

MAURA HEALEY Governor

KIM DRISCOLL Lt. Governor

THE COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT DEPARTMENT OF LABOR STANDARDS

Prevailing Wage Rates

As determined by the Director under the provisions of the Massachusetts General Laws, Chapter 149, Sections 26 to 27H LAUREN JONES Secretary

MICHAEL FLANAGAN Director

| Awarding Authority: | City of Everett |
|-----------------------------|--|
| Contract Number: | 24-15 |
| Description of Work: | Install a split rail fence around the south creek area |

Various

City/Town: EVERETT

Job Location:

Information about Prevailing Wage Schedules for Awarding Authorities and Contractors

• The wage rates will remain in effect for the duration of the project, except in the case of multi-year public construction projects. For construction projects lasting longer than one year, awarding authorities must request an updated wage schedule no later than two weeks before the anniversary of the date the contract was executed by the awarding authority and the general contractor. For multi-year CM AT RISK projects, the awarding authority must request an annual update no later than two weeks before the anniversary date, determined as the earlier of: (a) the execution date of the GMP Amendment, or (b) the execution date of the first amendment to permit procurement of construction services. The annual update requirement is not applicable to 27F "rental of equipment" contracts. The updated wage schedule must be provided to all contractors, including general and sub-contractors, working on the construction project.

• This wage schedule applies only to the specific project referenced at the top of this page and uniquely identified by the "Wage Request Number" on all pages of this schedule.

- An Awarding Authority must request an updated wage schedule if it has not opened bids or selected a contractor within 90 days of the date of issuance of the wage schedule. For CM AT RISK projects (bid pursuant to G.L. c.149A), the earlier of: (a) the execution date of the GMP Amendment, or (b) the bid for the first construction scope of work must be within 90-days of the wage schedule issuance date.
- The wage schedule shall be incorporated in any advertisement or call for bids for the project as required by M.G.L. c. 149, § 27. The wage schedule shall be made a part of the contract awarded for the project. The wage schedule must be posted in a conspicuous place at the work site for the life of the project in accordance with M.G.L. c. 149 § 27. The wages listed on the wage schedule must be paid to employees performing construction work on the project whether they are employed by the prime contractor, a filed sub-bidder, or a sub-contractor.

• Apprentices working on the project are required to be registered with the Massachusetts Division of Apprentice Standards (DAS). Apprentices must keep their apprentice identification card on their persons during all work hours on the project. An apprentice registered with DAS may be paid the lower apprentice wage rate at the applicable step as provided on the prevailing wage schedule. **Any apprentice not registered with DAS regardless of whether they are registered with another federal, state, local, or private agency must be paid the journeyworker's rate.**

• Every contractor or subcontractor working on the construction project must submit weekly payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked, and wages paid. Do not submit weekly payroll reports to DLS. For a sample payroll reporting form go to http://www.mass.gov/dols/pw.

- Contractors with questions about the wage rates or classifications included on the wage schedule have an affirmative obligation to inquire with DLS at (617) 626-6953.
- Contractors must obtain the wage schedules from awarding authorities. Failure of a contractor or subcontractor to pay the prevailing wage rates listed on the wage schedule to all employees who perform construction work on the project is a violation of the law and subjects the contractor or subcontractor to civil and criminal penalties.
- Employees not receiving the prevailing wage rate set forth on the wage schedule may file a complaint with the Fair Labor Division of the office of the Attorney General at (617) 727-3465.

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|--------------------------|--------------------|--------------------|--------------------|------------------------------|--------------------|
| Construction | | | | | | |
| (2 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE A | 12/01/2021 | \$37.05 | \$13.41 | \$16.01 | \$0.00 | \$66.47 |
| (3 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE A | 12/01/2021 | \$37.12 | \$13.41 | \$16.01 | \$0.00 | \$66.54 |
| (4 & 5 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE A | 12/01/2021 | \$37.24 | \$13.41 | \$16.01 | \$0.00 | \$66.66 |
| ADS/SUBMERSIBLE PILOT PILE DRIVER LOCAL 56 (ZONE 1) | 08/01/2020 | \$103.05 | \$9.40 | \$23.12 | \$0.00 | \$135.57 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| AIR TRACK OPERATOR LABORERS - ZONE 1 | 06/01/2023 12/01/2023 | \$44.33 \$45.58 | \$9.40 \$9.40 | \$17.82 \$17.82 | \$0.00 \$0.00 | \$71.55 \$72.80 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2023 | \$43.38 | \$9.40 | \$17.82 | \$0.00 | \$72.80 |
| AIR TRACK OPERATOR (HEAVY & HIGHWAY) | 06/01/2023 | \$44.33 | \$9.40 | \$17.82 | \$0.00 | \$71.55 |
| LABORERS - ZONE 1 (HEAVY & HIGHWAY) | 12/01/2023 | \$45.58 | \$9.40 | \$17.82 | \$0.00 | \$72.80 |
| | 06/01/2024 | \$47.06 | \$9.40 | \$17.82 | \$0.00 | \$74.28 |
| | 12/01/2024 | \$48.53 | \$9.40 | \$17.82 | \$0.00 | \$75.75 |
| | 06/01/2025 | \$50.03 | \$9.40 | \$17.82 | \$0.00 | \$77.25 |
| | 12/01/2025 | \$51.53 | \$9.40 | \$17.82 | \$0.00 | \$78.75 |
| | 06/01/2026 | \$53.08 | \$9.40 | \$17.82 | \$0.00 | \$80.30 |
| | 12/01/2026 | \$54.58 | \$9.40 | \$17.82 | \$0.00 | \$81.80 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| ASBESTOS REMOVER - PIPE / MECH. EQUIPT. HEAT & FROST INSULATORS LOCAL 6 (BOSTON) | 12/01/2020 | \$38.10 | \$12.80 | \$9.45 | \$0.00 | \$60.35 |
| ASPHALT RAKER | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| LABORERS - ZONE 1 | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| ASPHALT RAKER (HEAVY & HIGHWAY) LABORERS - ZONE 1 (HEAVY & HIGHWAY) | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| | 06/01/2024 | \$46.56 | \$9.40 | \$17.82 | \$0.00 | \$73.78 |
| | 12/01/2024 | \$48.03 | \$9.40 | \$17.82 | \$0.00 | \$75.25 |
| | 06/01/2025 | \$49.53 | \$9.40 | \$17.82 | \$0.00 | \$76.75 |
| | 12/01/2025 | \$51.03 | \$9.40 | \$17.82 | \$0.00 | \$78.25 |
| | 06/01/2026 | \$52.58 | \$9.40 | \$17.82 | \$0.00 | \$79.80 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | 12/01/2026 | \$54.08 | \$9.40 | \$17.82 | \$0.00 | \$81.30 |
| ASPHALT/CONCRETE/CRUSHER PLANT-ON SITE | 06/01/2023 | \$54.28 | \$14.75 | \$16.15 | \$0.00 | \$85.18 |
| OPERATING ENGINEERS LOCAL 4 | 12/01/2023 | \$54.28 \$55.53 | \$14.75 | \$16.15 | \$0.00 | \$85.18 \$86.43 |
| | 06/01/2024 | \$55.53 \$56.83 | \$14.75 \$14.75 | \$16.15 | \$0.00 \$0.00 | \$80.43 \$87.73 |
| | 12/01/2024 | \$50.83 \$58.28 | \$14.75 \$14.75 | \$16.15 | \$0.00 | \$87.73 \$89.18 |
| | 06/01/2025 | \$58.28 \$59.58 | \$14.75 | \$16.15 | \$0.00 \$0.00 | \$99.18 \$90.48 |
| | 12/01/2025 | \$39.38 \$61.03 | \$14.75 \$14.75 | \$16.15 | \$0.00 | \$90.48 \$91.93 |
| | 06/01/2026 | \$62.33 | \$14.75 | \$16.15 | \$0.00 \$0.00 | \$91.93 \$93.23 |
| | 12/01/2026 | \$62.33 \$63.78 | \$14.75 \$14.75 | \$16.15 | \$0.00 | \$93.23 \$94.68 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2020 | φ03.70 | φ14./3 | ψ10.13 | ψ0.00 | φ/τ.00 |

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------|
| BACKHOE/FRONT-END LOADER | 06/01/2023 | \$54.28 | \$14.75 | \$16.15 | \$0.00 | \$85.18 |
| OPERATING ENGINEERS LOCAL 4 | 12/01/2023 | \$55.53 | \$14.75 | \$16.15 | \$0.00 | \$86.43 |
| | 06/01/2024 | \$56.83 | \$14.75 | \$16.15 | \$0.00 | \$87.73 |
| | 12/01/2024 | \$58.28 | \$14.75 | \$16.15 | \$0.00 | \$89.18 |
| | 06/01/2025 | \$59.58 | \$14.75 | \$16.15 | \$0.00 | \$90.48 |
| | 12/01/2025 | \$61.03 | \$14.75 | \$16.15 | \$0.00 | \$91.93 |
| | 06/01/2026 | \$62.33 | \$14.75 | \$16.15 | \$0.00 | \$93.23 |
| | 12/01/2026 | \$63.78 | \$14.75 | \$16.15 | \$0.00 | \$94.68 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| BARCO-TYPE JUMPING TAMPER LABORERS - ZONE 1 | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| BLOCK PAVER, RAMMER / CURB SETTER LABORERS - ZONE 1 | 06/01/2023 | \$44.33 | \$9.40 | \$17.82 | \$0.00 | \$71.55 |
| | 12/01/2023 | \$45.58 | \$9.40 | \$17.82 | \$0.00 | \$72.80 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| BLOCK PAVER, RAMMER / CURB SETTER (HEAVY & | 06/01/2023 | \$44.33 | \$9.40 | \$17.82 | \$0.00 | \$71.55 |
| HIGHWAY) LABORERS - ZONE 1 (HEAVY & HIGHWAY) | 12/01/2023 | \$45.58 | \$9.40 | \$17.82 | \$0.00 | \$72.80 |
| | 06/01/2024 | \$47.06 | \$9.40 | \$17.82 | \$0.00 | \$74.28 |
| | 12/01/2024 | \$48.53 | \$9.40 | \$17.82 | \$0.00 | \$75.75 |
| | 06/01/2025 | \$50.03 | \$9.40 | \$17.82 | \$0.00 | \$77.25 |
| | 12/01/2025 | \$51.53 | \$9.40 | \$17.82 | \$0.00 | \$78.75 |
| | 06/01/2026 | \$53.08 | \$9.40 | \$17.82 | \$0.00 | \$80.30 |
| | 12/01/2026 | \$54.58 | \$9.40 | \$17.82 | \$0.00 | \$81.80 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| BOILER MAKER | 01/01/2023 | \$47.37 | \$7.07 | \$20.31 | \$0.00 | \$74.75 |
| BOILERMAKERS LOCAL 29 | 01/01/2024 | \$48.12 | \$7.07 | \$20.60 | \$0.00 | \$75.79 |
| | | | | | | |

\$22.34

\$22.34

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\$0.00

| Effect | ive Date - | 01/01/2023 | | | | Supplemental | |
|--------|------------|------------|----------------------|--------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 65 | | \$30.79 | \$7.07 | \$13.22 | \$0.00 | \$51.08 |
| 2 | 65 | | \$30.79 | \$7.07 | \$13.22 | \$0.00 | \$51.08 |
| 3 | 70 | | \$33.16 | \$7.07 | \$14.23 | \$0.00 | \$54.46 |
| 4 | 75 | | \$35.53 | \$7.07 | \$15.24 | \$0.00 | \$57.84 |
| 5 | 80 | | \$37.90 | \$7.07 | \$16.25 | \$0.00 | \$61.22 |
| 6 | 85 | | \$40.26 | \$7.07 | \$17.28 | \$0.00 | \$64.61 |
| 7 | 90 | | \$42.63 | \$7.07 | \$18.28 | \$0.00 | \$67.98 |
| 8 | 95 | | \$45.00 | \$7.07 | \$19.32 | \$0.00 | \$71.39 |

Apprentice - BOILERMAKER - Local 29

01/01/2024 Effective Date -

| Effective Date - 01/ | 01/2024 | | | Supplemental | | |
|--|------------------------------|----------|---------|--------------|------------|---------|
| Step percent | Apprentice Base Wage | e Health | Pension | Unemployment | Total Rate | |
| 1 65 | \$31.28 | \$7.07 | \$13.22 | \$0.00 | \$51.57 | |
| 2 65 | \$31.28 | \$7.07 | \$13.22 | \$0.00 | \$51.57 | |
| 3 70 | \$33.68 | \$7.07 | \$14.23 | \$0.00 | \$54.98 | |
| 4 75 | \$36.09 | \$7.07 | \$15.24 | \$0.00 | \$58.40 | |
| 5 80 | \$38.50 | \$7.07 | \$16.25 | \$0.00 | \$61.82 | |
| 6 85 | \$40.90 | \$7.07 | \$17.28 | \$0.00 | \$65.25 | |
| 7 90 | \$43.31 | \$7.07 | \$18.28 | \$0.00 | \$68.66 | |
| 8 95 | \$45.71 | \$7.07 | \$19.32 | \$0.00 | \$72.10 | |
| Notes: | | · | | | | |
| Apprentice to Journe | yworker Ratio:1:4 | | | | | |
| BRICK/STONE/ARTIFICIAL MASON | IRY (INCL. MASONRY 02/01/202 | \$60.35 | \$11.49 | \$22.34 | \$0.00 | \$94.18 |
| WATERPROOFING) BRICKLAYERS LOCAL 3 (BOSTON) | 08/01/202 | \$62.40 | \$11.49 | \$22.34 | \$0.00 | \$96.23 |

02/01/2024

08/01/2024

02/01/2025

08/01/2025

02/01/2026

08/01/2026

02/01/2027

\$63.65

\$65.75

\$67.05

\$69.20

\$70.55

\$72.75

\$74.15

\$97.48

\$99.58

\$100.88

\$103.03

\$104.38

\$106.58

\$107.98

| | Effecti | ve Date - 02/01/2023 | | | | | | |
|----------------|------------------------|--|--------------------------|-----------|---------|------------------------------|------------------|--------------------|
| | Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
| | 1 | 50 | \$30.18 | \$11.49 | \$22.34 | \$0.00 | \$64.01 | |
| | 2 | 60 | \$36.21 | \$11.49 | \$22.34 | \$0.00 | \$70.04 | |
| | 3 | 70 | \$42.25 | \$11.49 | \$22.34 | \$0.00 | \$76.08 | |
| | 4 | 80 | \$48.28 | \$11.49 | \$22.34 | \$0.00 | \$82.11 | |
| | 5 | 90 | \$54.32 | \$11.49 | \$22.34 | \$0.00 | \$88.15 | |
| | Effecti Step | ve Date - 08/01/2023 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
| | 1 | 50 | \$31.20 | \$11.49 | \$22.34 | \$0.00 | \$65.03 | |
| | 2 | 60 | \$37.44 | \$11.49 | \$22.34 | \$0.00 | \$71.27 | |
| | 3 | 70 | \$43.68 | \$11.49 | \$22.34 | \$0.00 | \$77.51 | |
| | 4 | 80 | \$49.92 | \$11.49 | \$22.34 | \$0.00 | \$83.75 | |
| | 5 | 90 | \$56.16 | \$11.49 | \$22.34 | \$0.00 | \$89.99 | |
| | Notes: | | | | | | | |
| | | | | | | | | |
| | | ntice to Journeyworker Ratio:1:5 | | | | | | |
| BULLDOZER | | | 0.01.000 | | | ¢17.15 | | 0.4.50 |
| OPERATING ENG | | | 06/01/2023 | | | \$16.15 | \$0.00 | \$84.59 |
| | | | 12/01/2023 06/01/2024 | | | \$16.15 \$16.15 | \$0.00 \$0.00 | \$85.83 \$87.11 |
| | | | 12/01/2024 | | | \$16.15 | \$0.00 \$0.00 | \$88.55 |
| | | | 06/01/202 | | | \$16.15 | \$0.00 \$0.00 | \$89.83 |
| | | | 12/01/202 | | | \$16.15 | \$0.00 | \$91.27 |
| | | | 06/01/2020 | | | \$16.15 | \$0.00 | \$92.55 |
| | | | 12/01/2020 | | | \$16.15 | \$0.00 | \$93.99 |
| For apprentic | e rates see " | Apprentice- OPERATING ENGINEERS" | | | | | | · |
| | | INNING BOTTOM MAN | 06/01/2023 | 3 \$44.73 | \$9.40 | \$17.97 | \$0.00 | \$72.10 |
| LABORERS - FOU | MDATION | AND WARINE | 12/01/2023 | \$45.98 | \$9.40 | \$17.97 | \$0.00 | \$73.35 |
| | | | 06/01/2024 | \$47.46 | \$9.40 | \$17.97 | \$0.00 | \$74.83 |
| | | | 12/01/2024 | \$48.93 | \$9.40 | \$17.97 | \$0.00 | \$76.30 |
| | | | 06/01/2023 | 5 \$50.43 | \$9.40 | \$17.97 | \$0.00 | \$77.80 |
| | | | 12/01/2023 | 5 \$51.93 | \$9.40 | \$17.97 | \$0.00 | \$79.30 |
| | | | 06/01/2020 | 5 \$53.48 | \$9.40 | \$17.97 | \$0.00 | \$80.85 |
| | | | 12/01/2020 | 5 \$54.98 | \$9.40 | \$17.97 | \$0.00 | \$82.35 |
| For annrentice | e rates see " | Apprentice- LABORER" | | | | | | |

| Apprentice - | BRICK/PLASTER/CEMENT MASON - Local 3 Boston |
|----------------|---|
| Effective Date | - 02/01/2023 |

For apprentice rates see "Apprentice- LABORER"

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|--------|---------|------------------------------|------------|
| CAISSON & UNDERPINNING LABORER | 06/01/2023 | \$43.58 | \$9.40 | \$17.97 | \$0.00 | \$70.95 |
| LABORERS - FOUNDATION AND MARINE | 12/01/2023 | \$44.83 | \$9.40 | \$17.97 | \$0.00 | \$72.20 |
| | 06/01/2024 | \$46.31 | \$9.40 | \$17.97 | \$0.00 | \$73.68 |
| | 12/01/2024 | \$47.78 | \$9.40 | \$17.97 | \$0.00 | \$75.15 |
| | 06/01/2025 | \$49.28 | \$9.40 | \$17.97 | \$0.00 | \$76.65 |
| | 12/01/2025 | \$50.78 | \$9.40 | \$17.97 | \$0.00 | \$78.15 |
| | 06/01/2026 | \$52.33 | \$9.40 | \$17.97 | \$0.00 | \$79.70 |
| | 12/01/2026 | \$53.83 | \$9.40 | \$17.97 | \$0.00 | \$81.20 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| CAISSON & UNDERPINNING TOP MAN LABORERS - FOUNDATION AND MARINE | 06/01/2023 | | \$9.40 | \$17.97 | \$0.00 | \$70.95 |
| LABOREKS - FOUNDATION AND MARINE | 12/01/2023 | \$44.83 | \$9.40 | \$17.97 | \$0.00 | \$72.20 |
| | 06/01/2024 | \$46.31 | \$9.40 | \$17.97 | \$0.00 | \$73.68 |
| | 12/01/2024 | \$47.78 | \$9.40 | \$17.97 | \$0.00 | \$75.15 |
| | 06/01/2025 | \$49.28 | \$9.40 | \$17.97 | \$0.00 | \$76.65 |
| | 12/01/2025 | \$50.78 | \$9.40 | \$17.97 | \$0.00 | \$78.15 |
| | 06/01/2026 | \$52.33 | \$9.40 | \$17.97 | \$0.00 | \$79.70 |
| | 12/01/2026 | \$53.83 | \$9.40 | \$17.97 | \$0.00 | \$81.20 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| CARBIDE CORE DRILL OPERATOR | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| LABORERS - ZONE 1 | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| CARPENTER CARPENTERS -ZONE 1 (Metro Boston) | 03/01/2023 | \$54.96 | \$9.33 | \$19.97 | \$0.00 | \$84.26 |

