



AGENDA PACKET

**REGULAR MEETING OF THE CITY COUNCIL
MONDAY, NOVEMBER 13, 2023 7:00 PM**

**EVERETT CITY HALL, 484 BROADWAY, CITY COUNCIL CHAMBERS, 3RD FLOOR
EVERETT, MA 02149**



AGENDA

REGULAR MEETING OF THE CITY COUNCIL MONDAY, NOVEMBER 13, 2023 7:00 PM

EVERETT CITY HALL, 484 BROADWAY, CITY COUNCIL CHAMBERS, 3RD FLOOR
EVERETT, MA 02149

ROLL CALL

PLEDGE OF ALLEGIANCE

PUBLIC HEARINGS

1. **C0262-23** Ordinance/s/ Councilor Michael K. Marchese, as President
An ordinance amending the Zoning Ordinance Appendix A, Section 30, to allow kennels, pet day care, veterinary and pet grooming establishments in the Lower Broadway Residential/Multi Family Sub District
2. **C0267-23** Ordinance/s/ Councilor Michael K. Marchese, as President
An ordinance amending the Zoning Ordinance by deleting Appendix A, Section 34, Short-Term Rentals
3. **C0279-23** Ordinance/s/ Councilor Michael K. Marchese, as President
An ordinance amending Section 33 "Commercial Triangle" of the City of Everett Zoning Ordinance
4. **C0305-23** Petition/s/ Councilor Michael K. Marchese, as President
A petition from National Grid seeking permission to relocate pole #844 by removing the existing pole and installing 1 new JO pole and anchoring it near 24 Silver Road
5. **C0311-23** Public Hearing/s/ Councilor Michael K. Marchese, as President
A petition from National Grid seeking permission to open the street in front of 339 Main Street (Main / Locust Streets) to install (2) – 4" conduits located on the sidewalk for a new electric service to be located at 345 Main Street
6. **C0312-23** Public Hearing/s/ Councilor Michael K. Marchese, as President

A petition from National Grid seeking permission to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named: Devens Street

7. C0313-23 Public Hearing/s/ Councilor Michael K. Marchese, as President

A petition from National Grid seeking permission to install approximately 400 feet of 8-inch, plastic gas main on Boston Street between Revere Beach Parkway and Vale Street

PUBLIC PARTICIPATION

COMMUNICATIONS FROM HIS HONOR THE MAYOR

8. C0301-23 Order/s/ Councilor Michael K. Marchese, as President

An order requesting approval to accept and expend donations totaling \$250.00 from City of Everett employees during the month of September for the Fire Victims Fund.

9. C0303-23 Order/s/ Councilor Michael K. Marchese, as President

An order requesting approval to accept and expend a grant from the Massachusetts Department of State Police to the Everett Police Department in the amount of \$5,000 to support the expense of one OUI Checkpoint

10. C0304-23 Order/s/ Councilor Michael K. Marchese, as President

An order requesting approval to accept and expend funds from the Massachusetts Department of Revenue, Division of Local Services in the amount of \$93,944.90 representing receipt of 2022 Transportation Network Company Per-ride Assessment Distribution. These funds are calculated based on the number of Transportation Network Company (TNC) rides (e.g. Uber and Lyft) that originated within Everett boundaries in 2022

11. C0306-23 Order/s/ Councilor Michael K. Marchese, as President

An order confirming the re-appointment of Holly Garcia to the Youth Commission for a term of two (2) years expiring November 30, 2025

12. C0307-23 Order/s/ Councilor Michael K. Marchese, as President

An order confirming the re-appointment of Martha Lynn Chason-Sokol to the Everett Cultural Council for a term of three (3) years expiring November 30, 2026

13. C0308-23 Order/s/ Councilor Michael K. Marchese, as President

An order requesting approval to accept and expend funds from the Massachusetts Executive Office of Public Safety and Security, State 911 Department in the amount of \$12,928.16 for funding 911 training courses.

14. C0309-23 Order/s/ Councilor Michael K. Marchese, as President

An order requesting approval to accept and expend funds from the Massachusetts Executive Office of Public Safety and Security, State 911 Department in the amount of \$21,500.00 for reimbursement to the city for services rendered by Cataldo Ambulance

Service for emergency medical dispatch assistance.

15. C0315-23 Order/s/ Councilor Michael K. Marchese, as President

An order requesting approval to accept and expend funds from the New England Foundation for the Arts in the amount of \$15,000.00 for staff training and education, as well as implementation of public art withing the city

16. C0316-23 Order/s/ Councilor Michael K. Marchese, as President

An order requesting approval to accept and expend funds from the Massachusetts Gaming Commission in the amount of \$248,000.00 to be used for planning and design of a shared path connecting the Encore Harbor Walk to the Alford Street Bridge.

17. C0317-23 Order/s/ Councilor Michael K. Marchese, as President

An order requesting approval to appropriate \$150,000 from the Capital Improvement Stabilization account for the Webster School roof improvement project, which was requested by the school department

18. C0318-23 Resolution/s/ Councilor Michael K. Marchese, as President

A resolution requesting the approval of a measure proclaiming the City of Everett as a Purple Heart City.

19. C0325-23 Order/s/ Councilor Michael K. Marchese, as President

An order requesting approval to appropriate American Rescue Plan Act (ARPA) funds per the attached spending plan as presented to the City Council on October 10th, 2023.

PETITIONS AND LICENSES

20. C0319-23 Petition/s/ Councilor Michael K. Marchese, as President

A petition requesting the renewal of a class two motor vehicle dealer license for Circle Auto Body at 26 Throndike St

21. C0320-23 Petition/s/ Councilor Michael K. Marchese, as President

A petition requesting the renewal of a class two motor vehicle dealer license for Carlider USA LLC at 353 Third St

22. C0321-23 Petition/s/ Councilor Michael K. Marchese, as President

A petition requesting the renewal of a class two motor vehicle dealer license for Boston Motor Sports LLC at 47 Mystic St

23. C0322-23 Petition/s/ Councilor Michael K. Marchese, as President

A petition requesting the renewal of a class two motor vehicle dealer license for Ferry St Service & Auto Sales at 464 Ferry St

24. C0323-23 Petition/s/ Councilor Michael K. Marchese, as President

A petition requesting the renewal of a class one motor dealer vehicle license for Parkway Cycle at 1865 Revere Beach Pkwy

25. C0324-23 Petition/s/ Councilor Michael K. Marchese, as President

A petition requesting the renewal of a class two motor vehicle dealer license for Malden Auto of Everett at 49 Robin St

COMMITTEE REPORTS

26. C0284-23 Ordinance/s/ Councilor Michael K. Marchese, as President

An ordinance correcting the usage of the Loud and Unnecessary Noise ordinance in the Driveway Construction ordinance

UNFINISHED BUSINESS

27. C0259-23 Resolution/s/ Councilor Darren M. Costa

A resolution requesting documentation related to the US Attorney's Title VII Inquiry and Request for Information of the City of Everett.

28. C0273-23 Resolution/s/ Councilor Jimmy Le

That the city implement city wide speed bumps

29. C0286-23 Resolution/s/ Councilor Stephanie Martins, Councilor Vivian Nguyen

That the licensing commission provide an update on scheduling a public hearing on the Alcohol Nip Ban Ordinance

NEW BUSINESS

30. C0314-23 Resolution/s/ Councilor Wayne A. Matewsky

That Inspectional Services monitor the end of Paris Street for illegal dumping and encampment at the request of residents

31. C0326-23 Resolution/s/ Councilor Stephanie Martins

That the Traffic Commission confirm the status of Derne St as resident only parking.

