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2025 SEP 11 P 12:40



Posted in accordance with the  
provisions of Mass. General Laws  
Chapter 30A- Sections 18-25

9/11/2025 at 12:40 P  
Attest:   
Assistant City Clerk

## EVERETT SCHOOL COMMITTEE REGULAR MEETING

Monday, September 15, 2025, at 6:30 p.m.

EVERETT HIGH SCHOOL LIBRARY  
100 Elm St., Everett, MA 02149

OPEN SESSIONS MAY BE VIEWED LIVE ON THE EVERETT PUBLIC SCHOOLS WEBSITE:  
[www.everettpublicschools.org](http://www.everettpublicschools.org)

Individuals who wish to participate in Public Comment must attend the  
meeting inside the Everett High School Library.

Live interpretation is offered, in person, for every Regular Meeting  
in Spanish, Portuguese, and Haitian Creole.

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### AGENDA

- I. ROLL CALL
- II. PLEDGE OF ALLEGIANCE
- III. READING OF THE RECORDS
  1. Tuesday, September 2, 2025.
- IV. PUBLIC COMMENT
- V. REPORT OF THE STUDENT REPRESENTATIVE
- VI. REPORT OF THE SUPERINTENDENT
  1. Superintendent's Update.
  2. Acceptance of a donation of backpacks and school supplies valued at approximately \$8,500 from the Teamsters Local 25.
  3. Acceptance of a donation of backpacks and school supplies valued at approximately \$4,500 from the Members Plus Credit Union.
  4. Acceptance of a donation of school supplies valued at approximately \$4,000 from Encore Boston Harbor.
  5. Acceptance of a donation of backpacks and school supplies valued at approximately \$2,500 from the Saugus-Everett Elks Lodge #642.
  6. Acceptance of a donation of backpacks and school supplies valued at approximately \$2,500 from the Eliot Family Resource Center.
  7. Acceptance of a grant from Project Lead the Way in the amount of \$14,000.
  8. Acceptance of a grant from Next Generation Learning Challenges in the amount of \$5,600.
  9. Request approval to establish a new Student Activity account for the Advanced Manufacturing Program at Everett High School.

**VII. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS**

1. Discuss the current practices regarding student access to restrooms at the high school during the school day (Ms. Babcock).

**VIII. SUBCOMMITTEE REPORT(S)**

1. Ad Hoc Superintendent Evaluation Subcommittee, Wednesday, September 3, 2025.

**IX. BILLS AND PAYROLL**

**X. UNFINISHED BUSINESS**

**XI. NEW BUSINESS**

**XII. HEARINGS**

**XIII. MATTERS FOR EXECUTIVE SESSION**

**XIV. ADJOURNMENT**