[](http://en.wikipedia.org/wiki/File:Everett_City_Seal.jpg)

**CITY OF EVERETT**

**Purchasing Department**

484 Broadway, Room 14

Everett, MA 02149

October 16, 2023

**24-29 ARPA Subrecipient Management Services**

**ADDENDUM 1**

Please delete the following page in its entirety from the RFP:

**MINIMIMUM REQUIREMENTS**

Quality Requirements for ARPA Subrecipient Management