



**MAYOR'S OFFICE OF  
EMERGENCY  
MANAGEMENT**

MICHELLE WU  
MAYOR

posted in accordance with the  
provisions of Mass. General Laws  
Chapter 30A - Sections 18-25

on 11/2/2023 at 5:13 P  
Attest:

  
Assistant City Clerk



## NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a meeting:

**METRO BOSTON HOMELAND SECURITY REGION  
US&R Working Group Meeting  
Thursday, November 16, 2023  
11:30AM-12:15PM**

**Location:**  
Pro EMS  
31 Smith Place  
Cambridge, MA 02138

**Hybrid Participation available via:**  
[meet.google.com/hji-vaqj-tvb](https://meet.google.com/hji-vaqj-tvb)

**Phone Numbers**  
+1 321-804-6960  
PIN: 141 034 315#

**Agenda:**

- Welcome & OEM Updates
- Approval of 9/07 Minutes
- UASI FY20-FY22 Budget Updates
  - FY20 Closing Procedure
- Old / New Business Items
- Prime Mover Walkaround with Shawn Donovan

Point of Contact for this Notice:  
Shelby Houghton, UASI Grant Manager  
Office of Emergency Management  
[Shelby.Houghton@boston.gov](mailto:Shelby.Houghton@boston.gov)  
617-343-2425

Interpretation services are available upon request with minimum 48 hours' notice to the point of contact above before meeting start time.

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EVERETT, MA  
2023 NOV -2 P 5:13