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**EVERETT SCHOOL COMMITTEE  
REGULAR MEETING  
Monday, December 16, 2024, at 6:30 p.m.**

**EVERETT HIGH SCHOOL LIBRARY  
100 Elm St., Everett, MA 02149**

**OPEN SESSIONS MAY BE VIEWED LIVE  
ON THE EVERETT PUBLIC SCHOOLS WEBSITE:  
[www.everettpublicschools.org](http://www.everettpublicschools.org)**

School Committee Members are meeting in person at Everett High School, and the in person  
The option is open to the public. Individuals who wish to participate in Public Comment  
must attend the meeting in person at Everett High School.

**AGENDA**

- I. ROLL CALL**
- II. PLEDGE OF ALLEGIANCE**
- III. READING OF THE RECORDS**
  - 1. Monday, December 2, 2024.
- IV. PUBLIC COMMENT**
- V. REPORT OF THE STUDENT REPRESENTATIVE**
- VI. REPORT OF THE SUPERINTENDENT**

**Posted in accordance with the  
provisions of Mass. General Laws  
Chapter 30A- Sections 18-25**

on 12/12/2024 at 12:13 P

Attest:

**Assistant City Clerk**

- 1. Superintendent's Update.
- 2. Update on state-mandated health screenings.
- 3. Amendment of the 2024-2025 Everett Public Schools Calendar to change the release times on February 14, 2025, and April 17, 2025.
- 4. Request approval to establish the Allen Panarese Health Pathway Memorial Scholarship.
- 5. Acceptance of a donation of pajamas and books from Encore Boston Harbor.
- 6. Acceptance of a donation of gift cards totaling \$2,500 from the Teamsters Local 25.
- 7. Acceptance of a donation of gift cards totaling \$350 from Keverian School teacher Anita Keelan.
- 8. Acceptance of a donation of 360 winter coats from Constellation Energy.
- 9. Acceptance of a FY 2025 Multilingual Newcomer and Homeless Support Grant in the amount of \$50,000.
- 10. Acceptance of a donation of four tickets to a New England Patriots home game, valued at \$685, to the Madeline English School.

**VII. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS**

1. Update on what direction is being taken to alleviate school overcrowding **(Chairperson Cristiano, Ms. Babcock)**.
2. Potential of a master calendar for school events **(Ms. Babcock)**.
3. A discussion of the renewal of the cafeteria contract **(Ms. Babcock)**.

**VIII. SUBCOMMITTEE REPORT(S)**

1. Finance and Negotiations Subcommittee, Monday, December 2, 2024.

**IX. BILLS AND PAYROLL**

**X. UNFINISHED BUSINESS**

**XI. NEW BUSINESS**

**XII. HEARINGS**

**XIII. MATTERS FOR EXECUTIVE SESSION**

1. To discuss complaints or charges brought against the School Committee pursuant to Mass. Gen. L. c. 21(a)(1) to wit: Open Meeting Law Complaint by Attorney Ivria Fried, dated December 4, 2024.

**XIV. ADJOURNMENT**