



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Sept 1 Ending Date: Oct 18

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Jimmy Tri Le
Candidate Full Name (if applicable)
City Council Ward 4
Office Sought and District
41 Westover St.
Residential Address
E-mail: Jimmy.L@ci.guinnett.ma.us
Phone # (optional): (617) 953-6112

Le Committee
Committee Name
Mai Nguyen
Name of Committee Treasurer
41 Westover St.
Committee Mailing Address
E-mail: mnguyen17@aol.com
Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>2,325</u>
Line 3: Subtotal (line 1 plus line 2)	<u>2,325</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>2,097.05</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>227.95</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>876.99</u>
Line 8: Name of bank(s) used:	<u>Guinnett Cooperative Bank</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 10/28/2023

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/10/23	foam cone	foam cone.com	Campaign Supplies Printing	583.85
10/10/23	Home Depot	3 Mystic View Rd Everett MA 02149	Campaign Supplies	58.95
10/11/23	Home Depot	3 Mystic View rd. Everett MA 02149	Campaign Supplies	10.56
10/16/23	Jimmy Tri Le	41 Westover St Everett, MA 02149	Reimbursement (Printing)	240.00
10/10/23	Newspaper (Advocate)	573 Broadway Everett, MA 02149	Various Advertisement	400.00
10/15/23	staples	165 Middlesex Ave Somerville, MA 02148	Printing	38.69
10/18/23	USPS	11 Norwood St. Everett, MA 02149	Postage	765.00

Line 12: Total Expenditures over \$50 (or listed above) 2,047.80

Line 13: Total Expenditures \$50 and under* (not listed above) 49.25

Enter on page 1, line 4 → **Line 14: TOTAL EXPENDITURES IN THE PERIOD** 2,097.05

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE D: LIABILITIES

• M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
10/3/23	Jimmy Tri le	41 westover st. Essex MA 02149	open Committee account	100
8/9/23	Jimmy Tri le	Same	stationary	356.99
7/9/23	Jimmy Tri le	Same	Printing	660.00
				(240)
				420.00
			\$	876.99

Enter on page 1, line 7 → **Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)** 7/16