	Costa, Dell Isola, Jr., Hanlon, Lattanzi, Matewsky, Smith, Marchese	
NAYS:		
AWAY:		

8. C0123-23 Order/s/ Councilor Michael K. Marchese, as President

An order requesting the approval of an appropriation by borrowing in the amount of \$1,500,000 from Massachusetts Water Resources Authority's Lead Loan Program. This will enable the Water Department to continue to remove lead water services from our water distribution system. It will cover the cost of replacing 150 residential lead services

The item was referred to the Ways and Means Committee.

9. C0124-23 Order/s/ Councilor Michael K. Marchese, as President

An order recommending the creation of a new special purpose stabilization fund, to be known as the Opioid Settlement Stabilization Fund and further, to appropriate \$193,152.27 from the Budgetary Fund Balance ("Free Cash") to establish said fund, such amount being equal to that received by the city from opioid litigation settlements..

MOTION:	Postpone
MOVER:	Stephanie Smith
SECONDER:	Richard Dell Isola, Jr.
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

10. C0125-23 Order/s/ Councilor Michael K. Marchese, as President

An order recommending the adoption of the last paragraph MGL Chapter 40, Section 5B and dedicate to said Opioid Settlement Stabilization Fund, without further appropriation, 100% of the opioid litigation settlement funds received by the city

MOTION:	Postpone
MOVER:	Stephanie Smith
SECONDER:	Richard Dell Isola, Jr.
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

11. C0126-23 Order/s/ Councilor Michael K. Marchese, as President
Item Number {{item.number}}

An order recommending the acceptance of a donation from Brian Savi, President of the Everett Little League, of a batting cage at Sacramone Park at a total dollar value of \$23,000.00.

MOTION:	Favorable Action
MOVER:	Stephanie Smith
SECONDER:	Darren Costa
RESULT:	Passed [7 TO 0]
AYES:	Costa, Dell Isola, Jr., Hanlon, Lattanzi, Matewsky, Smith, Marchese
NAYS:	
AWAY:	

PETITIONS AND LICENSES

12. C0115-23 Petition/s/ Councilor Michael K. Marchese, as President

A petition requesting the renewal of a junk dealer/collector license for Second St. Iron & Metals at 285 Second Street

Items 12, 13 and 15-18 were taken collectively and passed unanimously. Councilor Marchese recused himself due to a conflict with the licenses being approved.

MOTION:	Favorable Action
MOVER:	John Hanlon
SECONDER:	Alfred Lattanzi
RESULT:	Passed [6 TO 0]
AYES:	Costa, Dell Isola, Jr., Hanlon, Lattanzi, Matewsky, Smith
NAYS:	
AWAY:	

13. C0116-23 Petition/s/ Councilor Michael K. Marchese, as President

A petition requesting the renewal of a junk dealer/collector license renewal for Schnitzer NE at 69 Rover Street

MOTION:	Favorable Action
MOVER:	John Hanlon
SECONDER:	Alfred Lattanzi
RESULT:	Passed [6 TO 0]
AYES:	Costa, Dell Isola, Jr., Hanlon, Lattanzi, Matewsky, Smith
NAYS:	
AWAY:	

14. C0121-23 Petition/s/ Councilor Michael K. Marchese, as President

Item Number {{item.number}}
A petition requesting a new combination motor vehicle repair mechanical/auto body license for P & S Auto Collision at 2034 Revere Beach Parkway

MOTION:	Favorable Action
MOVER:	Wayne Matewsky
SECONDER:	Richard Dell Isola, Jr.
RESULT:	Passed [7 TO 0]
AYES:	Costa, Dell Isola, Jr., Hanlon, Lattanzi, Matewsky, Smith, Marchese
NAYS:	
AWAY:	

15. C0132-23 Petition/s/ Councilor Michael K. Marchese, as President

A petition requesting the renewal of a second hand dealers' license, an antiques license and a precious metals license for Wentworth Precious Metals LLC at 421 Second Street

MOTION:	Favorable Action
MOVER:	John Hanlon
SECONDER:	Alfred Lattanzi
RESULT:	Passed [6 TO 0]
AYES:	Costa, Dell Isola, Jr., Hanlon, Lattanzi, Matewsky, Smith
NAYS:	
AWAY:	

16. C0133-23 Petition/s/ Councilor Michael K. Marchese, as President

A petition requesting the renewal of a junk dealer/collector license for Wentworth Precious Metals LLC at 421 Second Street

MOTION:	Favorable Action
MOVER:	John Hanlon
SECONDER:	Alfred Lattanzi
RESULT:	Passed [6 TO 0]
AYES:	Costa, Dell Isola, Jr., Hanlon, Lattanzi, Matewsky, Smith
NAYS:	
AWAY:	

17. C0137-23 Petition/s/ Councilor Michael K. Marchese, as President

A petition requesting the renewal of a second hand dealers' license, an antiques license and a precious metals license for Gold n Oldies at 2044 Revere Beach Parkway

MOTION:	Favorable Action
MOVER:	John Hanlon
SECONDER:	Alfred Lattanzi
RESULT:	Passed [6 TO 0]

AYES:	Costa, Dell Isola, Jr., Hanlon, Lattanzi, Matewsky, Smith
NAYS:	Item Number {{item.number}}
AWAY:	

18. C0138-23 Petition/s/ Councilor Michael K. Marchese, as President

A petition requesting the renewal of a second hand dealers' license, an antiques license and a precious metals license for Art Gold Jewelry Inc. at 159 Main Street

MOTION:	Favorable Action
MOVER:	John Hanlon
SECONDER:	Alfred Lattanzi
RESULT:	Passed [6 TO 0]
AYES:	Costa, Dell Isola, Jr., Hanlon, Lattanzi, Matewsky, Smith
NAYS:	
AWAY:	

COMMITTEE REPORTS

19. C0045-23 Resolution/s/ Councilor Wayne A. Matewsky

That the owner of 20 Garvey Street appear at the next Community & Business Development meeting to discuss property usage, & permits issued on that site.

This item was referred to the ISD, Solicitor and City Clerk offices to see what action can be taken.

MOTION:	Refer
MOVER:	Wayne Matewsky
SECONDER:	Alfred Lattanzi
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

20. C0089-23 Order/s/ Councilor Michael K. Marchese, as President

An order requesting the approval of an appropriation of \$250,000 from the Budgetary Fund Balance into the Solicitor's Litigation/Professional Services account

The Administration sent a letter requesting this item be amended to increase the amount by \$100,000. The Council referred the item back to Ways and Means for further discussion.

MOTION:	Refer
MOVER:	Stephanie Smith

SECONDER:	Darren Costa	Item Number {{item.number}}
RESULT:	Passed [0 TO 0]	
AYES:		
NAYS:		
AWAY:		

21. C0108-23 Order/s/ Councilor Michael K. Marchese, as President

An order requesting the amendment of order # C0379-22 to reduce the amount of the approved borrowing by \$135,684 that was to be used to purchase 4 2023 Ford Escape SE Sport AWD Hybrid vehicles which are not available for purchase

The motion to rescind the order as requested by the Administration passed unanimously.

MOTION:	Favorable Action
MOVER:	Stephanie Smith
SECONDER:	Wayne Matewsky
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

22. C0109-23 Order/s/ Councilor Michael K. Marchese, as President

An order requesting the approval of an appropriation by borrowing in the amount of \$144,000 for the purpose of paying the costs associated with the purchase of 3 2023 Ford Explorer Hybrid model vehicles.

The item was referred back to the Ways and Means Committee.

MOTION:	Refer
MOVER:	Stephanie Smith
SECONDER:	John Hanlon
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

23. C0058-23 Ordinance/s/ Councilor Stephanie Martins, Councilor Darren M. Costa

An Ordinance Amending Section 32 B 1 of the Zoning Ordinances: Inclusionary Zoning

MOTION:	Postpone
MOVER:	Richard Dell Isola, Jr.

SECONDER:	Alfred Lattanzi	Item Number {{item.number}}
RESULT:	Passed [0 TO 0]	
AYES:		
NAYS:		
AWAY:		

24. C0067-23 Ordinance/s/ Councilor Vivian Nguyen

An ordinance regulating animal breeding within the City of Everett

MOTION:	Refer
MOVER:	
SECONDER:	
RESULT:	[0 TO 0]
AYES:	
NAYS:	
AWAY:	

The item will stay in the Legislative Affairs committee. There was no Action Necessary.

UNFINISHED BUSINESS

25. C0030-23 Resolution/s/ Councilor Darren M. Costa, Councilor Stephanie V. Smith

That the City Council hereby requests that the Mayor establish an AD HOC Committee for updating the City of Everett's zoning ordinances with the intent of modernizing district maps and ordinances and that the Mayor appropriate the sufficient funds for the purposes of hiring a professional planning consultant to assist the AD HOC Committee in this process.

The item was referred to the Administration requesting a response back to the sponsors.

MOTION:	Refer
MOVER:	Darren Costa
SECONDER:	Stephanie Smith
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

26. C0098-23 Resolution/s/ Councilor Stephanie Martins

That the ARPA panel consider engaging with the Everett Public Schools for feedback and a wider public reach

MOTION:	Postpone	Item Number {{item.number}}
MOVER:	Richard Dell Isola, Jr.	
SECONDER:	Alfred Lattanzi	
RESULT:	Passed [0 TO 0]	
AYES:		
NAYS:		
AWAY:		

27. C0102-23 Petition/s/ Councilor Michael K. Marchese, as President

A petition requesting the renewal of a precious metals license for All Checks Cashed at 1998 Revere Beach Parkway

The item was referred to the Community and Business Development Committee in May requesting the petitioners come before the Committee to discuss the barriers they have in front of their business.

MOTION:	Refer
MOVER:	Wayne Matewsky
SECONDER:	Stephanie Smith
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

28. C0103-23 Resolution/s/ Councilor Richard J. Dell Isola, Jr.

That the Administration/Planning & Development Office appear to give an update on the progress of the Ferry and Elm Streets project

MOTION:	Refer Back to Sponsor(s)
MOVER:	Richard Dell Isola, Jr.
SECONDER:	Wayne Matewsky
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

Erik Swanson the City Engineer appeared before the Council and gave a presentation about the work that has currently been done and all further work to be done on this project.

NEW BUSINESS

29. C0112-23 Resolution/s/ Councilor Stephanie V. Smith

That the Administration, Police Department and Traffic Enforcement enforce the towing of parked cars impeding street cleaning beginning April 1st

Item Number {{item.number}}

This item was referred to the Administration, Traffic Enforcement and Police to have a response back at the second meeting in May.

MOTION:	Refer
MOVER:	Stephanie Smith
SECONDER:	Wayne Matewsky
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

30. C0113-23 Resolution/s/ Councilor Stephanie V. Smith

That the Administration consider passing the credit card transaction fees down to the customer's due to the large increase year-over-year of online billing.

The item was referred to the CFO and Treasurer to take appropriate action.

MOTION:	Refer
MOVER:	Stephanie Smith
SECONDER:	Darren Costa
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

31. C0120-23 Resolution/s/ Councilor Michael K. Marchese, Councilor Darren M. Costa

A resolution requesting that the Mayor's Office provides the City Council with a copy of the 2019 School Space Study from the Mount Vernon Group

Referred to the City and School Administrations to provide the study prior to the May 8th Council meeting.

MOTION:	Postpone
MOVER:	Darren Costa
SECONDER:	Richard Dell Isola, Jr.
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

32. C0127-23 Resolution/s/ Councilor Darren M. Costa Item Number {{item.number}}

A resolution requesting that the Planning Department consider changing the circled lots on the attached list from Business District to Dwelling District due to their potential to create undue harm to our more dense neighborhoods.

The item was sent to the Planning Board requesting them to place this on their agenda to have public discussion.

MOTION:	Refer
MOVER:	Darren Costa
SECONDER:	Stephanie Smith
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

33. C0128-23 Resolution/s/ Councilor Darren M. Costa, Councilor Stephanie V. Smith

A resolution requesting that the Planning Board consider modifying the Inclusionary Zoning Ordinances to require developments to include more deeded affordable apartments below 80% AMI

The item was sent to the Planning Board requesting them to place this on their agenda to have public discussion. The item was amended to add Councilor Smith as a co-sponsor.

MOTION:	Refer
MOVER:	Darren Costa
SECONDER:	Stephanie Smith
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

34. C0129-23 Resolution/s/ Councilor Darren M. Costa

A resolution requesting that the Administration provide a high-level cost analysis for their vision of the construction of a new high school building and its operations.

This item was referred to the Administration with a response at the next meeting.

MOTION:	Refer
MOVER:	
SECONDER:	
RESULT:	[0 TO 0]

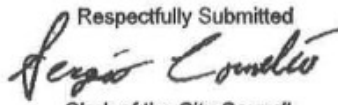
AYES: NAYS: AWAY:	Item Number {{item.number}}
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MOTION:	Refer
MOVER:	Darren Costa
SECONDER:	Stephanie Smith
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

ADJOURNMENT

Meeting adjourned at 8:55 pm

MOTION:	Adjourn
MOVER:	John Hanlon
SECONDER:	Stephanie Smith
RESULT:	Passed [0 TO 0]
AYES:	
NAYS:	
AWAY:	

Respectfully Submitted

Clerk of the City Council



MEETING MINUTES

REGULAR MEETING OF THE CITY COUNCIL

MONDAY, MAY 08, 2023 7:00 PM

EVERETT CITY HALL, 484 BROADWAY, CITY COUNCIL CHAMBERS, 3RD FLOOR
EVERETT, MA 02149

ROLL CALL

Members Present

Irene Cardillo, Darren Costa, John Hanlon, Alfred Lattanzi, Stephanie Martins, Wayne Matewsky, Vivian Nguyen, Stephanie Smith, Michael Marchese

Meeting called to order at 7:00PM

PLEDGE OF ALLEGIANCE

PUBLIC PARTICIPATION

The following individuals spoke at public participation: Samantha Lambert, Kit Bridge, John Puopolo, Steve Iannaco, Sandy Juliano, Paul Pietrantonio, Sasquiac Bosquet

APPROVAL OF MINUTES OF THE PREVIOUS MEETING

Minutes of the Regular Meeting of the City Council of April 24, 2023

Minutes were not approved, and have been moved to the May 22nd meeting for approval

COMMUNICATIONS FROM HIS HONOR THE MAYOR

1. **C0139-23** Order/s/ Councilor Michael K. Marchese, as President

An order recommending the acceptance of a donation in the amount of \$200.00 from Albanese Bros Inc. for the Summer Jobs Program

MOTION:	Favorable Action
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MOVER:	Stephanie Smith	Item Number {{item.number}}
SECONDER:	Alfred Lattanzi	
RESULT:	Passed [7 TO 0]	
AYES:	Costa, Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith	
NAYS:		
AWAY:	Cardillo, Marchese	

2. C0140-23 Order/s/ Councilor Michael K. Marchese, as President

An order recommending the acceptance of a donation in the amount of \$1,500.00 from Mintz Levin for the Summer Jobs Program

3. C0141-23 Order/s/ Councilor Michael K. Marchese, as President

An order recommending the acceptance of a donation in the amount of \$25,000.00 from Greystar for the Summer Jobs Program

MOTION:	Favorable Action
MOVER:	Stephanie Martins
SECONDER:	Darren Costa
RESULT:	Passed [7 TO 0]
AYES:	Costa, Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS:	
AWAY:	Cardillo, Marchese

4. C0142-23 Order/s/ Councilor Michael K. Marchese, as President

An order recommending the acceptance of a donation of 30 pizzas with a total dollar value of \$589.69 from Fuentes Kitchen to the Canciones y Comida event in Everett.

MOTION:	Favorable Action
MOVER:	Vivian Nguyen
SECONDER:	Stephanie Smith
RESULT:	Passed [7 TO 0]
AYES:	Costa, Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS:	
AWAY:	Cardillo, Marchese

5. C0144-23 Order/s/ Councilor Michael K. Marchese, as President

An order requesting the confirmation of the appointments of the following individuals to the Everett Police Department: Nicholas Maloof, John Comeford, Brittany Bolduc, Sandra Rivas.

MOTION:	Favorable Action
MOVER:	Stephanie Smith
SECONDER:	Wayne Matewsky
RESULT:	[9 TO 0]

AYES:	Cardillo, Costa, Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith, Marchese
NAYS:	
AWAY:	

6. C0145-23 Order/s/ Councilor Michael K. Marchese, as President

An order requesting the confirmation on the re-appointment of William Hart as a member of the Board of Assessors for a term of three (3) years, expiring May 31, 2026

MOTION:	Favorable Action
MOVER:	Alfred Lattanzi
SECONDER:	Stephanie Martins
RESULT:	[7 TO 0]
AYES:	Costa, Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS:	
AWAY:	Cardillo, Marchese

7. C0146-23 Order/s/ Councilor Michael K. Marchese, as President

An order recommending approval to accept and expend donations totaling \$1,250.00 from Malden Transportation \$1,000.00, & Weston & Sampson \$250.00, for the Summer Jobs program

MOTION:	Favorable Action
MOVER:	Stephanie Smith
SECONDER:	Stephanie Martins
RESULT:	[7 TO 0]
AYES:	Costa, Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS:	
AWAY:	Cardillo, Marchese

8. C0149-23 Order/s/ Councilor Michael K. Marchese, as President

An order recommending approval to accept and expend a Local Food Policy Council Grant from the Massachusetts Department of Agricultural Resources (MDAR) in the amount of \$17,991.00

MOTION:	Favorable Action
MOVER:	Wayne Matewsky
SECONDER:	Stephanie Smith
RESULT:	[7 TO 0]
AYES:	Costa, Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS:	
AWAY:	Cardillo, Marchese

9. C0150-23 Appointment/s/ Councilor Michael K. Marchese, as President

An order recommending the confirmation of the appointments of the individuals on the attached list as Sworn Weighers for Exelon Generation at 18 Rover Street, for an unpaid term of one year, expiring June 8, 2024

MOTION:	Favorable Action
MOVER:	Stephanie Smith
SECONDER:	Wayne Matewsky
RESULT:	[7 TO 0]
AYES:	Costa, Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS:	
AWAY:	Cardillo, Marchese

10. C0151-23 Ordinance/s/ Councilor Michael K. Marchese, as President

An ordinance establishing revolving funds in the City of Everett

MOTION:	Amend
MOVER:	Stephanie Smith
SECONDER:	Darren Costa
RESULT:	[8 TO 0]
AYES:	Cardillo, Costa, Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS:	
AWAY:	Marchese

C.F.O. Eric Demas appeared before the Council to explain this item, and answer questions . Amended to take out the section “And It Further Be Ordered” regarding the revolving funds

MOTION:	Enrolled
MOVER:	Stephanie Smith
SECONDER:	Darren Costa
RESULT:	[8 TO 0]
AYES:	Cardillo, Costa, Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS:	
AWAY:	Marchese

11. C0152-23 Order/s/ Councilor Michael K. Marchese, as President

An order requesting the approval of an appropriation of \$307,552 from Receipts Reserved for Appropriation – Bond Premiums and \$178,448 from Receipts Reserved for Appropriation – Parking for a total of \$486,000 to fund the replacement of parking kiosks around the city

MOTION:	Referred to Ways & Means Committee
MOVER:	Stephanie Smith
SECONDER:	Darren Costa

RESULT:	[8 TO 0]	Item Number {{item.number}}
AYES:	Cardillo, Costa, Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith	
NAYS:		
AWAY:	Marchese	

12. C0153-23 Order/s/ Councilor Michael K. Marchese, as President

An order recommending approval to accept and expend a donation from Mundo Infantil Child Care in the amount of \$300.00 for the Canciones y Comida event.

