



**EVERETT SCHOOL COMMITTEE  
Finance and Negotiations Subcommittee**

**Monday, September 15, 2025, at 5:30 p.m.**

**EVERETT HIGH SCHOOL LIBRARY  
100 Elm St., Everett, MA 02149**

**AGENDA**

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. AGENDA**
  - 1. Review of Bills and Payroll.**
- 4. MATTERS FOR EXECUTIVE SESSION**
- 5. ADJOURNMENT**

RECEIVED  
CITY CLERKS OFFICE  
EVERETT, MA  
2025 SEP 11 P 12:40

Posted in accordance with the  
provisions of Mass. General Laws  
Chapter 30A- Sections 18-25

on 9/11/2025 at 12:40 P

Attest:

  
Assistant City Clerk