Apprentice - CARPENTER - Zone 1 Metro Boston

| | Effecti Step | ive Date - 03/01/2023 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|-----------------------------|-----------------|----------------------------------|---|---------|---------|------------------------------|----------------|
| | 1 | 50 | \$27.48 | \$9.33 | \$1.73 | \$0.00 | \$38.54 |
| | 2 | 60 | \$32.98 | \$9.33 | \$1.73 | \$0.00 | \$44.04 |
| | 3 | 70 | \$38.47 | \$9.33 | \$14.78 | \$0.00 | \$62.58 |
| | 4 | 75 | \$41.22 | \$9.33 | \$14.78 | \$0.00 | \$65.33 |
| | 5 | 80 | \$43.97 | \$9.33 | \$16.51 | \$0.00 | \$69.81 |
| | 6 | 80 | \$43.97 | \$9.33 | \$16.51 | \$0.00 | \$69.81 |
| | 7 | 90 | \$49.46 | \$9.33 | \$18.24 | \$0.00 | \$77.03 |
| | 8 | 90 | \$49.46 | \$9.33 | \$18.24 | \$0.00 | \$77.03 |
| · | Notes: | | | | | | |
| | | | /17; 45/45/55/55/70/70/80/80 42.20/ 5&6 \$63.53/ 7&8 \$70.74 | | | | |
| L | Appre | ntice to Journeyworker l | Ratio:1:5 | | | | |
| ARPENTER W RPENTERS -ZON | | | 04/01/2023 | \$28.84 | \$6.69 | \$6.47 | \$0.00 \$42.00 |
| | | d Fromo Work | | | | | |

All Aspects of New Wood Frame Work

| Effecti | ive Date - | 04/01/2023 | | | | Supplemental | | |
|----------------------|-------------|-----------------------------|----------------------|---------|---------|--------------|---------|---------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total R | ate |
| 1 | 50 | | \$14.42 | \$6.69 | \$0.00 | \$0.00 | \$21 | .11 |
| 2 | 50 | | \$14.42 | \$6.69 | \$0.00 | \$0.00 | \$21 | .11 |
| 3 | 55 | | \$15.86 | \$6.69 | \$2.00 | \$0.00 | \$24 | .55 |
| 4 | 55 | | \$15.86 | \$6.69 | \$2.00 | \$0.00 | \$24 | .55 |
| 5 | 70 | | \$20.19 | \$6.69 | \$6.47 | \$0.00 | \$33. | .35 |
| 6 | 70 | | \$20.19 | \$6.69 | \$6.47 | \$0.00 | \$33. | .35 |
| 7 | 80 | | \$23.07 | \$6.69 | \$6.47 | \$0.00 | \$36 | .23 |
| 8 | 80 | | \$23.07 | \$6.69 | \$6.47 | \$0.00 | \$36 | .23 |
| Notes: | | | | | | | | _ |
| | % Indent | ured After 10/1/17; 45/45/5 | 55/55/70/70/80/80 | | | | | 1 |
| | Step 1&2 | 2 \$20.09/ 3&4 \$24.95/ 5&6 | \$33.04/ 7&8 \$35.91 | | | | | _ |
| Appre | ntice to Jo | urneyworker Ratio:1:5 | | | | | | |
| MENT MASONRY | | ING | 07/01/2023 | \$50.59 | \$12.75 | \$22.74 | \$0.87 | \$86.95 |
| CKLAYERS LOCAL 3 (BC |)510N) | | 01/01/2024 | \$51.73 | \$12.75 | \$22.74 | \$0.87 | \$88.09 |

Apprentice - CARPENTER (Wood Frame) - Zone 2

Apprentice - CEMENT MASONRY/PLASTERING - Eastern Mass (Boston)

| Effecti | ive Date - | 07/01/2023 | | Supplemental | | | | | |
|---------|------------|------------|----------------------|--------------|---------|--------------|------------|--|--|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | | |
| 1 | 50 | | \$25.30 | \$12.75 | \$15.49 | \$0.00 | \$53.54 | | |
| 2 | 60 | | \$30.35 | \$12.75 | \$22.74 | \$0.87 | \$66.71 | | |
| 3 | 65 | | \$32.88 | \$12.75 | \$22.74 | \$0.87 | \$69.24 | | |
| 4 | 70 | | \$35.41 | \$12.75 | \$22.74 | \$0.87 | \$71.77 | | |
| 5 | 75 | | \$37.94 | \$12.75 | \$22.74 | \$0.87 | \$74.30 | | |
| 6 | 80 | | \$40.47 | \$12.75 | \$22.74 | \$0.87 | \$76.83 | | |
| 7 | 90 | | \$45.53 | \$12.75 | \$22.74 | \$0.87 | \$81.89 | | |
| | | | | | | | | | |

| Step | ive Date - 01/01/2024 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|----------------------------------|----------------------|---------|---------|------------------------------|------------|
| 1 | 50 | \$25.87 | \$12.75 | \$15.49 | \$0.00 | \$54.11 |
| 2 | 60 | \$31.04 | \$12.75 | \$22.74 | \$0.87 | \$67.40 |
| 3 | 65 | \$33.62 | \$12.75 | \$22.74 | \$0.87 | \$69.98 |
| 4 | 70 | \$36.21 | \$12.75 | \$22.74 | \$0.87 | \$72.57 |
| 5 | 75 | \$38.80 | \$12.75 | \$22.74 | \$0.87 | \$75.16 |
| 6 | 80 | \$41.38 | \$12.75 | \$22.74 | \$0.87 | \$77.74 |
| 7 | 90 | \$46.56 | \$12.75 | \$22.74 | \$0.87 | \$82.92 |

Notes:

Steps 3,4 are 500 hrs. All other steps are 1,000 hrs.

Apprentice to Journeyworker Ratio:1:3

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|------------|---------|---------|------------------------------|------------|
| CHAIN SAW OPERATOR | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| LABORERS - ZONE 1 For apprentice rates see "Apprentice- LABORER" | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| · · · · · · · · · · · · · · · · · · · | | | | | | |
| CLAM SHELLS/SLURRY BUCKETS/HEADING MACHINES OPERATING ENGINEERS LOCAL 4 | 06/01/2023 | \$55.35 | \$14.75 | \$16.15 | \$0.00 | \$86.25 |
| | 12/01/2023 | \$56.63 | \$14.75 | \$16.15 | \$0.00 | \$87.53 |
| | 06/01/2024 | \$57.95 | \$14.75 | \$16.15 | \$0.00 | \$88.85 |
| | 12/01/2024 | \$59.43 | \$14.75 | \$16.15 | \$0.00 | \$90.33 |
| | 06/01/2025 | \$60.76 | \$14.75 | \$16.15 | \$0.00 | \$91.66 |
| | 12/01/2025 | \$62.23 | \$14.75 | \$16.15 | \$0.00 | \$93.13 |
| | 06/01/2026 | \$63.56 | \$14.75 | \$16.15 | \$0.00 | \$94.46 |
| | 12/01/2026 | \$65.04 | \$14.75 | \$16.15 | \$0.00 | \$95.94 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| COMPRESSOR OPERATOR | 06/01/2023 | \$35.30 | \$14.75 | \$16.15 | \$0.00 | \$66.20 |
| OPERATING ENGINEERS LOCAL 4 | 12/01/2023 | \$36.12 | \$14.75 | \$16.15 | \$0.00 | \$67.02 |
| | 06/01/2024 | \$36.97 | \$14.75 | \$16.15 | \$0.00 | \$67.87 |
| | 12/01/2024 | \$37.92 | \$14.75 | \$16.15 | \$0.00 | \$68.82 |
| | 06/01/2025 | \$38.77 | \$14.75 | \$16.15 | \$0.00 | \$69.67 |
| | 12/01/2025 | \$39.72 | \$14.75 | \$16.15 | \$0.00 | \$70.62 |
| | 06/01/2026 | \$40.58 | \$14.75 | \$16.15 | \$0.00 | \$71.48 |
| | 12/01/2026 | \$41.53 | \$14.75 | \$16.15 | \$0.00 | \$72.43 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| DELEADER (BRIDGE) | 07/01/2023 | \$55.51 | \$9.65 | \$23.70 | \$0.00 | \$88.86 |
| PAINTERS LOCAL 35 - ZONE 1 | 01/01/2024 | \$56.06 | \$9.95 | \$23.95 | \$0.00 | \$89.96 |
| | 07/01/2024 | \$57.26 | \$9.95 | \$23.95 | \$0.00 | \$91.16 |
| | 01/01/2025 | \$58.46 | \$9.95 | \$23.95 | \$0.00 | \$92.36 |
| | | <i>\\\</i> | 47.70 | | • • • • | ÷>=.00 |

| fective Date - 07/01/2023 | | | | Supplemental | | |
|----------------------------------|----------------------|--------|---------|--------------|------------|--|
| ep percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 50 | \$27.76 | \$9.65 | \$0.00 | \$0.00 | \$37.41 | |
| 55 | \$30.53 | \$9.65 | \$6.55 | \$0.00 | \$46.73 | |
| 60 | \$33.31 | \$9.65 | \$7.14 | \$0.00 | \$50.10 | |
| 65 | \$36.08 | \$9.65 | \$7.74 | \$0.00 | \$53.47 | |
| 70 | \$38.86 | \$9.65 | \$20.13 | \$0.00 | \$68.64 | |
| 75 | \$41.63 | \$9.65 | \$20.73 | \$0.00 | \$72.01 | |
| 80 | \$44.41 | \$9.65 | \$21.32 | \$0.00 | \$75.38 | |
| 90 | \$49.96 | \$9.65 | \$22.51 | \$0.00 | \$82.12 | |

PAINTER Local 35 - BRIDGES/TANKS Annrentice

Effective Date - 01/01/2024

| Effect Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|----------------|---------|----------------------|--------|---------|------------------------------|------------|
| | | | | | | |
| 1 | 50 | \$28.03 | \$9.95 | \$0.00 | \$0.00 | \$37.98 |
| 2 | 55 | \$30.83 | \$9.95 | \$6.66 | \$0.00 | \$47.44 |
| 3 | 60 | \$33.64 | \$9.95 | \$7.26 | \$0.00 | \$50.85 |
| 4 | 65 | \$36.44 | \$9.95 | \$7.87 | \$0.00 | \$54.26 |
| 5 | 70 | \$39.24 | \$9.95 | \$20.32 | \$0.00 | \$69.51 |
| 6 | 75 | \$42.05 | \$9.95 | \$20.93 | \$0.00 | \$72.93 |
| 7 | 80 | \$44.85 | \$9.95 | \$21.53 | \$0.00 | \$76.33 |
| 8 | 90 | \$50.45 | \$9.95 | \$22.74 | \$0.00 | \$83.14 |

Apprentice to Journeyworker Ratio:1:1

| DEMO: ADZEMAN | 06/01/2023 | \$43.73 | \$9.40 | \$17.82 | \$0.00 | \$70.95 |
|--|------------|---------|--------|---------|--------|---------|
| LABORERS - ZONE 1 | 12/01/2023 | \$44.98 | \$9.40 | \$17.82 | \$0.00 | \$72.20 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| DEMO: BACKHOE/LOADER/HAMMER OPERATOR | 06/01/2023 | \$44.73 | \$9.40 | \$17.82 | \$0.00 | \$71.95 |
| LABORERS - ZONE 1 | 12/01/2023 | \$45.98 | \$9.40 | \$17.82 | \$0.00 | \$73.20 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| DEMO: BURNERS | 06/01/2023 | \$44.48 | \$9.40 | \$17.82 | \$0.00 | \$71.70 |
| LABORERS - ZONE 1 | 12/01/2023 | \$45.73 | \$9.40 | \$17.82 | \$0.00 | \$72.95 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| DEMO: CONCRETE CUTTER/SAWYER | 06/01/2023 | \$44.73 | \$9.40 | \$17.82 | \$0.00 | \$71.95 |
| LABORERS - ZONE 1 | 12/01/2023 | \$45.98 | \$9.40 | \$17.82 | \$0.00 | \$73.20 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| DEMO: JACKHAMMER OPERATOR | 06/01/2023 | \$44.48 | \$9.40 | \$17.82 | \$0.00 | \$71.70 |
| LABORERS - ZONE 1 | 12/01/2023 | \$45.73 | \$9.40 | \$17.82 | \$0.00 | \$72.95 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| DEMO: WRECKING LABORER | 06/01/2023 | \$43.73 | \$9.40 | \$17.82 | \$0.00 | \$70.95 |
| LABORERS - ZONE 1 | 12/01/2023 | \$44.98 | \$9.40 | \$17.82 | \$0.00 | \$72.20 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| | | | | | | |

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------|
| DIRECTIONAL DRILL MACHINE OPERATOR | 06/01/2023 | \$53.69 | \$14.75 | \$16.15 | \$0.00 | \$84.59 |
| OPERATING ENGINEERS LOCAL 4 | 12/01/2023 | \$54.93 | \$14.75 | \$16.15 | \$0.00 | \$85.83 |
| | 06/01/2024 | \$56.21 | \$14.75 | \$16.15 | \$0.00 | \$87.11 |
| | 12/01/2024 | \$57.65 | \$14.75 | \$16.15 | \$0.00 | \$88.55 |
| | 06/01/2025 | \$58.93 | \$14.75 | \$16.15 | \$0.00 | \$89.83 |
| | 12/01/2025 | \$60.37 | \$14.75 | \$16.15 | \$0.00 | \$91.27 |
| | 06/01/2026 | \$61.65 | \$14.75 | \$16.15 | \$0.00 | \$92.55 |
| | 12/01/2026 | \$63.09 | \$14.75 | \$16.15 | \$0.00 | \$93.99 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| DIVER PILE DRIVER LOCAL 56 (ZONE 1) | 08/01/2020 | \$68.70 | \$9.40 | \$23.12 | \$0.00 | \$101.22 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| DIVER TENDER PILE DRIVER LOCAL 56 (ZONE 1) | 08/01/2020 | \$49.07 | \$9.40 | \$23.12 | \$0.00 | \$81.59 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| DIVER TENDER (EFFLUENT) PILE DRIVER LOCAL 56 (ZONE 1) | 08/01/2020 | \$73.60 | \$9.40 | \$23.12 | \$0.00 | \$106.12 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| DIVER/SLURRY (EFFLUENT) PILE DRIVER LOCAL 56 (ZONE 1) | 08/01/2020 | \$103.05 | \$9.40 | \$23.12 | \$0.00 | \$135.57 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| DRAWBRIDGE OPERATOR (Construction) DRAWBRIDGE - SEIU LOCAL 888 | 07/01/2020 | \$26.77 | \$6.67 | \$3.93 | \$0.16 | \$37.53 |
| ELECTRICIAN ELECTRICIANS LOCAL 103 | 03/01/2023 | \$59.23 | \$13.00 | \$21.63 | \$0.00 | \$93.86 |

Apprentice - ELECTRICIAN - Local 103

| Effecti | ve Date - 03/01/20 | | | | Supplemental | | |
|---------------|----------------------|------------------------------|---------|------------|--------------|-------------|------|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 40 | \$23.69 | \$13.00 | \$0.71 | \$0.00 | \$37.40 | |
| 2 | 40 | \$23.69 | \$13.00 | \$0.71 | \$0.00 | \$37.40 | |
| 3 | 45 | \$26.65 | \$13.00 | \$16.13 | \$0.00 | \$55.78 | |
| 4 | 45 | \$26.65 | \$13.00 | \$16.13 | \$0.00 | \$55.78 | |
| 5 | 50 | \$29.62 | \$13.00 | \$16.63 | \$0.00 | \$59.25 | |
| 6 | 55 | \$32.58 | \$13.00 | \$17.13 | \$0.00 | \$62.71 | |
| 7 | 60 | \$35.54 | \$13.00 | \$17.63 | \$0.00 | \$66.17 | |
| 8 | 65 | \$38.50 | \$13.00 | \$18.13 | \$0.00 | \$69.63 | |
| 9 | 70 | \$41.46 | \$13.00 | \$18.62 | \$0.00 | \$73.08 | |
| 10 | 75 | \$44.42 | \$13.00 | \$19.13 | \$0.00 | \$76.55 | |
| Notes: | | | | | | | |
| | App Prior 1/1/03; 30 |)/35/40/45/50/55/65/70/75/80 | | | | | |
| Appre | ntice to Journeywork | xer Ratio:2:3*** | | | | | |
| VATOR CONSTRU | | 01/01/2022 | \$65. | 62 \$16.03 | \$20.21 | \$0.00 \$10 | 1.86 |

| | | ive Date - 01/01/2022 | | | | | Supplemental | | |
|----------------|---------------|-------------------------------|------------------|------------|-----------------|--------------------|--------------|---------|---------|
| | Step | percent | Apprentice I | Base Wage | Health | Pension | Unemployment | Tota | al Rate |
| | 1 | 50 | \$3 | 2.81 | \$16.03 | \$0.00 | \$0.00 | | \$48.84 |
| | 2 | 55 | \$3 | 6.09 | \$16.03 | \$20.21 | \$0.00 | : | \$72.33 |
| | 3 | 65 | \$4 | 2.65 | \$16.03 | \$20.21 | \$0.00 | | \$78.89 |
| | 4 | 70 | \$4 | 5.93 | \$16.03 | \$20.21 | \$0.00 | : | \$82.17 |
| | 5 | 80 | \$5 | 2.50 | \$16.03 | \$20.21 | \$0.00 | : | \$88.74 |
| | Notes: | | | | | | | | |
| | | Steps 1-2 are 6 mos.; Step | s 5-5 are 1 year | | | | | | |
| | | ntice to Journeyworker R | atio:1:1 | | | | | | |
| LEVATOR CO | | JCTOR HELPER S LOCAL 4 | | 01/01/2022 | \$45.93 | \$16.03 | \$20.21 | \$0.00 | \$82.17 |
| For apprentice | e rates see | Apprentice - ELEVATOR CONST | RUCTOR" | | | | | | |
| | | IL ERECTOR (HEAVY & | HIGHWAY) | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| 4BORERS - ZONI | E I (HEAV | ι α ΗΙGHWAY) | | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| | | | | 06/01/2024 | \$46.56 | \$9.40 | \$17.82 | \$0.00 | \$73.78 |
| | | | | 12/01/2024 | \$48.03 | \$9.40 | \$17.82 | \$0.00 | \$75.25 |
| | | | | 06/01/2025 | \$49.53 | \$9.40 | \$17.82 | \$0.00 | \$76.75 |
| | | | | 12/01/2025 | \$51.03 | \$9.40 | \$17.82 | \$0.00 | \$78.25 |
| | | | | 06/01/2026 | \$52.58 | \$9.40 | \$17.82 | \$0.00 | \$79.80 |
| For apprentice | e rates see ' | "Apprentice- LABORER (Heavy a | nd Highway) | 12/01/2026 | \$54.08 | \$9.40 | \$17.82 | \$0.00 | \$81.30 |
| | | RSON-BLDG,SITE,HVY/H | | 05/01/2023 | \$49.06 | \$14.50 | \$16.15 | \$0.00 | \$79.71 |
| PERATING ENGI | | | | 11/01/2023 | | \$14.50 \$14.50 | \$16.15 | \$0.00 | \$80.95 |
| | | | | 05/01/2024 | | \$14.50 | \$16.15 | \$0.00 | \$80.55 |
| | | | | 11/01/2024 | | \$14.50 | \$16.15 | \$0.00 | \$83.48 |
| | | | | 05/01/2025 | | \$14.50 | \$16.15 | \$0.00 | \$84.92 |
| | | | | 11/01/2025 | | \$14.50 | \$16.15 | \$0.00 | \$86.21 |
| | | | | 05/01/2026 | | \$14.50 | \$16.15 | \$0.00 | \$87.65 |
| | | | | 11/01/2026 | | \$14.50 | \$16.15 | \$0.00 | \$88.94 |
| | | | | 05/01/2027 | | \$14.50 | \$16.15 | \$0.00 | \$90.37 |
| For apprentice | e rates see | Apprentice- OPERATING ENGIN | IEERS" | | **** | | | • • • • | |
| | | HIEF-BLDG,SITE,HVY/H | WY | 05/01/2023 | \$50.62 | \$14.50 | \$16.15 | \$0.00 | \$81.27 |
| PERATING ENGI | INEERS LO | JCAL 4 | | 11/01/2023 | \$51.87 | \$14.50 | \$16.15 | \$0.00 | \$82.52 |
| | | | | 05/01/2024 | \$53.12 | \$14.50 | \$16.15 | \$0.00 | \$83.77 |
| | | | | 11/01/2024 | \$54.42 | \$14.50 | \$16.15 | \$0.00 | \$85.07 |
| | | | | 05/01/2025 | \$55.87 | \$14.50 | \$16.15 | \$0.00 | \$86.52 |
| | | | | 11/01/2025 | \$57.17 | \$14.50 | \$16.15 | \$0.00 | \$87.82 |
| | | | | 05/01/2026 | \$58.62 | \$14.50 | \$16.15 | \$0.00 | \$89.27 |
| | | | | 05/01/2020 | \$00.0 1 | 4 0 | | | |
| | | | | 11/01/2026 | | \$14.50 | \$16.15 | \$0.00 | \$90.57 |

| App | rent | tice | - | ELEVATOR CONSTRUCTOR - Local 4 |
|------|------|------|---|--------------------------------|
| T 00 | | D | | 01/01/2022 |