ADJOURNMENT

www.cityofeverett.com

(All agendas and reports can be obtained on City of Everett Website)

Respectfully submitted:

Michael J. Mangan

Legislative Aide



C0262-23

To: Mayor and City Council

From: Councilor Michael K. Marchese

Date: September 25, 2023

Agenda Item:

An ordinance amending the Zoning Ordinance Appendix A, Section 30, to allow kennels, pet day care, veterinary and pet grooming establishments in the Lower Broadway Residential/Multi Family Sub District

Background and Explanation:

Attachments:

City of Everett
PLANNING BOARD
484 BROADWAY
EVERETT, MA 02149

Frederick Cafasso- *Chairman*



**LEGAL NOTICE
EVERETT PLANNING BOARD
PUBLIC HEARING NOTICE**

**Public Hearing on a Proposed Zoning Amendment
Section 30 – “Lower Broadway Economic Development District” – of the City of Everett
Zoning Ordinance**

The Everett Planning Board will conduct a public hearing on **Monday, October 2, 2023 at 6:00PM** in the Speaker George Keverian Room (Room 37, Everett City Hall) to consider a proposed Amendment to Section 30 of the City of Everett Zoning Ordinance. This proposed amendment is as follows:

To amend Appendix A: “Table of Use Regulations,” in the following manner:

Use: Kennel, pet day care establishment. Amending by deleting “-“ (not permitted) and insert “Y” to signify use permitted in LB-RMF. This amendment would make no changes to the permissive uses in any other Lower Broadway subdistrict.

Use: Veterinary or pet grooming establishment. Amending by deleting “-“ (not permitted) and insert “Y” to signify use permitted in LB-RMF. This amendment would make no changes to the permissive uses in any other Lower Broadway subdistrict.

All persons interested in or wishing to be heard on the proposals may attend and participate in person. This proposed amendment, along with all other projects to be discussed at the meeting, can be found on the posted Agenda at the following link: <http://www.cityofeverett.com/AgendaCenter>. Questions and comments can be directed in advance of the public hearing to Matt Lattanzi of the Department of Planning & Development at Matt.Lattanzi@ci.everett.ma.us or 617-394-2230.

Frederick Cafasso, Chairman

Advertisement dates: Weeks of Friday, September 15, 2023 & Friday, September 22, 2023.

City of Everett

PLANNING BOARD
484 BROADWAY
EVERETT, MA 02149

PLANNING BOARD MEMBERSHIP

Frederick Cafasso – *Chairman*
Leo Pizzano, Jr. – *Member*
Michael O'Connor – *Member*
Shayane Rangel – *Member*
Phil Mastrocola – *Member*
James Tarr – *Alternate*
Michael Hart – *Alternate*



PLANNING DEPARTMENT STAFF

Matthew Lattanzi, Esq. – Planning Director
Jay Monty – Transportation Director
Eric Molinari – Transportation Planner
Tom Philbin – Conservation Planner
Katherine Jenkins-Sullivan – Sustainability Planner
Jeannie Vitukevich – Administrative Assistant
Main Office Line: 617-394-2334

October 26, 2023

Michael Mangan
Office of the City Council
484 Broadway, Room 38
Everett, MA 02149

RE: Favorable Recommendation of the Planning Board to City Council

Mr. Mangan,

Below, please find two (2) separate pieces which have been voted upon favorably by the Planning Board, referred now to the Everett City Council for introduction at the Council's November 13, 2023 City Council Regular Meeting.

(1) Section 32 ("Inclusionary Zoning") of the City of Everett Zoning Ordinance

During the October 2, 2023 meeting of the City of Everett Planning Board, a motion was made and seconded for Favorable Recommendation to amend Section 30, Appendix A in the following manner:

Use: Kennel, pet day care establishment. Amending by deleting "--" (not permitted) and insert "Y" to signify use permitted in LB-RMF. This amendment would make no changes to the permissive uses in any other Lower Broadway subdistrict.

Use: Veterinary or pet grooming establishment. Amending by deleting "--" (not permitted) and insert "Y" to signify use permitted in LB-RMF. This amendment would make no changes to the permissive uses in any other Lower Broadway subdistrict.

All members were in favor to refer the matter to the City Council with *Favorable Recommendation* (5-0 vote).

(2) Section 34 (“Short Term Rental”) of the City of Everett Zoning Ordinance

During the October 2, 2023 meeting of the City of Everett Planning Board, a motion was made and seconded for Favorable Recommendation to amend Section 34 in the following manner:

To strike the entirety of the language codified in Section 34, Short Term Rentals.

All members were in favor to refer the matter to the City Council with *Favorable Recommendation* (5-0 vote).

Respectfully submitted,



Matt Lattanzi, Esq.
Director, Planning & Development

cc: Sergio Cornelio, City Clerk
Colleen Mejia, Esq., City Solicitor
Erin Deveney, Esq., Chief of Staff

ENROLLED ORDINANCE

PUBLISHED PURSUANT TO CHAPTER 1 SECTION 4.5 OF THE REVISED ORDINANCES OF THE CITY OF EVERETT AND IN COMPLIANCE WITH MASSACHUSETTS GENERAL LAWS Chapter 43, Section 23.

ENROLLED: MM/DD/YYYY
DATE OF PROPOSED ORDAINMENT: MM/DD/YYYY



CITY COUNCIL..... No. C0262-23

IN THE YEAR TWO THOUSAND AND TWENTY-THREE

AN ORDINANCE AMENDING SECTION 30 “LOWER BROADWAY ECONOMIC DEVELOPMENT DISTRICT” OF THE CITY OF EVERETT ZONING ORDINANCE

Councilor /s/ Michael K. Marchese, as President

Whereas: This ordinance is to amend Section 30, Appendix A, “Lower Broadway Economic Development District (LBEDD)”, of the Everett Zoning Ordinance; and

Whereas: Section 12 of the City of Everett Zoning Ordinance enables the City Council to “...amend, supplement, or change these [Zoning] regulations or districts as provided by statute”; and

Whereas: By amending the Table of Use Regulations, the City of Everett can better align future development of the Lower Broadway Economic Development District (LBEDD) with the City’s vision of highest and best uses.

Now, therefore, by the authority granted to the City Council of the City of Everett, Massachusetts to make and amend ordinances:

Be it Ordained by the City Council of the City of Everett, Massachusetts that Section 30 of the Revised Zoning Ordinance (Appendix A) of the City of Everett is hereby amended as follows:

Amend Appendix A: “Table of Use Regulations” in the following manner:

Use: Kennel, pet day care establishment.

Amend by deleting “- “(not permitted) and inserting “Y” to signify use permitted in LB-RMF.

Use: Veterinary or pet grooming establishment.

Amend by deleting “- “(not permitted) and inserting “Y” to signify use permitted in LB-RMF.

These amendments would make no changes to the permissive uses in any other Lower Broadway subdistricts.

This ordinance shall take effect upon passage by the City Council and subsequent approval by His Honor the Mayor.



A true copy attest

Sergio Cornelio

Sergio Cornelio, City Clerk



C0267-23

To: Mayor and City Council

From: Councilor Michael K. Marchese

Date: September 25, 2023

Agenda Item:

An Ordinance Amending Section 12 of the Zoning Ordinances by Deleting subsection 34, Short-Term Rentals

Background and Explanation:

Attachments:

City of Everett

PLANNING BOARD
484 BROADWAY
EVERETT, MA 02149

PLANNING BOARD MEMBERSHIP

Frederick Cafasso – *Chairman*
Leo Pizzano, Jr. – *Member*
Michael O'Connor – *Member*
Shayane Rangel – *Member*
Phil Mastrocola – *Member*
James Tarr – *Alternate*
Michael Hart – *Alternate*



PLANNING DEPARTMENT STAFF

Matthew Lattanzi, Esq. – Planning Director
Jay Monty – Transportation Director
Eric Molinari – Transportation Planner
Tom Philbin – Conservation Planner
Katherine Jenkins-Sullivan – Sustainability Planner
Jeannie Vitukevich – Administrative Assistant
Main Office Line: 617-394-2334

October 26, 2023

Michael Mangan
Office of the City Council
484 Broadway, Room 38
Everett, MA 02149

RE: Favorable Recommendation of the Planning Board to City Council

Mr. Mangan,

Below, please find two (2) separate pieces which have been voted upon favorably by the Planning Board, referred now to the Everett City Council for introduction at the Council's November 13, 2023 City Council Regular Meeting.