MOTION:	Favorable Action
MOVER:	Stephanie Smith
SECONDER:	Darren Costa
RESULT:	[7 TO 0]
AYES:	Costa, Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS:	
AWAY:	Cardillo, Marchese

UNFINISHED BUSINESS

13. C0058-23 Ordinance/s/ Councilor Stephanie Martins, Councilor Darren M. Costa

An Ordinance Amending Section 32 B 1 of the Zoning Ordinances: Inclusionary Zoning

MOTION:	Postpone
MOVER:	Stephanie Martins
SECONDER:	Stephanie Smith
RESULT:	Passed [8 TO 0]
AYES:	Cardillo, Costa, Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS:	
AWAY:	Marchese

14. C0098-23 Resolution/s/ Councilor Stephanie Martins

That the ARPA panel consider engaging with the Everett Public Schools for feedback and a wider public reach

MOTION:	Refer to Administration with an answer in writing
MOVER:	Stephanie Martins
SECONDER:	Darren Costa
RESULT:	Passed [8 TO 0]
AYES:	Cardillo, Costa, Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS:	
AWAY:	Marchese

15. C0120-23 Resolution/s/ Councilor Michael K. Marchese, Councilor Darren M. Costa

MOTION:	Placed on file
MOVER:	Darren Costa
SECONDER:	Stephanie Smith
RESULT:	Passed [8 TO 0]
AYES:	Cardillo, Costa, Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS:	
AWAY:	Marchese

16. C0124-23 Order/s/ Councilor Michael K. Marchese, as President

An order recommending the creation of a new special purpose stabilization fund, to be known as the Opioid Settlement Stabilization Fund and further, to appropriate \$193,152.27 from the Budgetary Fund Balance ("Free Cash") to establish said fund, such amount being equal to that received by the city from opioid litigation settlements..

MOTION:	Favorable Action
MOVER:	Stephanie Smith
SECONDER:	Alfred Lattanzi
RESULT:	Passed [8 TO 0]
AYES:	Cardillo, Costa, Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS:	
AWAY:	Marchese

17. C0125-23 Order/s/ Councilor Michael K. Marchese, as President

An order recommending the adoption of the last paragraph MGL Chapter 40, Section 5B and dedicate to said Opioid Settlement Stabilization Fund, without further appropriation, 100% of the opioid litigation settlement funds received by the city

MOTION:	Favorable Action
MOVER:	Stephanie Smith
SECONDER:	Alfred Lattanzi
RESULT:	Passed [8 TO 0]
AYES:	Cardillo, Costa, Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS:	
AWAY:	Marchese

18. C0129-23 Resolution/s/ Councilor Darren M. Costa

A resolution requesting that the Administration provide a high-level cost analysis for their vision of the construction of a new high school building and its operations.

MOTION:	Placed on file
MOVER:	Darren Costa
SECONDER:	Stephanie Smith

RESULT:	Passed [8 TO 0]	Item Number {{item.number}}
AYES:	Cardillo, Costa, Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith	
NAYS:		
AWAY:	Marchese	

NEW BUSINESS

19. C0134-23 Resolution/s/ Councilor Stephanie Martins

That Representative McGonagle and State Senator DiDomenico provide an update on the Home Rule Petition creating the Cadet Program

MOTION:	Referred to Senator DiDomenico & Representative McGonagle for a response
MOVER:	Stephanie Martins
SECONDER:	Stephanie Smith
RESULT:	Passed [8 TO 0]
AYES:	Cardillo, Costa, Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS:	
AWAY:	Marchese

20. C0135-23 Resolution/s/ Councilor Stephanie Martins

That the CFO provide an update on the status of the process of building the new police station

MOTION:	Referred to the C.F.O. for a response
MOVER:	Stephanie Martins
SECONDER:	Alfred Lattanzi
RESULT:	Passed [8 TO 0]
AYES:	Cardillo, Costa, Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS:	
AWAY:	Marchese

21. C0136-23 Resolution/s/ Councilor Stephanie Martins

That the Planning Board/ZBA consider sharing their agenda with the City Council as it gets posted and attaching public documents/presentations pertaining to each item to the agenda that is posted online for increased transparency

MOTION:	Referred to Planning Board & Zoning Board of Appeals
MOVER:	Stephanie Martins
SECONDER:	Wayne Matewsky
RESULT:	Passed [5 TO 3]
AYES:	Costa, Hanlon, Martins, Matewsky, Nguyen
NAYS:	Cardillo, Lattanzi, Smith
AWAY:	Marchese

22. **C0147-23** Resolution/s/ Councilor Stephanie V. Smith Item Number {{item.number}}

That the Administration provide the City Council with the requested attached FY24 budget data by department in an electronic format in addition to paper packages.

MOTION:	Referred to C.F.O.
MOVER:	Stephanie Smith
SECONDER:	Wayne Matewsky
RESULT:	Passed [8 TO 0]
AYES:	Cardillo, Costa, Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS:	
AWAY:	Marchese

23. **C0154-23** Resolution/s/ Councilor Vivian Nguyen

To add a speed bump at the intersection of Kinsman St., Bradford St, and Park Rd.

MOTION:	Referred to Traffic Commission, Sergeant Gaff, & Chief Mazzie
MOVER:	Vivian Nguyen
SECONDER:	Stephanie Smith
RESULT:	Passed [8 TO 0]
AYES:	Cardillo, Costa, Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS:	
AWAY:	Marchese

24. **C0155-23** Resolution/s/ Councilor Vivian Nguyen, Councilor Stephanie Martins

That the administration consider using ARPA funds for an on-demand micro-transit pilot program.

MOTION:	Referred to Administration
MOVER:	Vivian Nguyen
SECONDER:	Stephanie Martins
RESULT:	Passed [8 TO 0]
AYES:	Cardillo, Costa, Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS:	
AWAY:	Marchese

25. **C0156-23** Resolution/s/ Councilor Stephanie Martins

That the speed bump on Chestnut Street that was removed during the winter be returned.

MOTION:	Referred to the Traffic Commission
MOVER:	Stephanie Martins
SECONDER:	Vivian Nguyen
RESULT:	Passed [8 TO 0]
AYES:	Cardillo, Costa, Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith

NAYS:		Item Number {{item.number}}
AWAY:	Marchese	

26. C0157-23 Ordinance/s/ Councilor Vivian Nguyen, Councilor Stephanie Martins

An Ordinance Banning the Sale of Nips in the City of Everett

MOTION:	Amended to add Councilor Nguyen as the main sponsor
MOVER:	Stephanie Martins
SECONDER:	Vivian Nguyen
RESULT:	Passed [7 TO 0]
AYES:	Cardillo, Costa, Hanlon, Lattanzi, Martins, Matewsky, Nguyen
NAYS:	
AWAY:	Smith, Marchese

MOTION:	Referred to City Solicitor, postponed
MOVER:	Stephanie Martins
SECONDER:	Vivian Nguyen
RESULT:	Passed [7 TO 0]
AYES:	Cardillo, Costa, Hanlon, Lattanzi, Martins, Matewsky, Nguyen
NAYS:	
AWAY:	Smith, Marchese

MAINTENANCE REQUESTS

A. Councilor Wayne A. Matewsky

That City Services remove 9ft high unsightly tree stump at 19 Bailey St at homeowner's request

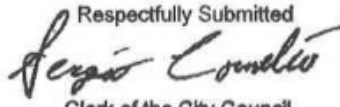
MOTION:	Refer
MOVER:	Darren Costa
SECONDER:	Stephanie Martins
RESULT:	Passed [8 TO 0]
AYES:	Cardillo, Costa, Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith
NAYS:	
AWAY:	Marchese

ADJOURNMENT

Meeting adjourned at 8:29pm

MOTION:	Favorable Action
MOVER:	Darren Costa
SECONDER:	Alfred Lattanzi

RESULT:	Passed [8 TO 0]	Item Number {{item.number}}
AYES:	Cardillo, Costa, Hanlon, Lattanzi, Martins, Matewsky, Nguyen, Smith	
NAYS:		
AWAY:	Marchese	

Respectfully Submitted

 Clerk of the City Council



MEETING MINUTES

JOINT CONVENTION OF THE CITY COUNCIL & SCHOOL COMMITTEE WEDNESDAY, MAY 10, 2023 6:00 PM

EVERETT CITY HALL, 484 BROADWAY, CITY COUNCIL CHAMBERS, 3RD FLOOR
EVERETT, MA 02149

ROLL CALL

Members Present

Irene Cardillo, Darren Costa, Alfred Lattanzi, Wayne Matewsky, Stephanie Martins, Michael Marchese, Jeanne Cristiano, Millie Cardello, Carlo DeMaria, Jason Marcus, Michael Mangan

PLEDGE OF ALLEGIANCE

NEW BUSINESS

1. **C0143-23** Order/s/ Councilor Michael K. Marchese, as President

In accordance with Sections 6-2 and 6-3 of the City Charter, His Honor Mayor Carlo DeMaria hereby calls for a joint meeting of the City Council and School Committee for the presentation of the city's proposed Fiscal Year 2024 operating budgets and to review the city's budget policy.

The CFO appeared before the Joint Convention of the City Council and School Committee. He gave a presentation which is found in the FY 2024 Budget Book. The Council asked the CFO and Mayor a few questions before requesting to send the Budget to the Committee on Budget to hold hearings beginning on Wednesday May 17th.

MOTION:	Refer
MOVER:	Michael Mangan
SECONDER:	Wayne Matewsky
RESULT:	Passed [11 TO 0]
AYES:	Cardillo, Costa, Lattanzi, Matewsky, Martins, Marchese, Cristiano, Cardello, DeMaria, Marcus, Mangan
NAYS:	

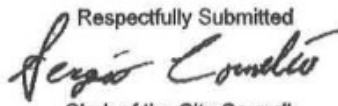
AWAY:

Item Number {{item.number}}

ADJOURNMENT

Meeting Adjourned at 6:43 PM

MOTION: Adjourn
MOVER: Michael Mangan
SECONDER: Alfred Lattanzi
RESULT: Passed [0 TO 0]
AYES:
NAYS:
AWAY:

Respectfully Submitted

Clerk of the City Council



C0166-23

To: Mayor and City Council

From: Councilor Michael K. Marchese

Date: May 22, 2023

Agenda Item:

An order requesting the confirmation of the re-appointment of Leo Pizzano to the Traffic Commission for a three (3) year term expiring May 31, 2026

Background and Explanation:

Attachments:

CITY OF EVERETT
Office of the Mayor

Carlo DeMaria
Mayor



Everett City Hall
484 Broadway
Everett, MA 02149-3694
Phone: (617) 394-2270
Fax: (617)381-1150

May 10, 2023

The Honorable City Council
Everett City Hall
484 Broadway
Everett, MA 02149

Dear Honorable Members:

Please be advised that in Accordance with the Administrative Code, Section III Multiple-Member Bodies Subsection L Traffic Commission, paragraph II a, of the City of Everett, I hereby submit for your approval the re-appointment of Leo Pizzano to Traffic Commission for a three (3) year term expiring May 31, 2026.

Thank you for you favorable consideration in this matter.

Respectfully Submitted

Carlo DeMaria
Mayor



May 10, 2023

City of Everett, Massachusetts

CITY COUNCIL

Offered By: _____
Councilor Michael Marchese, as President

Bill Number:

Be it

Bill Type: Order

Ordered: BY THE CITY COUNCIL OF THE CITY OF EVERETT, as follows:

I hereby submit for your approval the re-appointment of Leo Pizzano to Traffic Commission for a three (3) year term expiring May 31, 2026.



C0167-23

To: Mayor and City Council

From: Councilor Michael K. Marchese

Date: May 22, 2023

Agenda Item:

An order requesting the confirmation of the re-appointment of James LaVecchio Sr. to the Traffic Commission for a three (3) year term expiring May 31,2026

Background and Explanation:

Attachments:

CITY OF EVERETT
Office of the Mayor

Carlo DeMaria
Mayor



Everett City Hall
484 Broadway
Everett, MA 02149-3694
Phone: (617) 394-2270
Fax: (617)381-1150

May 10, 2023

The Honorable City Council
Everett City Hall
484 Broadway
Everett, MA 02149

Dear Honorable Members:

Please be advised that in Accordance with the Administrative Code, Section III Multiple-Member Bodies Subsection L Traffic Commission, paragraph II a, of the City of Everett, I hereby submit for your approval the re-appointment of James Lavecchio, Sr. to Traffic Commission for a three (3) year term expiring May 31, 2026.

Thank you for you favorable consideration in this matter.

Respectfully Submitted

Carlo DeMaria
Mayor



May 10, 2023

City of Everett, Massachusetts

CITY COUNCIL

Offered By: _____
Councilor Michael Marchese, as President

Bill Number:

Be it

Bill Type: Order

Ordered: BY THE CITY COUNCIL OF THE CITY OF EVERETT, as follows:

I hereby submit for your approval the re-appointment of James Lavecchio, Sr. to Traffic Commission for a three (3) year term expiring May 31, 2026.



C0168-23

To: Mayor and City Council

From: Councilor Michael K. Marchese

Date: May 22, 2023

Agenda Item:

An order requesting the confirmation of the re-appointment of Alfred Lattanzi to the Traffic Commission for a three (3) year term expiring May 31,2026

Background and Explanation:

Attachments:

CITY OF EVERETT
Office of the Mayor

Carlo DeMaria
Mayor



Everett City Hall
484 Broadway
Everett, MA 02149-3694
Phone: (617) 394-2270
Fax: (617)381-1150

May 10, 2023

The Honorable City Council
Everett City Hall
484 Broadway
Everett, MA 02149

Dear Honorable Members:

Please be advised that in Accordance with the Administrative Code, Section III Multiple-Member Bodies Subsection L Traffic Commission, paragraph II a, of the City of Everett, I hereby submit for your approval the re-appointment of Alfred Lattanzi to Traffic Commission for a three (3) year term expiring May 31, 2026.

Thank you for you favorable consideration in this matter.

Respectfully Submitted

Carlo DeMaria
Mayor



May 10, 2023

City of Everett, Massachusetts

CITY COUNCIL

Offered By: _____
Councilor Michael Marchese, as President

Bill Number:

Be it

Bill Type: Order

Ordered: BY THE CITY COUNCIL OF THE CITY OF EVERETT, as follows:

I hereby submit for your approval the re-appointment of Alfred Lattanzi to Traffic Commission for a three (3) year term expiring May 31, 2026.



C0169-23

To: Mayor and City Council

From: Councilor Michael K. Marchese

Date: May 22, 2023

Agenda Item:

An order requesting the confirmation of the re-appointment of Daryl Colson to the Conservation Commission for a three (3) year term expiring May 31,2026

Background and Explanation:

Attachments:

CITY OF EVERETT
Office of the Mayor

Carlo DeMaria
Mayor



Everett City Hall
484 Broadway
Everett, MA 02149-3694
Phone: (617) 394-2270
Fax: (617)381-1150

May 10, 2023

The Honorable City Council
Everett City Hall
484 Broadway
Everett, MA 02149

Dear Honorable Members:

Please be advised that in accordance with Section 3-3 of the City Charter and, Section III, E. II of the City of Everett Administrative Code, I hereby re-appoint, subject to confirmation by the City Council, Daryl Colson to the Conservation Commission for a three (3) year term expiring May 31, 2026.

Thank you for your favorable consideration in this matter.

Respectfully Submitted,

Carlo DeMaria
Mayor



May 10, 2023

City of Everett, Massachusetts
CITY COUNCIL

Offered By: _____
Councilor Michael Marchese, as President

Bill Number: Be it

Bill Type: Order Ordered: BY THE CITY COUNCIL OF THE CITY OF EVERETT,
as follows: I hereby submit for your approval the re-
appointment of Daryl Colson to the Conservation Commission
for a three (3) year term expiring May 31, 2026.



C0174-23

To: Mayor and City Council

From: Councilor Michael K. Marchese

Date: May 22, 2023

Agenda Item:

An order requesting the confirmation of the appointment of Allison Jenkins to the position of Purchasing Agent for a three(3) year term ending May 31, 2026.

Background and Explanation:

Attachments:

Allison Jenkins

75 Plum Street, Hamilton, MA 01982 • (978) 468-5798 • alijenkins1@gmail.com

MUNICIPAL EXPERIENCE:

TOWN OF READING

Reading, MA

06/16 – Current

Chief Procurement Officer

- Serves as expert resource to all town and school departments; issues memoranda regarding updated state contract provisions/requirements, develops and revises town-wide procurement policy as appropriate and provides training as needed.
 - Writes bid specifications, advertises to solicit responses to requests for proposals and invitations to bid.
 - Ensures compliance with all Central Register and M.G.L. requirements.
 - Maintains all document records including bids, bid tabulations, advertisements, contracts.
-

TOWN OF HAMILTON

Hamilton, MA

04/16 – 04/19

Select Board Member

04/18 – 04/19

Community Preservation Committee Member

- Studied the needs, possibilities and resources of the community preservation funds with consultation with other municipal boards and committees, residents and department heads.

