



**EVERETT SCHOOL COMMITTEE  
REGULAR MEETING**

**Monday, May 20, 2024, at 6:30 p.m.**

**EVERETT HIGH SCHOOL LIBRARY**

100 Elm St., Everett, MA 02149

**OPEN SESSIONS MAY BE VIEWED LIVE  
ON THE EVERETT PUBLIC SCHOOLS WEBSITE:**

[www.everettpublicschools.org](http://www.everettpublicschools.org)

School Committee Members are meeting in person at Everett High School, and the in-person option is open to the public. Individuals who wish to participate in Public Comment must attend the meeting in person at Everett High School.

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**AGENDA**

**I. ROLL CALL**

**II. PLEDGE OF ALLEGIANCE**

**III. READING OF THE RECORDS**

1. May 6, 2024

**IV. PUBLIC COMMENT**

**V. REPORT OF THE STUDENT REPRESENTATIVE**

**VI. REPORT OF THE SUPERINTENDENT**

1. Superintendent's Update
2. Request approval for the City of Everett and the Everett Police Department to host the annual Junior Police Academy at Everett High School from July 15-19, 2024
3. Request approval of an Everett Citizens Foundation Grant in the amount of \$5,600
4. Request approval of an Everett Citizens Foundation Grant in the amount of \$5,380
5. Request approval of a donation of \$300 in Market Basket Gift Cards from Zonta Club Chelsea & North Shore.

**VII. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS**

1. Congratulations to the EHS STEM Club for their achievements and overall top ten placement at the Ten80 Student Racing Competition and Ten80 Automated Vehicle Competition **(Ms. Hurley)**
2. Congratulations to the Everett Crimson Tide Percussion Ensemble for becoming a top ten finalist at the 2024 WGI World Championships in Dayton Ohio **(Ms. Hurley)**

**VIII. SUBCOMMITTEE REPORT(S)**

1. Finance and Negotiations, May 20, 2024

2. Request approval of a Memorandum of Understanding between the Everett Public Schools and the Everett Teachers Association, Bargaining Unit C.

**IX. BILLS AND PAYROLL**

**X. UNFINISHED BUSINESS**

1. Update on Everett High School's successful completion of the New England Association of Schools and Colleges (NEASC) Accreditation Process.

**XI. NEW BUSINESS**

**XII. HEARINGS**

**XIII. MATTERS FOR EXECUTIVE SESSION**

**XIV. ADJOURNMENT**

Posted in accordance with the  
provisions of Mass. General Laws  
Chapter 30A - Sections 18-25

on May 16, 2024 at 1:37 p.m.  
Attest:

  
City Clerk