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EVERETT, MA  
2024 NOV 27 P 12: 53

**EVERETT SCHOOL COMMITTEE  
REGULAR MEETING**

**Monday, December 2, 2024, at 6:30 p.m.**

**EVERETT HIGH SCHOOL LIBRARY**

100 Elm St., Everett, MA 02149

**OPEN SESSIONS MAY BE VIEWED LIVE  
ON THE EVERETT PUBLIC SCHOOLS WEBSITE:**

[www.everettpublicschools.org](http://www.everettpublicschools.org)

School Committee Members are meeting in person at Everett High School, and the in person  
The option is open to the public. Individuals who wish to participate in Public Comment  
must attend the meeting in person at Everett High School.

**AGENDA**

**I ROLL CALL**

**II. PLEDGE OF ALLEGIANCE**

**III. READING OF THE RECORDS**

- 1. Monday, November 18, 2024.

**IV. PUBLIC COMMENT**

**V. REPORT OF THE STUDENT REPRESENTATIVE**

**VI. REPORT OF THE SUPERINTENDENT**

- 1. Superintendent's Update.
- 2. Request approval of the Memorandum of Agreement between the Everett Public Schools and the Everett Teachers Association, Unit A (Teachers).
- 3. Request approval of the Memorandum of Agreement between the Everett Public Schools and the Everett Teachers Association, Unit D (Paraprofessionals).
- 4. Request approval to rent the Madeline English School Gymnasium to Everett Youth Soccer Club on Thursdays and Saturdays from December 12, 2024, through February 27, 2025.
- 5. Acceptance of a donation of \$250 in Market Basket gift cards from the Zonta Club of Chelsea/North Shore.
- 6. Acceptance of a FY25 Interpreter Provision of Mass General Laws the amount of \$25,140.

Posted in accordance with the  
provisions of Mass. General Laws  
Chapter 30A- Sections 18-25

on 11/27/2024 at 12:53P  
Attest:

Assistant City Clerk

7. Acceptance of Everett Citizens Foundation Grant in the amount of \$6,605 to the Everett High School Photography Team.
8. Acceptance of Everett Citizens Foundation Grant in the amount of \$10,000 to the Webster Extension's Music Education Project.
9. Acceptance of a "Breakfast After the Bell Collaboration Grant" in the amount of \$10,000.

**VII. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS**

1. Discussion about health screenings happening currently in the schools, and which screenings need to be added. Under M.G.L.c.71 s.57, these include Body Mass Index (BMI), vision, hearing and postural screenings. **(Ms. Garren)**

**VIII. SUBCOMMITTEE REPORT(S)**

1. Finance and Negotiations Subcommittee, Monday, November 18, 2024.

**IX. BILLS AND PAYROLL**

**X. UNFINISHED BUSINESS**

**XI. NEW BUSINESS**

**XII. HEARINGS**

**XIII. MATTERS FOR EXECUTIVE SESSION**

**XIV. ADJOURNMENT**