04/06 – 06/16

Assistant to the Town Administrator

- Ensures that wages are accurate and timely.
 - Maintains an understanding of health benefits, and paid time off policies.
 - Trains employees on the use of the payroll system.
 - Verifies all timecards and corrects all discrepancies.
 - Worked closely with the Town Clerk to automate processes, to capture and maintain historical records of votes in Microsoft Excel.
 - Developed numbering system for warrant articles to facilitate research for internal and external requests.
 - Recorded, maintained, and indexed Town records.
 - Supervised preparation, mailing, and presentation of Town warrants.
 - Assisted all departments in record management in accordance with state record retention and disposition schedules.
 - Facilitated process for annual licensing authority for liquor and common Victualler licenses. Represented Board of Selectmen with public officials, consultants, Board members, Town employees and the general public
-

SKILLS:

Proficient in Excel, Word, PowerPoint, Outlook, QuickBooks, CommBuys and MUNIS

CURRENT LICENSES:

Massachusetts Certified Public Purchasing Official (MCPPO)
Strategic Sourcing Certificate

PRIVATE SECTOR EXPERIENCE:

	NEXT STEP EDGE TECHNOLOGIES	Cambridge, MA
12/02 – 4/06	<i>Office/Operations Manager</i>	
<ul style="list-style-type: none"> Prepares payroll, office documents, contracts, bids and proposals, correspondence, maintain office files and supplies 		
	FIDELITY INVESTMENTS	Boston, MA
6/97 – 12/02	<i>Senior Business Analyst</i>	High Net Worth Operations
<ul style="list-style-type: none"> Managed projects which delivered financial analysis applications Represent the business unit on Year 2000 compliance issues Manage projects by providing project management leadership and documentation to the business, meeting facilitation, and problem resolution Review and determine the viability of software and hardware products for the organization Communicate between Systems and Marketing the business requirements of product services and the necessary development Develop cost benefit analysis for various projects Responsible for the testing new desktop applications and releases 		
5/91 – 3/96	<i>Manager</i>	Brokerage Problem Resolution
<ul style="list-style-type: none"> Responsible for 13 representatives providing customer service to Fidelity retail brokerage customers Developed enhanced relationships with other business units Responsible for same day processing of monetary transactions Developed processes and policies with Fidelity branches nationwide 		
11/89 – 5/91	<i>Assistant Manager</i>	Correspondence Department
<ul style="list-style-type: none"> Responsible for the distribution of work, scheduling and training of customer service representatives 		
12/86 – 10/89	<i>Customer Service Representative</i>	Priority & Legal Departments
<ul style="list-style-type: none"> Responsible for the resolution of complex Fidelity mutual fund, legal and correspondence issues Responsible for resolution of customer issues addressed to the Office of the President 		

PREVIOUS LICENSES: NASD Brokerage Registrations Series 7 and 63

CITY OF EVERETT
Office of the Mayor

Carlo DeMaria
Mayor



Everett City Hall
484 Broadway
Everett, MA 02149-3694
Phone: (617) 394-2270
Fax: (617)381-1150

May 17, 2023

Honorable City Council
484 Broadway
Everett, MA 02149

Dear Honorable Members:

I hereby appoint, subject to confirmation by the City Council, Allison Jenkins, to the position of Purchasing Agent for a three (3) year term ending May 31, 2026.

Ms. Jenkins brings to the City many years of municipal experience and procurement expertise.

Thank you for your favorable consideration based on Ms. Jenkin's qualifications for this position.

Respectfully submitted,

Carlo DeMaria
Mayor



May 17, 2023
City of Everett, Massachusetts
CITY COUNCIL

Offered By: _____
Councilor Michael Marchese, as President

Bill Number:
Bill Type: Order

Be it
Ordered: BY THE CITY COUNCIL OF THE CITY OF
EVERETT,

I hereby appoint, subject to confirmation by the City
Council, Allison Jenkins to the position of Purchasing
Agent for a three (3) year term ending May 31, 2026.



C0175-23

To: Mayor and City Council

From: Councilor Michael K. Marchese

Date: May 22, 2023

Agenda Item:

An order recommending the appropriation of \$1,000,000.00 in ARPA funds to the Everett Initiative Youth Council (EIYC).

Background and Explanation:

Attachments:

CITY OF EVERETT
Office of the Mayor

Carlo DeMaria
Mayor



Everett City Hall
484 Broadway
Everett, MA 02149-3694
Phone: (617) 394-2270
Fax: (617)381-1150

May 17, 2023

Honorable City Council
484 Broadway
Everett, MA 02149

**RE: C0528-22 Resolution/s/ Councilor Stephanie Martins & the entire City Council
A request from the administration to expend one million dollars from the American
Rescue Plan Act funds for youth led initiatives in a participatory budgeting process
led by the Everett Youth Initiative Council**

Dear Honorable Members:

I hereby submit this order in further response to the above-referenced resolution.

The Everett Youth Initiative Council (EYIC) has shared with the Council previously that it has requested this funding as part of a participatory budgeting process. I am enclosing with this order additional information from the EYIC on their vision and plans for what that process will include.

As my Administration has shared with the Council previously, we have asked for the assistance of individuals and organizations serving Everett to assist as Advisory Panel members to give input on how Everett should consider using its American Rescue Plan Act (ARPA) funds to best address needs in our community. The funding request from the Everett Youth Initiative Council (EYIC) that is the subject of this resolution was shared with the Advisory Panel and members of the EYIC have been included in the Advisory Panel meetings in order for the EYIC members to present their proposal and share input from the perspective of students on how this funding should be used.

The Advisory Panel members were asked to share their opinions on this request. I am enclosing that input with the Council for your consideration.

I am submitting this order to the Council at the request of the EYIC members in order for the Council to action on this request. As a reminder, the unique nature of the ARPA funding requires the City Council to not only accept the funding, but the Council also needs to vote on how those funds are to be spent.

Please be advised that the EYIC members will make themselves available to the Council at regular meetings and committee meetings and would appreciate the chance to provide you with additional information on their proposal and funding requests.

Thank you for your consideration of this matter.

Respectfully submitted,

Carlo DeMaria
Mayor

Enclosures



May 17, 2023

City of Everett, Massachusetts

CITY COUNCIL

Offered By: _____
Councilor Michael Marchese, as President

Bill Number:
Bill Type: Order

Be it
Ordered: BY THE CITY COUNCIL OF THE CITY OF
EVERETT,

To authorize the expenditure of \$1,000,000 in American Rescue Plan Act (ARPA) funds for the Everett Youth Initiative Council (EYIC) as part of their participatory budget process to seek input and recommendations from young people across the City of Everett on how that portion of ARPA dollars should be spent in accordance with all applicable federal and state spending requirements and restrictions.

Goals of PB in Everett

Participatory budgeting (PB) is an effective process to engage students, parents, educators, and staff in directly deciding how to spend a part of a budget. It develops trust between community members and local government, leadership in young people through critical thinking, and involves the community for a lifetime of meaningful civic experiences.

Previously we, the Everett Youth Initiative Council, (EYIC) [shared an outline of Participatory Budgeting \(PB\)](#). **We want Everett’s PB (named “Students Engaged in Action” (SEA)) to emphasize young people (ages 12-22), however, all ages are welcome to participate!** This document serves to provide insight into where we currently are in implementing PB, an update of our timeline, as well as sharing more specifics about what PB would look like. What we want to come before the city council is a \$1 million allocation of ARPA funds to this transformative process where projects that come out will be funded when the people vote. Because funding is limited, **all projects must be “capital,” one-time installations** (meaning little to no annual expense on behalf of the city).

We hope PB can become a collaborative bridge between young people and the city of Everett.

Idea Collection (Finished by week of 5/8)

We have already started collecting ideas from young people. By presenting to 7th and 8th graders at the Keverian middle school and community events, we currently have 200+ submissions on how \$1 million would best serve community needs. However, for transparency, idea collection wasn’t perfect; there are challenges that we are actively addressing.

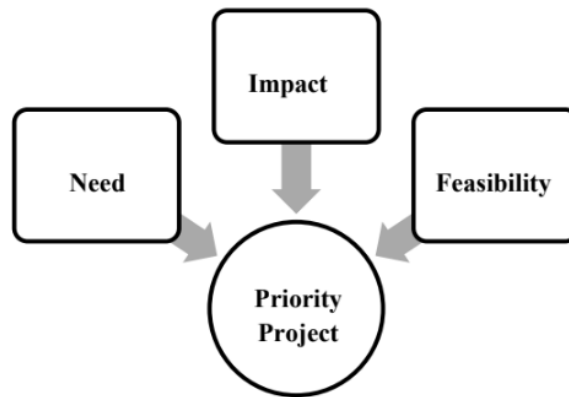
Firstly, many submissions identified broad issues and not capital projects that would alleviate those issues. To help with this, for example, we will guide issues (such as “better school lunches”) into ideas that help with that issue (such as “installing pizza ovens for better pizza”).

Secondly, we realize that 200+ ideas are not enough. We aim to gather as many, well-developed ideas as possible from the community by presenting at assemblies for every grade in Everett High, other middle schools (including the Pioneer Charter), and more community events to gain a broader youth perspective across Everett.

Developing Ideas into Proposals (Finished by week of 6/10)

In this step, youth living in Everett (including EYIC members) can volunteer to become “budget delegates” (SEA members) to narrow down the ideas collected from the community and turn them into **15 feasible, well-planned proposals** (which may be less since some ideas may be dropped during development for feasibility reasons). Some proposals may come out of many

submissions identifying very broad issues. For example, SEA members may want 30+ submissions for better mental health transformed into a proposal to address that issue by proposing art murals inside schools and on streets!



Inspired by Cambridge PB's process, we will prioritize ideas—based on need, impact, and feasibility—to be developed. Here, **we ask to closely collaborate with the relevant city departments as well as experts to check the feasibility of the location(s) that the budget delegates choose and to estimate the cost.** This may be through emails, meetings, with city staff, or visits to the proposed site installation. In this step, we hope young community members can gain trust, critical thinking, and problem-solving skills by collaborating with local government staff!

Below is the format that SEA members will fill out for a finalized proposal which will be used on the ballot.

PB PROJECT 1

Committee:

Project ID(s): [List relevant idea(s) from the idea spreadsheet]

Project Title: [50 characters max, including spaces]

Cost: [City staff will fill this in, but delegates can include estimates the committee prepared as part of its research]

Potential Location(s): [as succinct as possible, no more than 6 words]

Short Description: [240 characters, including spaces – this will be on the ballot, be specific]

Long Description: [Can be 1-4 paragraphs or longer]

Photos/images: [1-4 photos/images inserted into the document. Images can also be emailed to the Budget Office or uploaded to Google drive.]

Community Vote (Late September 2023)

After the school year starts (late August), SEA members (including EYIC) will inform the community about the developed projects and the community vote in September. We hope this outreach could be a community effort with nonprofits and leaders spreading the word, flyers on bus stops, and social media. Physical ballots will be sent to schools for students to fill out and will remain open for 2 weeks. Anyone, including underage or undocumented folks, can vote without the requirement for ID.

We will use a rank-choice voting system with proposals having a cost estimate on the ballot. The proposals that are selected from this PB process will be in the order of popularity and continue down the list until it reaches a total of \$1 million.



C0089-23

To: Mayor and City Council

From: Councilor Michael K. Marchese

Date: March 13, 2023

Agenda Item:

An order requesting the appropriation of \$250,000 from the Budgetary Fund Balance into the Solicitor's Litigation/Professional Services account

Background and Explanation:

Attachments:

City of Everett Office of the Mayor

Item Number 10

Carlo DeMaria, Jr.
MAYOR



Everett City Hall
484 Broadway
Everett, MA 02149-3694
Phone: (617) 394-2270
Fax: (617) 381-1150

March 6, 2023

The Honorable City Council
City Hall
484 Broadway
Everett, Massachusetts 02149

Dear Ladies and Gentlemen:

I hereby submit for your consideration an order to appropriate \$250,000 from Budgetary Fund Balance ("Free Cash") into the Solicitor's Litigation/Professional Services account.

This will cover legal expenses expected thru the end of this fiscal year.

I recommend your favorable passage of this order.

Respectfully submitted,

A handwritten signature in cursive script that reads "Carlo DeMaria".

Carlo DeMaria
Mayor

/lrh

March 6, 2023

ORDER

BE IT

ORDERED: BY THE CITY COUNCIL OF THE CITY OF EVERETT, as Follows:

To appropriate \$250,000.00 from Budgetary Fund Balance ("Free Cash") into the Solicitor's Litigation/Professional Services account 01-151-2-5302.

This will cover legal expenses expected thru the end of this fiscal year.

#1 - C0089-23

Ways and Means Committee
March 20, 2023

The Committee on Ways and Means met on Monday, March 20, 2023 at 6:00pm in the City Council Chambers at City Hall.

The meeting was recorded by ECTV and can be viewed on the City of Everett website.

Members present were Councilor John Hanlon, presiding; Councilors Darren Costa, Vivian Nguyen and Stephanie Smith.

The Committee met on an Order offered by Councilor Michael Marchese, as President: An Order requesting the approval of an appropriation of \$250,000 from Budgetary Fund Balance into the Solicitor's Litigation/Professional Services account.

City Solicitor Colleen Mejia was also present.

Councilor Costa mentioned previous attorney invoices he received that had a number of redactions in which he was seeking more information and asked if the information could be obtained in Executive Session. Solicitor Mejia explained that all City employees and appointed – elected officials including herself were subject to the US Attorney and Department of Justice inquiry. She stated that she doesn't have all information or access to it. Solicitor Mejia provided an overview of the discrimination inquiry which was occurring based on media accounts. She stated that the City hired a law firm that was the best of the best which had a former US Attorney and former Assistant US Attorney representing the City. Councilor Smith referenced the inquiry start timeframe and remarked that she didn't believe any of the new City Councilors would be involved in the inquiry. Councilor Smith questioned the amount of time the lead attorneys were working on it and wondered if there were any duplications or if it was work that the Junior Associates could have performed at a cheaper cost. Solicitor Mejia assured the Committee that the Junior Associates were doing grunt work and that there were no duplications by the lead attorneys. She explained that the first phase was to provide the US Attorney office with documents they requested and that she expected that the next phase would begin in a few weeks in which they would begin interviewing City employees who will be represented by the attorneys hired. Solicitor Mejia indicated that the attorneys hired had also conducted an internal review of the documents provided to the US Attorney's office and found a few deficiencies that are now being corrected as it relates to policies and training. Councilor Smith inquired to who the School Department had representing them in this inquiry and Solicitor Mejia noted that they also had hired a former US Attorney. Solicitor Mejia informed the Committee that the School Department had budgeted \$200,000 this fiscal year for legal representation and is proposing a budget for next fiscal year for legal representation in the amount of \$696,000. She remarked that the City could have saved some money if the Schools had utilized the same Attorneys as the City had hired. Councilor Smith stated that the City Council should be privy to this information and mentioned that we are one City. She asked Solicitor Mejia if she could have the US Attorney's office provide a letter to the City Council confirming what the elected officials can see or not see as it related to this inquiry especially where they need to answer to their constituents regarding these costs. Councilor Costa asked who the attorneys would be representing and Solicitor Mejia responded that they would be representing anyone in their scope of employment with the City of Everett. The Committee inquired into the reason for the May legal invoices and Solicitor Mejia explained that it had

#1 - C0089-23 Ways and Means Committee 3/20/23

page 2

nothing to do with the inquiry and that invoice was a result of a City Council requesting a response to allegations made against the Mayor by media sources. Chairman Hanlon asked if the \$250,000 would be sufficient to the end of the fiscal year and Solicitor Mejia noted that she had received a February legal invoice in the amount of \$99,000 which would deplete her current account and indicated that she was unsure if she would need more money or not. Chairman Hanlon asked when the Solicitor expected all of this to end and Solicitor Mejia responded that hopefully it would end in late Spring. Councilor Smith requested further time on the matter. Councilor Costa requested that Solicitor Mejia have the US Attorney's office provide a letter to the City Council confirming what the elected officials can see or not see as it related to this inquiry – that contact information at the US Attorney's office be provided – legal invoices related to the inquiry from the School Department be provided – and that the CFO provide updated information on May legal invoices to the City.

The Committee voted: to request further time with a further request that the following be provided prior to the next meeting - that Solicitor Mejia have the US Attorney's office provide a letter to the City Council confirming what the elected officials can see or not see as it related to this inquiry – that contact information at the US Attorney's office be provided – legal invoices related to the inquiry from the School Department be provided – and that the CFO provide updated information on May legal invoices to the City

Respectfully Submitted,

John W. Burley
Clerk of Committees

Everett, Mass.

#1 - C0089-23

.....Ways and Means Committee.....

May 15, 2023

COMMITTEE REPORT

The Committee on Ways and Means met on Monday, May 15, 2023 at 6:00pm in the City Council Chambers at City Hall.

The meeting was recorded by ECTV and can be viewed on the City of Everett website.

Members present were Councilor John Hanlon, presiding; Councilors Darren Costa and Stephanie Smith. Member absent was Councilor Vivian Nguyen.

Communication received from Councilor Nguyen that she would be away on vacation and unable to attend.

The Committee met on an Order offered by Councilor Michael Marchese, as President: An Order requesting the approval of an appropriation of \$250,000 from Budgetary Fund Balance into the Solicitor's Litigation/Professional Services account.

City Solicitor Colleen Mejia was also present.

