



**EVERETT SCHOOL COMMITTEE  
Regular Meeting**

**Monday, November 6, 2023, at 6:30 p.m.**

**EVERETT HIGH SCHOOL LIBRARY  
100 Elm St., Everett, MA 02149**

**OPEN SESSIONS MAY BE VIEWED LIVE  
ON THE EVERETT PUBLIC SCHOOLS WEBSITE:**

**[www.everettpublicschools.org](http://www.everettpublicschools.org)**

School Committee Members are meeting in person at Everett High School, and the in-person option is open to the public. Individuals who wish to participate in Public Comment must attend the meeting in person at Everett High School.

**AGENDA**

**I ROLL CALL**

**II. PLEDGE OF ALLEGIANCE**

**III. READING OF THE RECORDS**

- 1. October 16, 2023

**IV. PUBLIC COMMENT**

**V. REPORT OF THE STUDENT REPRESENTATIVE**

**VI. REPORT OF SUPERINTENDENT**

- 1. Request approval to extend the district's contract with Malden Transportation
- 2. Request approval of the following grants:
  - Innovation to Pathways (FC 419) in the amount of \$50,000
  - Earmark for Band (FC 195) in the amount of \$50,000
  - SEL & Mental Health (FC 332) in the amount of \$48,434.00
  - SALT/ Lafayette Afterschool Programming (FC 647) in the amount of \$107,700
- 3. Request approval of the district's medication delegation form
- 4. Request approval to rent the Lafayette School Gymnasium to the Charlestown Youth Soccer Association

**VII. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS**

Posted in accordance with the provisions of Mass. General Laws Chapter 30A - Sections 18-25

on 11/8/2023 at 12:02 P

Attest:

ASSIST. City Clerk

2023 NOV -2 P 12: 02

RECEIVED  
CITY CLERKS OFFICE  
EVERETT, MA

- VIII. SUBCOMMITTEE REPORT(S)**
- IX. BILLS AND PAYROLL**
- X. UNFINISHED BUSINESS**
- XI. NEW BUSINESS**
- XII. HEARINGS**
- XIII. MATTERS FOR EXECUTIVE SESSION**
- XIV. ADJOURNMENT**