(1) Section 32 (“Inclusionary Zoning”) of the City of Everett Zoning Ordinance

During the October 2, 2023 meeting of the City of Everett Planning Board, a motion was made and seconded for Favorable Recommendation to amend Section 30, Appendix A in the following manner:

Use: Kennel, pet day care establishment. Amending by deleting “-“ (not permitted) and insert “Y” to signify use permitted in LB-RMF. This amendment would make no changes to the permissive uses in any other Lower Broadway subdistrict.

Use: Veterinary or pet grooming establishment. Amending by deleting “-“ (not permitted) and insert “Y” to signify use permitted in LB-RMF. This amendment would make no changes to the permissive uses in any other Lower Broadway subdistrict.

All members were in favor to refer the matter to the City Council with *Favorable Recommendation* (5-0 vote).

(2) Section 34 (“Short Term Rental”) of the City of Everett Zoning Ordinance

During the October 2, 2023 meeting of the City of Everett Planning Board, a motion was made and seconded for Favorable Recommendation to amend Section 34 in the following manner:

To strike the entirety of the language codified in Section 34, Short Term Rentals.

All members were in favor to refer the matter to the City Council with *Favorable Recommendation* (5-0 vote).

Respectfully submitted,



Matt Lattanzi, Esq.
Director, Planning & Development

cc: Sergio Cornelio, City Clerk
Colleen Mejia, Esq., City Solicitor
Erin Deveney, Esq., Chief of Staff

ENROLLED ORDINANCE

PUBLISHED PURSUANT TO CHAPTER 1 SECTION 4.5 OF THE REVISED ORDINANCES OF THE CITY OF EVERETT AND IN COMPLIANCE WITH MASSACHUSETTS GENERAL LAWS Chapter 43, Section 23.

ENROLLED:

DATE OF PROPOSED ORDAINMENT:



CITY COUNCIL..... No. C0267-23

IN THE YEAR TWO THOUSAND AND TWENTY-THREE

An Ordinance Amending Section 12 of the Zoning Ordinances by Deleting subsection 34, Short-Term Rentals

Councilor /s/ Michael K. Marchese, as President

Whereas: Enacting ordinance C0365-19, which replaced the original short-term rental ordinance (enacting ordinance C0049-19), is cumbersome in its intended execution, and in its relation to C0371-19 (Zoning Ordinances creating a new subsection 34, Short-Term Rentals); and

Whereas: The current short-term rental ordinance cannot be practically applied in its original spirit of the ordinance; and

Whereas: The current short-term rental ordinance is somewhat confusing regarding qualifications of a property intended for short-term rental registration; and

Whereas: C0371-19 (Zoning Ordinances creating a new subsection 34, Short-Term Rentals); and

Whereas: C0365-19 shall be replaced in its entirety by this amendment; and

Now, therefore, by the authority granted to the City Council of the City of Everett, Massachusetts to make ordinances:

Be it Ordained by the City Council of the City of Everett, Massachusetts that the Revised Ordinances of the City of Everett be amended as follows:

Delete subsection 34 its entirety:

Any ordinance in conflict with the foregoing amendments is hereby repealed.

A true copy attest



Sergio Cornelio

Sergio Cornelio, City Clerk



C0279-23

To: Mayor and City Council

From: Councilor Michael K. Marchese

Date: November 13, 2023

Agenda Item:

An ordinance amending Section 33 "Commercial Triangle" of the City of Everett Zoning Ordinance

Background and Explanation:

Attachments:

ENROLLED ORDINANCE

PUBLISHED PURSUANT TO CHAPTER 1 SECTION 4.5 OF THE REVISED ORDINANCES OF THE CITY OF EVERETT AND IN COMPLIANCE WITH MASSACHUSETTS GENERAL LAWS Chapter 43, Section 23.

ENROLLED:

DATE OF PROPOSED ORDAINMENT:



CITY COUNCIL..... No. C0279-23

IN THE YEAR TWO THOUSAND AND TWENTY-THREE

AN ORDINANCE AMENDING SECTION 33 “COMMERCIAL TRIANGLE ECONOMIC DEVELOPMENT DISTRICT” of the City of Everett Zoning Ordinances

Councilor /s/ Michael K. Marchese, as President

Whereas: This ordinance is to amend Section 33, “Commercial Triangle Economic Development District”, of the Everett Zoning Ordinance;

Whereas: Section 12 of the City of Everett Zoning Ordinance enables the City Council to “...amend, supplement, or change these [Zoning] regulations or districts as provided by statute”; and

Whereas: M.G.L. c.40A, §3A requires that the City of Everett, as a Rapid Transit Community, allow for multi-family housing production as a by-right use in an applicable zoning district as a means to be compliant with State law.

Now, therefore, by the authority granted to the City Council of the City of Everett, Massachusetts to make and amend ordinances:

Be it Ordained by the City Council of the City of Everett, Massachusetts that Section 33 of the Revised Zoning ordinance is hereby amended as follows:

Section 33, Subsection E (“Use Regulations”)

To amend Section 33(E)(1), “Uses Allowed by Right”, to add a new subsection 33(E)(1)(f) – “Multifamily residential developments; provided that the maximum building height is 3-stories, or thirty-five (35) feet.”

To amend Section 33(E)(2), “Uses allowed by special permit from the planning board”, to delete the existing 33(E)(2)(a) – “Multifamily residential developments; provided, that the minimum density of such a development shall be fifty (50) units per acre, which density requirement shall be prorated based upon the size of the development parcel.” In making this change, all

subsequent existing subsections shall be re-sequenced [33(E)(2)(b) shall be re-sequenced to 33(E)(2)(a); 33(E)(2)(c) shall be re-sequenced to 33(E)(2)(b), etc.].

To amend Section 33(F) “Dimensional Requirements”, (5) “Height” by adding the following **bolded** language to the existing language:

“Height. **Multifamily (non-mixed-use) residential developments shall be limited to a maximum height of thirty-five (35) feet.** All **other** buildings shall be limited to a maximum of eighty-five (85) feet. Other structures on the roof shall not count towards the height unless the area of such structures exceeds thirty-three percent (33%) of the area of the roof or any enclosed structure or mechanical equipment exceeds twelve (12) feet in height. The height of any building may be increased to a maximum of one hundred (100) feet upon the grant of a special permit.”

This ordinance shall take effect upon passage by the City Council and subsequent approval of both by His Honor the Mayor.

A true copy attest:



A handwritten signature in black ink that reads 'Sergio Cornelio'.

Sergio Cornelio, City Clerk



C0305-23

To: Mayor and City Council

From: Councilor Michael K. Marchese

Date: November 13, 2023

Agenda Item:

A petition from National Grid Electric to install 1 JO pole, and remove 1 JO pole on Main Street, as well as relocating pole #844 and installing 1 JO pole and anchor it near 24 Silver Rd

Background and Explanation:

Attachments:



October 23, 2023

City of Everett

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

If you have any questions regarding this permit please contact:

Please notify National Grid's Vincent LoGuidice of the hearing date / time at 978-725-1392 or Vincent.LoGuidice@NationalGrid.com.

If this petition meets with your approval, please return an executed copy to each of the above named Companies.

National Grid Contact: Vincent LoGuidice; 1101 Turnpike Street; North Andover, MA 01845

Very truly yours,

Bob Coulter
Name: Distribution Design Supervisor
Supervisor, Distribution Design

Enclosures

Questions contact – Zachary Trani 781-873-9432

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To the City Council
Of Everett, Massachusetts

Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Main St - National Grid to install 1 JO Pole and Remove 1 JO Pole on Main St. National Grid is petitioning to relocate Pole # 844 and install (1) JO Pole and anchor near 24 Silver Rd.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Main St - Everett – Massachusetts.

No.# 30773157 October 4, 2023

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a
NATIONAL GRID *Bob Coulter*

BY _____
Engineering Department

VERIZON NEW ENGLAND, INC.