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|------------|---------|----------------|------------------------------|------------|
| FIELD ENG.ROD PERSON-BLDG,SITE,HVY/HWY | 05/01/2023 | \$24.20 | \$14.50 | \$16.15 | \$0.00 | \$54.85 |
| OPERATING ENGINEERS LOCAL 4 | 11/01/2023 | \$24.93 | \$14.50 | \$16.15 | \$0.00 | \$55.58 |
| | 05/01/2024 | \$25.66 | \$14.50 | \$16.15 | \$0.00 | \$56.31 |
| | 11/01/2024 | \$26.42 | \$14.50 | \$16.15 | \$0.00 | \$57.07 |
| | 05/01/2025 | \$27.27 | \$14.50 | \$16.15 | \$0.00 | \$57.92 |
| | 11/01/2025 | \$28.03 | \$14.50 | \$16.15 | \$0.00 | \$58.68 |
| | 05/01/2026 | \$28.88 | \$14.50 | \$16.15 | \$0.00 | \$59.53 |
| | 11/01/2026 | \$29.64 | \$14.50 | \$16.15 | \$0.00 | \$60.29 |
| | 05/01/2027 | \$30.49 | \$14.50 | \$16.15 | \$0.00 | \$61.14 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| FIRE ALARM INSTALLER Electricians local 103 | 03/01/2023 | \$59.23 | \$13.00 | \$21.63 | \$0.00 | \$93.86 |
| For apprentice rates see "Apprentice- ELECTRICIAN" | | | | | | |
| FIRE ALARM REPAIR / MAINTENANCE / COMMISSIONING <i>electricians</i> | 03/01/2023 | \$48.34 | \$13.00 | \$19.01 | \$0.00 | \$80.35 |
| COCAL 103 For apprentice rates see "Apprentice- TELECOMMUNICATIONS TECHNICIAN" | | | | | | |
| FIREMAN (ASST. ENGINEER) OPERATING ENGINEERS LOCAL 4 | 06/01/2023 | \$43.96 | \$14.75 | \$16.15 | \$0.00 | \$74.86 |
| OFERATING ENGINEERS LOCAL 4 | 12/01/2023 | \$44.97 | \$14.75 | \$16.15 | \$0.00 | \$75.87 |
| | 06/01/2024 | \$46.03 | \$14.75 | \$16.15 | \$0.00 | \$76.93 |
| | 12/01/2024 | \$47.21 | \$14.75 | \$16.15 | \$0.00 | \$78.11 |
| | 06/01/2025 | \$48.27 | \$14.75 | \$16.15 | \$0.00 | \$79.17 |
| | 12/01/2025 | \$49.44 | \$14.75 | \$16.15 | \$0.00 | \$80.34 |
| | 06/01/2026 | \$50.50 | \$14.75 | \$16.15 | \$0.00 | \$81.40 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2026 | \$51.68 | \$14.75 | \$16.15 | \$0.00 | \$82.58 |
| FLAGGER & SIGNALER (HEAVY & HIGHWAY) | 06/01/2023 | \$25.98 | \$9.40 | \$17.82 | \$0.00 | \$53.20 |
| LABORERS - ZONE 1 (HEAVY & HIGHWAY) | 12/01/2023 | \$25.98 | \$9.40 | \$17.82 | \$0.00 | \$53.20 |
| | 06/01/2024 | \$27.01 | \$9.40 | \$17.82 | \$0.00 | \$54.23 |
| | 12/01/2024 | \$27.01 | \$9.40 | \$17.82 | \$0.00 | \$54.23 |
| | 06/01/2025 | \$28.09 | \$9.40 | \$17.82 | \$0.00 | \$55.31 |
| | 12/01/2025 | \$28.09 | \$9.40 | \$17.82 | \$0.00 | \$55.31 |
| | 06/01/2026 | \$29.21 | \$9.40 | \$17.82 | \$0.00 | \$56.43 |
| | 12/01/2026 | \$29.21 | \$9.40 | \$17.82 | \$0.00 | \$56.43 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | 12,01/2020 | Ψ= 9 • 2 1 | ψΣιτυ | <i>Q</i> 17.02 | <i>40.00</i> | ψυσιτυ |
| FLOORCOVERER FLOORCOVERERS LOCAL 2168 ZONE I | 03/01/2022 | \$51.77 | \$9.33 | \$20.27 | \$0.00 | \$81.37 |

| Step | tive Date - 03/01/2022 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
|--|-----------------------------------|---|-----------|---------|------------------------------|------------|---------|
| 1 | 50 | \$25.89 | \$9.33 | \$1.79 | \$0.00 | \$37.01 | |
| 2 | 55 | \$28.47 | \$9.33 | \$1.79 | \$0.00 | \$39.59 | |
| 3 | 60 | \$31.06 | \$9.33 | \$14.90 | \$0.00 | \$55.29 | |
| 4 | 65 | \$33.65 | \$9.33 | \$14.90 | \$0.00 | \$57.88 | |
| 5 | 70 | \$36.24 | \$9.33 | \$16.69 | \$0.00 | \$62.26 | |
| 6 | 75 | \$38.83 | \$9.33 | \$16.69 | \$0.00 | \$64.85 | |
| 7 | 80 | \$41.42 | \$9.33 | \$18.48 | \$0.00 | \$69.23 | |
| 8 | 85 | \$44.00 | \$9.33 | \$18.48 | \$0.00 | \$71.81 | |
| Notes | | 55/55/70/70/80/80 (1500hr Steps) 39.66/ 5&6 \$60.32/ 7&8 \$67.10 | | | | | |
| Appro | entice to Journeyworker | | | | | | |
| ORK LIFT/CHERRY PICKER PERATING ENGINEERS LOCAL 4 | | 06/01/2023 | 3 \$54.28 | \$14.75 | \$16.15 | \$0.00 | \$85.18 |
| | | 12/01/2023 | 3 \$55.53 | \$14.75 | \$16.15 | \$0.00 | \$86.43 |
| | | 06/01/2024 | 4 \$56.83 | \$14.75 | \$16.15 | \$0.00 | \$87.73 |
| | | 12/01/2024 | 4 \$58.28 | \$14.75 | \$16.15 | \$0.00 | \$89.18 |
| | | 06/01/2025 | 5 \$59.58 | \$14.75 | \$16.15 | \$0.00 | \$90.48 |
| | | 12/01/2025 | 5 \$61.03 | \$14.75 | \$16.15 | \$0.00 | \$91.93 |
| | | 06/01/2020 | 5 \$62.33 | \$14.75 | \$16.15 | \$0.00 | \$93.23 |
| For oppropriation rates and | "Appropriate OPED ATING ENG | 12/01/2020 | 6 \$63.78 | \$14.75 | \$16.15 | \$0.00 | \$94.68 |
| | "Apprentice- OPERATING ENG | 06/01/2023 | 3 \$35.30 | \$14.75 | \$16.15 | \$0.00 | \$66.20 |
| PERATING ENGINEERS L | | 12/01/2023 | | | \$16.15 | \$0.00 | \$67.02 |
| | | 06/01/202 | | | \$16.15 | \$0.00 | \$67.87 |
| | | 12/01/2024 | | | \$16.15 | \$0.00 | \$68.82 |
| | | 06/01/2025 | | | \$16.15 | \$0.00 | \$69.67 |
| | | 12/01/2025 | 400111 | | \$16.15 | \$0.00 | \$70.62 |
| | | 06/01/2020 | | | \$16.15 | \$0.00 | \$71.48 |
| | | 12/01/2020 | | | \$16.15 | \$0.00 | \$72.43 |
| | "Apprentice- OPERATING ENG | INEERS" | | | | | |
| | ANK/AIR BARRIER/IN | TERIOR 07/01/2023 | 3 \$50.80 | \$9.65 | \$23.70 | \$0.00 | \$84.15 |
| YSTEMS) LAZIERS LOCAL 35 (ZON | E 1) | 01/01/2024 | 4 \$51.35 | \$9.95 | \$23.95 | \$0.00 | \$85.25 |
| , - · · | - | 07/01/2024 | 4 \$52.55 | \$9.95 | \$23.95 | \$0.00 | \$86.45 |
| | | 01/01/2025 | 5 \$53.75 | \$9.95 | \$23.95 | \$0.00 | \$87.65 |

1 2168 7 ELOODCOVEDED I

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| Effect | ive Date - | 07/01/2023 | | | | Supplemental | |
|--------|------------|------------|----------------------|--------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | | \$25.40 | \$9.65 | \$0.00 | \$0.00 | \$35.05 |
| 2 | 55 | | \$27.94 | \$9.65 | \$6.55 | \$0.00 | \$44.14 |
| 3 | 60 | | \$30.48 | \$9.65 | \$7.14 | \$0.00 | \$47.27 |
| 4 | 65 | | \$33.02 | \$9.65 | \$7.74 | \$0.00 | \$50.41 |
| 5 | 70 | | \$35.56 | \$9.65 | \$20.13 | \$0.00 | \$65.34 |
| 6 | 75 | | \$38.10 | \$9.65 | \$20.73 | \$0.00 | \$68.48 |
| 7 | 80 | | \$40.64 | \$9.65 | \$21.32 | \$0.00 | \$71.61 |
| 8 | 90 | | \$45.72 | \$9.65 | \$22.51 | \$0.00 | \$77.88 |

Apprentice - GLAZIER - Local 35 Zone 1

01/01/2024 Effective Date -

| Effectiv | ve Date - 01/01/2024 | | | | Supplemental | | |
|------------------------|----------------------------------|----------------------|-----------|---------|--------------|------------|---------|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | \$25.68 | \$9.95 | \$0.00 | \$0.00 | \$35.63 | |
| 2 | 55 | \$28.24 | \$9.95 | \$6.66 | \$0.00 | \$44.85 | |
| 3 | 60 | \$30.81 | \$9.95 | \$7.26 | \$0.00 | \$48.02 | |
| 4 | 65 | \$33.38 | \$9.95 | \$7.87 | \$0.00 | \$51.20 | |
| 5 | 70 | \$35.95 | \$9.95 | \$20.32 | \$0.00 | \$66.22 | |
| 6 | 75 | \$38.51 | \$9.95 | \$20.93 | \$0.00 | \$69.39 | |
| 7 | 80 | \$41.08 | \$9.95 | \$21.53 | \$0.00 | \$72.56 | |
| 8 | 90 | \$46.22 | \$9.95 | \$22.74 | \$0.00 | \$78.91 | |
| Notes: | | | | | | | |
| ĺ | Steps are 750 hrs. | | | | | | |
| Appren | ntice to Journeyworker Ratio:1:1 | | | | | | |
| | CRANES/GRADALLS | 06/01/2023 | 3 \$54.28 | \$14.75 | \$16.15 | \$0.00 | \$85.18 |
| OPERATING ENGINEERS LO | ICAL 4 | 12/01/2023 | \$55.53 | \$14.75 | \$16.15 | \$0.00 | \$86.43 |
| | | 06/01/2024 | \$\$56.83 | \$14.75 | \$16.15 | \$0.00 | \$87.73 |

12/01/2024

06/01/2025

12/01/2025

06/01/2026

12/01/2026

\$58.28

\$59.58

\$61.03

\$62.33

\$63.78

\$89.18

\$90.48

\$91.93

\$93.23

\$94.68

| ffecti | ve Date - 06/01/2023 | | | | Supplemental | |
|--------|----------------------|----------------------|---------|---------|--------------|------------|
| tep | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| | 55 | \$29.85 | \$14.75 | \$0.00 | \$0.00 | \$44.60 |
| 2 | 60 | \$32.57 | \$14.75 | \$16.15 | \$0.00 | \$63.47 |
| 5 | 65 | \$35.28 | \$14.75 | \$16.15 | \$0.00 | \$66.18 |
| ļ | 70 | \$38.00 | \$14.75 | \$16.15 | \$0.00 | \$68.90 |
| 5 | 75 | \$40.71 | \$14.75 | \$16.15 | \$0.00 | \$71.61 |
| Ď | 80 | \$43.42 | \$14.75 | \$16.15 | \$0.00 | \$74.32 |
| 7 | 85 | \$46.14 | \$14.75 | \$16.15 | \$0.00 | \$77.04 |
| 3 | 90 | \$48.85 | \$14.75 | \$16.15 | \$0.00 | \$79.75 |

Apprentice - OPERATING ENGINEERS - Local 4

| Effective Date - | 12/01/2023 |
|------------------|------------|
| | |

| | ive Date - 12/01/2023 | | | | Supplemental | |
|------|-----------------------|----------------------|---------|---------|--------------|------------|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 55 | \$30.54 | \$14.75 | \$0.00 | \$0.00 | \$45.29 |
| 2 | 60 | \$33.32 | \$14.75 | \$16.15 | \$0.00 | \$64.22 |
| 3 | 65 | \$36.09 | \$14.75 | \$16.15 | \$0.00 | \$66.99 |
| 4 | 70 | \$38.87 | \$14.75 | \$16.15 | \$0.00 | \$69.77 |
| 5 | 75 | \$41.65 | \$14.75 | \$16.15 | \$0.00 | \$72.55 |
| 6 | 80 | \$44.42 | \$14.75 | \$16.15 | \$0.00 | \$75.32 |
| 7 | 85 | \$47.20 | \$14.75 | \$16.15 | \$0.00 | \$78.10 |
| 8 | 90 | \$49.98 | \$14.75 | \$16.15 | \$0.00 | \$80.88 |

| HVAC (DUCTWORK) | 02/01/2023 | \$55.31 | \$14.11 | \$26.64 | \$2.83 | \$98.89 |
|---|--------------------------|--------------------|--------------------|--------------------|------------------|----------------------|
| SHEETMETAL WORKERS LOCAL 17 - A | 08/01/2023 | \$57.01 | \$14.11 | \$26.64 | \$2.83 | \$100.59 |
| | 02/01/2024 | \$58.71 | \$14.11 | \$26.64 | \$2.83 | \$102.29 |
| | 08/01/2024 | \$60.46 | \$14.11 | \$26.64 | \$2.83 | \$104.04 |
| | 02/01/2025 | \$62.21 | \$14.11 | \$26.64 | \$2.83 | \$105.79 |
| | 08/01/2025 | \$64.06 | \$14.11 | \$26.64 | \$2.83 | \$107.64 |
| | 02/01/2026 | \$66.01 | \$14.11 | \$26.64 | \$2.83 | \$109.59 |
| For apprentice rates see "Apprentice- SHEET METAL WORKER" | | | | | | |
| HVAC (ELECTRICAL CONTROLS) ELECTRICIANS LOCAL 103 | 03/01/2023 | \$59.23 | \$13.00 | \$21.63 | \$0.00 | \$93.86 |
| For apprentice rates see "Apprentice- ELECTRICIAN" | | | | | | |
| HVAC (TESTING AND BALANCING - AIR) | 02/01/2023 | \$55.31 | \$14.11 | \$26.64 | \$2.83 | \$98.89 |
| SHEETMETAL WORKERS LOCAL 17 - A | 08/01/2023 | \$57.01 | \$14.11 | \$26.64 | \$2.83 | \$100.59 |
| | 02/01/2024 | \$58.71 | \$14.11 | \$26.64 | \$2.83 | \$102.29 |
| | 08/01/2024 | \$60.46 | \$14.11 | \$26.64 | \$2.83 | \$104.04 |
| | | | | | | |
| | 02/01/2025 | \$62.21 | \$14.11 | \$26.64 | \$2.83 | \$105.79 |
| | 02/01/2025 08/01/2025 | \$62.21 \$64.06 | \$14.11 \$14.11 | \$26.64 \$26.64 | \$2.83 \$2.83 | \$105.79 \$107.64 |

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------|
| For apprentice rates see "Apprentice- SHEET METAL WORKER" | | | | | onempioyment | |
| HVAC (TESTING AND BALANCING -WATER) | 03/01/2023 | \$63.43 | \$12.50 | \$20.80 | \$0.00 | \$96.73 |
| PIPEFITTERS LOCAL 537 | 09/01/2023 | \$65.18 | \$12.50 | \$20.80 | \$0.00 | \$98.48 |
| | 03/01/2024 | \$66.98 | \$12.50 | \$20.80 | \$0.00 | \$100.28 |
| | 09/01/2024 | \$68.78 | \$12.50 | \$20.80 | \$0.00 | \$102.08 |
| | 03/01/2025 | \$70.58 | \$12.50 | \$20.80 | \$0.00 | \$103.88 |
| For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER" | | | | | | |
| HVAC MECHANIC PIPEFITTERS LOCAL 537 | 03/01/2023 | \$63.43 | \$12.25 | \$20.80 | \$0.00 | \$96.48 |
| PIPEFITTERS LOCAL 337 | 09/01/2023 | \$65.18 | \$12.25 | \$20.80 | \$0.00 | \$98.23 |
| | 03/01/2024 | \$66.98 | \$12.25 | \$20.80 | \$0.00 | \$100.03 |
| | 09/01/2024 | \$68.78 | \$12.25 | \$20.80 | \$0.00 | \$101.83 |
| | 03/01/2025 | \$70.58 | \$12.25 | \$20.80 | \$0.00 | \$103.63 |
| For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER" | | | | | | |
| HYDRAULIC DRILLS LABORERS - ZONE 1 | 06/01/2023 | \$44.33 | \$9.40 | \$17.82 | \$0.00 | \$71.55 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2023 | \$45.58 | \$9.40 | \$17.82 | \$0.00 | \$72.80 |
| HYDRAULIC DRILLS (HEAVY & HIGHWAY) | 06/01/2023 | \$44.33 | \$9.40 | \$17.82 | \$0.00 | \$71.55 |
| LABORERS - ZONE 1 (HEAVY & HIGHWAY) | 12/01/2023 | \$45.58 | \$9.40 | \$17.82 | \$0.00 | \$72.80 |
| | 06/01/2024 | \$47.06 | \$9.40 | \$17.82 | \$0.00 | \$74.28 |
| | 12/01/2024 | \$48.53 | \$9.40 | \$17.82 | \$0.00 | \$75.75 |
| | 06/01/2025 | \$50.03 | \$9.40 | \$17.82 | \$0.00 | \$77.25 |
| | 12/01/2025 | \$51.53 | \$9.40 | \$17.82 | \$0.00 | \$78.75 |
| | 06/01/2026 | \$53.08 | \$9.40 | \$17.82 | \$0.00 | \$80.30 |
| | 12/01/2026 | \$54.58 | \$9.40 | \$17.82 | \$0.00 | \$81.80 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| INSULATOR (PIPES & TANKS) HEAT & FROST INSULATORS LOCAL 6 (BOSTON) | 09/01/2022 | \$53.85 | \$13.80 | \$17.14 | \$0.00 | \$84.79 |

| 11 | ntice - ASBESTOS INSULATOR (| ripes & Tanks) - Local o Bos | sion | | | | |
|----------------------|----------------------------------|------------------------------|-----------|---------|--------------|---------|---------|
| | ive Date - 09/01/2022 | | | | Supplemental | | - |
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | t Total | Rate |
| 1 | 50 | \$26.93 | \$13.80 | \$12.42 | \$0.00 | \$5 | 53.15 |
| 2 | 60 | \$32.31 | \$13.80 | \$13.36 | \$0.00 | \$5 | 59.47 |
| 3 | 70 | \$37.70 | \$13.80 | \$14.31 | \$0.00 | \$6 | 5.81 |
| 4 | 80 | \$43.08 | \$13.80 | \$15.25 | \$0.00 | \$7 | 2.13 |
| Notes: | | | | | | | _ |
| | Steps are 1 year | | | | | | |
| Appre | ntice to Journeyworker Ratio:1:4 | | | | | | |
| ONWORKER/WELI | | 03/16/2023 | 3 \$52.72 | \$8.35 | \$26.70 | \$0.00 | \$87.77 |
| ONWORKERS LOCAL 7 (B | SOSTON AREA) | 03/16/2024 | 4 \$53.97 | \$8.35 | \$26.70 | \$0.00 | \$89.02 |

