




**EVERETT SCHOOL COMMITTEE
REGULAR MEETING**
Monday, September 16, 2024, at 6:30 p.m.

EVERETT HIGH SCHOOL LIBRARY
100 Elm St., Everett, MA 02149

**OPEN SESSIONS MAY BE VIEWED LIVE
ON THE EVERETT PUBLIC SCHOOLS WEBSITE:**
www.everettpublicschools.org

Posted in accordance with the
provisions of Mass. General Laws
Chapter 30A- Sections 18-25

on 9/12/2024 at 2:40 P
Attest. 
Assistant City Clerk

School Committee Members are meeting in person at Everett High School, and the in person option is open to the public. Individuals who wish to participate in Public Comment must attend the meeting in person at Everett High School.

AGENDA

I. ROLL CALL

II. PLEDGE OF ALLEGIANCE

III. READING OF THE RECORDS

- 1. Tuesday, September 3, 2024

IV. PUBLIC COMMENT

V. REPORT OF THE STUDENT REPRESENTATIVE

VI. REPORT OF THE SUPERINTENDENT

- 1. Superintendent's Update
- 2. Introduction of the five members of the 2024-2025 Student Advisory Council.
- 3. Acceptance of the 2024-2025 Everett High School Student Handbook and the 2024-2025 Pre-Kindergarten-Grade 8 Student Handbook.
- 4. Request approval for Everett High School culinary arts students to travel to Johnson & Wales University in Providence, Rhode Island on Friday, November 8, 2024.
- 5. Request approval for the Everett High School Percussion Ensemble and Winter Guard to travel to out-of-state competitions in New Jersey, Pennsylvania, and Ohio in March and April of 2025.
- 6. Accept donation of backpacks and school supplies from the Members Plus Credit Union.
- 7. Accept approval of the following grants:
 - a. Bridge for Resilient Youth in Transition (BRYT) Grant in the amount of \$271,200.00.
 - b. FY '25 Summer GLEAM Grant (Fund Code 509) in the amount of \$65,000
 - c. FY '25 Summer GLEAM Grant (Fund Code 510) in the amount of \$27,000
 - d. FY '25 21st Century Community Learning Centers Grant (Fund Code 645) in \$179,945
 - e. FY '25 Promoting Safe & Healthy Learning Environments: Elevation Student Voice and Well Being Grant (Fund Code 127) in the amount of \$260,964

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VII. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS

1. A request to review and modify the Student Handbook (**Ms. Bairos**).
2. Request the Committee appoint a MASC Delegate and Alternate to attend the MASC Delegate Assembly on Friday, November 8, 2024, to vote on the 2024-2025 resolutions. (**Vice Chairperson Hurley**).

VIII. SUBCOMMITTEE REPORT(S)

1. Finance and Negotiations Subcommittee, Tuesday, September 3, 2024.

IX. BILLS AND PAYROLL

X. UNFINISHED BUSINESS

XI. NEW BUSINESS

XII. HEARINGS

XIII. MATTERS FOR EXECUTIVE SESSION

XIV. ADJOURNMENT