



**EVERETT SCHOOL COMMITTEE  
Finance and Negotiations Subcommittee**

**Monday, September 16, 2024, at 5:30 p.m.**

**EVERETT HIGH SCHOOL LIBRARY  
100 Elm St., Everett, MA 02149**

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**AGENDA**

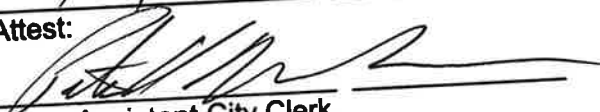
- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. AGENDA**
  1. Review of Bills and Payroll
- 4. MATTERS FOR EXECUTIVE SESSION**
- 5. ADJOURNMENT**

RECEIVED  
CITY CLERKS OFFICE  
EVERETT, MA  
2024 SEP 12 P 2:41

Posted in accordance with the  
provisions of Mass. General Laws  
Chapter 30A- Sections 18-25

on 9/12/2024 at 2:41 P

Attest:

  
Assistant City Clerk