



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10-19-23 Ending Date: 12-31-23

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Millie J. Cardello  
Candidate Full Name (if applicable)  
School Committee WARD I  
Office Sought and District  
27 Ferry ST Everett, ma 02149  
Residential Address  
Telephone Number (optional): 781-354-4869

Comm. to Elect Millie J. Cardello  
Committee Name  
DAVID PRETTI  
Name of Committee Treasurer  
27 Ferry ST Everett, MA 02149  
Committee Mailing Address  
Telephone Number (optional): 781-354-4865

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$ 282.82
Line 2: Total receipts this period (page 3, line 11)	\$ 2,875.00
Line 3: Subtotal (line 1 plus line 2)	\$ 3,157.82
Line 4: Total expenditures this period (page 5, line 14)	\$ 1,559.90
Line 5: Ending Balance (line 3 minus line 4)	\$ 1,597.92
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	\$ 4,100
Line 8: Name of bank(s) used:	<u>EVERETT BANK, Broadway Everett, MA</u>

ELECTION COMMISSION  
EVERETT, MA  
FEB 22 9 55

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 1-18-24

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

- Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.
- Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Millie J. Cardello (Candidate's signature) Date: 1-18-24

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
9/5/23	JAMES BABSON 3209 Eisenhower Ave Lago Vista, TX 78645	100.00	Retired
10/26/23	PATRICIA BRYANT 611 Revere Beach Pkwy REVERE, MA 02151	200.00	Retired
10/12/23	Joseph CHITLCO 389 Broadway EVERETT, MA 02149	100.00	CPT / ATTORNEY 389 BROADWAY EVERETT, MA 02149
10/13/23	Lillian and Tom Ciulla 18 Delaware Ave DANVERS MA 02149	200.00	PARAPROFESSIONAL EVERETT Pub. Sch. Custodian EVERETT Public Schools
9/28/23	Christine FAZZANO 4238 27th CT SW NAPLES, FL 34116	100.00	Retired
11/4/23	LAWRENCE KEEGAN 96 BARTLETT ROAD WINTHROP, MA 02152	300.00	FKO Business manager c/o 96 BARTLETT RD WINTHROP, MA 02152
10/26/23	Joseph McGonagle 19 Hampshire ST EVERETT, MA 02149	100.00	STATE REP FOR EVERETT, MA
10/26/23	Genti Miranda 46 COROY ST EVERETT, MA 02149	100.00	Administrative Asst of Veterans EVERETT, MA Emply City of EVERETT
10/26/23	CARMEN NAVARRO 14 PROSPECT ST EVERETT, MA 02149	100.00	Auto Industry
11/3/23	Anthony Rossi 345 Boylston ST Newton, MA 02459	1,000.00	Contractor / REAL ESTATE 345 BOYLSTON ST NEWTON, MA 02459
Line 9: Total Receipts over \$50 (or listed above)		2300.00	
Line 10: Total Receipts \$50 and under* (not listed above)		575.00	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>2,875.00</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/31/23	ADVOCATE BROADWAY EVERETT, MA 02148	ADVOCATE INC P.O. Box 490407 EVERETT, MA 02148	ADVERTISEMENTS	250. <sup>00</sup>
11/2/23	STAPLES	165 MIDDLESEX AVE SOMERVILLE, MA 02149	FILES	309. <sup>90</sup>
11/20/23	ADVOCATE INC	P.O. Box 490407 EVERETT, MA 02148	ADVERTISEMENTS	1,000. <sup>00</sup>
Line 12: Total Expenditures over \$50 (or listed above)				\$1,559. <sup>90</sup>
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				\$1,559. <sup>90</sup>

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
1-3-13	Millie Cardello	27 FERRY ST EVERETT, MA 03149	Loan	\$ 4,100
Enter on page 1, line 7 → <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>				4,100.00