



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 7/29/23 Ending Date: 10/30/23

Type of Report: (Check one)

- 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Joetta Yutkins
Candidate Full Name (if applicable)

Ward 2 City Council
Office Sought and District

84 Garland St, Everett, MA 02149
Residential Address

E-mail: jyut1

Phone # (optional): _____

Joetta Yutkins Ward 2 City Council
Committee Name

Julianna Yutkins
Name of Committee Treasurer

84 Garland St, Everett, MA 02149
Committee Mailing Address

E-mail: jyutkinsward2@gmail.com

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	2900.00
Line 3: Subtotal (line 1 plus line 2)	2900.00
Line 4: Total expenditures this period (page 5, line 14)	2844.59
Line 5: Ending Balance (line 3 minus line 4)	55.41
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	<u>Everett Co-Operative Bank</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Julianna Yutkins (Treasurer's signature)

Date: 10/30/2023

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Joetta Yutkins (Candidate's signature)

Date: 10/30/23

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
8/9/23	Betty Pelletier P.O. Box 2401 Pittsfield, MA 01202	100.00	
8/10/23	Michele Capone 383 Broadway Everett, MA 02149	250.00	Attorney / Capone & Capone Law Office
8/10/23	Joetta Yutkins 84 Garland St Everett, MA 02149	100.00	
8/13/23	Mary Ann Preskul Ricca 20 Bluegrass Lane Shrewsbury, MA 01545	100.00	
8/14/23	Dominick Villani P.O. Box 271 Pittsfield, MA	100.00	
8/18/23	Tom Martin 21 Trickett Rd Lynnfield, MA 01940	200.00	President Middlesex Gases
8/23/23	Andrea Loretz Frey 66 Garland St Everett, MA 02149	100.00	
9/30/23	Joan Yutkins 160 Mystery Lane Athol, MA 01331	100.00	
10/1/23	Lynne Daley 7 Hemlock Lane Grove land, MA 01834	100.00	
10/1/23	Tracy Degregorio 6 Boxwood Rd North Reading MA 01864	1000.00	Marketing / Zoom
10/1/23	Chris Wood 84 Garland St Everett, MA 02149	200.00	Dispatch / Middlesex Gases
10/3/23	Lynne Daley 7 Hemlock Lane Grove land, MA 01834	250.00	CFO/ R&D Site Development
Line 9: Total Receipts over \$50 (or listed above)		2600.00	
Line 10: Total Receipts \$50 and under* (not listed above)		300.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		2900.00	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)

ELECTION COMMISSION
 EVERETT, WA
 2023 OCT 30 PM 4:54

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: **TOTAL RECEIPTS IN THE PERIOD**

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
8/21/23	Northrup Printing	Revere, MA 02151	Lawn signs	557.82
9/21/23	Precision Printing	53 Mechanic St Apt 3 Canton, MA 02021	Tee shirts	120.00
10/5/23	Northrup Printing	Revere MA 02151	Cards	371.87
7/29/23	Northrup Printing	Revere MA 02151	Holding Signs	333.09
10/12/23	Kiwanis Club of Everett	P.O. Box 490 186 Everett	Annual Pasta Dinner	64.00
10/16/23	Joetta Yutkins	84 Garland St Everett, MA 02149	to open account loan pay back	160.00
10/18/23	Vista Print	visaprint.com	mailing	247.81
10/18/23	Dorchester Publication	28 Church St #1 Everett, MA 02149	Run ad 10-12-23 1/4 Page Campaign Ad	100.00
10/24/23	Dorchester Publication	28 Church St #1 Everett, MA 02149	Run Ad 10-19-23 1/4 Page Campaign Ad	100.00
10/26/23	Dorchester Publication	28 Church St #1 Everett, MA 02149	Run Ad 10-26-23 1/4 Page Campaign Ad	100.00
10/30/23	Dorchester Publication	28 Church St #1 Everett, MA 02149	Run Ad 10-30-23 1/4 Page Campaign Ad	100.00

Line 12: Total Expenditures over \$50 (or listed above) 2194.59

Line 13: Total Expenditures \$50 and under* (not listed above) 650.00

Line 14: TOTAL EXPENDITURES IN THE PERIOD **2844.59**

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount

2003 OCT 30 P 4:55
 ELECTION COMMISSION
 EVERETT MA
 ELECTION COMMISSION

Line 12: Expenditures over \$50 (or listed above)	
Line 13: Expenditures \$50 and under* (not listed above)	
Line 14: TOTAL EXPENDITURES IN THE PERIOD	

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-Kind Contributions over \$50 (or listed above)				
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.