



**EVERETT SCHOOL COMMITTEE**  
**Finance and Negotiations Subcommittee**

**Monday, March 17, 2025, at 5:30 p.m.**

**EVERETT HIGH SCHOOL LIBRARY**  
100 Elm St., Everett, MA 02149


---

**AGENDA**

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. AGENDA**
  1. Review of Bills and Payroll.
- 4. MATTERS FOR EXECUTIVE SESSION**
- 5. ADJOURNMENT**

EVERETT CITY CLERK'S OFFICE  
REC'D 2025 MAR 18 PM 1:29

Posted in accordance with the  
provisions of Mass. General Laws  
Chapter 30A- Sections 18-25

on 3/13/2025 at 1:29 pm  
Attest:   
Sergio Cornello City Clerk