Solicitor Mejia informed the Committee that the Chief Financial Officer Eric Demas was able to find available funds from various City Department accounts that could be transferred to cover the updated request for \$350,000 to fund the Solicitor's Litigation/Professional Services Account to cover costs associated with invoices received from the City's outside legal Counsel as it relates to the United States Title VII inquiry. Councilor Smith expressed concern about the process and felt that the City and Schools appeared to be treating the confidentially aspect of the matter differently. She also noted that the invoicing for the City seemed to indicate that the Law firm partners were charging the city for 90% of the work and only 10% for law associates whereas the invoicing for the schools was split 50/50% for partners and associates. Solicitor Mejia explained that the summary of detail on future invoices will change and she referenced that the partners were in extensive conversations with the US Attorney's office and that this was not something the Associates would be working on. Councilor Smith responded that she was pleased to hear that. Councilor Costa asked if there was a list of city employees that met with the US Attorney's office and Solicitor Mejia acknowledged that there was only one employee at this time that has met with the US Attorney. Councilor Costa inquired to what documents were provided to US Attorney and if they were accessible public records and Solicitor Mejia noted that there were 42 public record exemptions that included personnel files and privileged documents. Councilor Costa asked what was the value for the money being spent on this matter and Solicitor Mejia stated that the value was having former US Attorney's navigating the Department of Justice system while representing the City and not individuals. Councilor Smith recommended that the order be amended to reflect the transfer of funds from:

Solicitor Salaries	01-151-1-5111	\$90,000
Purchasing Salaries	01-138-1-5111	\$45,000
Human Resources	01-152-1-5111	\$80,000
Health & Wellness Salaries	01-630-1-5111	\$90,000
Unemployment	01-913-2-5170	\$45,000
		<u>\$350,000</u>

The amendment passed on a voice vote.

Everett, Mass.

#1 - C0089-23

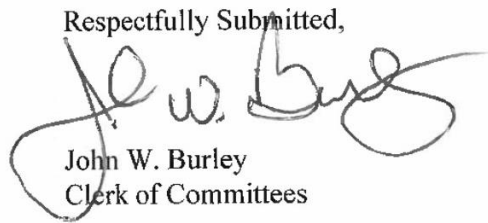
Ways and Means Committee – 5/15/23.....page 2.....

COMMITTEE REPORT

The Committee voted 2 to 1 with Councilor Costa in opposition: to report back to the City Council with a favorable recommendation as amended to the transfer of the following department accounts to fund the City Solicitors Litigation/Professional Services Account:

Solicitor Salaries	01-151-1-5111	\$90,000
Purchasing Salaries	01-138-1-5111	\$45,000
Human Resources	01-152-1-5111	\$80,000
Health & Wellness Salaries	01-630-1-5111	\$90,000
Unemployment	<u>01-913-2-5170</u>	<u>\$45,000</u>
		\$350,000

Respectfully Submitted,



John W. Burley
Clerk of Committees

A. John Pappalardo
Tel 617.310.6072
pappalardoj@gtlaw.com

Linda M Ricci
Tel 617.310.5278
Linda.Ricci@gtlaw.com

April 5, 2023

By Email

Everett City Council Office
Attn: Ways & Means Committee
City Hall, Room 38
484 Broadway
Everett, MA 02149

Re: Response to Request Regarding U.S. Department of Justice Title VII Inquiry

Dear Members of the Ways & Means Committee:

We write to respond to your request made through City Solicitor Colleen Mejia concerning the inquiry being conducted by the U.S. Department of Justice and the U.S. Attorney's Office for the District of Massachusetts (collectively, the "Department of Justice") and related invoices for legal work performed by Greenberg Traurig, LLP.

As counsel to the City of Everett in connection with the pending Title VII inquiry, Greenberg Traurig serves as an advisor and advocate for the City and maintains regular communication with the City – particularly with the City Solicitor and her designees – concerning this representation. The relationship between Greenberg Traurig and the City is a fiduciary one in which Greenberg Traurig occupies a position of trust, confidence, and undivided loyalty.

The City has instructed Greenberg Traurig that it wishes to cooperate fully in the government's inquiry. The work undertaken by Greenberg Traurig involves a review of the City's activities as well as interactions with the Department of Justice concerning actions by the City that may potentially constitute violations of Title VII of the Civil Rights Act, which prohibits discrimination based on race, color, religion, sex, national origin, age, or disability as well as retaliation. The City acts through its employees and authorized representatives, and the work we have undertaken necessarily involves a review of the actions of individuals within the

Greenberg Traurig, LLP | Attorneys at Law

One International Place | Suite 2000 | Boston, Massachusetts 02110 | T +1 617.310.6000 | F +1 617.310.6001

Albany. Amsterdam. Atlanta. Austin. Berlin¹. Boston. Charlotte. Chicago. Dallas. Delaware. Denver. Fort Lauderdale. Houston. Las Vegas. London.² Long Island. Los Angeles. Mexico City³. Miami. Milan⁴. Minneapolis. New Jersey. New York. Northern Virginia. Orange County. Orlando. Philadelphia. Phoenix. Portland. Sacramento. Salt Lake City. San Diego. San Francisco. Seoul⁵. Shanghai. Silicon Valley. Tallahassee. Tampa. Tel Aviv⁶. Tokyo⁷. Warsaw⁸. Washington, D.C. West Palm Beach. Westchester County.

Operates as: ¹Greenberg Traurig Germany, LLP; ²A separate UK registered legal entity; ³Greenberg Traurig, S.C.; ⁴Greenberg Traurig Santa Maria; ⁵Greenberg Traurig LLP Foreign Legal Consultant Office; ⁶A branch of Greenberg Traurig, P.A., Florida, USA; ⁷GT Tokyo Horitsu Jimusho and Greenberg Traurig Gaiokokuhojimubogoshi Jimusho; ⁸Greenberg Traurig Nowakowska-Zimoch Wysocki sp.k.

City. At the present time, in order to ensure that the internal review is conducted properly, it is in the best interest of the City to maintain confidentiality concerning the details of the inquiry, including the identification of individuals with whom we interact, the nature of information we learn, the content of historical communications, our analysis of the issues, and our communications with Department of Justice. Among other things, because Greenberg Traurig's work involves the review of communications and the interview of witnesses, maintaining confidentiality encourages employees to cooperate in the process. Confidentiality protects the City, the subjects of the inquiry, and the participants in the inquiry from gossip, speculation, and potential retaliation and helps to ensure the integrity of the inquiry.

As required to ensure a complete and thorough review of internal matters and to respond to requests by the Department of Justice, Greenberg Traurig has interacted with some City employees and authorized representatives. However, because to do otherwise may jeopardize the integrity of the internal review, counsel has maintained the details of the inquiry as confidential. This practice is consistent with the practice of outside counsel engaged in sensitive matters such as internal reviews initiated by a government inquiry or investigation. In all events, we expect that we will share a report of our findings with you at the conclusion of the inquiry.

As counsel to the City, we will continue zealously to protect the City's interests and look forward to resolving this matter as quickly as possible.

Sincerely,



A. John Pappalardo



Linda M Ricci

Michael Mangan

From: Colleen Mejia
Sent: Monday, April 10, 2023 3:06 PM
To: Michael Mangan
CC: John Burley; Sergio Cornelio; Erin Deveney; Eric Demas
Subject: Re: Weekly Upcoming Meetings Report 4-10-2023

Item Number 1
Thank you for the clarification. I'm out of the office today. The only other comment I would make to the members is that if they want information from the US Attorney's Office, they can exercise their rights under the FOIA Statute. Greenberg Traurig cannot speak for the US Attorney's Office regarding what information they would want to share but it seems the dissemination of information may be exempt as the inquiry is ongoing. We did, though, receive a request from the US Attorney's Office not to share the inquiry letter sent to the City, with which we have complied.

Additionally, as was offered to Councilor Costa on December 9, 2022, either Attorney Pappalardo or Attorney Ricci will come to the council to speak to them without charging the City. Councilor Costa never responded to that request, but it is still open.

Sincerely,

Colleen M. Mejia, Esq.
City Solicitor
City of Everett
484 Broadway, Room 21
Everett, MA 02149
617-394-2230

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On Apr 10, 2023, at 2:50 PM, Michael Mangan <Michael.Mangan@ci.everett.ma.us> wrote:

Colleen,

The members have received all of the information they have requested, including the letter that you send to us last week which I forwarded to them earlier today.

Mike probably didn't go into enough detail on this but "discharge a committee" is a valid motion under Robert's Rules that allow the main body to remove an item from a committee

I spoke with Stephanie Smith last Thursday night and she was fine with moving on with the item. She was going to speak with Councilor Costa over the weekend to make sure he was on board too. However, if you recommending that we take no action on it, that's fine too. It obviously can't come off of the agenda but we can just take no action on it.

The problem is that we have no idea when we could reschedule a committee meeting. The meeting was originally scheduled to happen this coming Thursday. But, it had to be rescheduled because Stephanie Smith is on vacation for a week starting Thursday. After that John Burley is on vacation for two weeks and would prefer that we didn't hold committee meetings while he is gone.

Let us know how you think we should proceed on this item. We are still planning to discharge the other two items on the CLAE agenda (vehicle acquisitions) so that we can address them this evening.

Dave

From: Colleen Mejia
Sent: Monday, April 10, 2023 2:04 PM
To: Michael Mangan
Cc: johnburley@aol.com; Sergio Cornelio; Erin Deveney; Eric Demas
Subject: Re: Weekly Upcoming Meetings Report 4-10-2023

Hi Mike

It was tabled in committee to remain there so members could receive documentation they requested. That documentation needs to be reviewed and discussed in committee. I do not believe it was referred out.

It should be removed from the council agenda. No action needed as the committee meeting was not held

Sincerely,

Colleen M. Mejia, Esq.
 City Solicitor
 City of Everett
 484 Broadway, Room 21
 Everett, MA 02149
 617-394-2230

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On Apr 10, 2023, at 1:59 PM, Michael Mangan <Michael.Mangan@ci.everett.ma.us> wrote:

Good afternoon Colleen. It will be discharged from committee tonight during the regular meeting, to move it forward.

Mike

From: Colleen Mejia
Sent: Monday, April 10, 2023 1:54 PM
To: Michael Mangan
Cc: Erin Deveney; John Burley; Sergio Cornelio; Eric Demas; David Flood
Subject: Re: Weekly Upcoming Meetings Report 4-10-2023

Hi Mike

The order for the transfer of \$250,000 from free cash to the Solicitor's Litigation and Professional Services line item is still in Wayne and Means because the meeting was canceled.

Do we know when that meeting will be rescheduled?

Sincerely,

Colleen M. Mejia, Esq.
City Solicitor
City of Everett
484 Broadway, Room 21
Everett, MA 02149
617-394-2230

CITY OF EVERETT
Office of the Mayor

Carlo DeMaria
Mayor



Everett City Hall
484 Broadway
Everett, MA 02149-3694
Phone: (617) 394-2270
Fax: (617)381-1150

April 24, 2023

Honorable City Council
484 Broadway
Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration a request to amend Council Order C0089-23 "An order requesting the approval of an appropriation of \$250,000 from the Budgetary Fund Balance into the Solicitor's Litigation/Professional Services account" to strike the original requested amount from "\$250,000" and insert in place thereof the amount "\$350,000."

Additional work has been done by outside counsel as part of this inquiry since the initial order requesting the most recent round of funding was submitted to the Council for consideration. The communications and requests from the United States Attorney's Office has increased over the past couple of months, which has increased the amount of work being done on behalf of the City. I also am submitting this request to the Council in anticipation of future work to be done so that you have the opportunity to approve funding before additional work is done and costs incurred.

I request your favorable action on this amendment request.

Respectfully submitted,

Carlo DeMaria
Mayor



**City of Everett,
Massachusetts
City Solicitor
484 Broadway
Everett, MA 02149**

To: Honorable Members of Everett City Council Ways and Means Subcommittee
 From: Colleen M. Mejia, Esq., City Solicitor
 CC: Carlo DeMaria, Mayor
 Eric Demas, Chief Financial Officer
 Re: Council Order C0089-23
 Date: May 15, 2023

As you know, the mayor requested a transfer from free cash in the amount of \$250,000 into the Solicitor's litigation and professional services budget line item in order to have enough funds to pay for invoices for Greenberg Traurig in the United States Attorney's Title VII inquiry. While this item remained in committee, my office has received additional invoices and I estimate that we may need an additional \$100,000 to sustain my operating budget until June 30. Eric Demas, CFO, has located money within City's FY23 operating budget to transfer \$350,000 into the Solicitor's litigation and professional services account.

Therefore, the Administration is requesting the order be amended to reflect the transfer of funds from:

Solicitor Salaries	01-151-1-5111 \$90,000
Purchasing Salaries	01-138-1-5111 \$45,000
Human Resources	01-152-1-5111 \$80,000
Health & Wellness Salaries	01-630-1-5111 \$90,000
Unemployment	<u>01-913-2-5170 \$45,000</u>
	\$350,000



CITY COUNCILNo. C0089-23

IN THE YEAR TWO THOUSAND AND TWENTY-THREE

**AN ORDER REQUESTING THE APPROVAL OF A TRANSFER OF \$350,000 FROM
VARIOUS FY23 BUDGET LINE ITEMS INTO THE CITY SOLICITOR'S
LITIGATION/PROFESSIONAL SERVICES ACCOUNT TO PAY INVOICES
RELATED TO THE US ATTORNEY'S TITLE VII INQUIRY**

/s/Councilor Michael K. Marchese, as President

Be it Ordered by the City Council of the City of Everett, Massachusetts, as follows:

That the Everett City Council hereby approves a transfer of \$350,000.00 into the City Solicitor's Litigation/Professional Services account to pay for invoices from Greenberg Traurig in the United States Attorney's Title VII inquiry. The funds shall be transferred from the following line items in the city's FY23 operating budget.

Purchasing Salaries	01-138-1-5111	\$ 45,000.00
City Solicitor Salaries	01-151-1-5111	\$ 90,000.00
Human Resources Salaries	01-152-1-5111	\$ 80,000.00
Health & Wellness Salaries	01-630-1-5111	\$ 90,000.00
Unemployment	01-913-2-5170	<u>\$ 45,000.00</u>
	Total	\$350,000.00

A true copy attest



Sergio Cornelio

Sergio Cornelio, City Clerk



C0109-23

To: Mayor and City Council

From: Councilor Michael K. Marchese

Date: March 27, 2023

Agenda Item:

An order requesting the approval of an appropriation by borrowing in the amount of \$144,000 for the purpose of paying the costs associated with the purchase of 4 2023 Ford Explorer Hybrid model vehicles.

Background and Explanation:

Attachments:

City of Everett Office of the Mayor

Item Number 11

Carlo DeMaria, Jr.
MAYOR



Everett City Hall
484 Broadway
Everett, MA 02149-3694
Phone: (617) 394-2270
Fax: (617) 381-1150

March 22, 2023

The Honorable City Council
City Hall
484 Broadway
Everett, Massachusetts 02149

Dear Ladies and Gentlemen:

I hereby request the amount of \$144,000 be appropriated by borrowing for the following item:

Ford Explorer Hybrid 2023 Model Vehicles (4)	\$ 144,000
--	------------

This amends Order C0379-22 of August 8, 2022. The adjustment is necessary as the Ford Escape SE Sport AWD Hybrid 2023 Vehicles are no longer available due to manufacturing issues.

I recommend your favorable passage of this order.

Respectfully submitted,

Carlo DeMaria
Mayor

/lrh

March 22, 2023

ORDER

BE IT

ORDERED: BY THE CITY COUNCIL OF THE CITY OF EVERETT, as Follows:

That the City Council hereby amends its Order of August 8, 2022 (C0379-22) by reducing the aggregate amount appropriated by One Hundred Thirty Five Thousand Six Hundred Eighty Four Dollars (\$135,684) for the purpose of paying the costs associated with the purchase of four (4) Ford Escape SE Sport AWD Hybrid 2023 model vehicles and to rescind the associated authorization granted thereby to borrow in order to meet such appropriation.

That the City appropriates the amount of One Hundred Forty Four Dollars (\$144,000) for the purpose of paying the costs of four (4) Ford Explorer Hybrid 2023 model vehicles, including original equipment, and for the payment of all other costs incidental and related thereto, and that to meet this appropriation the Treasurer, with the approval of the Mayor, is authorized to borrow said amount under and pursuant to M.G.L. c.44, §7 or pursuant to any other enabling authority, and to issue bonds and notes therefore; and to take any other action relative thereto.

This document was exported from Numbers. Each table was converted to a table. Other objects on each Numbers sheet were placed on separate worksheets. Formula calculations may differ in Excel.