BY _____
Manager / Right of Way

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council - Everett, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 4th day of October, 2023.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Main St - Everett – Massachusetts.

October 4, 2023. Filed with this order. WR # 30773157.

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Main St - National Grid to install 1 JO Pole and Remove 1 JO Pole on Main St. National Grid is petitioning to relocate Pole # 844 and install (1) JO Pole and anchor near 24 Silver Rd.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the
of the City/Town of _____, Massachusetts held on the _____ day of _____ 20 _____.

Massachusetts City/Town Clerk.
20 _____

Received and entered in the records of location orders of the City/Town of
Book _____ Page _____

Attest:
City/Town Clerk

I hereby certify that on _____ 20____, at _____ o'clock, M
at _____ a public hearing was held on the petition of
Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and
that we mailed at least seven days before said hearing a written notice of the time and place of said
hearing to each of the owners of real estate (as determined by the last preceding assessment for
taxation) along the ways or parts of ways upon which the Company is permitted to erect
poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....
.....
.....
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of
hearing with notice adopted by the _____ of the City of _____
Massachusetts, on the _____ day of _____ 20____, and recorded with the
records of location orders of the said City, Book _____, Page _____. This certified copy
is made under the provisions of Chapter 166 of General Laws and any additions thereto or
amendments thereof.

Attest:
City/Town Clerk

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council - Everett, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 4th day of October, 2023.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Main St - Everett – Massachusetts.

October 4, 2023. Filed with this order. WR # 30773157.

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Main St - National Grid to install 1 JO Pole and Remove 1 JO Pole on Main St. National Grid is petitioning to relocate Pole # 844 and install (1) JO Pole and anchor near 24 Silver Rd.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the
of the City/Town of _____, Massachusetts held on the _____ day of _____ 20 .

Massachusetts City/Town Clerk.
20 .

Received and entered in the records of location orders of the City/Town of
Book _____ Page _____

Attest:
City/Town Clerk

I hereby certify that on _____ 20____, at _____ o'clock, M
at _____ a public hearing was held on the petition of
Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and
that we mailed at least seven days before said hearing a written notice of the time and place of said
hearing to each of the owners of real estate (as determined by the last preceding assessment for
taxation) along the ways or parts of ways upon which the Company is permitted to erect
poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....
.....
.....
.....

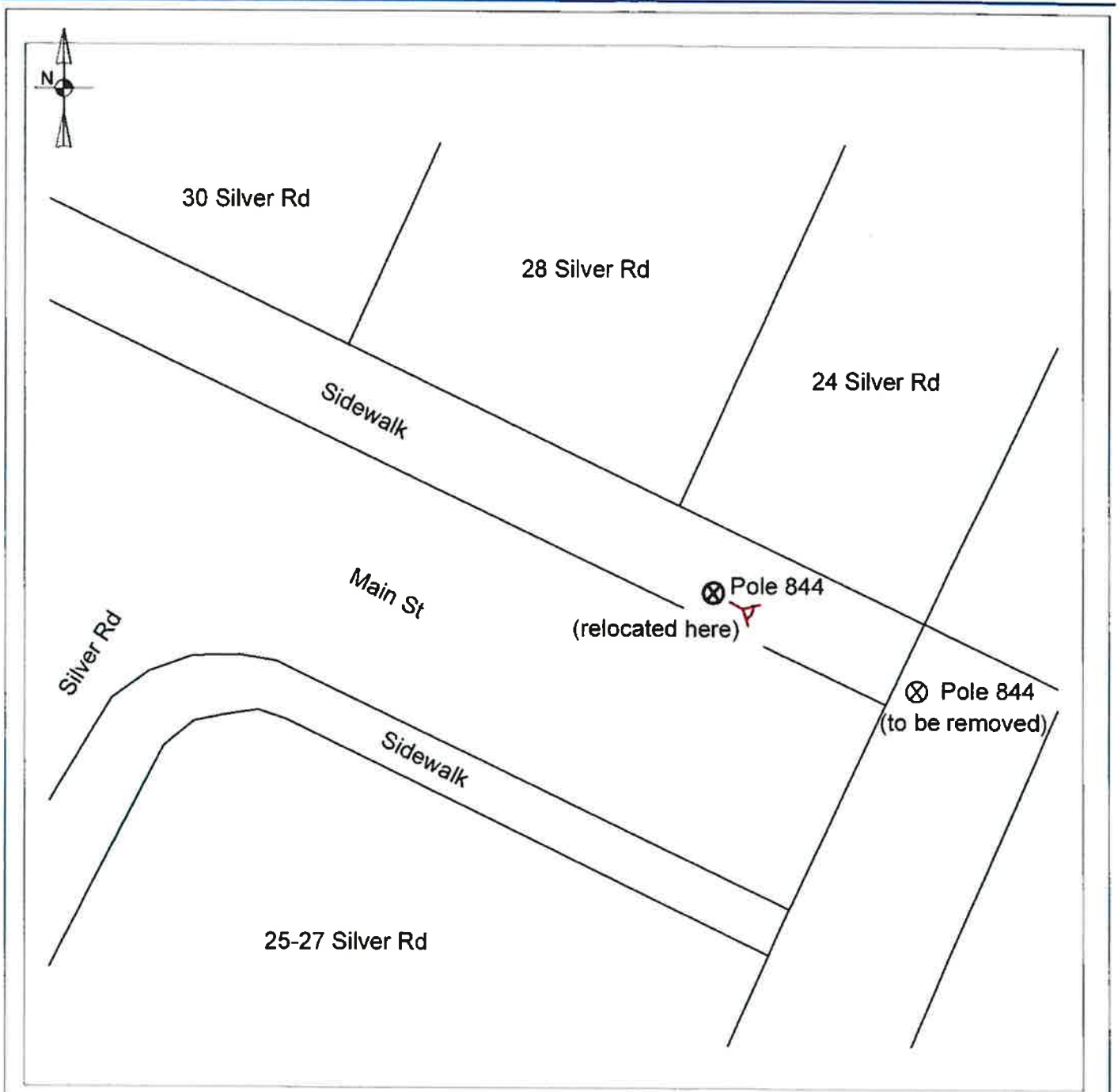
Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of
hearing with notice adopted by the _____ of the City of
Massachusetts, on the _____ day of _____ 20____, and recorded with the
records of location orders of the said City, Book _____, Page _____. This certified copy
is made under the provisions of Chapter 166 of General Laws and any additions thereto or
amendments thereof.

Attest:
City/Town Clerk

S/NO.	ADDRESS	OWNER'S INFO	PARCEL ID
1	28 SILVER RD	NAME 1: MAILING: 28 SILVER RD, EVERETT 02149	L5- 136
2	25-27 SILVER RD	NAME 1: MAILING: 25-27 SILVER RD, EVERETT 02149	L5- 154
3	30 SILVER RD	NAME 1: MAILING: 30 SILVER RD, EVERETT 02149	L5- 137
4	24 SILVER RD	NAME 1: MAILING: 24 SILVER RD, EVERETT 02149	L5- 135



JOINT OWNED POLE PETITION		nationalgrid And Verizon New England, Inc.	
⊗ Proposed J.O. Pole Locations	⚓ Anchor	Date: 10/4/2023	
⊗ Existing J.O. Pole Locations	🌳 Tree	Work Request Number: 30773157	
NGRID is petitioning to relocate P844 and install (1) JO (Joint-Owned) Pole and anchor near 24 Silver Rd, Everett.		To Accompany Petition Dated:	
		To The: <u>City / Town</u> Of <u>Everett</u>	
		For Proposed:	Pole: Location: <u>24 Silver Rd</u>
DISTANCES ARE APPROXIMATE			



C0311-23

To: Mayor and City Council

From: Councilor Michael K. Marchese

Date: November 13, 2023

Agenda Item:

A petition from National Grid to open the street in front of 339 Main Street (Main / Locust Streets) to install (2) – 4” conduits located on the sidewalk for a new electric service to be located at 345 Main Street

Background and Explanation:

Attachments:

CITY OF EVERETT



PUBLIC HEARING FOR PETITION FROM MASSACHUSETTS ELECTRIC COMPANY D/B/A NATIONAL GRID OF NORTH ANDOVER, MASSACHUSETTS

To all parties interested in the public hearing.