Apprentice - ASBESTOS INSULATOR (Pipes & Tanks) - Local 6 Boston

| Ef | fective Date - | 03/16/2023 | | | | Supplemental | | |
|----------------------|--------------------|-----------------------|------------------------|---------|---------|------------------------------|------------|---------|
| Ste | ep percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 60 | | \$31.63 | \$8.35 | \$26.70 | \$0.00 | \$66.68 | |
| 2 | 70 | | \$36.90 | \$8.35 | \$26.70 | \$0.00 | \$71.95 | |
| 3 | 75 | | \$39.54 | \$8.35 | \$26.70 | \$0.00 | \$74.59 | |
| 4 | 80 | | \$42.18 | \$8.35 | \$26.70 | \$0.00 | \$77.23 | |
| 5 | 85 | | \$44.81 | \$8.35 | \$26.70 | \$0.00 | \$79.86 | |
| 6 | 90 | | \$47.45 | \$8.35 | \$26.70 | \$0.00 | \$82.50 | |
| | fective Date - | 03/16/2024 | A numeration Dass Wass | Haalth | Pension | Supplemental Unemployment | Total Rate | |
| | | | Apprentice Base Wage | | | | | |
| 1 | 60 | | \$32.38 | \$8.35 | \$26.70 | \$0.00 | \$67.43 | |
| 2 | 70 | | \$37.78 | \$8.35 | \$26.70 | \$0.00 | \$72.83 | |
| 3 | 75 | | \$40.48 | \$8.35 | \$26.70 | \$0.00 | \$75.53 | |
| 4 | 80 | | \$43.18 | \$8.35 | \$26.70 | \$0.00 | \$78.23 | |
| 5 | 85 | | \$45.87 | \$8.35 | \$26.70 | \$0.00 | \$80.92 | |
| 6 | 90 | | \$48.57 | \$8.35 | \$26.70 | \$0.00 | \$83.62 | |
| No | otes: | | | | | | | |
| | | | | | | | Í | |
| A | oprentice to Jo | urneyworker Ratio:1:4 | | | | | | |
| | 2 PAVING BRE | EAKER OPERATOR | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| BORERS - ZONE 1 | | | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| For apprentice rates | see "Apprentice- I | LABORER" | | | | | | |
| ABORER | | | 06/01/2023 | \$43.58 | \$9.40 | \$17.82 | \$0.00 | \$70.80 |
| BORERS - ZONE 1 | | | 12/01/2023 | \$44.83 | \$9.40 | \$17.82 | \$0.00 | \$72.05 |
| | | | | | | | | |

Apprentice - IRONWORKER - Local 7 Boston

| •• | ive Date - 06/01/2023 | | | | Supplemental | | |
|-----------------------|---------------------------------------|----------------------|---------|---------|------------------------------|------------|---------|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 60 | \$26.15 | \$9.40 | \$17.82 | \$0.00 | \$53.37 | , |
| 2 | 70 | \$30.51 | \$9.40 | \$17.82 | \$0.00 | \$57.73 | |
| 3 | 80 | \$34.86 | \$9.40 | \$17.82 | \$0.00 | \$62.08 | |
| 4 | 90 | \$39.22 | \$9.40 | \$17.82 | \$0.00 | \$66.44 | |
| Effect Step | ive Date - 12/01/2023 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
| 1 | 60 | \$26.90 | \$9.40 | \$17.82 | \$0.00 | \$54.12 | |
| 2 | 70 | \$31.38 | \$9.40 | \$17.82 | \$0.00 | \$58.60 | |
| 3 | 80 | \$35.86 | \$9.40 | \$17.82 | \$0.00 | \$63.08 | |
| 4 | 90 | \$40.35 | \$9.40 | \$17.82 | \$0.00 | \$67.57 | |
| Notes | | | | | | | |
| Appro | entice to Journeyworker Ratio:1:5 | | | | | | |
| BORER (HEAVY & | · · · · · · · · · · · · · · · · · · · | 06/01/2023 | \$43.58 | \$9.40 | \$17.82 | \$0.00 | \$70.80 |
| BORERS - ZONE 1 (HEA) | (I & HIGHWAI) | 12/01/2023 | \$44.83 | \$9.40 | \$17.82 | \$0.00 | \$72.05 |
| | | 06/01/2024 | \$46.31 | \$9.40 | \$17.82 | \$0.00 | \$73.53 |
| | | 12/01/2024 | \$47.78 | \$9.40 | \$17.82 | \$0.00 | \$75.00 |
| | | 06/01/2025 | \$49.28 | \$9.40 | \$17.82 | \$0.00 | \$76.50 |
| | | 12/01/2024 | ¢50.70 | \$9.40 | \$17.82 | \$0.00 | \$78.00 |
| | | 12/01/2025 | \$50.78 | \$9.40 | ψ17.02 | φ0.00 | \$78.00 |

12/01/2026

\$53.83

\$9.40

\$17.82

\$0.00

\$81.05

| | Step | ive Date - 06/01/2023 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | ; |
|----------------------------|-------------|--|----------------------|-----------------|----------------|------------------------------|------------|---------|
| | 1 | 60 | \$26.15 | \$9.40 | \$17.82 | \$0.00 | \$53.37 | 1 |
| | 2 | 70 | \$30.51 | \$9.40 | \$17.82 | \$0.00 | \$57.73 | |
| | 3 | 80 | \$34.86 | \$9.40 | \$17.82 | \$0.00 | \$62.08 | 3 |
| | 4 | 90 | \$39.22 | \$9.40 | \$17.82 | \$0.00 | \$66.44 | |
| | Effect | ive Date - 12/01/2023 | | | | | | |
| | Step | percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | ; |
| | 1 | 60 | \$26.90 | \$9.40 | \$17.82 | \$0.00 | \$54.12 | ! |
| | 2 | 70 | \$31.38 | \$9.40 | \$17.82 | \$0.00 | \$58.60 |) |
| | 3 | 80 | \$35.86 | \$9.40 | \$17.82 | \$0.00 | \$63.08 | ; |
| | 4 | 90 | \$40.35 | \$9.40 | \$17.82 | \$0.00 | \$67.57 | , |
| | Notes: | | | | | | | |
| | | | | | | | | |
| | Appre | ntice to Journeyworker Ratio:1:5 | | | | | ' | |
| | | TER TENDER | 06/01/2023 | \$43.58 | \$9.40 | \$17.82 | \$0.00 | \$70.80 |
| ABORERS - ZON | | | 12/01/2023 | \$44.83 | \$9.40 | \$17.82 | \$0.00 | \$72.05 |
| | | "Apprentice- LABORER" | | | | <u></u> | | |
| ABORERS - ZON | | FINISHER TENDER | 06/01/2023 | \$43.58 | \$9.40 | \$17.82 | \$0.00 | \$70.80 |
| For apprentic | e rates see | "Apprentice- LABORER" | 12/01/2023 | \$44.83 | \$9.40 | \$17.82 | \$0.00 | \$72.05 |
| | | OUS WASTE/ASBESTOS REMOV | ER 06/01/2023 | \$43.73 | \$9.40 | \$17.82 | \$0.00 | \$70.95 |
| ABORERS - ZON | IE 1 | | 12/01/2023 | \$44.98 | \$9.40 | \$17.82 | \$0.00 | \$72.20 |
| | | "Apprentice- LABORER" | | | | | | |
| ABORER: M ABORERS - ZON | | ENDER | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| For apprentic | e rates see | "Apprentice- LABORER" | 06/01/2024 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| | | TENDER (HEAVY & HIGHWAY) | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| ABORERS - ZON | | | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| | | | 06/01/2024 | | \$9.40 | \$17.82 | \$0.00 | \$73.78 |
| | | | 12/01/2024 | | \$9.40 | \$17.82 | \$0.00 | \$75.25 |
| | | | 06/01/2025 | | \$9.40 | \$17.82 | \$0.00 | \$76.75 |
| | | | 12/01/2025 | | \$9.40 | \$17.82 | \$0.00 | \$78.25 |
| | | | 06/01/2026 | | \$9.40 | \$17.82 | \$0.00 | \$79.80 |
| | | | 12/01/2026 | | \$9.40 | \$17.82 | \$0.00 | \$81.30 |
| For apprentic | e rates see | Apprentice- LABORER (Heavy and Highway | | <i>\$2</i> 1100 | <i>\$</i> 2110 | = | | -01.00 |
| | | RADE TENDER | 06/01/2023 | \$43.58 | \$9.40 | \$17.82 | \$0.00 | \$70.80 |
| ABORERS - ZON | IE 1 | | 12/01/2023 | \$44.83 | \$9.40 | \$17.82 | \$0.00 | \$72.05 |
| For apprentic | e rates see | "Apprentice- LABORER" | | | | | | |
| ABORER: T | | MOVER | 06/01/2023 | \$43.58 | \$9.40 | \$17.82 | \$0.00 | \$70.80 |
| ABORERS - ZON | | | 12/01/2023 | \$44.83 | \$9.40 | \$17.82 | \$0.00 | \$72.05 |

Apprentice - LABORER (Heavy & Highway) - Zone 1

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------|
| LASER BEAM OPERATOR | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| LABORERS - ZONE 1 For apprentice rates see "Apprentice- LABORER" | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| LASER BEAM OPERATOR (HEAVY & HIGHWAY) | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| LABORERS - ZONE 1 (HEAVY & HIGHWAY) | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| | 06/01/2024 | \$46.56 | \$9.40 | \$17.82 | \$0.00 | \$73.78 |
| | 12/01/2024 | \$48.03 | \$9.40 | \$17.82 | \$0.00 | \$75.25 |
| | 06/01/2025 | \$49.53 | \$9.40 | \$17.82 | \$0.00 | \$76.75 |
| | 12/01/2025 | \$51.03 | \$9.40 | \$17.82 | \$0.00 | \$78.25 |
| | 06/01/2026 | \$52.58 | \$9.40 | \$17.82 | \$0.00 | \$79.80 |
| | 12/01/2026 | \$54.08 | \$9.40 | \$17.82 | \$0.00 | \$81.30 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| MARBLE & TILE FINISHERS | 02/01/2023 | \$46.25 | \$11.49 | \$20.37 | \$0.00 | \$78.11 |
| BRICKLAYERS LOCAL 3 - MARBLE & TILE | 08/01/2023 | \$47.89 | \$11.49 | \$20.37 | \$0.00 | \$79.75 |
| | 02/01/2024 | \$48.89 | \$11.49 | \$20.37 | \$0.00 | \$80.75 |
| | 08/01/2024 | \$50.57 | \$11.49 | \$20.37 | \$0.00 | \$82.43 |
| | 02/01/2025 | \$51.61 | \$11.49 | \$20.37 | \$0.00 | \$83.47 |
| | 08/01/2025 | \$53.33 | \$11.49 | \$20.37 | \$0.00 | \$85.19 |
| | 02/01/2026 | \$54.41 | \$11.49 | \$20.37 | \$0.00 | \$86.27 |
| | 08/01/2026 | \$56.17 | \$11.49 | \$20.37 | \$0.00 | \$88.03 |
| | 02/01/2027 | \$57.29 | \$11.49 | \$20.37 | \$0.00 | \$89.15 |

Apprentice - MARBLE & TILE FINISHER - Local 3 Marble & Tile

| Effecti | ive Date - | 02/01/2023 | | | | Supplemental | | |
|---------|------------|------------|----------------------|---------|---------|--------------|------------|--|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | | \$23.13 | \$11.49 | \$20.37 | \$0.00 | \$54.99 | |
| 2 | 60 | | \$27.75 | \$11.49 | \$20.37 | \$0.00 | \$59.61 | |
| 3 | 70 | | \$32.38 | \$11.49 | \$20.37 | \$0.00 | \$64.24 | |
| 4 | 80 | | \$37.00 | \$11.49 | \$20.37 | \$0.00 | \$68.86 | |
| 5 | 90 | | \$41.63 | \$11.49 | \$20.37 | \$0.00 | \$73.49 | |

| meenv | ve Date - 08/01/2023 | | | | Supplemental | | |
|-------|----------------------|----------------------|---------|---------|--------------|------------|--|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | \$23.95 | \$11.49 | \$20.37 | \$0.00 | \$55.81 | |
| 2 | 60 | \$28.73 | \$11.49 | \$20.37 | \$0.00 | \$60.59 | |
| 3 | 70 | \$33.52 | \$11.49 | \$20.37 | \$0.00 | \$65.38 | |
| 4 | 80 | \$38.31 | \$11.49 | \$20.37 | \$0.00 | \$70.17 | |
| 5 | 90 | \$43.10 | \$11.49 | \$20.37 | \$0.00 | \$74.96 | |

Apprentice to Journeyworker Ratio:1:3

| Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|----------------|--|---|---|---|--|
| 02/01/2023 | \$60.37 | \$11.49 | \$22.31 | \$0.00 | \$94.17 |
| 08/01/2023 | \$62.42 | \$11.49 | \$22.31 | \$0.00 | \$96.22 |
| 02/01/2024 | \$63.67 | \$11.49 | \$22.31 | \$0.00 | \$97.47 |
| 08/01/2024 | \$65.77 | \$11.49 | \$22.31 | \$0.00 | \$99.57 |
| 02/01/2025 | \$67.07 | \$11.49 | \$22.31 | \$0.00 | \$100.87 |
| 08/01/2025 | \$69.22 | \$11.49 | \$22.31 | \$0.00 | \$103.02 |
| 02/01/2026 | \$70.57 | \$11.49 | \$22.31 | \$0.00 | \$104.37 |
| 08/01/2026 | \$72.77 | \$11.49 | \$22.31 | \$0.00 | \$106.57 |
| 02/01/2027 | \$74.17 | \$11.49 | \$22.31 | \$0.00 | \$107.97 |
| | 02/01/2023 08/01/2023 02/01/2024 08/01/2024 02/01/2025 08/01/2025 02/01/2026 08/01/2026 | 02/01/2023 \$60.37 08/01/2023 \$62.42 02/01/2024 \$63.67 08/01/2024 \$65.77 02/01/2025 \$67.07 08/01/2025 \$69.22 02/01/2026 \$70.57 08/01/2026 \$72.77 | 02/01/2023 \$60.37 \$11.49 08/01/2023 \$62.42 \$11.49 02/01/2024 \$63.67 \$11.49 02/01/2024 \$65.77 \$11.49 08/01/2025 \$67.07 \$11.49 02/01/2025 \$67.07 \$11.49 02/01/2025 \$67.07 \$11.49 08/01/2025 \$69.22 \$11.49 08/01/2026 \$70.57 \$11.49 08/01/2026 \$72.77 \$11.49 | 02/01/2023 \$60.37 \$11.49 \$22.31 08/01/2023 \$62.42 \$11.49 \$22.31 02/01/2024 \$63.67 \$11.49 \$22.31 02/01/2024 \$65.77 \$11.49 \$22.31 08/01/2024 \$65.77 \$11.49 \$22.31 02/01/2025 \$67.07 \$11.49 \$22.31 02/01/2025 \$69.22 \$11.49 \$22.31 08/01/2025 \$69.22 \$11.49 \$22.31 02/01/2026 \$70.57 \$11.49 \$22.31 02/01/2026 \$72.77 \$11.49 \$22.31 | Effective Date Base Wage Health Pension Unemployment 02/01/2023 \$60.37 \$11.49 \$22.31 \$0.00 08/01/2023 \$62.42 \$11.49 \$22.31 \$0.00 02/01/2024 \$63.67 \$11.49 \$22.31 \$0.00 08/01/2024 \$65.77 \$11.49 \$22.31 \$0.00 08/01/2025 \$67.07 \$11.49 \$22.31 \$0.00 08/01/2025 \$67.07 \$11.49 \$22.31 \$0.00 08/01/2025 \$67.07 \$11.49 \$22.31 \$0.00 08/01/2025 \$67.07 \$11.49 \$22.31 \$0.00 08/01/2026 \$70.57 \$11.49 \$22.31 \$0.00 08/01/2026 \$72.77 \$11.49 \$22.31 \$0.00 |

Apprentice - MARBLE-TILE-TERRAZZO MECHANIC - Local 3 Marble & Tile

| Effect | ive Date - 02/01/20 | 23 | | | Supplemental | | |
|--------|---------------------|----------------------|----------|---------|--------------|------------|--|
| Step | percent | Apprentice Base Wage | e Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | \$30.19 | \$11.49 | \$22.31 | \$0.00 | \$63.99 | |
| 2 | 60 | \$36.22 | \$11.49 | \$22.31 | \$0.00 | \$70.02 | |
| 3 | 70 | \$42.26 | \$11.49 | \$22.31 | \$0.00 | \$76.06 | |
| 4 | 80 | \$48.30 | \$11.49 | \$22.31 | \$0.00 | \$82.10 | |
| 5 | 90 | \$54.33 | \$11.49 | \$22.31 | \$0.00 | \$88.13 | |

| Effective Date - | 08/01/2023 |
|------------------|------------|
| FILCUIVE Date - | 00/01/2025 |

| Effecti | ive Date - | 08/01/2023 | | | | Supplemental | |
|---------|------------|------------|----------------------|---------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | | \$31.21 | \$11.49 | \$22.31 | \$0.00 | \$65.01 |
| 2 | 60 | | \$37.45 | \$11.49 | \$22.31 | \$0.00 | \$71.25 |
| 3 | 70 | | \$43.69 | \$11.49 | \$22.31 | \$0.00 | \$77.49 |
| 4 | 80 | | \$49.94 | \$11.49 | \$22.31 | \$0.00 | \$83.74 |
| 5 | 90 | | \$56.18 | \$11.49 | \$22.31 | \$0.00 | \$89.98 |
| | | | | | | | |
| Notes: | : | | | | | | |
| | | | | | | | |

Apprentice to Journeyworker Ratio:1:5

| MECH. SWEEPER OPERATOR (ON CONST. SITES) | 06/01/2023 | \$53.69 | \$14.75 | \$16.15 | \$0.00 | \$84.59 |
|--|------------|---------|---------|---------|--------|---------|
| OPERATING ENGINEERS LOCAL 4 | 12/01/2023 | \$54.93 | \$14.75 | \$16.15 | \$0.00 | \$85.83 |
| | 06/01/2024 | \$56.21 | \$14.75 | \$16.15 | \$0.00 | \$87.11 |
| | 12/01/2024 | \$57.65 | \$14.75 | \$16.15 | \$0.00 | \$88.55 |
| | 06/01/2025 | \$58.93 | \$14.75 | \$16.15 | \$0.00 | \$89.83 |
| | 12/01/2025 | \$60.37 | \$14.75 | \$16.15 | \$0.00 | \$91.27 |
| | 06/01/2026 | \$61.65 | \$14.75 | \$16.15 | \$0.00 | \$92.55 |
| | 12/01/2026 | \$63.09 | \$14.75 | \$16.15 | \$0.00 | \$93.99 |