Numbers Sheet Name	Numbers Table Name
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DPW	
	Table 1
HOUSING	
	Table 1
FIRE	
	Table 1
POLICE	
	Table 1
Schools	
	Table 1
CITY HALL	
	Table 1
NEW Equipment List	
	Table 1
EQUIPMENT	
	Table 1
FM	
	Table 1
ISD	
	Table 1
WATER	
	Table 1
GLENWOOD CEM.	
	Table 1
ENGINEERING	
	Table 1
HEALTH	
	Table 1
PARKING	
	Table 1
out of service	
	Table 1
Sheet1	
	Table 1
Sheet2	
	Table 1

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sheets. Please be aware that

Excel Worksheet Name

DPW
HOUSING
FIRE
POLICE
Schools
CITY HALL
NEW Equipment List
EQUIPMENT
FM
ISD
WATER
GLENWOOD CEM.
ENGINEERING
HEALTH
PARKING
out of service
Sheet1
Sheet2

EVERETT CITY SERVICES-DPW						updated-3-5-2020	PLATE		
Vehicle	Vin #	Plate	MODEL	YEAR	DESCRIPTION	TYPE		OUT OF SERVICE?	
CS-00-CHEVY -K3500	1GCHK34R4YF501604	M95243	CK30903	2000	PICK-UP	MVN	plow		
CS 1 FORD F-250- (old plate M95363)	1FTSF21RX9EA31739	M98540	F-250	2009	4WD PICK-UP	transport	plow/salter		
CS 2 FORD F-250	1FTSF21R99EA31733	M81439	F-250	2009	4WD PICK-UP	reg	plow		
CS-3 FORD- Dib has this one	1FTRF14W58KD15905	M81087	LGTCN	2008	WHITE	MVN	lift gate		
cement truck- FORD PICK-UP	1FTRF14WX7NA12440	M72113	F150	2007	2WD PICK-UP				
CS 4 FORD F-250	1FTSF21R69EA31737	M81441	F-250	2009	4WD PICK-UP	MVN	plow	Yes	
CS 5 FORD -Red	1FTRF3B66HEB66546	M95228	F-350	2017	4WD PICK-UP	MVN	plow/salter		
CS 6 FORD F-250 - Municibid	1FTSF21R29EA31735	M81443	F-250	2009	4WD PICK-UP	MVN	plow	Yes	
CS 7 FORD F-250 - green	1FTSF21R89EA31738	M76384	F-250	2009	4WD PICK-UP	MVN	plow		
CS 8 FORD F-450	1FDUF4HT5GED16654	M95778	F-450	2016	DUMP RED	MVN	dump/sand/plow		
CS- 9 FORD F-350 -Demato	1FTRF3B69JEB24264	M97599	F-350	2018	PU-RED		plow/salter		
CS-10 FORD F-350	1FT8W3B62GEA73999	M94578	F350	2016	PU-RED	MVN	plow/salter		
CS 11 FORD F-350 - GREEN	1FT8W3B67FEB24945	M82129	F-350	2015	4WD PICK-UP	MVN	plow/salter		
CS 12 FORD F-350-Jerry's old car-Greg	1FMCU9GXXGUB18113	M94289	ESCAPE	2016	SUV-BLACK-JN	MNV		Totaled	
CS 13 - Chevy	1GCHC24U77E192971	M79750			PU			Yes	
CS-14 FORD F-350	1FTRF3B60JEB24265	M98532	F-350	2018	PU - RED	MVN	plow/salter		
CS-16 - F.M.		M32578							
CS-17 FORD F-350	1FDRFH60HDA02007	M98384	F-350	2017	RED RACK BODY	MVN	plow		
	A36485	M94391	LOADER	2016	LOADER-YELLOW				
CS 22 -International Packer	1HTEUMML9KH370571	MV607	PACKER	2019	RED MINI PACKER				
CS 24 Ford F-450	1FDUF4HY5JEB73899	M1946A	F-450	2018	CABCA-RED	MVN	plow/salter		
CS 25 FORD F-450-new plate 12-14-17	1FDAF47R69EA35376	M99535	F-450	2009	PU-GREEN	MVN	plow/salter		
CS 26 FORD F-450	1FDAF47R89EA35377	M98531	F-450	2009	PU-GREEN	MVN	plow/salter		
CS 27 FORD F-450	1FDUF4HY5GEB01027	M95470	F-450	2016	DUMP RED	MVN	plow/salter		
CS 28 INTERNATIONAL-new plate12-19-17	1HTWEAAR25J132888	M99599	7400	2005	700SER DUMP-GREEN	MVN		Yes	
CS 28-T INTERNATIONAL-Tree	1HTMMMMN2HH472395	M98383	4000	2017	FLAT-GREEN		plow/salter		
CS 33 INTERNATIONAL-new plate-old bucket	1HTSCAAN3YH255368	M98540	BUCKET	2000	AERIAL BUCKET	MVN	plow/salter		
CS 34 MACK - R-600-NEW PLATE	1M2N165C8GA089972	M2466A	PACKER	1986	TRASH TRUCK	MVN			
CS 40 FORD F-350	1FTRF3B64EEA22750	M89564	F-350	2014	AWD PICK UP	MVN	plow/salter		
CS 44 INTERNATIONAL	1HTWEAAR45J132889	M99600	7400	2005	4WD 6WHL DUMP	MVN	plow/salter	Yes	
CS 50 FRHT 4 x 4	1FVDG5CY4GHHG3441	M95473	SD	2016	BOX - RED	MVN	plow/salter		
CS-51 Freightliner 4 x 4	1FVDG5CY2GHHG3440	M95247	108 SD	2016	4 X 4 -6 WH. DUMP	MVN	plow/salter		
CS-52 -Freightliner 4 x 4	1FVDG5FE6JHJW9315	M97592	108 SD	2018	RED	MVN	plow/salter		
CS-53-Freightliner 4 x 4	1FVDG5FE2LHLX5296	M6481A	108 SD	2020	RED	MNV			
CS 60 FRHT - 10 wh	1FVHG3DV2GHHE3537	M95543	114SD	2016	FLAT-WHITE	MVN	plow/salter		
CS 77 FORD - Kevin Noonan	1FTRF3B62GEA73988	M94576	F350	2016	PU-RED	MVN	PLOW		
CS 78 FORD UTIL-new service truck	1FDUF5HT6JEB92004	M2467A	F-550	2018	RED	MVN			
CS 87 FREIGHTLINER	1FVACYCY0EHFW3741	M91227	HOTTOP	2014	6WHL ASPHALT	MVN			
CS-88 FORD EXPLORER-ROB MORESCHI	1FMEU73E99UA32649		EXPL	2009					
CS 89 FREIGHTLINER	1FVACXT8FHGP9333	M86598	CHIPPER	2015	WOOD CHIPPER	MVN			
CS 103 FREIGHTLINER	1FVAG5CY6EHFW9028	M83011	DUMP	2014	SD-GREEN	MVN	dump/plow		
CS-433 CHEVROLET-was CS-29	1GBJC34R3XF060985	M31212	BUCKET	1999	AERIAL BUCKET	MVN			
CS 811 FREIGHTLINER -new plate -0 GREEN	1FVHC7CVX9DAN1707	M82139	TRACT	2009	10 WHEEL DUMP	MVN	plow		
CS 427 FREIGHTLINER- GREEN	1FVAC3DJ49DAN1725	M69468	M2106V	2009	10 WHL DUMP	GREEN	plow/salter		

CS 405 FREIGHTLINER	1FVACYDJ39DAM8912	M69698	SEWER/VAC	2009	SEWER/VAC-GREEN	MVN		
L 21 KOMATSU	A76035	M26351	FRT END LOA	2008	FRT END LOADER			
L 22 KOMATSU	A36485	M94391	LOADER	2016	LOADER-YELLOW	YELLOW		
L 2 KOMATSU	A24711	M61379	WB146-5	2010	BACKHOE			Yes
L 3 CASE	JJGN58SNPFC720218	M94385	CONSTR	2015	YELLOW			
S 1 ELGIN	NP30703	M94286	SWEEPER	2016	SWEEPER			
E-1 EXCAVATOR	CAT 3035EHJWY01019	M95240	TRAILER	2016	UTILITY-YELLOW			
T-1	4YMUL1626GV015363	MFB919	TRAILER	2016	UTILITY-BLACK			
NEW SWEEPER -PELICAN	NP-41658		SWEEPER	2019	WHITE			
SCOTTY - NEW FORD F-150		M6387A	F-150	2020	RED			
NEW BUCKET TRUCK-F-550	1FDUF5HNXLDA02196	M3969a	F5HP	2020	RED			

EVERETT HOUSING AUTHORITY					
ITEM DESCRIPTION/ MANUFACTURER	VEHICLE PLATE #	MODEL	YEAR	VIN #	OUT OF SERVICE?
Bob Cat	M52690	742B	1994	50942523	
FORD	M31450	Tracon Van	2011	NMOLS6AN4BT046806	
Ford	M17975	F350	1999	1FDWF3735XEC35679	
Chevrolet	M32130	K2500HD	2001	1GCHK24011E225246	
Chevrolet	M68092	Tracon Van	2013	NM0LS7CN2DT165752	
FORD	M79730	F250	2008	1FTNF21528EC13590	
FORD	M57108	F250	2008	1FTNF21568EE58716	
FORD	M83758	F-250	2012	1FTBF2B63CEC31325	
FLITE 1006	M39164	TRAILER	1987	5566Z	
SNOW LEAF UTILITY	M72101	TRAILER	2005	2SWUW11A25G267831	
RAM 2500 PU - RED	M98117	RAM	2017	3C6LR5AT1HG706496	
RAM 1500 PU - RED	M98106	RAM	2017	3C6JR7DTXHG707127	
VenTrack 3400Y red sidewalk plow	M99372	sifewalk plow	2016	4GM0509	

	UPDATED 2-13-18											
	Fire Vehicles											
		Year	Make	Model	VIN	Reg	Job #				Out of Service?	
	Admin Car	2015	Ford	EXPLORER	1FM5K8D88GGA58031						Dep.Mike Imbornone	
	Chief-NEW C-1	2018	chev	Tahoe	1GNSKFKC2JR166053	32LJ17					Chief Carli	
	Car 2	2015	FORD	EXPED	1FMJU1G6FEF09256	MF24					Deputy Chief	
	Car 2A	2000	Chevrolet	Tahoe	1GNEK13T71J268573	MF2462					Deputy Chief spare	
	Car 4-now ISD-1	2005	Ford	Taurus	1FAFP53U65A201070	MF24E					Lieut.O'Brien	
	Car 5	2005	Ford	Explorer	1FMZU72E55UA48776	MF24A					Lieut.Hurley	
	Car 6	2005	Ford	Explorer	1FMZU72E55UA48777	MF24C					Ron Simonelli	
	Car 7	2012	Ford	Taurus	1FTRF3b68CEC96028	MF24D	Lt.Jewell					
	Engine 1	2014	Pierce	DASH CF	4P1BAAFF2FA014760	MFA920						
	Engine 2	2014	Pierce	Dash cf	4P1BAAFF4FA014761	MFA922						
	Engine 3	2010	Pierce	Arrow	4P1CA01H7AA011384	MFA174		23550				
	Engine 4	2001	Pierce	DASH	4PICT02SX1A001923	MF24G		12823				
	HAZMAT1	2014	FORD	F350	1FD8W3H66FEA59010	MFA921						
	K1	2014	FORD	Explorer	1FM5K8D81EGA75959	MF24B	Lieut Datolli					
	Ladder 1	1995	Pierce	Arrow	4P1CA02G5SA000598	MF24N	E9079					
	Ladder 2-SPARE	1996	Pierce	Aerial	4P1CA02S8TA000603	MF24L	E9984					
	Ladder 2-new	2017	Emon	Aerial	4ENLABA80H1001164	MF35A						
	M1	2015	FORD	F350	1FD8W3H66FEA59010	MFA921	Steve Leonard					
	RESCUE 1	2005	PIERCE	DASH	4P1CD01S35A005378	MF24P						
	SAFETY	2017	F-150	FORD	1FTFW1EF4HKC14078	MF24F	Capt. A.O'Brien					
E-16-(Fire Prev-?)	1FAFP53U77A181786	M97578	RD-TAUR	2007	SEDAN	RED						

POLICE VEHICLES		NEEDS TO BE UPDATED 5-9-18						
						Out of Service		
141 FORD	1FM5K8AR9HGA13274	MPC879	FORD UTILITY	2017	recall			
142 FORD	1FM5K8AR0HGA13275	MPC880	FORD UTILITY	2017	recall			
143 FORD-OLD-now Y-4	1FM5K8AR0GGA08351	MPB192	FORD UTILITY	2016	recall			
143 FORD-NEW	1FM5K8AR0HGD93153	MPB386	FORD UTILITY	2017				
144 FORD	1FM5K8AR9HGD93152		UTILITY	2017	recall			
145 FORD	1FM5KA8R2HGA13276	MPC883	FORD UTILITY	2017	recall			
146 FORD	1FM5K8AR7HGA13273	MPC884	FORD UTILITY	2017	recall			
147 FORD	1FM5K8AR2HGA17554	MPC881	FORD UTILITY	2017	recall			
148 FORD - NEW	1FM5K8AR5JGA32717	MPD275	UTILITY B/W	2018				
149 FORD- NEW 1-8-18	1FM5K8AR7HGD93151	MPB384	UTILITY	2017				
150 TRANSIT	1FTBW2ZG5GKA50118	MPB828	TRANSIT	2016	recall			
150 -E350 ECONOLINE	1FTSE34L13HC01928	MP608F	ECONOLINE	2003				
151 UTILITY	1FM5K8AR2GGA08352	MPB191	UTILITY BLACK	2016				
151-A- E-350 B/W	1FBNE31L75HA55253	MP691G	B/W	2005				
151-B TRANSIT B/W	1FBZX2ZG0HKA02480	MPB394	B/W	2016				
151-D TAURUS	1FAHP2H8XDG167604	5GP421	GRAY	2013				
158 FORD-NOW DT-3	1FAHP2H85DG198176	MPB397	TAURUS	2013				
158 A FORD UTILITY BLACK	1FM5K8AR4EGA18278	MP558H	UTILITY	2014	recall			
158 ZANO-NEW	1FM5K8AR2HGD93154	MPB382	UTILITY	2017				
KILO 1 - NEW	1FM5K8AR4HGD93155	MPB383	FORD EXPLORER	2017				
SPARE CARS								
S-1 FORD	1FM5K8AR8EGB85629	MP1088	UTILITY	2014	recall			
S-2 FORD	1FAHP2MKXEG107244	MP3605	INTERCEPTOR	2014				
S-3 FORD	1FAHP2M8XDG124550	MP7538	INTERCEPTOR	2013				
S-4 FORD	1FAHP2MK1EG107245	MP3603	INTERCEPTOR	2014				
S-5 FORD	1FMZU72E95UB28763	25ET31	EXPLORER-brown	2005				
Y-1 OLD 144 DODGE	2B3CL2CT4BH597895	MP917J	CHARGER	2011	recall			
Y-2 TAURUS	1FAHP2DW5AG104006	MP7491	TAURUS BLK	2010				
Y-4 UTILITY BLACK	1FM5K8AR0GGA08351	MPB192	BLACK	2016				
Y-5 FUSION	3FAXPOHA4BR109551	665YX2	BLACK	2011				
OLD 148 UTILITY	1FM5K8AR4EGB85630	MP1084	UTILITY	2014		out of service		
ANIMAL CONTROL								
ACO	1FBZX2ZG0HKA02480	M95244	TRANSIT	2017	recall			
PARKING ENFOR.								

PE-1	1FMCU9G93GUC01276	M87632	ESCAPE	2016	white			
PE-2	1FMCU9GD7HUD43922	M97583	ESCAPE	2016	white			
PE-3	1FMCU9GD5HUD43921	M97584	ESCAPE	2016	white			
PE-4	1FMCU9GXXGUB75380	M86073	ESCAPE	2016	white			
COMMUNITY SERVICES								
151 FORD ?	1FMZU72E95UB28763	25ET31	EXPLORER	2005				
151 A FORD-police	1FBNE31L75HA55253	MP691G	E-350	2005				
151 B TRANSIT	NM0LS7E77G1278434	MPB394	TRANSIT	2016				
151 G TAURUS	1FAFP53U77A181786	96LE42	TAURUS RED	2007				
153	1FMPU165X6LA75447	326PY1	FORD EXPED	2006				
K-9 UNIT								
151(K) FORD-gaff's old car	1FMFU16578LA86596	MP582H	EXPEDITION	2008				
K-1 FORD	1FM5K8AR4HGD93155	MPB383	UTILITY BLACK	2017				
K-2 FORD	1FM5K8AR5EGC22042	MPB184	UTILITY	2014	recall			
K-3 FORD	1FM5K8AR9EGB80035	MPB185	UTILITY	2014	recall			
TRAFFIC DIVISION								
T-1	1FM5K8AR6EGB85628	MP1146	UTILITY	2014	recall			
T-1 - ??	4YMUL1626GV015636	MFB919	UTILITY	2016				
T-2 EXPEDITION	1FMFU16538LA84845	MP816H	B/W	2008				
OLD T-2	1FTRF14W96NB01642	MP690G	PICK UP	2006				
T3 FORD - Gaff's Old veh.	1FMFU16538LA84845	MP816H	EXPEDITION	2008				
T3 - GAFF - NEW	1FT7W2B63HEE65557	MPB381	FORD	2017				
T4 FORD-spare-Dave Butler	1FAHP2DW5AG104006	MP7491	TAURUS	2010				
T-4 FORD ????	1FM5K8AR4GGA08353	MPB190	UTILITY	2016	recall			
MOTORCYCLES								
M1 HARLEY DAVIDSON	1HD1FMW1X5Y683567	MMC8032		2005				
M2 HARLEY DAVIDSON	1HD1FMW145Y684469	MMC8338		2005				
MARINE								
SPECIALIZED VEH.								

