**AGENDA**

Meeting Monday October 16, 2023

Keverian Room 3rd Floor

Everett City Hall 6:00 P.M.

**Order of Business**

1. **Call to Order**
2. **Roll Call of Members**
3. **Old Business**

**a.** **Petition # 2592** 33-41 Oakes Street. Francis J. La Rovere

**Variance/Special Permit** 492 Broadway, Everett, MA 02149

The applicant requests unspecified relief from Section 32 (Inclusionary Zoning) of the Everett Zoning Ordinance in connection with its proposed construction of six (6) additional dwelling units on the subject property, which currently contains fourteen (14) dwelling units in an existing twelve (12) unit apartment building, which the applicant proposes to enlarge and a detached two-family residential structure.

**b**. **Petition # 2596**  11 Buell Street Carlos De Carvalho

**Variance/Special Permit** 27 Revere Street, Everett, MA 02149

Applicant seeks a change the use of the property from a storage building into an Auto Body Shop.

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1. **New Business**
	1. **Petition # 2601** 380 Second Street Fulcrum Global Investers, LLC

**Extension on Petition that was approved on November 21, 2022 asking for six-month extension until May 21, 2024**

* 1. **Petition # 2602** 70 Everett Street. 140 Tremont St. LLC

Variance / Special Permit 140 Tremont Street, Everett, MA 02149

To expand the existing two-family residential structure and convert it to a six-unit residential structure.

 **5**. **Approval of Minuets**

**6. Staff Communications**

**The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion in the extent permitted by law.**

**7. Adjournment**

 Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Mary Gerace, Chairman

A copy of the applications is on file in the Office of the City Clerk located at City Hall, 484 Broadway, Everett, MA and can be inspected during regular business hours.

Please contact the Zoning Board if Appeals with any questions or concerns at 617-394-2498

Posted in Accordance with the Provisions of M.L.G Chapter 30A- Sections 18-25

On \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City Clerk