Be it hereby ordered:

Massachusetts Electric Company d/b/a National Grid of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

The following are the streets and highways referred to:

Plan # 30811248 Locust St - National Grid is petitioning to open the street in front of 339 Main Street to install (2) - 4" underground conduits located on the sidewalk for a new electric service to be located at 345 Main Street..

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked: **Locust Street - Everett - Massachusetts.**

Hearing to be held with the Everett City Council, held on Monday at 7:00PM, on the 13th of November, 2023 at the Everett City Council Chambers, 3rd Floor, Everett City Hall.



C0312-23

To: Mayor and City Council

From: Councilor Michael K. Marchese

Date: November 13, 2023

Agenda Item:

A petition from National Grid seeking permission to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named: Devens Street

Background and Explanation:

Attachments:



C0313-23

To: Mayor and City Council

From: Councilor Michael K. Marchese

Date: November 13, 2023

Agenda Item:

A petition from National Grid seeking permission to install approximately 400 feet of 8-inch, plastic gas main on Boston Street between Revere Beach Parkway and Vale Street

Background and Explanation:

Attachments:



C0301-23

To: Mayor and City Council

From: Councilor Michael K. Marchese

Date: November 13, 2023

Agenda Item:

An order requesting approval to accept and expend donations totaling \$250.00 from City of Everett employees during the month of September for the Fire Victims Fund.

Background and Explanation:

Attachments:



CARLO DeMARIA
MAYOR

CITY OF EVERETT - OFFICE OF THE MAYOR

484 Broadway Everett, Massachusetts 02149

☎ 617-394-2270

✉ mayorcarlo.demaria@ci.everett.ma.us

October 23, 2023

Honorable City Council
484 Broadway
Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration an order to accept and expend donations totaling \$250.00 from City of Everett employees during the month of September for the Fire Victims Fund. Employees are given the opportunity to wear jeans on Thursdays by making a \$5.00 to the Fire Victims Fund. These funds are collected weekly.

I recommend your favorable passage of this order.

Respectfully submitted,

Carlo DeMaria
Mayor



October 23, 2023
City of Everett, Massachusetts
CITY COUNCIL

Offered By: _____
Councilor Michael Marchese, as President

Bill Number:
Bill Type: Order

Be it
Ordered: BY City Council OF THE CITY OF EVERETT, as
follows:

to accept and expend donations totaling \$250.00 from City of Everett employees during the months of July and August, 2023 for the Fire Victims Fund. Employees are given the opportunity to wear jeans on Thursday by making a \$5.00 donation to the Fire Victims Fund. These funds are collected weekly



C0303-23

To: Mayor and City Council
From: Councilor Michael K. Marchese
Date: November 13, 2023

Agenda Item:

An order requesting approval to accept and expend a grant from the Massachusetts Department of State Police to the Everett Police Department in the amount of \$5,000 to support the expense of one OUI Checkpoint

Background and Explanation:

Attachments:



CARLO DeMARIA
MAYOR

CITY OF EVERETT - OFFICE OF THE MAYOR
484 Broadway Everett, Massachusetts 02149

☎ 617-394-2270

✉ mayorcarlo.demaria@ci.everett.ma.us

October 23, 2023

The Honorable City Council
City Hall
484 Broadway
Everett, Massachusetts 02149

Dear Honorable Members:

Please find attached an order to accept and expend a grant from the Massachusetts Department of State Police to the Everett Police Department in the amount of \$5,000 to support the expense of one OUI Checkpoint.

Thank you for your favorable consideration.

Respectfully submitted,

Carlo DeMaria
Mayor



October 23, 2023
City of Everett, Massachusetts
CITY COUNCIL

Offered By: _____
Councilor Michael Marchese, as President

Bill Number:
Bill Type: Order

Be it
Ordered: BY City Council OF THE CITY OF EVERETT, as
follows:

to accept and expend a grant from the Massachusetts
Department of State Police to the Everett Police Department
in the amount of \$5,000 to support the expense of one OUI
Checkpoint.



C0304-23

To: Mayor and City Council

From: Councilor Michael K. Marchese

Date: November 13, 2023

Agenda Item:

An order requesting approval to accept and expend funds from the Massachusetts Department of Revenue, Division of Local Services in the amount of \$93,944.90 representing receipt of 2022 Transportation Network Company Per-ride Assessment Distribution. These funds are calculated based on the number of Transportation Network Company (TNC) rides (e.g. Uber and Lyft) that originated within Everett boundaries in 2022

Background and Explanation:

Attachments:



CARLO DeMARIA
MAYOR

CITY OF EVERETT - OFFICE OF THE MAYOR

484 Broadway Everett, Massachusetts 02149

☎ 617-394-2270

✉ mayorcarlo.demaria@ci.everett.ma.us

October 24, 2023

Honorable City Council
484 Broadway
Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration an order to accept and expend funds from the Massachusetts Department of Revenue, Division of Local Services in the amount of \$93,944.90 representing receipt of 2022 Transportation Network Company Per-ride Assessment Distribution. These funds are calculated based on the number of Transportation Network Company (TNC) rides (e.g. Uber and Lyft) that originated within Everett boundaries in 2022.

I recommend your favorable passage of this order.

Respectfully submitted,

Carlo DeMaria
Mayor



October 24, 2023
City of Everett, Massachusetts
CITY COUNCIL

Offered By: _____
Councilor Michael Marchese, as President

Bill Number:
Bill Type: Order

Be it
Ordered: BY City Council OF THE CITY OF EVERETT, as follows:

to accept and expend funds from the Massachusetts Department of Revenue, Division of Local Services in the amount of \$93,944.90 representing receipt of 2022 Transportation Network Company Per-ride Assessment Distribution. These funds are calculated based on the number of Transportation Network Company (TNC) rides (e.g. Uber and Lyft) that originated within Everett boundaries in 2022.



C0306-23

To: Mayor and City Council
From: Councilor Michael K. Marchese
Date: November 13, 2023

Agenda Item:

An order approving the re-appointment of Holly Garcia to the Youth Commission, for a term of two (2) years expiring November 30, 2025

Background and Explanation:

Attachments:



CARLO DeMARIA
MAYOR

CITY OF EVERETT - OFFICE OF THE MAYOR
484 Broadway Everett, Massachusetts 02149

☎ 617-394-2270

✉ mayorcarlo.demaria@ci.everett.ma.us

October 24, 2023

The Honorable City Council
Everett City Hall
484 Broadway
Everett, MA 02149

Re: Re-Appointment of Youth Commission Member

Dear Honorable Members:

Please be advised that in accordance with Section 3-3 of the City Charter and, Section M (II)(a)(b) of the City of Everett Administrative Code, I hereby re-appoint, subject to confirmation by the City Council, Holly Garcia to the Youth Commission for a term of two (2) years expiring November 30, 2025.

Thank you for your favorable consideration in this matter.

Respectfully Submitted,

Carlo DeMaria
Mayor



C0307-23

To: Mayor and City Council

From: Councilor Michael K. Marchese

Date: November 13, 2023

Agenda Item:

An order confirming the re-appointment of Martha Lynn Chason-Sokol to the Everett Cultural Council for a term of three (3) years expiring November 30, 2026

Background and Explanation:

Attachments:



CARLO DeMARIA
MAYOR

CITY OF EVERETT - OFFICE OF THE MAYOR
484 Broadway Everett, Massachusetts 02149

☎ 617-394-2270

✉ mayorcarlo.demaria@ci.everett.ma.us

October 24, 2023

The Honorable City Council
Everett City Hall
484 Broadway
Everett, MA 02149

Re: Re-Appointment of Cultural Council Member

Dear Honorable Members:

Please be advised that in accordance with Section 3-3 of the City Charter and, Section N (II)(a) of the City of Everett Administrative Code, I hereby appoint, subject to confirmation by the City Council, Martha Lynn Chason-Sokol to the Cultural Council for a term of Three (3) expiring November 30, 2026.