SOU-1 HUMMER	149939	MP911J	HUMMER	1993				
SOU-2 CHEVY	1GCHG35UX41180261	N80423	VAN					
DETECTIVE DIVISION								
DT1 FUSION	1FA6P0H7XG5112895	7AZC70	FUSION GREY	2016				
DT2 FUSION	3FA6P0H73DR149666	196PC2	FUSION BLACK	2013				
DT3 TAURUS	1FAFP53U37A181803	12ZK69	TAURUS BLACK	2007				
DT3 TAURUS	1FAHP2H85DG198176	8HVP10	TAURUS GREY	2013				
DT4 FORD	1FAHP2H83DG167606	5GP411	TAURUS	2013				
DT5 FORD	1FAHP2H81DG167605	MPB396	TAURUS	2013				
DT6 FORD EXPLORER	1FMU73E99UA32649	50AL18	EXPLORER	2009				
DT 6 FUSION	1FA6P0H7XG5112895	665YX2	FUSION	2011				
DT 7 FUSION	3FA6P0H73GR262151	7AZC60	FUSION BLACK	2016				
DT 8								
COMMAND STAFF								
C-1 - Jeff Gilmore	3FAHP0HA9CR356114	445H	FUSION	2012				
(153)-Black Detective Car	1FMPU165X6LA75447	MPC815	EXPEDITION	2006				
156 DODGE	2B3KA43H87H675570	MP675G	CHARGER	2007	recall	MUNICIPAL		
157 FUSION	3FA6P0H77GR262153	7AZC40	FUSION GRAY	2016				
159 (A) FORD-Paul Hamilton	1FM5K8D85DGB21016	3FYY30	EXPLORER-black	2013	Apr-18	new engine		
159(A) Explorer	1FM5K8D89HGE13516	6KX699	EXPLORER	2017	recall			
DT 7 FUSION	3FA6P0H73GR262151	7AZC60	FUSION BLACK	2016				
159 (B) Capt. Landry-NEW	1FMCU9GD2JUA05169	6KX679	ESCAPE	2018				
CHIEF OF POLICE								
Z1 FORD-Tino - Mayor	1FM5K8D89EGC26725	1HS158	EXPLORER	2014	recall			
160 FORD	1FM5K8D80FGA94178	486YS9	EXPLORER	2015	recall			
160-C -Chief Mazzie - NEW	1FM5K8D87HGE13515	6KX689	EXPLORER	2017				
SPECIALIZED VEHICLES								
E-1 FORD	1FDWE35L73HB41150	MP684G	VAN	2003				
E-2 FORD	1FABP225420104850	MP9477	THINK	2002				
E 3 FORD	5A3C714D14L002864	MP607F	CARMATE	2004				
E-4 BUS	1HVBCPLP9PH535092		BUS	1993				
UNDERCOVER VEHICLES								
ADDED 5-8-2018								
HYANDI AZERA SEDAN	KMHFC46F66A039436		HYANDI	2006				
FORD EXPLORER	1FMZU77K14UC08474		FORD EXPLORER	2004				
ACURA MDZ SUV	2HNYD2H53AH529873		ACURA	2010				
HONDA ACCORD SEDAN	1HGCP368X8A030881		HONDA	2008				
JEEP GRAND CHEROKEE SUV	1J4RR5GG7BC575351		JEEP	2001				

ACURA MDX SUV	2HNYD2H53AH529873		ACURA	2005				
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CITY HALL						
E-33-was Nick Cerundulo	1FMCU9GX8GUB18112	M94288	FORD	2016	ESCAPE	
City Hall 11 JEEP- Frankie Fly	1J4GL48K72W256925	M66439	LIBERTY	2002	4WD SUV	WHITE

[illegible]

INSPECTIONAL SERVICES								
								HAS GPS
ISD 1 FORD-Mark Mayo (was C-4	1FAFP53U45A201070	M95246	TAURUS	2005	CAR	WHITE		D6
ISD 2 FORD	1FAFP53231G170397	M84654	TAURUS	2001	CAR	BLACK	MUNICIPID	D8
ISD 3 FORD-Nichols Johnson	1FA6P0H79E5393956	M91972	FUSION	2014	CAR	BLACK		D10
ISD 4 FORD-John O'Keefe	1FMCU9G98EUC61172	M91214	ESCAPE	2014	CAR	BLACK	recall	D5
ISD 5 FORD-Rich Connors	1FMCU9G92GUB62740	M95796	ESCAPE	2016	UTIL	BLACK		D4
ISD 6 FORD-John Sullivan	1FMCU9G9DUA54624	M87593	ESCAPE	2013	SUV	BLACK		D7
ISD 7 FORD-Peter Sikora	1FTMF1EM4EKD69456	M91215	F-150	2014	PICK UP	BLACK		D3
ISD 8 FORD-Ed Alberti	1FTMF1E84HKC37370	M98388	FORD	2017	F-150	BLACK		
ISD 9 FORD	3FA6P0H76DR205311	M86072	FUSION	2013	CAR		recall	D9
ISD 10 FORD-Mark Karpenko	3FA6P0H78DR205312	M86071	FUSION	2013	CAR			D10
ISD 11 FORD-Mark Mayo	1FMCU9G94GUB62741	M95795	ESCAPE	2016	SUV	BLACK		
ISD 12 FORD-Dennis Gooding	1FA6P0H73E5377932	M91226	FUSION	2014	CAR	BLACK	recall	D2
ISD 13 FORD-Jim Soper	1FMCU9G98HUC54727	M98397	ESCAPE	2017	SUV	BLACK		N/A
ISD 14 FORD-Martin Futado	1FMCU9G94HUC54725	M98395	ESCAPE	2017	SUV	BLACK		YES
ISD 15 FORD - Floater	1FMCU9G9XHUC4728	M98396	ESCAPE	2017	SUV	BLACK		YES
ISD 16 FORD-Mike Desmond	1FMCU9G96HUC54726	M98391	ESCAPE	2017	SUV	BLACK		YES
ISD 17 FORD-wire guys	1FTYR2CM6HKA50226	M98386	TRANSIT	2017	VAN	BLACK	recall	
	??	M95244		2017	VAN	BLACK		
ISD 18 FORD-bucket-wire guys	1FDUF4GY7FEB32666	M86600	BUCKET	2015	F-450	CUES	inspection-12-21-17	
ISD 19 CHEVY-wire -was FM-5	1GCFG15W511157527	M63225	1500	2001	VAN	GREEN		
ISD 20 Ford -extra	2FAFP71W75X175247	M98389	CROWN VIC	2005	VAN	BLACK	TOTALLED	
ISD 21 Taurus - Nick Johnson	1FAFP53U37A181803	M87631	TAURUS	2007	CAR	BLACK		
ISD Dodge - Peter	1C6SRFBT6PN509667	M2376B	Ram	2023	PICK UP	Black		
	OUT OF SERVICE							
ISD 1 FORD	2FAFP71W2YX112304	M76424	CROWN VIC	2000	CAR	GREY		
ISD 1 FORD	1FAFP5329YG157194	M76385	TAURUS	2000	CAR	BLUE		
ISD 2 FORD	1FAFP5326YG157184	M79749	TAURUS	2000	CAR	GREEN		
ISD 3 FORD	2FAFP71W44X121872	M76386	CROWN VIC	2004	CAR	BLACK		
ISD 4 FORD	2FAFP71W35X133626	M85687	CROWN VIC	2005	CAR	BLACK		
ISD 5 FORD	2FAFP71W63X135495	M62315	CROWN VIC	2003	CAR	BLACK		
ISD 6 FORD	2FAFP71W91X191606	M85686	CROWN VIC	2001	CAR	BLACK		
ISD 7 FORD	2FAFP71W43X135494	M76423	CROWN VIC	2003	CAR	BLACK		
ISD 21 FORD	1FMEU18W2VLB27102	M37210	EXPEDITION	1997	4WD SUV	BLUE		

EQUIPMENT	MANUFACTURER	TITLE	VIN #	PLATE #	MODEL	YEAR	DESCRIPTION	COLOR	ESTIMATED VALUE (ACV)	CONDITION* (E,G,F,P)
	E 1 JOHN DEERE		TCZ850A014017		Z850A	2008	RIDE-ON MOWER			
	E 2 TRACKLESS	Y	MT5T988	M54225	TRACKLESS	1997	SIDEWALK SANDER			
	E 3 CATERPILLAR FORKFLT		2EM02925		GC18		FORK LIFT			
	E 5 ALTEC	Y	5WDS615168S200820	M83657	CHIPPER	2008	WOOD CHIPPER			
	E 6 BOBCAT		5190222756		773	2001	BOBCAT			
	E 10 ENCORE X-TREME		S45275		52 INCH	2013	RIDE-ON MOWER			
	E 8 TORO		02002 80253		2000		RIDE-ON MOWER			
	E 9 KROMER		450	B100	INFIELD		INFIELD MACHINE			
	E 11 JOHN DEERE		AA21855	M44057	855		TRACTOR			
	E12 BOMAG		5.10154E+12			2013	JUMP JACK			
	E 14 GIANT VAC	Y	103001049	M66442	TM4201PDB	2001	LEAF VAC			
	E 15 PIONEER PAINT STRIPPER		80273				PAINT MACHINE			
	E 16 JOHN DEERE (STADIUM)						TRACTOR			
	E 17 HONDA (GLENDALE)		1005964	TZAC-1000737	H 5518	1991	RIDE-ON MOWER			
	E-18 TORO (GLENDALE)		0884-200000184		SAND PRO 2020	1998	RIDE-ON MOWER			
	E-19 JOHN DEERE		W04X2SD033163		GATOR TS	2008	UTILITY CART			
	E-20 JACOBSON		66132-6041		T422D		RIDE-ON MOWER			
	E-21 MULTI-QUIP ROLLER		280803		R200H					
	E-15 GIANT VAC LEAF BOX		GVV-108		CVB-108	2009	LEAF BOX			
	E-36 WRIGHT STANDER		45275	WRQWS3615KAW		2009	STAND-UP MOWER			
	WACKER VIBRO PLATE		679305551		VPA1350W		VIBRATOR PLATE			
	WACKER VIBRO PLATE				VPA1550AW					
	BOMAG VIBRO PLATE		101228618338		BP8/34					
	STIHL CUT SAW				TS420					
	STIHL CUT SAW				TS420					
	SULLAIR COMPRESSOR		1131189A		185B					
	STIHL CHAIN SAW				MS200T					
	STIHL CHAIN SAW				MS280T					
	John deer 60 in deck				zero turn	2014	RIDE-ON MOWER			
	TS-70 SKID STEER-Takeuchi					2013	BOBCAT			
	FRONT END LOADER		KMTWA121LENA36485		WA320-7	2015	FRONT END LOADER			
	T 12B TRAILER		5A3061254XL003357	M61609	12' TRAILER	1999				
	T 8 TRAILER		2.82924E+15	M53449	8' TRAILER	1996				
	T 16 TRAILER	Y	5A3U6616D7YL003357	M63202	16' TRAILER	2000				
	T 12A TRAILER		4KNUT16212L160825	M60570	12' TRAILER	2002				
	T 5 TRAILER	Y	4YMUL0810AV069567	M83643	5' TRAILER	2010				
	ROLLER TRAILER	Y	431FS072X91000585	M58251	CROSS ROLLER	2009				
	SOUND STAGE		1XCS36388V30011360	M83644	UTILITY	1997				
	PACE	Y	40LAB142XAP159630	M82837	UTILITY	2010				
	T 10 TRAILER		BOBCAT TRAILER	M66403	TRAILER					
	E80	Y	4YMUL1626GV015636	MFB919	UTILITY TRAILER	2016				
	E-81-BUCKET									
	other sidewalk plow--BUSHWAKER									
	CARMATE-BLACK	reg	5A3C816f9H100117	D31997	UTILITY TRAILER	2017	enclos.landscaping trailer	BLACK		
Parks	Infield Machine w attachments					2017				
	Cemetery Bobcat-S750									
	Forklift - Caterpillar		C152L-0996-9834		GC18	2016				
	NEW BOBCAT		ALM419979	M1942A	SKID	2018		YELLOW		
	updated 7-9-18									

EVERETT PUBLIC SCHOOLS					
ITEM DESCRIPTION/ MANUFACTURER	VEHICLE PLATE #	MODEL	VIN #	YEAR	OUT OF SERVICE
Ford	M78106	Van	1FMNE11W29DA79611	2009	
Ford	M78107	Van	1FMNE11W49DA79612	2009	
Chevrolet	M60554	Café	1GBKC34J7XF063970	1999	
Chevrolet	M65197	TV	1GBJG31R11112972	2001	M1832B
GMC	M76420	GMC	1GDJV34M1JJ501393	1988	
Chevrolet	M66413	2500	1GCHG35R5Y1271536	2000	
Chevrolet	M87060	2500	1GBJK34R9YF499922	2000	31b
Chevrolet	M28224	Astro Van	1GNDM19WXYB198466	2000	
Chevrolet	M63206		1GBHK34R1YR219147	2000	
UPDATED 2-6-2020					

UPDATED 5-17-18							
MANUFACTURER		VIN #/SERIAL #	PLATE #	MODEL	YEAR	DESCRIPTION	COLOR
CEMETERY						Item Number 11	
STIHL WEED WACKER		50304217-FS130R					
STIHL WEED WACKER		504057234-FS90R					
STIHL WEED WACKER		502924704-FS90R					
STIHL WEED WACKER		501852562-FS90R					
STIHL WEED WACKER		504887744-FS90R					
STIHL BACK PACK BLOWER		513079201-BR700X					
STIHL BACK PACK BLOWER		513079161-BR700Z					
STIHL BACK PACK BLOWER		514350866-BR700X					
STIHL HAND HELD BLOWER		515264589-BG86					
HUSQVARNA PUSH LAWN MOWER		031918M017968					
2-HUSQVARNA PUSH LAWN MOWER		042417M010418					
BOB CAT TOOL CAT 3650 4X4		B3C318175					
PRONVOST 48" SINGLE AUGER P480	FOR TOOL CAT AT CEMETERY	P480					
PALLET FORKS 48" ATTACHMENTS	FOR TOOL CAT AT CEMETERY						
60" BROOM WITH SPRINKLER KIT	FOR TOOL CAT AT CEMETERY						
TS-70 SKID STEER-Takeuchi					2013	BOBCAT	
PARKS	CARMATE-BLACK	5A3C816f9H100117	D31997	UTILITY TRAILER	2017	enclos.landscaping trailer	
Parks	Infield Machine w attachments				2017		
	Forklift - Caterpillar	C152L-0996-9834		GC18	2016		
WIRE DEPARTMENT:							
BRIGGS AND STRATTON P3000 GENERATOR		1023732058					
BRIGGS AND STRATTON Q6500 GENERATOR		1024428473					
BRIGGS AND STRATTON P3000 GENERATOR		1023732057					
RIDGID TOOL BOX 48R-OS		48R-OS					
BRIGGS AND STRATTON Q6500 GENERATOR		1024428469					
HONDA EB5000X GENERATOR		EBPC 1025053					
HIGHWAY DEPARTMENT							
Walk behind standing saw NORTON CLIPPER		C138P-17041494					
90LB JACK HAMMER		TPB-90					
60LB JACK HAMMER MODEL		TPB-60					
STIHL ASPHALT SAW		TS420					
MAKITA ASPHALT SAW							
WATER DEPARTMENT							
GENERAC LIGHT TOWER		VIN# 5AJLS14XGB600426		MLT3060K-01			
HOT HIGH PRESSURE WASHER		SERIAL #128322		A162			
FLEET DEPARTMENT							
BOB CAT S570		ALM419979			2018		
CLARK FORK LIFT		C152L-0996-9834 C18C					
GATES HIGH PRESSURE HOSE MACHINE		K967350		S20003T.4954			
POWER CRIMP TOOL		RU53313					
RIDGID TABLE SAW		BX15361D2119684		R41421			
BLUE POINT TRANNY JACK STAND ½ TON		YA715A	16				

LINCOLN ELECTRIC MIG WELDER		M3170506300				
VICTOR THERMAL MIG WELDER		MX1520056537				
2-BILLY GOATS		002610VC		VCB1102-CHP		Item Number 11
2016 WACKER NEUSEN CUTTING DECK	ATTACH.FOR SIDE WALK PLOW	M1644665		MACH7445997		
2016 JOHN BEAN WHEEL BALANCER		G43LK007		EEWB543A		
2016 JOHN BEAN TIRE MACHINE		T38LK005		EEWH554A		
2016 QUINCY AIR COMPRESSOR		UTY511429		251CS80VCB		
2018 ATLAS JACK HAMMER BES		87509				
2017 BOB CAT S570		ALM417661				
2018 MOWER DECK ATTACHMENT	FOR CEMETERY TOOL CAT	AW4400726		FMM66		
BANNER FLOOR JACK 3 ½ TON						
2-NAPA FLOOR JACK 3 ½ TON - FLOOR JACKS						
SEARS FLOOR JACK 3 TON						
E-81-WACKER NEUSON	MODEL WL-32	3034549				
E-82-WACKER NEUSON	MODEL WL-32	3028310				

FACILITIES MAINTENANCE- updated 3-29-19							
CS 16 FORD	1FDHF37H1REA36984	M32578	UTILITY	1994	2WD PICK-UP		
GMC	1GTGV24KXHS531181	M68090	2500	1987	4WD PICK-UP		
FM-1	1FTBF2B63HEB66533	M95236	F-250	2017	F-250	recall	plow
FM-2	1FTBF2B61HEB62352	M95235	F-250	2017	F-250	recall	plow
FM-3	1FTBF2B60HEB48989	M95227	F-250	2017	F-250	recall	plow
FM-4	1FTYR2CM0HKA7433	M98393	FORD VAN	2017	TRANSI-RED		
FM 5	1FTYR2CM2HKA47534	M98394	FORD VAN	2017	TRANSit-RED	4	
FM-6 (OLD CS-99)	1FMCU93G59KB21683	M76504	ESCAPE	2009	4WD SUV	GRAY	
FM 7-new-George Lane	1FTBF2B6XH8E87386	M99896	FORD PU-F-250	2017	WHITE	recall	
FM-8 Matteo	1GNEK13Z22J252742	M90791	CHEVY	2002	RED		
FM-9 - Mike DiPietro	1FMCU9H9XDUC56150	M84472	FORD	2013	ESCAPE-GRAY		
OLD RED FM TRUCK	1GBHK34R5VF051042	M95243	CHEVY	1997	RED		
FM-33 (FROM Fire Dept.)2-12-19	1FMPU165X6LA75447	M3398A	EXPEDI	2006	BLACK		
FM-	1FMZU72E35UA48777	MF24C	EXPLORER	2005	RED		
FM - MIKE	NOT REGISTERED-blue plate	M78380			BROWN		

[illegible]

[illegible]

[illegible]

[illegible]

OUT OF SERVICE-SOLD-JUNKED-SOLD							
ITEM DESCRIPTION/ MANUFACTURER	VEHICLE IDENTIFICATION NO.	VEHICLE PLATE #	MODEL	YEAR			
CS 5 FORD F-250-SOLD on municibid	1FTSF21R09EA31734	M81442	F-250	2009	4WD PICK-UP		
CS 32 FORD F-550-cancel-Municibid emailed Tello -9-7-18	1FDAF57R98EE01948	M58078	F-550	2008	4WD 1 TON DUMP	MVN	plow/salter
Mike Vetrano	2FAFP71W75X175247	M98389	FORD	2005	CROVIC	BLACK	OTALLE
PE 1 SMART	WMEEJ31X99K230459	M81433	PASSION	2009	CAR	WHITE	
PE 2 SMART	WMEEJ31X69K229107	M81434	PASSION	2009	CAR	3K/GREY	
PE 3 SMART	WMEEJ31X69K230631	M81435	PASSION	2009	CAR	BLACK	
PE 4 FORD	1FM5DU35P6VUD04099	M77409	EXPLORER	1997	4WD SUV	WHITE	
PE 5 FORD	IFTRF14W58KD15905	M81087	F 150	2008	CAR	WHITE	
PE-2	1FNCU9GX1GUB75378	M87631	ESCAPE	2016	flooded-totalled		
PE-3	1FMCU9GXXGUB75377	M87632	ESCAPE	2016	flooded-totalled		
replaced by 2 new 2017							
POLICE 148	1FM5K8AR0HGA17553	MPC882	UTILITY	2017	TOTAL LOSS		
CS 22 FORD-mini paker totalled-Paul Blaveit	1FDUF5GY5EEA54800	M91135	PACKER	2014		TOTALED	

Everett, Mass.

#2 - C0109-23

.....
Ways and Means Committee
May 15, 2023**COMMITTEE REPORT**

The Committee on Ways and Means met on Monday, May 15, 2023 at 6:00pm in the City Council Chambers at City Hall.

The meeting was recorded by ECTV and can be viewed on the City of Everett website.