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-------------------------|---------|---------|------------------------------|------------|
| MECHANICS MAINTENANCE | 06/01/2023 | \$53.69 | \$14.75 | \$16.15 | \$0.00 | \$84.59 |
| OPERATING ENGINEERS LOCAL 4 | 12/01/2023 | \$54.93 | \$14.75 | \$16.15 | \$0.00 | \$85.83 |
| | 06/01/2024 | \$56.21 | \$14.75 | \$16.15 | \$0.00 | \$87.11 |
| | 12/01/2024 | \$57.65 | \$14.75 | \$16.15 | \$0.00 | \$88.55 |
| | 06/01/2025 | \$58.93 | \$14.75 | \$16.15 | \$0.00 | \$89.83 |
| | 12/01/2025 | \$60.37 | \$14.75 | \$16.15 | \$0.00 | \$91.27 |
| | 06/01/2026 | \$61.65 | \$14.75 | \$16.15 | \$0.00 | \$92.55 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2026 | \$63.09 | \$14.75 | \$16.15 | \$0.00 | \$93.99 |
| MILLWRIGHT (Zone 1) MILLWRIGHTS LOCAL 1121 - Zone 1 | 01/02/2023 | \$47.27 | \$8.58 | \$21.57 | \$0.00 | \$77.42 |
| MILLWRIGHTS LOCAL 1121 - Zone 1 | 01.02.2020 | <i>Q</i> .,, <u>_</u> , | 40100 | | | |

| Effe | ective Date - 01/02/202 | 23 | | | Supplemental | | |
|--|---|---------------------------|-----------|----------------|----------------|------------|---------|
| Stej | p percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 55 | \$26.00 | \$8.58 | \$5.72 | \$0.00 | \$40.30 | |
| 2 | 65 | \$30.73 | \$8.58 | \$17.93 | \$0.00 | \$57.24 | |
| 3 | 75 | \$35.45 | \$8.58 | \$18.98 | \$0.00 | \$63.01 | |
| 4 | 85 | \$40.18 | \$8.58 | \$20.01 | \$0.00 | \$68.77 | |
| | but do receive annuit Steps are 2,000 hour | | | | | | |
| Apj //ORTAR MIXER | prentice to Journeywork | er Katio:1:4 06/01/202 | 3 \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| ABORERS - ZONE 1 | | 12/01/202 | | | \$17.82 | \$0.00 | \$72.30 |
| For apprentice rates | see "Apprentice- LABORER" | 12/01/202 | 5 \$15.00 | Φ /. τ0 | ψ17.0 <u>2</u> | ψ0.00 | \$72.50 |
| OILER (OTHER THAN TRUCK CRANES, GRADALLS) OPERATING ENGINEERS LOCAL 4 | | RADALLS) 06/01/202 | 3 \$24.34 | \$14.75 | \$16.15 | \$0.00 | \$55.24 |
| | | 12/01/202 | 3 \$24.91 | \$14.75 | \$16.15 | \$0.00 | \$55.81 |
| | | 06/01/202 | 4 \$25.51 | \$14.75 | \$16.15 | \$0.00 | \$56.41 |
| | | 12/01/202 | 4 \$26.17 | \$14.75 | \$16.15 | \$0.00 | \$57.07 |
| | | 06/01/202 | 5 \$26.77 | \$14.75 | \$16.15 | \$0.00 | \$57.67 |
| | | 12/01/202 | 5 \$27.43 | \$14.75 | \$16.15 | \$0.00 | \$58.33 |
| | | 06/01/202 | 6 \$28.02 | \$14.75 | \$16.15 | \$0.00 | \$58.92 |
| | | 12/01/202 | 6 \$28.69 | \$14.75 | \$16.15 | \$0.00 | \$59.59 |
| | see "Apprentice- OPERATING I | NGINEERS" | | | | | |
| DILER (TRUCK CR DPERATING ENGINEER | RANES, GRADALLS) | 06/01/202 | 3 \$29.67 | \$14.75 | \$16.15 | \$0.00 | \$60.57 |
| | 5 10 0 1D 1 | 12/01/202 | 3 \$30.36 | \$14.75 | \$16.15 | \$0.00 | \$61.26 |
| | | 06/01/202 | 4 \$31.08 | \$14.75 | \$16.15 | \$0.00 | \$61.98 |
| | | 12/01/202 | 4 \$31.88 | \$14.75 | \$16.15 | \$0.00 | \$62.78 |
| | | 06/01/202 | 5 \$32.60 | \$14.75 | \$16.15 | \$0.00 | \$63.50 |
| | | 12/01/202 | 5 \$33.40 | \$14.75 | \$16.15 | \$0.00 | \$64.30 |
| | | 06/01/202 | 6 \$34.12 | \$14.75 | \$16.15 | \$0.00 | \$65.02 |
| For apprentice rates | see "Apprentice- OPERATING I | 12/01/202 Engineers" | 6 \$34.92 | \$14.75 | \$16.15 | \$0.00 | \$65.82 |

Apprentice - MILLWRIGHT - Local 1121 Zone 1

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| OTHER POWER DRIVEN EQUIPMENT - CLASS II | 06/01/2023 | \$53.69 | \$14.75 | \$16.15 | \$0.00 | \$84.59 |
| OPERATING ENGINEERS LOCAL 4 | 12/01/2023 | \$54.93 | \$14.75 | \$16.15 | \$0.00 | \$85.83 |
| | 06/01/2024 | \$56.21 | \$14.75 | \$16.15 | \$0.00 | \$87.11 |
| | 12/01/2024 | \$57.65 | \$14.75 | \$16.15 | \$0.00 | \$88.55 |
| | 06/01/2025 | \$58.93 | \$14.75 | \$16.15 | \$0.00 | \$89.83 |
| | 12/01/2025 | \$60.37 | \$14.75 | \$16.15 | \$0.00 | \$91.27 |
| | 06/01/2026 | \$61.65 | \$14.75 | \$16.15 | \$0.00 | \$92.55 |
| | 12/01/2026 | \$63.09 | \$14.75 | \$16.15 | \$0.00 | \$93.99 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| PAINTER (BRIDGES/TANKS) | 07/01/2023 | \$55.51 | \$9.65 | \$23.70 | \$0.00 | \$88.86 |
| PAINTERS LOCAL 35 - ZONE 1 | 01/01/2024 | \$56.06 | \$9.95 | \$23.95 | \$0.00 | \$89.96 |
| | 07/01/2024 | \$57.26 | \$9.95 | \$23.95 | \$0.00 | \$91.16 |
| | 01/01/2025 | \$58.46 | \$9.95 | \$23.95 | \$0.00 | \$92.36 |
| | | | | | | |

Apprentice - PAINTER Local 35 - BRIDGES/TANKS

| | ive Date - 07/01/2023 | | | | Supplemental | |
|------|-----------------------|----------------------|--------|---------|--------------|------------|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | \$27.76 | \$9.65 | \$0.00 | \$0.00 | \$37.41 |
| 2 | 55 | \$30.53 | \$9.65 | \$6.55 | \$0.00 | \$46.73 |
| 3 | 60 | \$33.31 | \$9.65 | \$7.14 | \$0.00 | \$50.10 |
| 4 | 65 | \$36.08 | \$9.65 | \$7.74 | \$0.00 | \$53.47 |
| 5 | 70 | \$38.86 | \$9.65 | \$20.13 | \$0.00 | \$68.64 |
| 6 | 75 | \$41.63 | \$9.65 | \$20.73 | \$0.00 | \$72.01 |
| 7 | 80 | \$44.41 | \$9.65 | \$21.32 | \$0.00 | \$75.38 |
| 8 | 90 | \$49.96 | \$9.65 | \$22.51 | \$0.00 | \$82.12 |
| | | | | | | |

| | Effecti | ve Date - 01/01/2024 | | | | Supplemental | | |
|---|------------|----------------------------------|----------------------|------------|---------|--------------|---------|---------|
| | Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total l | Rate |
| | 1 | 50 | \$28.03 | \$9.95 | \$0.00 | \$0.00 | \$37 | 7.98 |
| | 2 | 55 | \$30.83 | \$9.95 | \$6.66 | \$0.00 | \$4 | 7.44 |
| | 3 | 60 | \$33.64 | \$9.95 | \$7.26 | \$0.00 | \$50 | 0.85 |
| | 4 | 65 | \$36.44 | \$9.95 | \$7.87 | \$0.00 | \$54 | 4.26 |
| | 5 | 70 | \$39.24 | \$9.95 | \$20.32 | \$0.00 | \$6 | 9.51 |
| | 6 | 75 | \$42.05 | \$9.95 | \$20.93 | \$0.00 | \$72 | 2.93 |
| | 7 | 80 | \$44.85 | \$9.95 | \$21.53 | \$0.00 | \$7 | 6.33 |
| | 8 | 90 | \$50.45 | \$9.95 | \$22.74 | \$0.00 | \$8. | 3.14 |
| | Notes: | | | | | | | |
| | | Steps are 750 hrs. | | | | | | |
| | Appre | ntice to Journeyworker Ratio:1:1 | | | | | | |
| | | SANDBLAST, NEW) * | 07/01/2023 | \$ \$52.20 | \$9.65 | \$23.70 | \$0.00 | \$85.55 |
| * If 30% or more of surfaces to be painted are new construction, NEW paint rate shall be used. <i>PAINTERS LOCAL 35 - ZONE 1</i> | | on, 01/01/2024 | \$52.75 | \$9.95 | \$23.95 | \$0.00 | \$86.65 | |
| NE w paint fau | e shall be | uscu.raiwieks LOCAL 33 - ZONE I | 07/01/2024 | \$53.95 | \$9.95 | \$23.95 | \$0.00 | \$87.85 |
| | | | 01/01/2025 | \$55.15 | \$9.95 | \$23.95 | \$0.00 | \$89.05 |
| | | | | | | | | |

| Effecti | ive Date - | 07/01/2023 | | | | Supplemental | | |
|---------|------------|------------|----------------------|--------|---------|--------------|------------|--|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | | \$26.10 | \$9.65 | \$0.00 | \$0.00 | \$35.75 | |
| 2 | 55 | | \$28.71 | \$9.65 | \$6.55 | \$0.00 | \$44.91 | |
| 3 | 60 | | \$31.32 | \$9.65 | \$7.14 | \$0.00 | \$48.11 | |
| 4 | 65 | | \$33.93 | \$9.65 | \$7.74 | \$0.00 | \$51.32 | |
| 5 | 70 | | \$36.54 | \$9.65 | \$20.13 | \$0.00 | \$66.32 | |
| 6 | 75 | | \$39.15 | \$9.65 | \$21.73 | \$0.00 | \$70.53 | |
| 7 | 80 | | \$41.76 | \$9.65 | \$21.32 | \$0.00 | \$72.73 | |
| 8 | 90 | | \$46.98 | \$9.65 | \$22.51 | \$0.00 | \$79.14 | |

| Apprentice - | PAINTER Local 35 Zone 1 - Spray/Sandblast - New |
|----------------|---|
| Effective Date | 07/01/2023 |

01/01/2024 Effective Date -

| Effectiv | ve Date - 01/01/2024 | | | | Supplemental | | |
|--------------------------|---------------------------------|----------------------|-----------|---------|--------------|------------|---------|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | \$26.38 | \$9.95 | \$0.00 | \$0.00 | \$36.33 | |
| 2 | 55 | \$29.01 | \$9.95 | \$6.66 | \$0.00 | \$45.62 | |
| 3 | 60 | \$31.65 | \$9.95 | \$7.26 | \$0.00 | \$48.86 | |
| 4 | 65 | \$34.29 | \$9.95 | \$7.87 | \$0.00 | \$52.11 | |
| 5 | 70 | \$36.93 | \$9.95 | \$20.32 | \$0.00 | \$67.20 | |
| 6 | 75 | \$39.56 | \$9.95 | \$20.93 | \$0.00 | \$70.44 | |
| 7 | 80 | \$42.20 | \$9.95 | \$21.53 | \$0.00 | \$73.68 | |
| 8 | 90 | \$47.48 | \$9.95 | \$22.74 | \$0.00 | \$80.17 | |
| Notes: | | | | | | | |
| i | Steps are 750 hrs. | | | | | | |
| Appren | tice to Journeyworker Ratio:1:1 | | | | | | |
| | SANDBLAST, REPAINT) | 07/01/2023 | 3 \$50.26 | \$9.65 | \$23.70 | \$0.00 | \$83.61 |
| PAINTERS LOCAL 35 - ZONE | 1 | 01/01/2024 | 4 \$50.81 | \$9.95 | \$23.95 | \$0.00 | \$84.71 |
| | | 01/01/2025 | 5 \$52.01 | \$9.95 | \$23.95 | \$0.00 | \$85.91 |

07/01/2025

\$53.21

\$9.95

\$23.95

\$0.00

\$87.11

| Effecti | ve Date - | 07/01/2023 | | | | Supplemental | |
|---------|-----------|------------|----------------------|--------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | | \$25.13 | \$9.65 | \$0.00 | \$0.00 | \$34.78 |
| 2 | 55 | | \$27.64 | \$9.65 | \$6.55 | \$0.00 | \$43.84 |
| 3 | 60 | | \$30.16 | \$9.65 | \$7.14 | \$0.00 | \$46.95 |
| 4 | 65 | | \$32.67 | \$9.65 | \$7.74 | \$0.00 | \$50.06 |
| 5 | 70 | | \$35.18 | \$9.65 | \$20.13 | \$0.00 | \$64.96 |
| 6 | 75 | | \$37.70 | \$9.65 | \$20.73 | \$0.00 | \$68.08 |
| 7 | 80 | | \$40.21 | \$9.65 | \$21.32 | \$0.00 | \$71.18 |
| 8 | 90 | | \$45.23 | \$9.65 | \$22.51 | \$0.00 | \$77.39 |

| Apprentice - | PAINTER Local 35 Zone 1 - Spray/Sandblast - Repaint |
|----------------|---|
| Effective Date | - 07/01/2023 |

Effective Date - 01/01/2024

| | | ive Date - 01/01/2024 | | TT 1/1 | D ' | Supplemental | T (1 D (| |
|------------------|--------|--|----------------------|-----------|----------|--------------|------------|---------|
| | Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 50 | \$25.41 | \$9.95 | \$0.00 | \$0.00 | \$35.36 | |
| | 2 | 55 | \$27.95 | \$9.95 | \$6.66 | \$0.00 | \$44.56 | |
| | 3 | 60 | \$30.49 | \$9.95 | \$7.26 | \$0.00 | \$47.70 | |
| | 4 | 65 | \$33.03 | \$9.95 | \$7.87 | \$0.00 | \$50.85 | |
| | 5 | 70 | \$35.57 | \$9.95 | \$20.32 | \$0.00 | \$65.84 | |
| | 6 | 75 | \$38.11 | \$9.95 | \$20.93 | \$0.00 | \$68.99 | |
| | 7 | 80 | \$40.65 | \$9.95 | \$21.53 | \$0.00 | \$72.13 | |
| | 8 | 90 | \$45.73 | \$9.95 | \$22.74 | \$0.00 | \$78.42 | |
| | Notes: | | | | | | | |
| | | Steps are 750 hrs. | | | | | | |
| | Appre | ntice to Journeyworker Ratio:1:1 | | | | | | |
| | | RUSH, NEW) * | 07/01/2023 | 3 \$50.80 |) \$9.65 | \$23.70 | \$0.00 | \$84.15 |
| | | faces to be painted are new construction e used. PAINTERS LOCAL 35 - ZONE 1 | on, 01/01/2024 | \$51.35 | \$9.95 | \$23.95 | \$0.00 | \$85.25 |
| THE W Pallit Iai | | used.TAINTERS LOCAL 55 - ZONE T | 07/01/2024 | \$52.55 | \$9.95 | \$23.95 | \$0.00 | \$86.45 |
| | | | | | | | | |

01/01/2025

\$53.75

\$9.95

\$23.95

\$0.00

\$87.65

| Effect | ive Date - | 07/01/2023 | | | | Supplemental | |
|--------|------------|------------|----------------------|--------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | | \$25.40 | \$9.65 | \$0.00 | \$0.00 | \$35.05 |
| 2 | 55 | | \$27.94 | \$9.65 | \$6.55 | \$0.00 | \$44.14 |
| 3 | 60 | | \$30.48 | \$9.65 | \$7.14 | \$0.00 | \$47.27 |
| 4 | 65 | | \$33.02 | \$9.65 | \$7.74 | \$0.00 | \$50.41 |
| 5 | 70 | | \$35.56 | \$9.65 | \$20.13 | \$0.00 | \$65.34 |
| 6 | 75 | | \$38.10 | \$9.65 | \$20.73 | \$0.00 | \$68.48 |
| 7 | 80 | | \$40.64 | \$9.65 | \$21.32 | \$0.00 | \$71.61 |
| 8 | 90 | | \$45.72 | \$9.65 | \$22.51 | \$0.00 | \$77.88 |

Apprentice - PAINTER - Local 35 Zone 1 - BRUSH NEW

01/01/2024 Effective Date -

| Effecti | ive Date - 01/01/2024 | | | | Supplemental | | |
|----------|--|--|--|---|--|--|---|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | \$25.68 | \$9.95 | \$0.00 | \$0.00 | \$35.63 | |
| 2 | 55 | \$28.24 | \$9.95 | \$6.66 | \$0.00 | \$44.85 | |
| 3 | 60 | \$30.81 | \$9.95 | \$7.26 | \$0.00 | \$48.02 | |
| 4 | 65 | \$33.38 | \$9.95 | \$7.87 | \$0.00 | \$51.20 | |
| 5 | 70 | \$35.95 | \$9.95 | \$20.32 | \$0.00 | \$66.22 | |
| 6 | 75 | \$38.51 | \$9.95 | \$20.93 | \$0.00 | \$69.39 | |
| 7 | 80 | \$41.08 | \$9.95 | \$21.53 | \$10.89 | \$83.45 | |
| 8 | 90 | \$46.22 | \$9.95 | \$22.74 | \$0.00 | \$78.91 | |
| Notes: | | | | | | | |
| | Steps are 750 hrs. | | | | | | |
| Appre | ntice to Journeyworker Ratio:1: | | | | | | |
| | | 07/01/2023 | 3 \$48.86 | \$9.65 | \$23.70 | \$0.00 | \$82.21 |
| 5 - ZONI | 51 | 01/01/2024 | \$49.41 | \$9.95 | \$23.95 | \$0.00 | \$83.31 |
| | Step 1 2 3 4 5 6 7 8 Notes: Appre ER (BI | Step percent 1 50 2 55 3 60 4 65 5 70 6 75 7 80 8 90 Notes: Steps are 750 hrs. | Step percent Apprentice Base Wage 1 50 \$25.68 2 55 \$28.24 3 60 \$30.81 4 65 \$33.38 5 70 \$35.95 6 75 \$38.51 7 80 \$41.08 8 90 \$46.22 Notes: Steps are 750 hrs. Apprentice to Journeyworker Ratio:1:1 ER (BRUSH, REPAINT) 07/01/202: | Step percent Apprentice Base Wage Health 1 50 \$25.68 \$9.95 2 55 \$28.24 \$9.95 3 60 \$30.81 \$9.95 4 65 \$33.38 \$9.95 5 70 \$35.95 \$9.95 6 75 \$38.51 \$9.95 7 80 \$41.08 \$9.95 8 90 \$46.22 \$9.95 Notes: Steps are 750 hrs. Apprentice to Journeyworker Ratio:1:1 ER (BRUSH, REPAINT) 07/01/2023 \$48.86 | Step percent Apprentice Base Wage Health Pension 1 50 \$25.68 \$9.95 \$0.00 2 55 \$28.24 \$9.95 \$6.66 3 60 \$30.81 \$9.95 \$7.26 4 65 \$33.38 \$9.95 \$7.26 4 65 \$33.38 \$9.95 \$7.26 5 70 \$35.95 \$9.95 \$20.32 6 75 \$38.51 \$9.95 \$20.93 7 80 \$41.08 \$9.95 \$21.53 8 90 \$46.22 \$9.95 \$22.74 Notes: Steps are 750 hrs. This This This ER (BRUSH, REPAINT) 07/01/2023 \$48.86 \$9.65 | Step percent Apprentice Base Wage Health Pension Unemployment 1 50 \$25.68 \$9.95 \$0.00 \$0.00 2 55 \$28.24 \$9.95 \$6.66 \$0.00 3 60 \$30.81 \$9.95 \$7.26 \$0.00 4 65 \$33.38 \$9.95 \$7.26 \$0.00 5 70 \$35.95 \$9.95 \$20.32 \$0.00 6 75 \$38.51 \$9.95 \$20.32 \$0.00 7 80 \$41.08 \$9.95 \$21.53 \$10.89 8 90 \$46.22 \$9.95 \$22.74 \$0.00 Notes: Steps are 750 hrs. G7/01/2023 \$48.86 \$9.65 \$23.70 Steps I Steps I | Step percent Apprentice Base Wage Health Pension Unemployment Total Rate 1 50 \$25.68 \$9.95 \$0.00 \$0.00 \$35.63 2 55 \$28.24 \$9.95 \$6.66 \$0.00 \$44.85 3 60 \$30.81 \$9.95 \$7.26 \$0.00 \$44.85 4 65 \$33.38 \$9.95 \$7.87 \$0.00 \$51.20 5 70 \$35.95 \$9.95 \$20.32 \$0.00 \$66.22 6 75 \$38.51 \$9.95 \$20.93 \$0.00 \$66.23 7 80 \$41.08 \$9.95 \$21.53 \$10.89 \$83.45 8 90 \$46.22 \$9.95 \$22.74 \$0.00 \$78.91 Notes: Total Rate Err (BRUSH, REPAINT) 07/01/2023 \$48.86 \$9.65 \$23.70 \$0.00 5 - ZONE 1 \$10.89 \$48.86 \$9.65 \$23.70 <t< td=""></t<> |

