



**EVERETT SCHOOL COMMITTEE  
REGULAR MEETING**

**Monday, June 17, 2024, at 6:30 p.m.**

**EVERETT HIGH SCHOOL LIBRARY**

100 Elm St., Everett, MA 02149

**OPEN SESSIONS MAY BE VIEWED LIVE  
ON THE EVERETT PUBLIC SCHOOLS WEBSITE:**

[www.everettpublicschools.org](http://www.everettpublicschools.org)

School Committee Members are meeting in person at Everett High School, and the in-person option is open to the public. Individuals who wish to participate in Public Comment must attend the meeting in person at Everett High School.

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**AGENDA**

**I. ROLL CALL**

**II. PLEDGE OF ALLEGIANCE**

**III. READING OF THE RECORDS**

1. June 3, 2024

**IV. PUBLIC COMMENT**

**V. REPORT OF THE STUDENT REPRESENTATIVE**

**VI. REPORT OF THE SUPERINTENDENT**

1. Superintendent's Update.
2. Request approval of the District's 2024-2025 School Year Calendar.
3. Request approval of the School Committee Calendar of Regular Meetings for the 2024-2025 school year.
4. Request approval to exercise a one-year contract extension with Whitsons Culinary Group contract for the 2024-2025 school year. This is the last year the contract can be extended; the EPS will be required as a National School Lunch Program to go out to bid for FY26 utilizing the DESE prescribed procurement process.
5. Request approval to exercise a one-year contract renewal with Cogswell Sprinkler Company.
6. Request approval to exercise a one-year contract renewal with Sanibel Electric Corporation.
7. Request approval to exercise a one-year contract renewal with Richman Corporation.
8. Request approval for the City of Everett to use the Everett High School Cafeteria on July 1, 2024, and July 2, 2024, from 10 a.m. to 2 p.m. for the Youth Development & Enrichment Department's Summer Program Orientation.
9. Request approval for the Everett Police Department to use Everett High School's Crimson Café on Thursday, June 20, 2024, from 10 a.m. to 12 p.m. to hold a Youth Violence Task Force Meeting.

10. Request approval for the Crimson Community Mentorship Program to use Everett High School's Crimson Café on Monday, June 24, 2024, from 5:30 to 7:00 p.m.

**VII. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS**

1. An update from the Superintendent on plans to improve chronic absenteeism in EPS.  
**(Ms. Babcock)**
2. An update from the Superintendent on plans to discuss and improve student disengagement and cell phone use and the possibility of applying for "FY2024: Approaches to Address Student Cellphone Use Pilot Grant" **(Ms. Babcock)**
3. Request that the Everett Public Schools works with the City of Everett on securing space at city-sponsored events, festivals, celebrations, etc., for School Committee representation.  
**(Ms. Hurley)**

**VIII. SUBCOMMITTEE REPORT(S)**

1. Finance and Negotiations, June 3, 2024

**IX. BILLS AND PAYROLL**

**X. UNFINISHED BUSINESS**

**XI. NEW BUSINESS**

**XII. HEARINGS**

**XIII. MATTERS FOR EXECUTIVE SESSION**

**XIV. ADJOURNMENT**