Thank you for your favorable consideration in this matter.

Respectfully Submitted,

Carlo DeMaria
Mayor



C0308-23

To: Mayor and City Council

From: Councilor Michael K. Marchese

Date: November 13, 2023

Agenda Item:

An order requesting approval to accept and expend funds from the Massachusetts Executive Office of Public Safety and Security, State 911 Department in the amount of \$12,928.16 for funding 911 training courses.

Background and Explanation:

Attachments:



CARLO DeMARIA
MAYOR

CITY OF EVERETT - OFFICE OF THE MAYOR

484 Broadway Everett, Massachusetts 02149

☎ 617-394-2270

✉ mayorcarlo.demaria@ci.everett.ma.us

October 30, 2023

Honorable City Council
484 Broadway
Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration an order to accept and expend funds from the Massachusetts Executive Office of Public Safety and Security, State 911 Department in the amount of \$12,928.16 for funding 911 Training Courses, including certifications and recertifications for certified Telecommunicators.

I recommend your favorable passage of this order.

Respectfully submitted,



October 30, 2023
City of Everett, Massachusetts
CITY COUNCIL

Offered By: _____
Councilor Michael Marchese, as President

Bill Number:
Bill Type: Order

Be it
Ordered: BY City Council OF THE CITY OF EVERETT, as
follows:

to accept and expend funds from the Massachusetts Executive Office of Public Safety and Security, State 911 Department in the amount of \$12,928.16 for funding 911 Training Courses, including certifications and recertifications for certified Telecommunicators.



C0309-23

To: Mayor and City Council

From: Councilor Michael K. Marchese

Date: November 13, 2023

Agenda Item:

An order requesting approval to accept and expend funds from the Massachusetts Executive office of Public Safety and Security, State 911 Department in the amount of \$21,500.00 for reimbursement to the city for services rendered by Cataldo Ambulance Service for emergency medical dispatch assistance.

Background and Explanation:

Attachments:



CARLO DeMARIA
MAYOR

CITY OF EVERETT - OFFICE OF THE MAYOR

484 Broadway Everett, Massachusetts 02149

☎ 617-394-2270

✉ mayorcarlo.demaria@ci.everett.ma.us

October 30, 2023

Honorable City Council
484 Broadway
Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration an order to accept and expend funds from the Massachusetts Executive Office of Public Safety and Security, State 911 Department in the amount of \$21,500.00 for reimbursement to the city for services rendered by Cataldo Ambulance Service for Emergency Medical Dispatch assistance.

I recommend your favorable passage of this order.

Respectfully submitted,

Carlo DeMaria
Mayor



October 30, 2023
City of Everett, Massachusetts
CITY COUNCIL

Offered By: _____
Councilor Michael Marchese, as President

Bill Number:
Bill Type: Order

Be it
Ordered: BY City Council OF THE CITY OF EVERETT, as
follows:

to accept and expend funds from the Massachusetts Executive Office of Public Safety and Security, State 911 Department in the amount of \$21,500.00 for reimbursement to the city for services rendered by Cataldo Ambulance Service for Emergency Medical Dispatch assistance.



C0315-23

To: Mayor and City Council
From: Councilor Michael K. Marchese
Date: November 13, 2023

Agenda Item:

An order requesting approval to accept and expend funds from the New England Foundation for the Arts in the amount of \$15,000.00 for staff training and education, as well as implementation of public art withing the city

Background and Explanation:

Attachments:



CARLO DeMARIA
MAYOR

CITY OF EVERETT - OFFICE OF THE MAYOR

484 Broadway Everett, Massachusetts 02149

☎ 617-394-2270

✉ mayorcarlo.demaria@ci.everett.ma.us

November 8, 2023

Honorable City Council
484 Broadway
Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration an order to accept and expend funds from the New England Foundation for the Arts in the amount of \$15,000.00 for staff training and education, as well as implementation of public art withing the city.

I recommend your favorable passage of this order.

Respectfully submitted,

Carlo DeMaria
Mayor



November 8, 2023
City of Everett, Massachusetts
CITY COUNCIL

Offered By: _____
Councilor Michael Marchese, as President

Bill Number:
Bill Type: Order

Be it
Ordered: BY City Council OF THE CITY OF EVERETT, as
follows:

to accept and expend funds from the New England Foundation
for the Arts in the amount of \$15,000.00 for staff training and
education, as well as implementation of public art withing the
city.



C0316-23

To: Mayor and City Council
From: Councilor Michael K. Marchese
Date: November 13, 2023

Agenda Item:

An order requesting approval to accept and expend funds from the Massachusetts Gaming Commission in the amount of \$248,000.00 to be used for planning and design of a shared path connecting the Encore Harbor Walk to the Alford Street Bridge.

Background and Explanation:

Attachments:



CARLO DeMARIA
MAYOR

CITY OF EVERETT - OFFICE OF THE MAYOR

484 Broadway Everett, Massachusetts 02149

☎ 617-394-2270

✉ mayorcarlo.demaria@ci.everett.ma.us

November 8, 2023

Honorable City Council
484 Broadway
Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration an order to accept and expend funds from the Massachusetts Gaming Commission in the amount of \$248,000.00 to be used for planning and design of a shared path connecting the Encore Harbor Walk to the Alford Street Bridge.

I recommend your favorable passage of this order.

Respectfully submitted,

Carlo DeMaria
Mayor



November 8, 2023
City of Everett, Massachusetts
CITY COUNCIL

Offered By: _____
Councilor Michael Marchese, as President

Bill Number:
Bill Type: Order

Be it
Ordered: BY City Council OF THE CITY OF EVERETT, as
follows:

to accept and expend funds the Massachusetts Gaming
Commission in the amount of \$248,000.00 to be used for
planning and design of a shared path connecting the Encore
Harbor Walk to the Alford Street Bridge.



C0317-23

To: Mayor and City Council

From: Councilor Michael K. Marchese

Date: November 13, 2023

Agenda Item:

An order requesting approval to appropriate \$150,000 from the Capital Stabilization account for the Webster School roof improvement project, which was requested by the school department

Background and Explanation:

Attachments:



CARLO DeMARIA
MAYOR

CITY OF EVERETT - OFFICE OF THE MAYOR

484 Broadway Everett, Massachusetts 02149

☎ 617-394-2270

✉ mayorcarlo.demaria@ci.everett.ma.us

November 8, 2023

The Honorable City Council
City Hall
484 Broadway
Everett, Massachusetts 02149

Dear Ladies and Gentlemen:

I hereby submit for your consideration an order to appropriate **\$150,000** from the Capital Stabilization account for the Webster School roof improvement project, which was requested by the school department. The reason for the school department's request is due to the following reasons:

"Anser is requesting an amendment to its OPM fee and contract with the City of Everett. We have been monitoring our expenditures and have concluded that additional compensation is necessary through the completion of the project.

The value of the request is 46,801.00 and includes the services of a full-time clerk of the works to monitor the roof reconstruction of the modular classrooms in September (25,980.00).

Since the modulators do not fall under the MSBA's requirements for a full-time clerk, this portion of the fee can be reduced once a scope other than full-time is determined.

Several factors have pressured the original budget enumerated in our existing contract. These include the following.

-Need to rebid the HVAC portion of the project.

-The protracted time to execute a contract with the general contractor from receipt of bids (May to June)

-Lost productivity due to weather

-Needed clerk supervision for weekends and holidays to keep schedule

-The addition of preparing and filing Propay submissions to the MSBA for the City to receive their project reimbursements.”

The balance in the Capital Stabilization account as of 11/8/2023 is **\$5,177,184.**

I recommend your favorable passage of this order.

Respectfully submitted,

Carlo DeMaria
Mayor



November 8, 2023
City of Everett, Massachusetts
CITY COUNCIL

Offered By: _____
Councilor Michael Marchese, as President

Bill Number:
Bill Type: Order

Be it
Ordered: BY City Council OF THE CITY OF EVERETT, as
follows:

To appropriate **\$150,000** from the Capital Stabilization
account for the Webster School Roof project.