Members present were Councilor John Hanlon, presiding; Councilors Darren Costa and Stephanie Smith. Member absent was Councilor Vivian Nguyen.

Communication received from Councilor Nguyen that she would be away on vacation and unable to attend.

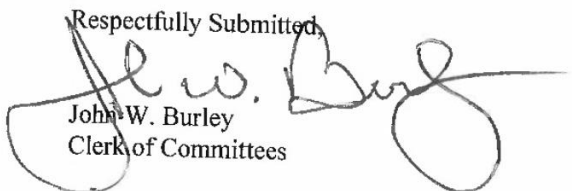
The Committee met on an Order offered by Councilor Michael Marchese, as President: An Order requesting the approval of an appropriation by borrowing in the amount of \$144,000 for the purpose of paying the costs associated with the purchase of three 2023 Ford Explorer Hybrid model vehicles.

DPW Business Manager Brian McCarthy was also present.

Councilor Smith expressed concern over the accuracy of the vehicle inventory list that was recently provided to the City Council. Mr. McCarthy explained that some data entry errors in the excel spreadsheet may have made it appear that way. He noted that the City has 214 pieces of equipment with 185 those being vehicles. He stated that a number of older vehicles are being retired and that recently the City Council approved the disposition of 23 vehicles. He informed the Committee that the three new hybrid vehicles would be used in the Highway, Parks and Cemetery Departments with National Grid helping to install charging stations at no cost while also offering the City some rebates. Councilor Smith asked if the new vehicles would be taken home and Mr. McCarthy indicated that they would but only from home to work while noting that they would be installed with GPS tracking devices that will allow the City to set parameters and look at real time activity usage of the vehicles. Councilor Smith remarked that she was looking forward to seeing these GPS reports. Councilor Costa mentioned that he was concerned that the City was not chasing money for funding these vehicles that might be available from the Federal government. Mr. McCarthy assured him that the City was working with NStar as well as the grant writer in the Planning Department on potential funding sources, but Councilor Costa felt the City was behind the eight ball compared to other communities in replacing the older gas vehicles with new technology. Mr. McCarthy noted that the State was pushing the green initiative as it related to replacing municipal vehicles and was hoping that some State funding would also come along with it. Councilor Costa asked if the City has explored having employees using their own vehicles and Mr. McCarthy responded that there were a host of issues to doing that which included insurance, emergency lights, signage and communication devices.

The Committee voted 2 to 1 with Councilor Costa in opposition: to report back to the City Council with a favorable recommendation as amended to the transfer of the following department accounts to fund the City Solicitors Litigation/Professional Services Account:

Respectfully Submitted,


John W. Burley
Clerk of Committees



C0123-23

To: Mayor and City Council

From: Councilor Michael K. Marchese

Date: April 10, 2023

Agenda Item:

An order requesting the approval of an appropriation by borrowing in the amount of \$1,500,000 (\$1.5M) from Massachusetts Water Resources Authority's Lead Loan Program. This will enable the Water Department to continue to remove lead water services from our water distribution system. It will cover the cost of replacing 150 residential lead services.

Background and Explanation:

Attachments:



CITY OF EVERETT
DEPARTMENT OF PUBLIC WORKS
WATER DIVISION
19 Norman St.
Everett, MA 02149

4/5/2023

The Water & Sewer Department is seeking an appropriation of 1.5 Million Dollars for FY2023 funded by the MWRA Lead Loan Program. This will enable the Water Department to continue to remove lead water services from our water distribution system. The 1.5 Million will cover the cost of replacing 150 residential lead services.

Respectfully,

Ralph Renzulli
Assistant Superintendent
Everett Water & Sewer

19 Norman St., Everett, Massachusetts 02149
(617) 394-2327 – Fax: (617) 381-1611

April 5, 2023

The Honorable City Council
City Hall
484 Broadway
Everett, Massachusetts 02149

Dear Ladies and Gentlemen:

I hereby submit for your consideration an order to request authorization to borrow \$1,500,000 (\$1.5M) from Massachusetts Water Resources Authority's (MWRA's) Lead Loan Program.

This will enable the Water Department to continue to remove lead water services from our water distribution system. It will cover the cost of replacing 150 residential lead services.

Thank you for your favorable consideration.

Respectfully submitted,

Carlo DeMaria
Mayor

/lrh

April 5, 2023

ORDER

BE IT

ORDERED: BY THE CITY COUNCIL OF THE CITY OF EVERETT, as Follows:

That the City appropriates the amount of One Million Five Hundred Thousand Dollars (\$1,500,000) for the purpose of paying the costs of the City's Fiscal Year 2023 Water and Sewer's Lead Loan Program including the payment of all other costs incidental and related thereto, and that to meet this appropriation the Treasurer, with the approval of the Mayor, is authorized to borrow said amount under and pursuant to M.G.L. c.44, §8 or pursuant to any other enabling authority, and to issue bonds and notes therefore, provided, that any premium received upon the sale of any bonds or notes approved by this Order, less any such premium applied to the payment of the costs of such issuance of bonds or notes, may be applied to the payment of costs approved by this order in accordance with M.G.L. c. 44, §20, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount; and to take any other action relative thereto.

Everett, Mass.

#3 - C0123-23

~~.....Ways and Means Committee.....~~

May 15, 2023

COMMITTEE REPORT

The Committee on Ways and Means met on Monday, May 15, 2023 at 6:00pm in the City Council Chambers at City Hall.

The meeting was recorded by ECTV and can be viewed on the City of Everett website.

Members present were Councilor John Hanlon, presiding; Councilors Darren Costa and Stephanie Smith. Member absent was Councilor Vivian Nguyen.

Communication received from Councilor Nguyen that she would be away on vacation and unable to attend.

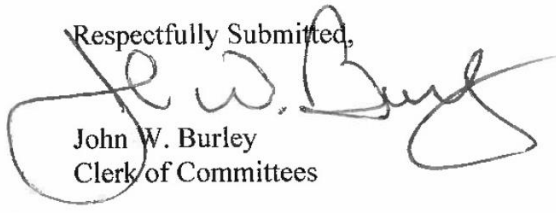
The Committee met on an Order offered by Councilor Michael Marchese, as President: An Order requesting the approval of an appropriation by borrowing in the amount of \$1,500,000 from the Massachusetts Water Resources Authority Lead Loan Program.

Mayor's Chief of Staff Erin Deveney was also present.

Ms. Deveney informed the Committee that there were 8300 water service lines within the City and that 5000 of those were known to have lead/copper service. She explained that the MWRA began the program in 2016 and that the City of Everett has been proactive in replacing the old lead service without any cost to residents whereas in some other communities they are charging residents between \$5000-\$7000 to do so. She noted that in 2019 – 112 replaced, 2020 – 64 replaced, 2021 – 58 replaced, 2022 – 107 replaced and this year the City is looking to replace 150. Councilor Smith remarked that at this pace it would take approximately 70 years and more than 83 million dollars to complete this task. Councilor Costa acknowledged that these are scary numbers and inquired to how the City was picking the 150? Ms. Deveney referenced a number of streets in North Everett where the work is expected to be done. Mr. Costa asked if the City was replacing these water services when the streets were open such as the ongoing street reconstruction work on Ferry and Elm Streets. Ms. Deveney agreed to confirm but mentioned that all utilities are usually updated when the streets are opened up. Ms. Deveney also agreed to provide a list of the lead replacement work that was completed. Councilors Costa and Smith both concurred that new Developers in the City should help the City shoulder the cost of this project. Councilor Costa reiterated his concern if the City was hitting its effectiveness when the roads were opened up and inquired if the City was looking into any infrastructure funding that may be available.

The Committee voted: to report back to the City Council with no recommendation pending the information the Mayor's Chief of Staff Erin Deveney agreed to provide.

Respectfully Submitted,



John W. Burley
Clerk of Committees



C0152-23

To: Mayor and City Council

From: Councilor Michael K. Marchese

Date: May 8, 2023

Agenda Item:

An order requesting the approval of an appropriation of \$307,552 from Receipts Reserved for Appropriation – Bond Premiums and \$178,448 from Receipts Reserved for Appropriation – Parking \$486,000 for a total of \$486,000 to fund the replacement of parking kiosks around the city

Background and Explanation:

Attachments:

City of Everett Office of the Mayor

Item Number 13

Carlo DeMaria, Jr.
MAYOR



Everett City Hall
484 Broadway
Everett, MA 02149-3694
Phone: (617) 394-2270
Fax: (617) 381-1150

May 3, 2023

The Honorable City Council
City Hall
484 Broadway
Everett, Massachusetts 02149

Dear Ladies and Gentlemen:

I hereby request the total amount of \$486,000 be appropriated from the following:

Receipts Reserved for Appropriation – Bond Premiums	\$307,552
Receipts Reserved for Appropriation – Parking	<u>\$178,448</u>
	\$486,000

This will fund the replacement of the parking kiosks around the City

I recommend your favorable passage of this order.

Respectfully submitted,

Carlo DeMaria
Mayor

/lrh

Everett, Mass.

#4 - C0152-23

..... Ways and Means Committee
May 15, 2023**COMMITTEE REPORT**

The Committee on Ways and Means met on Monday, May 15, 2023 at 6:00pm in the City Council Chambers at City Hall.

The meeting was recorded by ECTV and can be viewed on the City of Everett website.

Members present were Councilor John Hanlon, presiding; Councilors Darren Costa and Stephanie Smith. Member absent was Councilor Vivian Nguyen.

Communication received from Councilor Nguyen that she would be away on vacation and unable to attend.

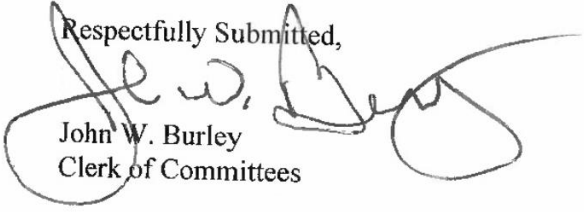
The Committee met on an Order offered by Councilor Michael Marchese, as President: An Order requesting the approval of an appropriation of \$307,552 from Receipts Reserved for Appropriations – Bond Premiums and \$178,448 from Receipts Reserved for Appropriation – Parking for a total of \$486,000 to fund the replacement of parking kiosks around the City.

Parking Officer Chad Luongo and Mark Berling of IPS Group were also present.

Councilor Smith asked if the City was planning replacing the parking meters or the parking kiosks and Mr. Luongo responded that the plan was to replace the existing kiosks which were originally installed in 2015. Mr. Luongo explained that the current kiosks were from a company in Canada and that it was difficult to get assistance in maintaining them with most of the work being done in house. He stated that the new company IPS Group has kiosks in neighboring communities and has four attendants working in Massachusetts. The Committee asked what the lifetime expectancy was for these kiosks and Mr. Berling responded that 8 to 10 years was a reliable time frame. Councilor Smith inquired if new signage would now be needed and Mr. Berling indicated that it may not since the kiosks will have scanning capabilities to show the operation. Councilor Costa referenced his knowledge of the meters and kiosks from working in the City of Somerville and discussed maintenance costs and fees for credit card transactions. Mr. Luongo confirmed that collections were around \$120,000 a year and Councilor Costa remarked that he hoped to see that go up noting that it may take 4 to 5 years to pay this cost off. He suggested that the City roll it out as a pilot program to allow feedback from residents while working out better merchant fees. Councilor Smith countered that the City needed the new kiosks now.

The Committee voted: to report back to the City Council with recommendation for favorable action.

Respectfully Submitted,


John W. Burley
Clerk of Committees



C0102-23

To: Mayor and City Council

From: Councilor Michael K. Marchese

Date: March 27, 2023

Agenda Item:

A petition requesting the renewal of a precious metals license for All Checks Cashed at 1998 Revere Beach Parkway

Background and Explanation:

Attachments:



C0058-23

To: Mayor and City Council
From: Councilor Stephanie Martins
Date: February 13, 2023

Agenda Item:

An Ordinance Amending Section 32 B 1 of the Zoning Ordinances: Inclusionary Zoning

Background and Explanation:

Attachments:

ENROLLED ORDINANCE

*PUBLISHED PURSUANT TO CHAPTER 1 SECTION 4.5 OF THE REVISED ORDINANCES
OF THE CITY OF EVERETT AND IN COMPLIANCE WITH MASSACHUSETTS GENERAL
LAWS Chapter 43, Section 23.*

ENROLLED:

DATE OF PROPOSED ORDAINMENT:



CITY COUNCIL C0058-23

IN THE YEAR TWO THOUSAND AND TWENTY THREE

AN ORDINANCE AMENDING SECTION 32 B (1) OF THE ZONING ORDINANCES: INCLUSIONARY ZONING

Councilor/s/ Stephanie Martins

Whereas: Changing demographics and development needs have increased the need for affordable housing production in the city; and

Whereas: The development of housing that is affordable to low and moderate income households should be encouraged; and

Whereas: The limited stock of affordable housing has accelerated displacement.

Now, therefore, by the authority granted to the City Council of the City of Everett, Massachusetts to make ordinances:

Be it Ordained by the City Council of the City of Everett, Massachusetts that the Zoning Ordinances of the City of Everett be amended as follows:

Section 32 B (1) of the Zoning Ordinances is hereby amended by striking the words “ten (10) or more dwelling units” and replacing with “six (06) or more dwelling units”. The revised subsection shall read as follows:

B. *Applicability*. In all zoning districts, the inclusionary zoning provisions of this Section shall apply to:

1. Any project or series of projects that results, in the aggregate, in a total of **six (06) or more dwelling units**, whether by new construction or by the alteration, expansion, reconstruction, or change of existing residential or nonresidential space. (C0187-18)

This ordinance shall take effect upon passage by the City Council and subsequent approval by His Honor the Mayor.



A true copy attest,

A handwritten signature in black ink, reading "Sergio Cornelio".

Sergio Cornelio, City Clerk

#2-C0058-23

Legislative Affairs & Election Committee
February 27, 2023

The Committee on Legislative Affairs & Elections met on Monday, February 27, 2023 at 6pm in the City Council Chambers.

The meeting was recorded by ECTV and can be viewed on the City of Everett website.

Members present were Councilor Michael Marchese, presiding, Councilors John Hanlon, Darren Costa and Stephanie Smith.

The Committee considered an Ordinance offered by Councilor Stephanie Martins: Amending Section B 1 of the Zoning Ordinances: Inclusionary Zoning.

Councilor Stephanie Martins, the Sponsor was also present.

Councilor Martins explained that she was looking to amend the existing Ordinance from ten or more dwelling units to six or more dwelling units in the hope that this slight tweak would be a huge impact on providing additional affordable housing. Councilor Smith remarked that she felt that this was a band aid approach especially with all the work the Committee has been doing on establishing an overall review and research of all zoning related matters within the City. She noted that this can't be done overnight and would take a lot more analysis with the Planning Department on board in doing a revamp. Councilor Martins assured the Committee that she had talked to the Planning Department about starting with six and stated that if it was delayed the City would be missing out on providing the additional affordable housing. Councilor Costa asked the Sponsor why six units and Councilor Martins explained that she had observed the conversion and market trends within the City. Councilor Martins asked how many current developers would be impacted and Councilor Martins noted that it would only take effect upon passage. Councilor Costa acknowledged that the Committee was working on the bigger problem of overall zoning in the City that needs solving and expressed concern that this could hurt proposed smaller developments and questioned the TDM point system. Councilor Costa remarked that he doesn't believe the change creates a significant solution to the affordable housing problem. Councilor Smith referenced what other communities were using for numbers and was not sure if the number six was the right number for the City of Everett. Councilor Costa stated that he had no faith in the 10 units and believed 6 units but was concerned on the timeframe in which the overall zoning review and revamp could be completed. Chairman Marchese recommended further time and requested that the Planning Department and Planning Board be invited to the next meeting on the subject matter and that they be provided a copy of Councilor Martins proposal.

The Committee voted, to grant further time on a date to be determined and requested that the Planning Department and Planning Board be invited to the next meeting on the subject matter and that they be provided a copy of Councilor Martins proposal.

Respectfully Submitted,

John W. Burley
Clerk of Committees

#1-C0058-23

Legislative Affairs & Election Committee
March 13, 2023

The Committee on Legislative Affairs & Elections met on Monday, March 13, 2023 at 6pm in the City Council Chambers.

The meeting was recorded by ECTV and can be viewed on the City of Everett website.

Members present were Councilor Michael Marchese, presiding, Councilors John Hanlon, Darren Costa and Stephanie Smith.

The Committee considered an Ordinance offered by Councilor Stephanie Martins: Amending Section B 1 of the Zoning Ordinances: Inclusionary Zoning.

Director of Planning Matt Lattanzi and Councilor Stephanie Martins, the Sponsor were also present.

Councilor Martins explained that the only change to her proposal was lowering the number 10 dwelling units to 6 dwelling units in the Inclusionary zoning Ordinance in attempt to increase affordable housing units. Councilor Smith referenced the different number of units in other communities and expressed her concern on what would work right for the City of Everett taking into consideration that a Zoning recodification is about to take place. Mr. Lattanzi concurred that other communities were using number of dwellings from 6 to 15 but didn't feel that 6 was too low especially where some developers were lowering the number of units to be developed to 9 to avoid the current inclusionary zoning number of 10 dwelling units. Councilor Smith referenced potential costs to advertise the change noting the possibility it could be changed again when the zoning recodification is finalized. Mr. Lattanzi informed the Committee that he felt 6 was a good and reasonable number explaining that 6 units would require one affordable unit whereas 8 units would necessitate two affordable units. Councilor Smith asked if this is something that needed to be done now or should it wait until the zoning recodification is done. Mr. Lattanzi explained that the zoning revamp would take at least 8 to 12 months before a final product is submitted and indicated that some projects could slip through until that occurs. Councilor Costa expressed concern for multigenerational families living in a home being impacted by this proposal. He remarked that it appeared that members of the City Council were all running in their own lanes with regards to zoning initiatives. Councilor Costa asked if the proposed TDM changes would include projects of 6 units and Mr. Lattanzi responded that not all projects do. Councilor Costa asked Councilor Martins if she obtained feedback from Mass Housing on her proposal and Councilor Martins noted that she was addressing a need and would be contacting Mass Housing. She suggested that the Committee refer out with no recommendation. Chairman Marchese asked if a Developer was adding 2 units on an existing building of 12 units would it fall under this proposals and Mr. Lattanzi explained that all the units in the building would now fall under the 15% requirement. Chairman Marchese inquired that if the original ordinance had stated 6 units instead of 10 units how many additional affordable units would have been provided and Mr. Lattanzi indicated that 11 additional affordable units would have been added.

The Committee voted, to grant further time for one month.

Respectfully Submitted,

John W. Burley
Clerk of Committees

#1 - C0058-23

Legislative Affairs Committee
April 24, 2023

The Committee on Legislative Affairs met on Monday, April 24, 2023 at 6:00pm in the City Council Chambers at City Hall.

The meeting was recorded by ECTV and can be viewed on the City of Everett website.

Members present were Councilor Michael Marchese, presiding; Councilors Darren Costa, Stephanie Smith, & John Hanlon.

The Committee met on an Ordinance offered by Councilor Stephanie Martins. An ordinance Amending Section 32B 1 of the Zoning Ordinances: Inclusionary Zoning

Director of Planning Matt Lattanzi & Councilor Martins were also present

Director Lattanzi explained that the AMI was listed as state affordable, but not Everett affordable. Councilor Costa indicated that we should be at 10% AMI, but we are around between 8-8 1/2%, and Director Lattanzi concurred. Councilor Costa did indicate that he did not want to piece mail this. Councilor Martins was looking to continue revising this ordinance as needed. Director Lattanzi provided a list to Councilor Smith a breakdown of the projects missed, and that number was 11 total. Director Lattanzi indicated that a small revision needs to be done for 3A. Councilor Costa was added as a co-sponsor. Councilor Smith expressed her dissatisfaction and that only by changing the AMI would help make more apartments affordable. Councilor Hanlon concurred with Councilor Smith.

Motion was made by Councilor Smith, & seconded by Councilor Hanlon for favorable action

Councilors Marchese & Costa voted in the affirmative, & Councilors Hanlon & Smith voted in the negative

The Committee voted: to report back to the City Council with a recommendation that was unfavorable

Respectfully Submitted,

Michael J. Mangan
Legislative Aide



C0112-23

To: Mayor and City Council
From: Councilor Stephanie V. Smith
Date: April 10, 2023

Agenda Item:

That the Administration, Police Department and Traffic Enforcement enforce the towing of parked cars impeding street cleaning beginning April 1st

Background and Explanation:

Attachments:



CARLO DEMARIA
MAYOR

Office of the Mayor
484 Broadway Everett, Massachusetts 02149

May 3, 2023

The Honorable City Council
484 Broadway
Everett, Massachusetts 02149

RE: C0112-23 Resolution/s/ Councilor Stephanie V. Smith
That the Administration, Police Department and Traffic Enforcement enforce the towing
of parked cars impeding street cleaning beginning April 1st

Dear Honorable Members:

Please be advised that towing enforcement for street sweeping violations commenced on Monday, May 1, 2023.

The City uses a tiered enforcement effort to remind residents of the requirement to move parked vehicles during street sweeping season that starts each year on April 1st. These enforcement efforts included placing flyers translated into multiple languages on parked vehicles at the end of March. Parking Enforcement then issued written warnings (931 during the first week of warnings issued), and then 2 weeks of tickets (767 tickets issued in the first week of ticketing, which was only a 4-day week due to the Patriot's Day holiday) including fines for failing to remove vehicles as required.

Given the significant number of vehicles that were not parked properly despite efforts to remind residents, we have moved forward with the towing phase of the enforcement effort. On Monday, May 1st, there were 91 vehicles towed.

The Administration would like to take this opportunity to remind residents to pay attention to the signage posted across the City informing them of the street sweeping schedule. If residents find signs that are faded or need to be replaced, they are encouraged to please contact 311 and we will have the signage replaced.

On behalf of Mayor DeMaria, we hope that this information is responsive to your inquiry.

Respectfully submitted,

Erin Deveney
Erin Deveney
Chief of Staff



C0157-23

To: Mayor and City Council
From: Councilor Stephanie Martins
Date: May 8, 2023

Agenda Item:

An Ordinance Banning the Sale of Nips in the City of Everett

Background and Explanation:

Attachments:

ENROLLED ORDINANCE

*PUBLISHED PURSUANT TO CHAPTER 1 SECTION 4.5 OF THE REVISED ORDINANCES
OF THE CITY OF EVERETT AND IN COMPLIANCE WITH MASSACHUSETTS GENERAL
LAWS Chapter 43, Section 23.*

ENROLLED:

DATE OF PROPOSED ORDAINMENT:

CITY COUNCIL



.....**No.....**

IN THE YEAR TWO THOUSAND AND TWENTY THREE

AN ORDINANCE BANNING THE SALE OF NIPS IN THE CITY OF EVERETT

Councilor /s/ Vivian Nguyen, Stephanie Martins

WHEREAS: the sale and consumption of “nips” (small, single-serving bottles of alcoholic beverages) within the City of Everett contributes to littering and public intoxication; and

WHEREAS: it is in the best interest of the public and the environment of the City of Everett to ban the sale of nips within city limits.

NOW, therefore, by the authority granted to the City Council of the City of Everett, Massachusetts to make and amend ordinances:

Be it Ordained by the City Council of the City of Everett, Massachusetts that Chapter 12 – Licenses And Business Regulations of the Revised Ordinances of the City of Everett is hereby amended by adding *Section 12-2007 – Sale of Nips Forbidden* as follows:

Section 12-2007. SALE OF NIPS FORBIDDEN

Section 12-2007.1. Definitions

(a) The following words, terms and phrases, when used in this section, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

(1) "Nips" means any small, single-serving bottle of alcoholic beverages containing no more than 100 milliliters of liquid.

(2) "Retailer" means any person, partnership, or corporation that sells or offers for sale alcoholic beverages within the City of Everett.

Section 12-2007.2. Prohibition

(a) No retailer shall sell or offer for sale nips within the City of Everett.

(b) Any retailer found in violation of this section shall be subject to penalties as outlined in Section 12-2007.4.

Section 12-2007.3. Exceptions

This section shall not apply to:

(a) Wholesalers, distributors, or manufacturers who sell nips to licensed retailers located outside the City of Everett.

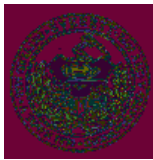
(b) Sale or distribution of nips for promotional purposes in compliance with state and local laws, provided they are not for individual retail sale.

Section 12-2007.4. Penalties

- (a) Penalties for violations of this section shall be in accordance with the provisions of Section 1-8.

This ordinance shall take effect upon passage by the City Council and subsequent approval by His Honor the Mayor.

A true copy attest,



Sergio Comelio























Retailers say a sales ban on mini-booze bottles won't help Boston. But Chelsea leaders say their law was transformational.

What Boston city councilors learned Monday as the council considers a potential ban of their own.

By **Christopher Gavin**

April 4, 2023



Discarded bottles lie behind a park bench in Cleary Square in Hyde Park, October 2021.

More on this issue:



Should Boston ban nips? City councilor calls for hearing on potentially outlawing mini bottles of alcohol.

Should nips be banned in Boston? Here's why readers are split.

A potential **ban on the sale of mini bottles of alcohol in Boston** could either be a disastrous blow to the city's package stores or a transformational approach to tackling alcoholism and litter.

That's at least what **Boston city councilors** heard during a hearing Monday, where testimony from a director of the Massachusetts Package Store Association and from Chelsea city leaders, who put in place a similar ban in 2018, offered dueling visions of what a ban on retail sales of alcohol bottles of 100 milliliters or less may bring about.

"A ban of this nature has proven to generate no measurable impacts on systemic littering or public intoxication, but they would directly harm and potentially ruin small and minority-owned businesses, and there's so many in the city of Boston," Steve Rubin, of the package store association and owner of Huntington Wine and Spirits in Fenway. "These businesses are highly stressed as is."

But former Chelsea City Councilor Roy Avellaneda and Chelsea Police Chief Keith Houghton said a ban in their city proved otherwise.

Alcohol-related emergency calls have dropped, data shows, while Chelsea's downtown has seen less panhandling and cleaner streets, and, as a result, has enjoyed an overall better atmosphere in recent years as restaurants and other businesses thrived, they said.

"I've noticed a transformation of the community," said Jason Owens, a community outreach worker in Chelsea, who works to connect individuals with substance use disorder and mental illness to appropriate services. "It's absolutely beautiful now."

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The hearing, sponsored by Councilor Ricardo Arroyo, brought together the city's public health and licensing officials, along with leaders from Chelsea and Newton — communities with their own retail bans — to consider how this kind of law could have a positive impact on public health and litter.

There is no specific law currently proposed.

There are at least 70 stores that already do not sell the small bottles as set by a condition imposed by the Boston Licensing Board when granting a retail liquor license, Arroyo said.

He noted how litter alone from the mini bottles is widespread and cited how one local group in his district, Keep Hyde Park Beautiful, was able to **collect 10,000 bottles in less than two months**.

Being able to address two issues at once is “an overwhelming reason to move forward with something like this,” Arroyo said.

The argument from retailers

Last month, Robert Mellion, executive director and general counsel for the Massachusetts Package Store Association, **told Boston.com** the ban would likely be more of “a political issue than it is a practical solution.”

“If the purpose to banning, let's say 100 milliliters [and] down, is to prevent public drunkenness, then that's not going to do it. That's not going to address the issue,” he said. “... That's just because, you know, a 200 milliliter or 250 milliliter bottle can be hidden just as well as a 100 milliliter bottle can [be] so all you're going to do is incentivize somebody ... to just buy several sizes up.”

It's a point Rubin reiterated Monday.

Item Number 17
He recalled how the city has before asked retailers to refrain from selling the bottles the day of the South Boston St. Patrick's Day parade — a move that has backfired.

“What happened was the worst thing for alcoholism,” he said. “Everyone went up to the next size.”

With a ban on 100 milliliter bottles, the next available size for customers will be 200 milliliters.

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“That’s a container that you can’t drink in public,” Rubin said. “So what’s going to happen to that container of 200 [milliliters]? It’s going to be a big problem. So that’s going to increase alcoholism for most.”

Rubin said the solution lies in public-private partnerships between retailers and municipalities.

He offered, for example, that officials should seek to expand the state’s “**bottle bill**” — the law that provides for a 5-cent recycling deposit on select bottles and cans — to include the small bottles. The package store association has supported legislation to do so on Beacon Hill for the past three legislative sessions.

He also said the industry often sponsors anti-littering campaigns and initiatives and wondered aloud where the government-funded anti-littering campaigns are to help with the issue.

Meanwhile, a ban, Rubin said, would put Boston package stores at a disadvantage to neighboring cities and towns, where retailers would still be able to sell the miniature bottles.

Rubin, citing data from suppliers, said sales increased 63.9% in East Boston, 25.8% in Revere, and 13.8% in Everett after the Chelsea ban took hold.

Advertisement:

“Revenues at stores plummeted,” he said. “No, they didn’t go out of business. But ask them how bad their sales have been.”

What happened in Chelsea

Avellaneda, the former Chelsea city councilor, said since the city rolled out its ban on mini bottles of alcohol in 2018, there was a large drop in the number of alcohol-related emergency calls.

Before the law in 2015, Chelsea logged 720 calls; 521 calls in 2016; 400 calls in 2018; and 216 calls in 2020, he said.

“That’s an incredible amount of resources no longer used by public safety officials because we simply banned [the bottles],” Avellaneda said.

The city also got cleaner — something he described as an “immediate overnight success.”

Chelsea's downtown in particular "transformed," he said. He credited the law, along with wraparound services and supports for those struggling with alcoholism, with helping to reduce panhandling in the area.

"Once the ban went into place downtown Broadway is now revitalized," Avellaneda said.

Families and residents have been attracted to the neighborhood in a way they weren't in the years before the ban, he said.

"The restaurant scene is booming," he added. "We've had an increase in meal taxes. We've had increases in jobs and we have less vacancy in our storefronts downtown."

According to Avellaneda, no package stores closed after the ban took effect.

Last year, a liquor license for retail sold for five times the value of what it was before the COVID-19 pandemic, he said.

"Obviously there is still money to be made," he said.

According to Houghton, the police chief, Chelsea continues to see 20% fewer instances where authorities must place an intoxicated person into protective custody than in 2018.

"Chelsea is rejuvenated," he said.

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"Nips" littered near a Dorchester liquor store. (Photo by Michael Jonas)

GOVERNMENT

Arroyo wants to ban sale of 'nips' in Boston

City councilor calls small liquor bottles a public health hazard and litter blight



MICHAEL JONAS

Mar 20, 2023

Fed up with thousands of tiny booze bottles littering his district, and concerned about the public health impact of a product that seems tailor-made to feed alcohol addiction, Boston City Councilor Ricardo Arroyo is calling for a hearing to consider a ban on the sale of “nips” in retail liquor stores in the city.



Sale of the small 50- and 100-milliliter containers of hard liquor has long been a source of neighborhood ire in urban communities, where they are often the bottle of choice for homeless people and those drinking on street corners and in public parks. Since 2018, five Massachusetts communities have banned nip sales. But a no-nip proposal in the state’s largest city will reverberate loudly, elevating the stakes of the debate and attention it is likely to generate.

Arroyo said there is a “two-pronged” argument for a ban, citing evidence that it has been “directly related to better health outcomes” in Chelsea, the first Massachusetts community to impose a ban, and has had a “an almost immediate” impact on litter in the densely-packed city of 40,000 residents just north of Boston.

“I haven’t heard any good reason not to do this,” Arroyo said, other than “profit margins for liquor stores” that rely on nip sales.

Along with Chelsea, nip bans have been adopted in Falmouth, Mashpee, Newton, and Wareham.

In Chelsea, which adopted a ban on retail sale of nips in 2018, the move has been “a game-changer,” said Keith Houghton, the city’s police chief.

Following adoption of the ban, calls for ambulance and firefighter response to alcohol-related medical emergencies in Chelsea fell by more than half. Houghton said the city has long had a serious issue with homeless alcoholics congregating in public places. The nip ban has not solved it, but the problem has been “seriously reduced,” said Houghton, who was a police captain when the ban was crafted and served as the department’s liaison to the city licensing commission.

“It’s hard to not notice the difference on the streets,” said Roy Avellenada, a former Chelsea city councilor who helped lead the push for the ban. Avellenada and Houghton said nips that were once regularly strewn throughout downtown Chelsea and in many parks have all but disappeared.

“The parks are clean” and people are “not loitering on benches” downtown, said Houghton.

Chelsea initially banned the sale of 50-milliliter liquor bottles, but then expanded the new rule to include 100-milliliter containers.

Robert Mellion, executive director of the Massachusetts Package Stores Association, said the bans do little to tackle alcohol addiction issues, as people simply find ways to buy pints and larger containers. As for the litter problem, Mellion’s organization favors legislation that has been filed for several years to expand the state’s bottle bill to include nips.

“That’s the practical solution,” said Mellion.

Just how big a problem are discarded nips? In one area of Arroyo’s Hyde Park-based district, volunteers with a local neighborhood beautification organization picked up more than 10,000 of the miniature liquor bottles in a period of less than two months.

Including nips in the state's bottle bill would bring a new – and costly – challenge to recycling efforts, as the existing machines used to recycle plastic containers can't process the tiny bottles.

Mellion said the Chelsea ban hasn't necessarily led to less alcohol abuse, it's only shifted the location where it occurs. He said wholesale liquor sale data show that a decrease in overall sales in Chelsea has been accompanied by increases in neighboring East Boston and Everett.

No Chelsea liquor stores have closed as a result of the ban. But Mellion said the city licensing rule has been hard on Chelsea liquor outlets, with nip sales accounting for as much as 20 percent of all sales at some of them. "A lot of stores rely on those sales," he said.

Arroyo plans to introduce an order at this week's council meeting calling for a hearing at which he wants to hear from officials from the Boston Public Health Commission and the Licensing Board that oversees liquor sales on the potential benefits of a nip ban.

A spokesman for Mayor Michelle Wu was non-committal, saying "we are reviewing the language in the hearing order and look forward to the hearing."

Arroyo said neighborhood residents already push the Licensing Board to ban nip sales as a condition of license transfers or when a store seeks approval to expand.

That kind of piecemeal approach "is like whack-a-mole," said Avellenada, the former Chelsea city councilor. "You're not solving the issue, you're shifting where they can go buy them."

Mellion said the liquor store owners association will oppose any effort to stop all nip sales in Boston. "A ban in Boston is definitely going to have impacts all across the state," he said.

Avellenada thinks the industry will mount an all-out effort to block a hip ban in the state's capital city.

“Boston is the 800-pound gorilla,” he said. “As Boston goes, maybe the rest of Massachusetts will go.”

Tagged in: alcohol sales/ Environment

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C0161-23

To: Mayor and City Council

From: Councilor Michael K. Marchese

Date: May 22, 2023

Agenda Item:

A resolution proposing the the City Council President and the Mayor create an ad-hoc Charter Review Committee to which both shall appoint members

Background and Explanation:

Attachments:



C0162-23

To: Mayor and City Council

From: Councilor Wayne A. Matewsky

Date: May 22, 2023

Agenda Item:

That Mr. Chris Simonelli, who is the substance abuse counselor for the City of Everett, appear at the next meeting to introduce himself to City Council

Background and Explanation:

Attachments:



C0170-23

To: Mayor and City Council

From: Councilor Wayne A. Matewsky

Date: May 22, 2023

Agenda Item:

That the Police Traffic Control Division consider placing a speed radar monitor on Summer Street near the Whitney Lorrenti House

Background and Explanation:

Attachments:



C0171-23

To: Mayor and City Council
From: Councilor Stephanie V. Smith
Date: May 22, 2023

Agenda Item:

That he assessor provides the last 5 years of abatements (residential, commercial, and industrial) 2018-2022

Background and Explanation:

Attachments:



C0172-23

To: Mayor and City Council
From: Councilor Stephanie V. Smith
Date: May 22, 2023

Agenda Item:

The CFO provides a brief overview and explanation of the tax recap for FY23

Background and Explanation:

Attachments:



C0176-23

To: Mayor and City Council
From: Councilor Stephanie Martins
Date: May 22, 2023

Agenda Item:

That the chair of the licensing commission appear at the next meeting to discuss recent restrictions to entertainment

Background and Explanation:

Attachments: