



**EVERETT SCHOOL COMMITTEE**  
**Finance and Negotiations Subcommittee**

**Monday, June 16, 2025, at 5:30 p.m.**

**EVERETT HIGH SCHOOL LIBRARY**  
100 Elm St., Everett, MA 02149

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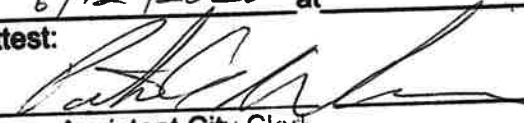
**AGENDA**

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. AGENDA**
  1. Review of Bills and Payroll.
- 4. MATTERS FOR EXECUTIVE SESSION**
- 5. ADJOURNMENT**

RECEIVED  
CITY CLERKS OFFICE  
EVERETT, MA  
2025 JUN 12 P 1:52

Posted in accordance with the  
provisions of Mass. General Laws  
Chapter 30A- Sections 18-25

on 6/12/2025 at 1:52 P  
Attest:

  
Assistant City Clerk