07/01/2024

01/01/2025

\$50.61

\$51.81

\$9.95

\$9.95

\$23.95

\$23.95

\$84.51

\$85.71

\$0.00

\$0.00

| · · · ppi c | milee | | | | | | |
|-------------|------------|------------|----------------------|--------|---------|--------------|------------|
| Effect | ive Date - | 07/01/2023 | | | | Supplemental | |
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 50 | | \$24.43 | \$9.65 | \$0.00 | \$0.00 | \$34.08 |
| 2 | 55 | | \$26.87 | \$9.65 | \$6.55 | \$0.00 | \$43.07 |
| 3 | 60 | | \$29.32 | \$9.65 | \$7.14 | \$0.00 | \$46.11 |
| 4 | 65 | | \$31.76 | \$9.65 | \$7.74 | \$0.00 | \$49.15 |
| 5 | 70 | | \$34.20 | \$9.65 | \$20.13 | \$0.00 | \$63.98 |
| 6 | 75 | | \$36.65 | \$9.65 | \$20.73 | \$0.00 | \$67.03 |
| 7 | 80 | | \$39.09 | \$9.65 | \$21.32 | \$0.00 | \$70.06 |
| 8 | 90 | | \$43.97 | \$9.65 | \$22.51 | \$0.00 | \$76.13 |
| | | | | | | | |

| Apprentice - | PAINTER Local 35 Zone 1 - BRUSH REPAINT |
|--------------|---|
| | |

| | <i>J</i> 0 | | \$43.97 | \$9.05 | \$22.31 | \$0.00 | ψΛ |).15 |
|--|-------------------------|-----------------------|----------------------|---------|---------|--------------|---------|---------|
| | ctive Date - 01/01 | /2024 | | | | Supplemental | | |
| Step | percent | A | Apprentice Base Wage | Health | Pension | Unemployment | Total F | Rate |
| 1 | 50 | | \$24.71 | \$9.95 | \$0.00 | \$0.00 | \$34 | 4.66 |
| 2 | 55 | | \$27.18 | \$9.95 | \$6.66 | \$0.00 | \$43 | 3.79 |
| 3 | 60 | | \$29.65 | \$9.95 | \$7.26 | \$0.00 | \$46 | 5.86 |
| 4 | 65 | | \$32.12 | \$9.95 | \$7.87 | \$0.00 | \$49 | 9.94 |
| 5 | 70 | | \$34.59 | \$9.95 | \$20.32 | \$0.00 | \$64 | 1.86 |
| 6 | 75 | | \$37.06 | \$9.95 | \$20.93 | \$0.00 | \$67 | 7.94 |
| 7 | 80 | | \$39.53 | \$9.95 | \$21.53 | \$0.00 | \$71 | 1.01 |
| 8 | 90 | | \$44.47 | \$9.95 | \$22.74 | \$0.00 | \$77 | 7.16 |
| Notes | s: Steps are 750 hrs | | | | | | | |
| Аррг | rentice to Journeyw | orker Ratio:1:1 | | | | | | |
| PAINTER TRAFFIC | | /Y/HIGHWAY) | 06/01/2023 | \$43.58 | \$9.40 | \$17.82 | \$0.00 | \$70.80 |
| LABORERS - ZONE 1 (HEA | IVY & HIGHWAY) | | 12/01/2023 | \$44.83 | \$9.40 | \$17.82 | \$0.00 | \$72.05 |
| | | | 06/01/2024 | \$46.31 | \$9.40 | \$17.82 | \$0.00 | \$73.53 |
| | | | 12/01/2024 | \$47.78 | \$9.40 | \$17.82 | \$0.00 | \$75.00 |
| | | | 06/01/2025 | \$49.28 | \$9.40 | \$17.82 | \$0.00 | \$76.50 |
| | | | 12/01/2025 | \$50.78 | \$9.40 | \$17.82 | \$0.00 | \$78.00 |
| | | | 06/01/2026 | \$52.33 | \$9.40 | \$17.82 | \$0.00 | \$79.55 |
| For apprentice rates se | e "Apprentice- LABORE | R (Heavy and Highway) | 12/01/2026 | \$53.83 | \$9.40 | \$17.82 | \$0.00 | \$81.05 |
| PANEL & PICKUP TI TEAMSTERS JOINT COUN | | | 12/01/2021 | \$36.88 | \$13.41 | \$16.01 | \$0.00 | \$66.30 |
| PIER AND DOCK CC DECK) PILE DRIVER LOCAL 56 (2 For apprentice rates see | × × | | 08/01/2020 | \$49.07 | \$9.40 | \$23.12 | \$0.00 | \$81.59 |
| PILE DRIVER PILE DRIVER LOCAL 56 (2 | ZONE 1) | | 08/01/2020 | \$49.07 | \$9.40 | \$23.12 | \$0.00 | \$81.59 |

| Effecti | ve Date - 08/01/2020 |) | | | Supplemental | | |
|-----------------------|-----------------------|---|---------|---------|--------------|------------|----------|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | \$24.54 | \$9.40 | \$23.12 | \$0.00 | \$57.06 | |
| 2 | 60 | \$29.44 | \$9.40 | \$23.12 | \$0.00 | \$61.96 | |
| 3 | 70 | \$34.35 | \$9.40 | \$23.12 | \$0.00 | \$66.87 | |
| 4 | 75 | \$36.80 | \$9.40 | \$23.12 | \$0.00 | \$69.32 | |
| 5 | 80 | \$39.26 | \$9.40 | \$23.12 | \$0.00 | \$71.78 | |
| 6 | 80 | \$39.26 | \$9.40 | \$23.12 | \$0.00 | \$71.78 | |
| 7 | 90 | \$44.16 | \$9.40 | \$23.12 | \$0.00 | \$76.68 | |
| 8 | 90 | \$44.16 | \$9.40 | \$23.12 | \$0.00 | \$76.68 | |
| Notes: | · | | | | | | |
| | | /1/17; 45/45/55/55/70/70/80/80 \$41.46/ 5&6 \$62.80/ 7&8 \$69.25 | | | | | |
| Appre | ntice to Journeyworke | r Ratio:1:5 | | | | | |
| PIPEFITTER & STEAN | AFITTER | 03/01/2023 | \$63.43 | \$12.25 | \$20.80 | \$0.00 | \$96.48 |
| PIPEFITTERS LOCAL 537 | | 09/01/2023 | \$65.18 | \$12.25 | \$20.80 | \$0.00 | \$98.23 |
| | | 03/01/2024 | \$66.98 | \$12.25 | \$20.80 | \$0.00 | \$100.03 |
| | | 09/01/2024 | \$68.78 | \$12.25 | \$20.80 | \$0.00 | \$101.83 |
| | | 03/01/2025 | \$70.58 | \$12.25 | \$20.80 | \$0.00 | \$103.63 |

Apprentice - PILE DRIVER - Local 56 Zone 1

Apprentice - PIPEFITTER - Local 537 03/01/2023

| Effecti | ive Date - | 03/01/2023 | | | | Supplemental | |
|---------|------------|------------|----------------------|---------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 40 | | \$25.37 | \$12.25 | \$8.55 | \$0.00 | \$46.17 |
| 2 | 45 | | \$28.54 | \$12.25 | \$20.80 | \$0.00 | \$61.59 |
| 3 | 60 | | \$38.06 | \$12.25 | \$20.80 | \$0.00 | \$71.11 |
| 4 | 70 | | \$44.40 | \$12.25 | \$20.80 | \$0.00 | \$77.45 |
| 5 | 80 | | \$50.74 | \$12.25 | \$20.80 | \$0.00 | \$83.79 |

Effective Date - 09/01/2023

| Step | ive Date - 09/01/2023 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|------|----------------------------------|----------------------|---------|---------|------------------------------|------------|
| 1 | 40 | \$26.07 | \$12.25 | \$8.55 | \$0.00 | \$46.87 |
| 2 | 45 | \$29.33 | \$12.25 | \$20.80 | \$0.00 | \$62.38 |
| 3 | 60 | \$39.11 | \$12.25 | \$20.80 | \$0.00 | \$72.16 |
| 4 | 70 | \$45.63 | \$12.25 | \$20.80 | \$0.00 | \$78.68 |
| 5 | 80 | \$52.14 | \$12.25 | \$20.80 | \$0.00 | \$85.19 |

** 1:3; 3:15; 1:10 thereafter / Steps are 1 yr.

Refrig/AC Mechanic **1:1;1:2;2:4;3:6;4:8;5:10;6:12;7:14;8:17;9:20;10:23(Max)

Apprentice to Journeyworker Ratio:**

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------|
| PIPELAYER | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| LABORERS - ZONE 1 | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| PIPELAYER (HEAVY & HIGHWAY) | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| LABORERS - ZONE 1 (HEAVY & HIGHWAY) | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| | 06/01/2024 | \$46.56 | \$9.40 | \$17.82 | \$0.00 | \$73.78 |
| | 12/01/2024 | \$48.03 | \$9.40 | \$17.82 | \$0.00 | \$75.25 |
| | 06/01/2025 | \$49.53 | \$9.40 | \$17.82 | \$0.00 | \$76.75 |
| | 12/01/2025 | \$51.03 | \$9.40 | \$17.82 | \$0.00 | \$78.25 |
| | 06/01/2026 | \$52.58 | \$9.40 | \$17.82 | \$0.00 | \$79.80 |
| | 12/01/2026 | \$54.08 | \$9.40 | \$17.82 | \$0.00 | \$81.30 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| PLUMBERS & GASFITTERS | 02/26/2023 | \$64.69 | \$14.07 | \$18.86 | \$0.00 | \$97.62 |
| PLUMBERS & GASFITTERS LOCAL 12 | 09/03/2023 | \$66.44 | \$14.07 | \$18.86 | \$0.00 | \$99.37 |
| | 03/03/2024 | \$68.24 | \$14.07 | \$18.86 | \$0.00 | \$101.17 |
| | 09/01/2024 | \$70.04 | \$14.07 | \$18.86 | \$0.00 | \$102.97 |
| | 03/02/2025 | \$71.84 | \$14.07 | \$18.86 | \$0.00 | \$104.77 |

Apprentice - PLUMBER/GASFITTER - Local 12

| Effecti | ve Date - | 02/26/2023 | | | | Supplemental | | |
|---------|-----------|------------|----------------------|---------|---------|--------------|------------|--|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 35 | | \$22.64 | \$14.07 | \$6.80 | \$0.00 | \$43.51 | |
| 2 | 40 | | \$25.88 | \$14.07 | \$7.72 | \$0.00 | \$47.67 | |
| 3 | 55 | | \$35.58 | \$14.07 | \$10.51 | \$0.00 | \$60.16 | |
| 4 | 65 | | \$42.05 | \$14.07 | \$12.36 | \$0.00 | \$68.48 | |
| 5 | 75 | | \$48.52 | \$14.07 | \$14.22 | \$0.00 | \$76.81 | |

| Effect | ive Date - 09 | /03/2023 | | | | Supplemental | | |
|--------|---------------|-----------|--------------|---------|---------|--------------|------------|--|
| Step | percent | Apprentie | ce Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 35 | | \$23.25 | \$14.07 | \$6.80 | \$0.00 | \$44.12 | |
| 2 | 40 | | \$26.58 | \$14.07 | \$7.72 | \$0.00 | \$48.37 | |
| 3 | 55 | | \$36.54 | \$14.07 | \$10.51 | \$0.00 | \$61.12 | |
| 4 | 65 | | \$43.19 | \$14.07 | \$12.36 | \$0.00 | \$69.62 | |
| 5 | 75 | | \$49.83 | \$14.07 | \$14.22 | \$0.00 | \$78.12 | |

Notes:

** 1:2; 2:6; 3:10; 4:14; 5:19/Steps are 1 yr Step4 with lic\$69.00, Step5 with lic\$76.87

Apprentice to Journeyworker Ratio:**

| PNEUMATIC CONTROLS (TEMP.) PIPEFITTERS LOCAL 537 | 03/01/2023 | \$63.43 | \$12.00 | \$20.80 | \$0.00 | \$96.23 |
|---|------------|---------|---------|---------|--------|----------|
| PIPEFII IERS LOCAL 557 | 09/01/2023 | \$65.18 | \$12.00 | \$20.80 | \$0.00 | \$97.98 |
| | 03/01/2024 | \$66.98 | \$12.00 | \$20.80 | \$0.00 | \$99.78 |
| | 09/01/2024 | \$68.78 | \$12.00 | \$20.80 | \$0.00 | \$101.58 |
| | 03/01/2025 | \$70.58 | \$12.00 | \$20.80 | \$0.00 | \$103.38 |

For apprentice rates see "Apprentice- PIPEFITTER" or "PLUMBER/PIPEFITTER"

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| PNEUMATIC DRILL/TOOL OPERATOR | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| LABORERS - ZONE 1 | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| PNEUMATIC DRILL/TOOL OPERATOR (HEAVY & | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| HIGHWAY) LABORERS - ZONE 1 (HEAVY & HIGHWAY) | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| | 06/01/2024 | \$46.56 | \$9.40 | \$17.82 | \$0.00 | \$73.78 |
| | 12/01/2024 | \$48.03 | \$9.40 | \$17.82 | \$0.00 | \$75.25 |
| | 06/01/2025 | \$49.53 | \$9.40 | \$17.82 | \$0.00 | \$76.75 |
| | 12/01/2025 | \$51.03 | \$9.40 | \$17.82 | \$0.00 | \$78.25 |
| | 06/01/2026 | \$52.58 | \$9.40 | \$17.82 | \$0.00 | \$79.80 |
| | 12/01/2026 | \$54.08 | \$9.40 | \$17.82 | \$0.00 | \$81.30 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| POWDERMAN & BLASTER LABORERS - ZONE 1 | 06/01/2023 | \$44.58 | \$9.40 | \$17.82 | \$0.00 | \$71.80 |
| | 12/01/2023 | \$45.83 | \$9.40 | \$17.82 | \$0.00 | \$73.05 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| POWDERMAN & BLASTER (HEAVY & HIGHWAY) LABORERS - ZONE 1 (HEAVY & HIGHWAY) | 06/01/2023 | \$44.58 | \$9.40 | \$17.82 | \$0.00 | \$71.80 |
| | 12/01/2023 | \$45.83 | \$9.40 | \$17.82 | \$0.00 | \$73.05 |
| | 06/01/2024 | \$47.31 | \$9.40 | \$17.82 | \$0.00 | \$74.53 |
| | 12/01/2024 | \$48.78 | \$9.40 | \$17.82 | \$0.00 | \$76.00 |
| | 06/01/2025 | \$50.28 | \$9.40 | \$17.82 | \$0.00 | \$77.50 |
| | 12/01/2025 | \$51.78 | \$9.40 | \$17.82 | \$0.00 | \$79.00 |
| | 06/01/2026 | \$53.33 | \$9.40 | \$17.82 | \$0.00 | \$80.55 |
| | 12/01/2026 | \$54.83 | \$9.40 | \$17.82 | \$0.00 | \$82.05 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | | | | | |
| POWER SHOVEL/DERRICK/TRENCHING MACHINE OPERATING ENGINEERS LOCAL 4 | 06/01/2023 | \$54.28 | \$14.75 | \$16.15 | \$0.00 | \$85.18 |
| JI EKATINO ENOINEEKS EOCAL 4 | 12/01/2023 | \$55.53 | \$14.75 | \$16.15 | \$0.00 | \$86.43 |
| | 06/01/2024 | \$56.83 | \$14.75 | \$16.15 | \$0.00 | \$87.73 |
| | 12/01/2024 | \$58.28 | \$14.75 | \$16.15 | \$0.00 | \$89.18 |
| | 06/01/2025 | \$59.58 | \$14.75 | \$16.15 | \$0.00 | \$90.48 |
| | 12/01/2025 | \$61.03 | \$14.75 | \$16.15 | \$0.00 | \$91.93 |
| | 06/01/2026 | \$62.33 | \$14.75 | \$16.15 | \$0.00 | \$93.23 |
| | 12/01/2026 | \$63.78 | \$14.75 | \$16.15 | \$0.00 | \$94.68 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| PUMP OPERATOR (CONCRETE) OPERATING ENGINEERS LOCAL 4 | 06/01/2023 | \$54.28 | \$14.75 | \$16.15 | \$0.00 | \$85.18 |
| JI EKATING ENGINEERS LOCAL 4 | 12/01/2023 | \$55.53 | \$14.75 | \$16.15 | \$0.00 | \$86.43 |
| | 06/01/2024 | \$56.83 | \$14.75 | \$16.15 | \$0.00 | \$87.73 |
| | 12/01/2024 | \$58.28 | \$14.75 | \$16.15 | \$0.00 | \$89.18 |
| | 06/01/2025 | \$59.58 | \$14.75 | \$16.15 | \$0.00 | \$90.48 |
| | 12/01/2025 | \$61.03 | \$14.75 | \$16.15 | \$0.00 | \$91.93 |
| | 06/01/2026 | \$62.33 | \$14.75 | \$16.15 | \$0.00 | \$93.23 |
| | 12/01/2026 | \$63.78 | \$14.75 | \$16.15 | \$0.00 | \$94.68 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | - |

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|----------------|------------------|--------------------|------------------------------|------------|
| PUMP OPERATOR (DEWATERING, OTHER) OPERATING ENGINEERS LOCAL 4 | 06/01/2023 | \$35.30 | \$14.75 | \$16.15 | \$0.00 | \$66.20 |
| UPERATING ENGINEERS LOCAL 4 | 12/01/2023 | \$36.12 | \$14.75 | \$16.15 | \$0.00 | \$67.02 |
| | 06/01/2024 | \$36.97 | \$14.75 | \$16.15 | \$0.00 | \$67.87 |
| | 12/01/2024 | \$37.92 | \$14.75 | \$16.15 | \$0.00 | \$68.82 |
| | 06/01/2025 | \$38.77 | \$14.75 | \$16.15 | \$0.00 | \$69.67 |
| | 12/01/2025 | \$39.72 | \$14.75 | \$16.15 | \$0.00 | \$70.62 |
| | 06/01/2026 | \$40.58 | \$14.75 | \$16.15 | \$0.00 | \$71.48 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2026 | \$41.53 | \$14.75 | \$16.15 | \$0.00 | \$72.43 |
| READY MIX CONCRETE DRIVERS after 4/30/12 | 00/01/2022 | #20.40 | ¢11.01 | ¢15.05 | #0.00 | |
| (Drivers Hired After 4/30/2012) TEAMSTERS 25 (Metro) - Aggregate | 08/01/2022 | \$30.40 | \$11.91 | \$15.25 | \$0.00 | \$57.56 |
| READY-MIX CONCRETE DRIVER TEAMSTERS 25 (Metro) - Aggregate | 08/01/2022 | \$34.41 | \$11.91 | \$15.25 | \$0.00 | \$61.57 |
| RECLAIMERS | 06/01/2023 | \$53.69 | \$14.75 | \$16.15 | \$0.00 | \$84.59 |
| OPERATING ENGINEERS LOCAL 4 | 12/01/2023 | \$54.93 | \$14.75 | \$16.15 | \$0.00 | \$85.83 |
| | 06/01/2024 | \$56.21 | \$14.75 | \$16.15 | \$0.00 | \$87.11 |
| | 12/01/2024 | \$57.65 | \$14.75 | \$16.15 | \$0.00 | \$88.55 |
| | 06/01/2025 | \$58.93 | \$14.75 | \$16.15 | \$0.00 | \$89.83 |
| | 12/01/2025 | \$60.37 | \$14.75 | \$16.15 | \$0.00 | \$91.27 |
| | 06/01/2026 | \$61.65 | \$14.75 | \$16.15 | \$0.00 | \$92.55 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2026 | \$63.09 | \$14.75 | \$16.15 | \$0.00 | \$93.99 |
| RIDE-ON MOTORIZED BUGGY OPERATOR | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| LABORERS - ZONE I | 12/01/2023 | \$45.08 | \$9.40 \$9.40 | \$17.82 | \$0.00 \$0.00 | \$71.05 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2023 | \$45.00 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| ROLLER/SPREADER/MULCHING MACHINE | 06/01/2023 | \$53.69 | \$14.75 | \$16.15 | \$0.00 | \$84.59 |
| OPERATING ENGINEERS LOCAL 4 | 12/01/2023 | \$54.93 | \$14.75 | \$16.15 | \$0.00 | \$85.83 |
| | 06/01/2024 | \$56.21 | \$14.75 | \$16.15 | \$0.00 | \$87.11 |
| | 12/01/2024 | \$57.65 | \$14.75 | \$16.15 | \$0.00 | \$88.55 |
| | 06/01/2025 | \$58.93 | \$14.75 | \$16.15 | \$0.00 | \$89.83 |
| | 12/01/2025 | \$60.37 | \$14.75 | \$16.15 | \$0.00 | \$91.27 |
| | 06/01/2026 | \$61.65 | \$14.75 | \$16.15 | \$0.00 | \$92.55 |
| | 12/01/2026 | \$63.09 | \$14.75 | \$16.15 | \$0.00 | \$93.99 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | <i></i> | | | |
| ROOFER (Inc.Roofer Waterproofng &Roofer Damproofg) | 02/01/2023 | \$48.53 | \$12.78 | \$20.20 | \$0.00 | \$81.51 |
| ROOFERS LOCAL 33 | 08/01/2023 | \$50.03 | \$12.78 | \$20.20 | \$0.00 | \$83.01 |
| | 02/01/2024 | \$51.28 | \$12.78 | \$20.20 | \$0.00 | \$84.26 |
| | 00/01/2024 | \$52.78 | \$12.78 | \$20.20 | \$0.00 | \$85.76 |
| | 08/01/2024 | <i>\$52.70</i> | | | | |
| | 08/01/2024 | \$54.03 | \$12.78 | \$20.20 | \$0.00 | \$87.01 |
| | | | | \$20.20 \$20.20 | \$0.00 \$0.00 | |

| | ive Date - | 02/01/2023 | | TT 1/1 | D ' | Supplemental | T (1 D (| |
|--|---|--|---|---|---|---|--|--|
| Step | percent | | Apprentice Base Wage | | Pension | Unemployment | Total Rate | |
| 1 | 50 | | \$24.27 | \$12.78 | \$5.59 | \$0.00 | \$42.64 | |
| 2 | 60 | | \$29.12 | \$12.78 | \$20.20 | \$0.00 | \$62.10 | |
| 3 | 65 | | \$31.54 | \$12.78 | \$20.20 | \$0.00 | \$64.52 | |
| 4 | 75 | | \$36.40 | \$12.78 | \$20.20 | \$0.00 | \$69.38 | |
| 5 | 85 | | \$41.25 | \$12.78 | \$20.20 | \$0.00 | \$74.23 | |
| Effect | ive Date - | 08/01/2023 | | | | Supplemental | | |
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| 1 | 50 | | \$25.02 | \$12.78 | \$5.59 | \$0.00 | \$43.39 | |
| 2 | 60 | | \$30.02 | \$12.78 | \$20.20 | \$0.00 | \$63.00 | |
| 3 | 65 | | \$32.52 | \$12.78 | \$20.20 | \$0.00 | \$65.50 | |
| 4 | 75 | | \$37.52 | \$12.78 | \$20.20 | \$0.00 | \$70.50 | |
| 5 | 85 | | \$42.53 | \$12.78 | \$20.20 | \$0.00 | \$75.51 | |
| | Step 1 is 2 (Hot Pitch | -10, the 1:10; Reroofing: 1 2000 hrs.; Steps 2-5 are 100 Mechanics' receive \$1.00 | 0 hrs. | | | | | |
| Appre | Step 1 is 2 (Hot Pitch entice to Jou | 2000 hrs.; Steps 2-5 are 100 Mechanics' receive \$1.00 Irrneyworker Ratio:** | 0 hrs. | | | | | |
| Appre | Step 1 is 2 (Hot Pitch entice to Jou | 2000 hrs.; Steps 2-5 are 100 Mechanics' receive \$1.00 Irrneyworker Ratio:** | 0 hrs. | 3 \$48.78 | \$12.78 | | \$0.00 | \$81.76 |
| Appre | Step 1 is 2 (Hot Pitch entice to Jou | 2000 hrs.; Steps 2-5 are 100 Mechanics' receive \$1.00 Irrneyworker Ratio:** | 0 hrs. hr. above ROOFER) | | \$12.78 \$12.78 | \$20.20 \$20.20 | \$0.00 \$0.00 | |
| Appre | Step 1 is 2 (Hot Pitch entice to Jou | 2000 hrs.; Steps 2-5 are 100 Mechanics' receive \$1.00 Irrneyworker Ratio:** | 0 hrs. hr. above ROOFER) 02/01/2023 | 3 \$50.28 | | | | |
| Appre | Step 1 is 2 (Hot Pitch entice to Jou | 2000 hrs.; Steps 2-5 are 100 Mechanics' receive \$1.00 Irrneyworker Ratio:** | 0 hrs. hr. above ROOFER) 02/01/2023 08/01/2023 | 3 \$50.28 4 \$51.53 | \$12.78 | \$20.20 \$20.20 \$20.20 | \$0.00 \$0.00 \$0.00 | \$83.26 \$84.51 \$86.01 |
| Appre | Step 1 is 2 (Hot Pitch entice to Jou | 2000 hrs.; Steps 2-5 are 100 Mechanics' receive \$1.00 Irrneyworker Ratio:** | 0 hrs. hr. above ROOFER) 02/01/2023 08/01/2023 02/01/2024 | 3 \$50.28 4 \$51.53 4 \$53.03 | \$12.78 \$12.78 | \$20.20 \$20.20 \$20.20 \$20.20 | \$0.00 \$0.00 \$0.00 \$0.00 | \$86.01 \$87.26 |
| | Step 1 is 2 (Hot Pitch entice to Jou | 2000 hrs.; Steps 2-5 are 100 Mechanics' receive \$1.00 Irrneyworker Ratio:** | 0 hrs. hr. above ROOFER) 02/01/2023 08/01/2023 08/01/2024 | 3 \$50.28 4 \$51.53 4 \$53.03 5 \$54.28 | \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 | \$20.20 \$20.20 \$20.20 \$20.20 \$20.20 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$83.26 \$84.51 \$86.01 \$87.26 \$88.76 |
| Appre | Step 1 is 2 (Hot Pitch entice to Jou LE / PRECA | 2000 hrs.; Steps 2-5 are 100 Mechanics' receive \$1.00 urneyworker Ratio: ** ST CONCRETE | 0 hrs. hr. above ROOFER) 02/01/2023 08/01/2023 02/01/2024 08/01/2024 02/01/2023 | 3 \$50.28 4 \$51.53 4 \$53.03 5 \$54.28 5 \$55.78 | \$12.78 \$12.78 \$12.78 \$12.78 | \$20.20 \$20.20 \$20.20 \$20.20 | \$0.00 \$0.00 \$0.00 \$0.00 | \$83.26 \$84.51 \$86.01 |
| Appre OFER SLATE / TIL OFERS LOCAL 33 | Step 1 is 2 (Hot Pitch entice to Jou LE / PRECA | 2000 hrs.; Steps 2-5 are 100 Mechanics' receive \$1.00 urneyworker Ratio: ** ST CONCRETE | 0 hrs. hr. above ROOFER) 02/01/2023 08/01/2023 08/01/2024 08/01/2023 08/01/2023 | 3 \$50.28 4 \$51.53 4 \$53.03 5 \$54.28 5 \$55.78 6 \$57.03 | \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 | \$20.20 \$20.20 \$20.20 \$20.20 \$20.20 \$20.20 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$83.26 \$84.51 \$86.01 \$87.26 \$88.76 \$90.01 |
| Appre OFER SLATE / TIL OFERS LOCAL 33 | Step 1 is 2 (Hot Pitch entice to Jou LE / PRECA: "Apprentice- Re KER | 2000 hrs.; Steps 2-5 are 100 Mechanics' receive \$1.00 urneyworker Ratio: ** ST CONCRETE | 0 hrs. hr. above ROOFER) 02/01/2023 08/01/2023 02/01/2024 08/01/2023 08/01/2023 08/01/2023 | 3 \$50.28 4 \$51.53 4 \$53.03 5 \$54.28 5 \$55.78 6 \$57.03 3 \$55.31 | \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 | \$20.20 \$20.20 \$20.20 \$20.20 \$20.20 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$83.26 \$84.51 \$86.01 \$87.26 \$88.76 \$90.01 \$98.89 |
| Appre OFER SLATE / TIL DFERS LOCAL 33 | Step 1 is 2 (Hot Pitch entice to Jou LE / PRECA: "Apprentice- Re KER | 2000 hrs.; Steps 2-5 are 100 Mechanics' receive \$1.00 urneyworker Ratio: ** ST CONCRETE | 0 hrs. hr. above ROOFER) 02/01/2023 08/01/2023 02/01/2024 08/01/2023 08/01/2023 02/01/2023 02/01/2023 | 3 \$50.28 4 \$51.53 4 \$53.03 5 \$54.28 5 \$55.78 6 \$57.03 3 \$55.31 3 \$57.01 | \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$14.11 \$14.11 | \$20.20 \$20.20 \$20.20 \$20.20 \$20.20 \$20.20 \$20.20 \$20.64 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$2.83 | \$83.26 \$84.51 \$86.01 \$87.26 \$88.76 \$90.01 \$98.89 \$100.5 |
| Appre OFER SLATE / TIL OFERS LOCAL 33 For apprentice rates see EETMETAL WORK | Step 1 is 2 (Hot Pitch entice to Jou LE / PRECA: "Apprentice- Re KER | 2000 hrs.; Steps 2-5 are 100 Mechanics' receive \$1.00 urneyworker Ratio: ** ST CONCRETE | 0 hrs. hr. above ROOFER) 02/01/2023 08/01/2023 02/01/2024 02/01/2023 02/01/2023 02/01/2023 02/01/2023 02/01/2023 | 3 \$50.28 4 \$51.53 4 \$53.03 5 \$54.28 5 \$55.78 6 \$57.03 3 \$55.31 3 \$57.01 4 \$58.71 | \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 | \$20.20 \$20.20 \$20.20 \$20.20 \$20.20 \$20.20 \$20.20 \$26.64 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$2.83 \$2.83 | \$83.26 \$84.51 \$86.01 \$87.26 \$88.76 \$90.01 \$98.89 \$100.5 \$102.2 |
| Appre OFER SLATE / TIL OFERS LOCAL 33 For apprentice rates see EETMETAL WORK | Step 1 is 2 (Hot Pitch entice to Jou LE / PRECA: "Apprentice- Re KER | 2000 hrs.; Steps 2-5 are 100 Mechanics' receive \$1.00 urneyworker Ratio: ** ST CONCRETE | 0 hrs. hr. above ROOFER) 02/01/2023 08/01/2023 02/01/2024 08/01/2023 02/01/2023 02/01/2023 02/01/2023 02/01/2023 02/01/2023 | 3 \$50.28 4 \$51.53 4 \$53.03 5 \$54.28 5 \$55.78 6 \$57.03 3 \$55.31 3 \$57.01 4 \$60.46 | \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$14.11 \$14.11 | \$20.20 \$20.20 \$20.20 \$20.20 \$20.20 \$20.20 \$20.20 \$26.64 \$26.64 \$26.64 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$2.83 \$2.83 \$2.83 | \$83.26 \$84.51 \$86.01 \$87.26 \$88.76 \$90.01 \$98.89 \$100.5 \$102.2 \$104.0 |
| Appre OFER SLATE / TIL DFERS LOCAL 33 | Step 1 is 2 (Hot Pitch entice to Jou LE / PRECA: "Apprentice- Re KER | 2000 hrs.; Steps 2-5 are 100 Mechanics' receive \$1.00 urneyworker Ratio: ** ST CONCRETE | 0 hrs. hr. above ROOFER) 02/01/202: 08/01/202: 02/01/202: 02/01/202: 02/01/202: 02/01/202: 02/01/202: 08/01/202: 02/01/202: 08/01/202: 08/01/202: | 3 \$50.28 4 \$51.53 4 \$53.03 5 \$54.28 5 \$55.78 6 \$57.03 3 \$55.31 3 \$57.01 4 \$60.46 5 \$62.21 | \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$12.78 \$14.11 \$14.11 \$14.11 | \$20.20 \$20.20 \$20.20 \$20.20 \$20.20 \$20.20 \$20.20 \$26.64 \$26.64 \$26.64 \$26.64 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$2.83 \$2.83 \$2.83 \$2.83 | \$83.26 \$84.51 \$86.01 \$87.26 \$88.76 \$90.01 \$98.89 |

| Effect | ive Date - | 02/01/2023 | | | | Supplemental | |
|--------|------------|------------|----------------------|---------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 42 | | \$23.23 | \$14.11 | \$6.13 | \$0.00 | \$43.47 |
| 2 | 42 | | \$23.23 | \$14.11 | \$6.13 | \$0.00 | \$43.47 |
| 3 | 47 | | \$26.00 | \$14.11 | \$11.90 | \$1.54 | \$53.55 |
| 4 | 47 | | \$26.00 | \$14.11 | \$11.90 | \$1.54 | \$53.55 |
| 5 | 52 | | \$28.76 | \$14.11 | \$12.88 | \$1.65 | \$57.40 |
| 6 | 52 | | \$28.76 | \$14.11 | \$13.13 | \$1.65 | \$57.65 |
| 7 | 60 | | \$33.19 | \$14.11 | \$14.54 | \$1.83 | \$63.67 |
| 8 | 65 | | \$35.95 | \$14.11 | \$15.52 | \$1.94 | \$67.52 |
| 9 | 75 | | \$41.48 | \$14.11 | \$17.48 | \$2.16 | \$75.23 |
| 10 | 85 | | \$47.01 | \$14.11 | \$18.94 | \$2.36 | \$82.42 |

Apprentice - SHEET METAL WORKER - Local 17-A

| ç | , | /5 | \$41.48 | \$14.11 | \$17 | .48 | \$2.16 | | \$75.23 | |
|-------------------|---------|---|----------------------|---------|---------|---------|------------------------------|--------|-----------|----------|
| 1 | 0 | 85 | \$47.01 | \$14.11 | \$18 | 8.94 | \$2.36 | | \$82.42 | |
| | ffectiv | ve Date - 08/01/2023 percent | Apprentice Base Wage | Health | Pens | sion | Supplemental Unemployment | Тс | otal Rate | |
| 1 | | 42 | \$23.94 | \$14.11 | \$6 | 5.13 | \$0.00 | | \$44.18 | |
| 2 | 2 | 42 | \$23.94 | \$14.11 | \$6 | 5.13 | \$0.00 | | \$44.18 | |
| 3 | 3 | 47 | \$26.79 | \$14.11 | \$11 | .90 | \$1.58 | | \$54.38 | |
| 4 | ł | 47 | \$26.79 | \$14.11 | \$11 | .90 | \$1.58 | | \$54.38 | |
| 5 | 5 | 52 | \$29.65 | \$14.11 | \$12 | 2.88 | \$1.70 | | \$58.34 | |
| 6 | 5 | 52 | \$29.65 | \$14.11 | \$13 | 5.13 | \$1.70 | | \$58.59 | |
| 7 | 7 | 60 | \$34.21 | \$14.11 | \$14 | .54 | \$1.89 | | \$64.75 | |
| 8 | 3 | 65 | \$37.06 | \$14.11 | \$15 | 5.52 | \$2.00 | | \$68.69 | |
| 9 |) | 75 | \$42.76 | \$14.11 | \$17 | .48 | \$2.23 | | \$76.58 | |
| 1 | 0 | 85 | \$48.46 | \$14.11 | \$18 | 3.94 | \$2.45 | | \$83.96 | |
| Ň | otes: | | | | | | | | | |
| | | Steps are 6 mos. | | | | | | | | |
| A | ppren | ntice to Journeyworker Ratio:1:4 | | | | | | | | |
| SPECIALIZED EA | | MOVING EQUIP < 35 TONS L NO. 10 ZONE A | 12/01/202 | 1 \$37 | 7.34 5 | \$13.41 | \$16.01 | \$0.00 | | \$66.76 |
| SPECIALIZED EA | | MOVING EQUIP > 35 TONS L NO. 10 ZONE A | 12/01/202 | 1 \$37 | 7.63 5 | \$13.41 | \$16.01 | \$0.00 | | \$67.05 |
| SPRINKLER FIT | | , 550 - (Section A) Zone 1 | 03/01/2023 | 3 \$60 | 5.20 5 | \$10.90 | \$23.20 | \$0.00 | | \$100.30 |
| SFRINKLER F111ERS | LUCAL | , 550 - (Section A) Zone I | 10/01/2023 | 3 \$67 | 7.95 \$ | \$10.90 | \$23.20 | \$0.00 | | \$102.05 |
| | | | 03/01/2024 | 4 \$69 | 9.75 9 | \$10.90 | \$23.20 | \$0.00 | | \$103.85 |
| | | | 10/01/2024 | 4 \$7 | 1.55 \$ | \$10.90 | \$23.20 | \$0.00 | | \$105.65 |
| | | | 03/01/202 | 5 \$73 | 3.35 5 | \$10.90 | \$23.20 | \$0.00 | | \$107.45 |

Supplemental

| Effect | ive Date - | 03/01/2023 | | | | Supplemental | |
|--------|------------|------------|----------------------|---------|---------|--------------|------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 35 | | \$23.17 | \$10.90 | \$12.80 | \$0.00 | \$46.87 |
| 2 | 40 | | \$26.48 | \$10.90 | \$13.60 | \$0.00 | \$50.98 |
| 3 | 45 | | \$29.79 | \$10.90 | \$14.40 | \$0.00 | \$55.09 |
| 4 | 50 | | \$33.10 | \$10.90 | \$15.20 | \$0.00 | \$59.20 |
| 5 | 55 | | \$36.41 | \$10.90 | \$16.00 | \$0.00 | \$63.31 |
| 6 | 60 | | \$39.72 | \$10.90 | \$16.80 | \$0.00 | \$67.42 |
| 7 | 65 | | \$43.03 | \$10.90 | \$17.60 | \$0.00 | \$71.53 |
| 8 | 70 | | \$46.34 | \$10.90 | \$18.40 | \$0.00 | \$75.64 |
| 9 | 75 | | \$49.65 | \$10.90 | \$19.20 | \$0.00 | \$79.75 |
| 10 | 80 | | \$52.96 | \$10.90 | \$20.00 | \$0.00 | \$83.86 |

| Apprentice - | SPRINKLER FITTER - Local 550 (Section A) Zone 1 |
|----------------|---|
| Effortivo Doto | 03/01/2023 |

| Effective Date - | 10/01/2023 |
|------------------|------------|
| | |

| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
|-----------------------|---|----------------------|-----------|-----------|--------------|------------|---------|
| 1 | 35 | \$23.78 | \$10.90 | \$12.80 | \$0.00 | \$47.48 | |
| 2 | 40 | \$27.18 | \$10.90 | \$13.60 | \$0.00 | \$51.68 | |
| 3 | 45 | \$30.58 | \$10.90 | \$14.40 | \$0.00 | \$55.88 | |
| 4 | 50 | \$33.98 | \$10.90 | \$15.20 | \$0.00 | \$60.08 | |
| 5 | 55 | \$37.37 | \$10.90 | \$16.00 | \$0.00 | \$64.27 | |
| 6 | 60 | \$40.77 | \$10.90 | \$16.80 | \$0.00 | \$68.47 | |
| 7 | 65 | \$44.17 | \$10.90 | \$17.60 | \$0.00 | \$72.67 | |
| 8 | 70 | \$47.57 | \$10.90 | \$18.40 | \$0.00 | \$76.87 | |
| 9 | 75 | \$50.96 | \$10.90 | \$19.20 | \$0.00 | \$81.06 | |
| 10 | 80 | \$54.36 | \$10.90 | \$20.00 | \$0.00 | \$85.26 | |
| Notes: | Apprentice entered prior 9/30/10: 40/45/50/55/60/65/70/75/80/85 Steps are 850 hours | | | | | | |
| Appre | entice to Journeyworker Ratio:1:3 | | | | | | |
| STEAM BOILER OPE | | 06/01/202 | 3 \$53.69 | 9 \$14.75 | \$16.15 | \$0.00 | \$84.59 |
| OPERATING ENGINEERS L | OCAL 4 | 12/01/202 | 3 \$54.93 | \$14.75 | \$16.15 | \$0.00 | \$85.83 |
| | | 06/01/2024 | 4 \$56.21 | \$14.75 | \$16.15 | \$0.00 | \$87.11 |
| | | 12/01/2024 | 4 \$57.65 | 5 \$14.75 | \$16.15 | \$0.00 | \$88.55 |
| | | 06/01/202 | 5 \$58.93 | \$14.75 | \$16.15 | \$0.00 | \$89.83 |
| | | 12/01/202 | 5 \$60.37 | \$14.75 | \$16.15 | \$0.00 | \$91.27 |
| | | 06/01/2020 | 6 \$61.65 | \$14.75 | \$16.15 | \$0.00 | \$92.55 |
| | | 12/01/2020 | 6 \$63.09 | \$14.75 | \$16.15 | \$0.00 | \$93.99 |

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| TAMPERS, SELF-PROPELLED OR TRACTOR DRAWN | 06/01/2023 | \$53.69 | \$14.75 | \$16.15 | \$0.00 | \$84.59 |
| OPERATING ENGINEERS LOCAL 4 | 12/01/2023 | \$54.93 | \$14.75 | \$16.15 | \$0.00 | \$85.83 |
| | 06/01/2024 | \$56.21 | \$14.75 | \$16.15 | \$0.00 | \$87.11 |
| | 12/01/2024 | \$57.65 | \$14.75 | \$16.15 | \$0.00 | \$88.55 |
| | 06/01/2025 | \$58.93 | \$14.75 | \$16.15 | \$0.00 | \$89.83 |
| | 12/01/2025 | \$60.37 | \$14.75 | \$16.15 | \$0.00 | \$91.27 |
| | 06/01/2026 | \$61.65 | \$14.75 | \$16.15 | \$0.00 | \$92.55 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2026 | \$63.09 | \$14.75 | \$16.15 | \$0.00 | \$93.99 |
| TELECOMMUNICATION TECHNICIAN ELECTRICIANS LOCAL 103 | 03/01/2023 | \$47.38 | \$13.00 | \$19.63 | \$0.00 | \$80.01 |

Apprentice - TELECOMMUNICATION TECHNICIAN - Local 103

| Effect | tive Date - 03/01/2023 | | | | Supplemental | | |
|--------------------|--------------------------|----------------------|-----------|---------|--------------|------------|---------|
| Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | e |
| 1 | 45 | \$21.32 | \$13.00 | \$0.65 | \$0.00 | \$34.97 | 7 |
| 2 | 45 | \$21.32 | \$13.00 | \$0.65 | \$0.00 | \$34.97 | 7 |
| 3 | 50 | \$23.69 | \$13.00 | \$15.20 | \$0.00 | \$51.89 |) |
| 4 | 50 | \$23.69 | \$13.00 | \$15.20 | \$0.00 | \$51.89 |) |
| 5 | 55 | \$26.06 | \$13.00 | \$15.58 | \$0.00 | \$54.64 | Ļ |
| 6 | 60 | \$28.43 | \$13.00 | \$15.96 | \$0.00 | \$57.39 |) |
| 7 | 65 | \$30.80 | \$13.00 | \$16.34 | \$0.00 | \$60.14 | Ļ |
| 8 | 70 | \$33.17 | \$13.00 | \$16.73 | \$0.00 | \$62.90 |) |
| 9 | 75 | \$35.54 | \$13.00 | \$17.11 | \$0.00 | \$65.65 | 5 |
| 10 | 80 | \$37.90 | \$13.00 | \$17.48 | \$0.00 | \$68.38 | 3 |
| Notes | : | | | | | | |
| Appro | entice to Journeyworker | Ratio:1:1 | | | | | |
| RAZZO FINISHE | | 02/01/2023 | 3 \$59.29 | \$11.49 | \$22.34 | \$0.00 | \$93.12 |
| LAYERS LOCAL 3 - M | <i>AARBLE & TILE</i> | 08/01/2023 | \$61.34 | \$11.49 | \$22.34 | \$0.00 | \$95.17 |
| | | 02/01/2024 | \$62.59 | \$11.49 | \$22.34 | \$0.00 | \$96.42 |
| | | 08/01/2024 | \$64.69 | \$11.49 | \$22.34 | \$0.00 | \$98.52 |
| | | 02/01/2025 | 5 \$65.99 | \$11.49 | \$22.34 | \$0.00 | \$99.82 |
| | | 08/01/2025 | 5 \$68.14 | \$11.49 | \$22.34 | \$0.00 | \$101.9 |
| | | 02/01/2026 | 5 \$69.49 | \$11.49 | \$22.34 | \$0.00 | \$103.3 |
| | | 08/01/2026 | 5 \$71.69 | \$11.49 | \$22.34 | \$0.00 | \$105.5 |
| | | 02/01/2027 | 7 \$73.09 | \$11.49 | \$22.34 | \$0.00 | \$106.9 |

| | Effect | ive Date - | 02/01/2023 | | | | Supplemental | | |
|----------------|---------|----------------|-----------------------|--------------------------|----------|----------|--------------|------------|----------------|
| | Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 50 | | \$29.65 | \$11.49 | \$22.34 | \$0.00 | \$63.48 | |
| | 2 | 60 | | \$35.57 | \$11.49 | \$22.34 | \$0.00 | \$69.40 | |
| | 3 | 70 | | \$41.50 | \$11.49 | \$22.34 | \$0.00 | \$75.33 | |
| | 4 | 80 | | \$47.43 | \$11.49 | \$22.34 | \$0.00 | \$81.26 | |
| | 5 | 90 | | \$53.36 | \$11.49 | \$22.34 | \$0.00 | \$87.19 | |
| | Effecti | ive Date - | 08/01/2023 | | | | Supplemental | | |
| | Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 50 | | \$30.67 | \$11.49 | \$22.34 | \$0.00 | \$64.50 | |
| | 2 | 60 | | \$36.80 | \$11.49 | \$22.34 | \$0.00 | \$70.63 | |
| | 3 | 70 | | \$42.94 | \$11.49 | \$22.34 | \$0.00 | \$76.77 | |
| | 4 | 80 | | \$49.07 | \$11.49 | \$22.34 | \$0.00 | \$82.90 | |
| | 5 | 90 | | \$55.21 | \$11.49 | \$22.34 | \$0.00 | \$89.04 | |
| | Notes: | | | | | | | | |
| | | | | | | | | | |
| | Appre | ntice to Jo | urneyworker Ratio:1:3 | | | | | | |
| EST BORING | | | r | 06/01/2023 | 3 \$47.5 | 8 \$9.40 | \$17.97 | \$0.00 | \$74.95 |
| 4BORERS - FOU | NDAIION | AND MARINI | E | 12/01/2023 | 3 \$48.8 | 3 \$9.40 | \$17.97 | \$0.00 | \$76.20 |
| | | | | 06/01/2024 | 4 \$50.3 | 1 \$9.40 | \$17.97 | \$0.00 | \$77.68 |
| | | | | 12/01/2024 | 4 \$51.7 | 8 \$9.40 | \$17.97 | \$0.00 | \$79.15 |
| | | | | 06/01/2025 | 5 \$53.2 | 8 \$9.40 | \$17.97 | \$0.00 | \$80.65 |
| | | | | 12/01/2025 | 5 \$54.7 | 8 \$9.40 | \$17.97 | \$0.00 | \$82.15 |
| | | | | 06/01/2020 | 5 \$56.3 | 3 \$9.40 | \$17.97 | \$0.00 | \$83.70 |
| | | | | 12/01/2020 | 5 \$57.8 | 3 \$9.40 | \$17.97 | \$0.00 | \$85.20 |
| For apprentice | | "Apprentice- L | | 0.(101/202 | | 0 0 0 10 | ¢17.07 | \$0.00 | \$71.07 |
| ABORERS - FOU | | | | 06/01/2023 | | | \$17.97 | | \$71.07 |
| | | | | 12/01/2023 | | | \$17.97 | \$0.00 | \$72.32 |
| | | | | 06/01/2024 | | | \$17.97 | \$0.00 | \$73.80 |
| | | | | 12/01/2024 | | | \$17.97 | \$0.00 | \$75.27 |
| | | | | | | | | | 07/77 |
| | | | | 06/01/2025 | | | \$17.97 | \$0.00 | \$76.77 |
| | | | | 06/01/202: 12/01/202: | | | \$17.97 | \$0.00 | \$78.27 |
| | | | | | 5 \$50.9 | 0 \$9.40 | | | |

Apprentice - TERRAZZO FINISHER - Local 3 Marble & Tile Effective Date - 02/01/2023

For apprentice rates see "Apprentice- LABORER"

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|----------------|------------------------|------------------------------|---------------|
| EST BORING LABORER | 06/01/2023 | \$43.58 | \$9.40 | \$17.97 | \$0.00 | \$70.95 |
| ABORERS - FOUNDATION AND MARINE | 12/01/2023 | \$44.83 | \$9.40 | \$17.97 | \$0.00 | \$72.20 |
| | 06/01/2024 | \$46.31 | \$9.40 | \$17.97 | \$0.00 | \$73.68 |
| | 12/01/2024 | \$47.78 | \$9.40 | \$17.97 | \$0.00 | \$75.15 |
| | 06/01/2025 | \$49.28 | \$9.40 | \$17.97 | \$0.00 | \$76.65 |
| | 12/01/2025 | \$50.78 | \$9.40 | \$17.97 | \$0.00 | \$78.15 |
| | 06/01/2026 | \$52.33 | \$9.40 | \$17.97 | \$0.00 | \$79.70 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2026 | \$53.83 | \$9.40 | \$17.97 | \$0.00 | \$81.20 |
| RACTORS/PORTABLE STEAM GENERATORS | 06/01/2023 | \$53.69 | \$14.75 | \$16.15 | \$0.00 | \$84.59 |
| PERATING ENGINEERS LOCAL 4 | 12/01/2023 | \$54.93 | \$14.75 | \$16.15 | \$0.00 | \$85.83 |
| | 06/01/2024 | \$56.21 | \$14.75 | \$16.15 | \$0.00 | \$87.11 |
| | 12/01/2024 | \$57.65 | \$14.75 | \$16.15 | \$0.00 | \$88.55 |
| | 06/01/2025 | \$58.93 | \$14.75 | \$16.15 | \$0.00 | \$89.83 |
| | 12/01/2025 | \$60.37 | \$14.75 | \$16.15 | \$0.00 | \$91.27 |
| | 06/01/2026 | \$61.65 | \$14.75 | \$16.15 | \$0.00 | \$92.55 |
| | 12/01/2026 | \$63.09 | \$14.75 | \$16.15 | \$0.00 | \$93.99 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| RAILERS FOR EARTH MOVING EQUIPMENT EAMSTERS JOINT COUNCIL NO. 10 ZONE A | 12/01/2021 | \$37.92 | \$13.41 | \$16.01 | \$0.00 | \$67.34 |
| JNNEL WORK - COMPRESSED AIR | 06/01/2023 | \$55.81 | \$9.40 | \$18.42 | \$0.00 | \$83.63 |
| BORERS (COMPRESSED AIR) | 12/01/2023 | \$57.06 | \$9.40 | \$18.42 | \$0.00 | \$84.88 |
| | 06/01/2024 | \$58.54 | \$9.40 | \$18.42 | \$0.00 | \$86.36 |
| | 12/01/2024 | \$60.01 | \$9.40 | \$18.42 | \$0.00 | \$87.83 |
| | 06/01/2025 | \$61.51 | \$9.40 | \$18.42 | \$0.00 | \$89.33 |
| | 12/01/2025 | \$63.01 | \$9.40 | \$18.42 | \$0.00 | \$90.83 |
| | 06/01/2026 | \$64.56 | \$9.40 | \$18.42 | \$0.00 | \$92.38 |
| | 12/01/2026 | \$66.06 | \$9.40 | \$18.42 | \$0.00 | \$93.88 |
| For apprentice rates see "Apprentice- LABORER" | | | | * 10.1 * | <u> </u> | |
| UNNEL WORK - COMPRESSED AIR (HAZ. WASTE) <i>BORERS (COMPRESSED AIR)</i> | 06/01/2023 | \$57.81 | \$9.40 | \$18.42 | \$0.00 | \$85.63 |
| | 12/01/2023 | \$59.06 | \$9.40 | \$18.42 | \$0.00 | \$86.88 |
| | 06/01/2024 | \$60.54 | \$9.40 | \$18.42 | \$0.00 | \$88.36 |
| | 12/01/2024 | \$62.01 | \$9.40 | \$18.42 | \$0.00 | \$89.83 |
| | 06/01/2025 | \$63.51 | \$9.40 | \$18.42 | \$0.00 | \$91.33 |
| | 12/01/2025 | \$65.01 | \$9.40 | \$18.42 | \$0.00 | \$92.83 |
| | 06/01/2026 | \$66.56 | \$9.40 | \$18.42 | \$0.00 | \$94.38 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2026 | \$68.06 | \$9.40 | \$18.42 | \$0.00 | \$95.88 |
| UNNEL WORK - FREE AIR | 06/01/2023 | \$47.88 | \$9.40 | \$18.42 | \$0.00 | \$75.70 |
| IBORERS (FREE AIR TUNNEL) | 12/01/2023 | \$49.13 | \$9.40 | \$18.42 | \$0.00 | \$76.95 |
| | 06/01/2024 | \$50.61 | \$9.40 | \$18.42 | \$0.00 | \$78.43 |
| | 12/01/2024 | \$52.08 | \$9.40 | \$18.42 | \$0.00 | \$79.90 |
| | 06/01/2025 | \$53.58 | \$9.40 | \$18.42 | \$0.00 | \$81.40 |
| | 12/01/2025 | \$55.08 | \$9.40 | \$18.42 | \$0.00 | \$82.90 |
| | 06/01/2026 | \$56.63 | \$9.40 | \$18.42 | \$0.00 | \$84.45 |
| | 12/01/2026 | \$58.13 | \$9.40 | \$18.42 | \$0.00 | \$85.95 |
| For apprentice rates see "Apprentice- LABORER" | 12/01/2020 | φ.σ.1.5 | 9 7.4 0 | Ψ10.72 | ψ0.00 | <i>ф0J.9J</i> |

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|--------------------|--------------------|---------|------------------------------|----------------------|
| TUNNEL WORK - FREE AIR (HAZ. WASTE) | 06/01/2023 | \$49.88 | \$9.40 | \$18.42 | \$0.00 | \$77.70 |
| LABORERS (FREE AIR TUNNEL) | 12/01/2023 | \$51.13 | \$9.40 | \$18.42 | \$0.00 | \$78.95 |
| | 06/01/2024 | \$52.61 | \$9.40 | \$18.42 | \$0.00 | \$80.43 |
| | 12/01/2024 | \$54.08 | \$9.40 | \$18.42 | \$0.00 | \$81.90 |
| | 06/01/2025 | \$55.58 | \$9.40 | \$18.42 | \$0.00 | \$83.40 |
| | 12/01/2025 | \$57.08 | \$9.40 | \$18.42 | \$0.00 | \$84.90 |
| | 06/01/2026 | \$58.63 | \$9.40 | \$18.42 | \$0.00 | \$86.45 |
| | 12/01/2026 | \$60.13 | \$9.40 | \$18.42 | \$0.00 | \$87.95 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | |
| VAC-HAUL TEAMSTERS JOINT COUNCIL NO. 10 ZONE A | 12/01/2021 | \$37.34 | \$13.41 | \$16.01 | \$0.00 | \$66.76 |
| WAGON DRILL OPERATOR | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| LABORERS - ZONE 1 For apprentice rates see "Apprentice- LABORER" | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| WAGON DRILL OPERATOR (HEAVY & HIGHWAY) | 06/01/2023 | \$43.83 | \$9.40 | \$17.82 | \$0.00 | \$71.05 |
| LABORERS - ZONE 1 (HEAVY & HIGHWAY) | 12/01/2023 | \$45.08 | \$9.40 | \$17.82 | \$0.00 | \$72.30 |
| | 06/01/2024 | \$46.56 | \$9.40 | \$17.82 | \$0.00 | \$73.78 |
| | 12/01/2024 | \$48.03 | \$9.40 | \$17.82 | \$0.00 | \$75.25 |
| | 06/01/2025 | \$49.53 | \$9.40 | \$17.82 | \$0.00 | \$76.75 |
| | 12/01/2025 | \$51.03 | \$9.40 | \$17.82 | \$0.00 | \$78.25 |
| | 06/01/2026 | \$52.58 | \$9.40 | \$17.82 | \$0.00 | \$79.80 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | 12/01/2026 | \$54.08 | \$9.40 | \$17.82 | \$0.00 | \$81.30 |
| WASTE WATER PUMP OPERATOR | 06/01/2023 | \$54.28 | \$14.75 | \$16.15 | \$0.00 | \$85.18 |
| OPERATING ENGINEERS LOCAL 4 | 12/01/2023 | \$55.53 | \$14.75 | \$16.15 | \$0.00 | \$86.43 |
| | 06/01/2024 | \$56.83 | \$14.75 | \$16.15 | \$0.00 | \$87.73 |
| | 12/01/2024 | \$58.28 | \$14.75 | \$16.15 | \$0.00 | \$89.18 |
| | 06/01/2025 | \$59.58 | \$14.75 | \$16.15 | \$0.00 | \$90.48 |
| | 12/01/2025 | \$61.03 | \$14.75 | \$16.15 | \$0.00 | \$91.93 |
| | 06/01/2026 | \$62.33 | \$14.75 | \$16.15 | \$0.00 | \$93.23 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2026 | \$63.78 | \$14.75 | \$16.15 | \$0.00 | \$94.68 |
| WATER METER INSTALLER | 02/26/2023 | \$64.69 | \$14.07 | \$18.86 | \$0.00 | \$97.62 |
| PLUMBERS & GASFITTERS LOCAL 12 | 02/20/2023 | \$66.44 | \$14.07 \$14.07 | \$18.86 | \$0.00 \$0.00 | \$97.82 \$99.37 |
| | 03/03/2023 | \$68.24 | \$14.07 \$14.07 | \$18.86 | \$0.00 \$0.00 | \$99.37 \$101.17 |
| | 09/01/2024 | \$08.24 \$70.04 | \$14.07 | \$18.86 | \$0.00 \$0.00 | \$101.17 |
| | 03/02/2025 | \$70.04 \$71.84 | \$14.07 | \$18.86 | \$0.00 \$0.00 | \$102.97 \$104.77 |
| For apprentice rates see "Apprentice- PLUMBER/PIPEFITTER" or "PLUMBER/GAS | | φ/1.0 4 | φ1 4. 0/ | ψ10.00 | ψ0.00 | φ10 4 .// |

Additional Apprentice Information:

Minimum wage rates for apprentices employed on public works projects are listed above as a percentage of the pre-determined hourly wage rate established by the Commissioner under the provisions of the M.G.L. c. 149, ss. 26-27D. Apprentice ratios are established by the Division of Apprenticeship Training pursuant to M.G.L. c. 23, ss. 11E-11L.

All apprentices must be registered with the Division of Apprenticeship Training in accordance with M.G.L. c. 23, ss. 11E-11L.

All steps are six months (1000 hours.)

Ratios are expressed in allowable number of apprentices to journeymen or fraction thereof, unless otherwise specified.

** Multiple ratios are listed in the comment field.

- *** APP to JM; 1:1, 2:2, 2:3, 3:4, 4:4, 4:5, 4:6, 5:7, 6:7, 6:8, 6:9, 7:10, 8:10, 8:11, 8:12, 9:13, 10:13, 10:14, etc.
- **** APP to JM; 1:1, 1:2, 2:3, 2:4, 3:5, 4:6, 4:7, 5:8, 6:9, 6:10, 7:11, 8:12, 8:13, 9:14, 10:15, 10:16, etc.