



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth  
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: August 1, 23 Ending Date: 9/11/23

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

James A. Mastrocola  
Candidate Full Name (if applicable)  
School Committee - Ward 4  
Office Sought and District  
56 Preston St. Everett MA 02149  
Residential Address  
E-mail: jim MASTROCOLA@yahoo.com  
Phone # (optional): 972-223-0211

~~Committee Name  
Name of Committee Treasurer  
Committee Mailing Address  
E-mail:  
Phone # (optional):~~

### SUMMARY BALANCE INFORMATION:

ELECTION COMMISSION  
EVERETT MA  
2023 SEP 11 P 2:04

Line 1: Ending Balance from previous report	0.-
Line 2: Total receipts this period (page 3, line 11)	0.-
Line 3: Subtotal (line 1 plus line 2)	0.-
Line 4: Total expenditures this period (page 5, line 14)	478.-
Line 5: Ending Balance (line 3 minus line 4)	478.-
Line 6: Total in-kind contributions this period (page 6)	0.-
Line 7: Total (all) outstanding liabilities (page 7)	0.-
Line 8: Name of bank(s) used:	<u>None - TBD.</u>

ELECTION COMMISSION  
EVERETT MA  
2023 SEP 11 P 11:19

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: James A. Mastrocola (Treasurer's signature)

Date: 9/14/23

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

##### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: James Mastrocola (Candidate's signature)

Date: 9/11/23

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
8/14/23	Minuteman Press	988 EASTERN AVE Malden MA 02148	"Thank You" notes	130.-
8/15/23	Conolly Printing	178 GILL ST. Woburn MA	YARD signs	251.-
9/1/23	U.S. Post Office	Norwood St Everett	Stamps	97. <sup>00</sup>
9/8/23	Everett Advocate	BROADWAY ETC.	Political Ad	100.-
Line 12: Total Expenditures over \$50 (or listed above)				578.-
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				578.-

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

### SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
August & September 23	JAMES MASTRUCCHI	56 Plym St. Everett, MA	YARD SIGNS & ADVERTISING/POSTAGE	578.-
Enter on page 1, line 7 →			<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	578.-