The balance in the Capital Stabilization account as of
9/6/2023 is **\$5,177,184**.



C0318-23

To: Mayor and City Council
From: Councilor Michael K. Marchese
Date: November 13, 2023

Agenda Item:

A resolution requesting approval proclaiming the City of Everett as a Purple Heart City.

Background and Explanation:

Attachments:

CITY OF EVERETT
Office of the Mayor

Carlo DeMaria
Mayor



Everett City Hall
484 Broadway
Everett, MA 02149-3694
Phone: (617) 394-2270
Fax: (617)381-1150

November 8, 2023

The Honorable City Council
Everett City Hall
484 Broadway
Everett, MA 02149

Dear Honorable Members:

I hereby submit to you a request to adopt a resolution proclaiming the City of Everett as a Purple Heart City.

I know that you share with me a deep appreciation for our residents who have served our nation and our community in the Armed Forces. Our Purple Heart recipients epitomize the selflessness of service because they have been wounded or made the ultimate sacrifice of their lives to protect all of us.

This designation of the City of Everett as a Purple Heart City is an important gesture to show our continued support, appreciation, and respect for the men and women to whom we owe a debt of gratitude for the freedom we continue to enjoy.

Thank you for your favorable consideration in this matter.

Respectfully Submitted,

Carlo DeMaria
Mayor



November 8, 2023

City of Everett, Massachusetts
CITY COUNCIL

Offered By: _____
Councilor Michael Marchese, as President

Bill Number:

Bill Type: Resolution BY THE CITY COUNCIL OF THE CITY OF EVERETT, as follows:

**CITY OF EVERETT
PROCLAMATION
PURPLE HEART CITY**

WHEREAS, the people of the City of Everett have great admiration and the utmost gratitude for all the men and women who have selflessly served their country and this community in the Armed Forces for the good of all; and

WHEREAS, contributions and sacrifices of the men and women from Everett who served in harm’s way in the Armed Forces have been vital in maintaining the freedom and the way of life enjoyed by our citizens; and

WHEREAS, citizens of our community have been killed in action while serving in the Armed Forces and have been posthumously awarded the Purple Heart for their ultimate sacrifice; and

WHEREAS, citizens of our community have been awarded the Purple Heart for their bodily sacrifice of being wounded in action while engaged in combat; and

WHEREAS, the Purple Heart is the oldest American military decoration in present use and was created as The Badge of Military Merit on August 7, 1782 in Newburgh, New York by General George Washington. Initially it was made of purple cloth, shaped as a heart with the word “Merit” sewn upon it; and

WHEREAS, the heritage it represents is sacred to those who know the price paid to wear the Purple Heart; and

WHEREAS, August 7th is nationally recognized as Purple Heart Appreciation Day; and

NOW, THEREFORE BE IT PROCLAIMED, We the Everett City Council on behalf of the City of Everett, go on record to hereby proclaim Everett, Massachusetts a Purple Heart City, honoring the service and sacrifice of our nation’s men and women in uniform that were wounded or killed by the enemy while serving to protect the freedoms enjoyed by all Americans.

ALSO, BE IT PROCLAIMED, We the City of Everett will recognize August 7th annually as Purple Heart Day, and urge the people and organizations of Everett to display the American Flag as well as other public expressions of recognition of our Purple Heart recipients.

IN WITNESS WHEREOF SIGNED this 13th day of November, 2023

Carlo DeMaria, Mayor _____

Michael Marchese, President
Everett City Council _____



C0325-23

To: Mayor and City Council

From: Councilor Michael K. Marchese

Date: November 13, 2023

Agenda Item:

An order requesting approval to appropriate American Rescue Plan Act (ARPA) funds per the attached spending plan as presented to the City Council on October 10th 2023.

Background and Explanation:

Attachments:

CITY OF EVERETT
Office of the Mayor

Carlo DeMaria
Mayor



Everett City Hall
484 Broadway
Everett, MA 02149-3694
Phone: (617) 394-2270
Fax: (617)381-1150

November 8, 2023

The Honorable City Council
Everett City Hall
484 Broadway
Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration an order to appropriate American Rescue Plan Act (ARPA) funds per the attached spending plan as presented to the City Council on October 10th 2023.

The City of Everett received a total of \$47,191,770 in ARPA funds. This spending request reflects the category of expenditures previously authorized by the City Council and the proposed categories of spending for the remaining balance of our uncommitted ARPA funds.

Pursuant to my prior commitment to the City Council, this order includes requests for authorization for new categories of expenditures not previously approved by this body. These new expenditures proposed in the spending plan incorporate the specific recommendations of community members on how they believe \$13.1M in funds should be utilized by the City. This includes:

- \$4,312,000 for Public Health Initiatives
- \$3,700,000 for Housing Assistance
- \$1,380,000 for Education and Childcare Assistance
- \$1,080,000 for Food Assistance
- \$883,000 for Parks and Recreation
- \$745,000 for Economic Recovery Assistance

This plan also reflects the \$1M the Council previously approved for Youth-Focused Initiatives. The plan reflects the ongoing projects previously approved by the Council for continued expenditures.

This appropriation is necessary to ensure that ARPA funds are committed in full by December 31, 2024 as required by the grant agreement.

By approving this order, the Council will enable the City to proceed and enable these funds to be applied for by residents, businesses, groups, and organizations that will be able to demonstrate how their requests for funding can support these important initiatives identified as the most critical needs in the City.

While we may not agree on every issue, I hope we can agree that working together to address the health and well-being of our residents by addressing housing instability, food insecurity, the ability to provide for the education and care of our children, and the need for clean open spaces as we work to help families with continued economic recovery are matters that we all can support.

I recommend your favorable passage of this order.

Thank you for your favorable consideration in this matter.

Respectfully Submitted,

A handwritten signature in blue ink that reads "Carlo De Maria". The signature is written in a cursive, flowing style.

Carlo DeMaria
Mayor



November 8, 2023

City of Everett, Massachusetts
CITY COUNCIL

Offered By: _____
Councilor Michael Marchese, as President

Bill Number:

Bill Type: ORDER

Be it ordered BY THE CITY COUNCIL OF THE CITY OF EVERETT, as follows:

That the remaining uncommitted ARPA funds of \$22,946,357 be appropriated from the attached spending plan as presented to City Council on October 10, 2023.



C0319-23

To: Mayor and City Council
From: Councilor Michael K. Marchese
Date: November 13, 2023

Agenda Item:

A petition requesting the renewal of a class two motor vehicle dealer license for Circle Auto Body at 26 Throndike St

Background and Explanation:

Attachments:



C0320-23

To: Mayor and City Council
From: Councilor Michael K. Marchese
Date: November 13, 2023

Agenda Item:

A petition requesting the renewal of a class two motor vehicle dealer license for Carlider USA LLC at 353 Third St

Background and Explanation:

Attachments:



C0321-23

To: Mayor and City Council
From: Councilor Michael K. Marchese
Date: November 13, 2023

Agenda Item:

A petition requesting the renewal of a class two motor vehicle dealer license for Boston Motor Sports LLC at 47 Mystic St

Background and Explanation:

Attachments:



C0322-23

To: Mayor and City Council
From: Councilor Michael K. Marchese
Date: November 13, 2023

Agenda Item:

A petition requesting the renewal of a class two motor vehicle dealer license for Ferry St Service & Auto Sales

Background and Explanation:

Attachments:



C0323-23

To: Mayor and City Council
From: Councilor Michael K. Marchese
Date: November 13, 2023

Agenda Item:

A petition requesting the renewal of a class one motor dealer vehicle license for Parkway Cycle at 1865 Revere Beach Pkwy

Background and Explanation:

Attachments:



C0324-23

To: Mayor and City Council
From: Councilor Michael K. Marchese
Date: November 13, 2023

Agenda Item:

A petition requesting the renewal of a class two motor vehicle dealer license for Malden Auto of Everett at 49 Robin St

Background and Explanation:

Attachments:



C0284-23

To: Mayor and City Council
From: Councilor Michael K. Marchese
Date: October 23, 2023

Agenda Item:

An ordinance correcting the usage of the Loud and Unnecessary Noise ordinance in the Driveway Construction ordinance

Background and Explanation:

Attachments:

Current Driveway Noise Restrictions

Section 17-115 Specific conditions

- (a) No construction activity, unless approved by the department of public works or his/her authorized department of public works representative, shall be performed at times not allowed under City of Everett Public Peace and Safety Ordinances, unless otherwise noted on the driveway permit. (Note: Section 13A – 62(g), subsection 14 (6) entitled “Construction Work” states no loud or unusual noise between the hours of 9:00 PM and 7:00 AM are permitted unless first authorized in writing.)

Current City of Everett Noise Ordinances

13A-62(g)(14)b.6.

6/ Construction Work in Residential Districts

The erection, excavation, demolition, alteration or repair of any building in a residential zoning district attended by loud or unusual noise shall not be allowed on Sundays or between the hours of 7:00 PM and 7:00 AM on other days of the week.

(C0216-20, C0047-21)

13A-62(g)(14)b.7.

7. Construction Work in Non-Residential Districts

Regulations regarding the erection, excavation, demolition, alteration or repair of any building in a non-residential zoning district attended by loud or unusual noise are located in Section 12-2002 (b)(6) of these Revised Ordinances.

(C0036-20, C0047-21)

12-2002 (b)(6)

(6) The erection, excavation, demolition, alteration or repair of any building attended by loud or unusual noise including, but not limited to, the operation of any pile driver, steam shovel, pneumatic hammer, derrick, steam or electric hoist, backhoe, caterpillar, or other similar equipment, shall not take place between the hours of 9:00 PM and 7:00 AM unless first authorized in writing as follows:

(C0047-21)

- a. In the event of an emergency that impacts public safety, by the police chief;
- b. In all non-emergency cases where the overnight work requested shall not exceed three (3) consecutive evenings, by the police chief; or
- c. In all non-emergency cases where the overnight work requested shall exceed three (3) consecutive evenings, or if said requests for overnight work, on the same project/property site, shall exceed four (4) separate requests in the same calendar year, by approval of the city council or its designee.

(C0419-16)

ENROLLED ORDINANCE

PUBLISHED PURSUANT TO CHAPTER 1 SECTION 4.5 OF THE REVISED ORDINANCES OF THE CITY OF EVERETT AND IN COMPLIANCE WITH MASSACHUSETTS GENERAL LAWS Chapter 43, Section 23.

ENROLLED: 11/13/2023

DATE OF PROPOSED ORDAINMENT: 11/27/2023



CITY COUNCIL..... No. C0284-23

IN THE YEAR TWO THOUSAND AND TWENTY-THREE

AN ORDINANCE CORRECTING THE USAGE OF THE LOUD AND UNNECESSARY NOISS ORDINANCE IN THE DRIVEWAY CONSTRUCTION ORDINANCE

Councilor /s/ Michael K. Marchese, as President

Whereas: Portions of a previous version the Loud and Unusual Construction Noise Ordinance are repeated in the Driveway Construction Ordinance; and

Whereas: Some of those repeated portions have been since modified in such Noise Ordinance; and

Whereas: The Driveway Construction Ordinance needs to be modified to take out any incorrect information. The Driveway Construction Ordinance can still reference such Noise Ordinance. but it should not repeat any information contained in it.

Now, therefore, by the authority granted to the City Council of the City of Everett, Massachusetts to make and amend ordinances:

Be it Ordained by the City Council of the City of Everett, Massachusetts that Section 17-115 of the Revised Ordinances of the City of Everett is hereby amended as follows:

Section 17-115(a) shall be amended by deleting the current text of the subsection in its entirety and replacing it with the following text:

All driveway construction activity shall be performed in conformance with the Public Peace and Safety Ordinance – Loud and Unnecessary Noises: Construction Work in Residential Districts (Section 13A -62(g)(14)b.6.) and Construction Work in Non-Residential Districts (Section 13A -62(g)(14)b.7.)

This ordinance shall take effect upon passage by the City Council and subsequent approval by His Honor the Mayor.



A true copy attest

Sergio Cornelio

Sergio Cornelio, City Clerk



C0259-23

To: Mayor and City Council

From: Councilor Darren M. Costa

Date: September 11, 2023

Agenda Item:

A resolution requesting documentation related to the US Attorney's Title VII Inquiry and Request for Information of the City of Everett.

Background and Explanation:

Over the last year we have been denied letters from the US Attorney related to the inquiry and details related to the work being performed by our outside legal team. The request includes that the administration provide the original inquiry and the more recent letter sent closing the inquiry.

Attachments:



**City of Everett,
Massachusetts
City Solicitor
484 Broadway
Everett, MA 02149**

To: Honorable Members of Everett City Council
From: Colleen M. Mejia, Esq., City Solicitor
CC: Carlo DeMaria, Jr., Mayor
Erin Deveney, Esq., Chief of Staff
Re: Resolution C0259-23
Date: September 20, 2023

In the above-referenced resolution, Councilor Costa requested that the Administration and the City Solicitor provide “documentation related to the US Attorney’s Title VII Inquiry and Request for Information of the City of Everett.”

The Administration is unable to provide any records the council is seeking. Without waiving any of the City’s rights, the Administration reports that, in June 2022, the Mayor was notified of the opening of a Title VII inquiry by the United States Attorney’s Office and United States Department of Justice. The City further reports that, in August 2023, the City was notified that the inquiry was being closed.

In May 2023, the U.S. Department of Justice, Office of the Inspector General (OIG), issued a report concluding that then-U.S. Attorney Rachael Rollins violated the Department of Justice’s Confidentiality and Media Contacts Policy by disclosing a letter concerning the opening of the inquiry. [See Report of Investigation of Alleged Misconduct by United States Attorney Rachael Rollins, dated May 17, 2023 \(“OIG Report”\)](#), at 116 (“Rollins Disclose[d] Non-Public DOJ Letter to The Boston Globe Associate Editor about a Federal Civil Rights Matter”). The Department of Justice’s Confidentiality and Media Contact Policy, which is contained in Section 1-7.000 et seq. of the Justice Manual, is designed to protect the confidentiality of non-public, sensitive information. The OIG further found that such conduct was a violation of the Policy. OIG Report, at 117. As such, in light of the express confidentiality afforded to such investigatory materials pursuant to the DOJ’s Policy referenced above, any existing letters concerning the opening and closing of the subject inquiry are subject to nondisclosure. Moreover, any existing records relating to investigatory materials prepared by federal officials are also subject to withholding under the same policy.

Because any investigative records responsive to your request are subject to the above-referenced DOJ confidentiality policy, any responsive records will be withheld at this time. For further inquiry on this matter, you may wish to direct your records inquiry to the Department of Justice.



C0273-23

To: Mayor and City Council

From: Councilor Jimmy Le

Date: October 10, 2023

Agenda Item:

That the city implement city wide speed bumps

Background and Explanation:

Attachments:





C0286-23

To: Mayor and City Council
From: Councilor Stephanie Martins, Councilor Vivian Nguyen
Date: October 23, 2023

Agenda Item:

That the licensing commission provide an update on scheduling a public hearing on the Alcohol Nip Ban Ordinance

Background and Explanation:

Attachments:



C0314-23

To: Mayor and City Council

From: Councilor Wayne A. Matewsky

Date: November 13, 2023

Agenda Item:

That Inspectional Services monitor the end of Paris Street for illegal dumping and encampment at the request of residents

Background and Explanation:

Attachments:



C0326-23

To: Mayor and City Council
From: Councilor Stephanie Martins
Date: November 13, 2023

Agenda Item:

That the traffic commission confirm the status of Derne St as resident parking only.

Background and Explanation:

Attachments: