



## **ZONING BOARD OF APPEALS**

484 Broadway Room 24, Everett, Massachusetts 02149

REBECCA EDMONDSON-KOROM - Chairman

MARY GERACE- Member

JEAN THERMITUS -Member

DEREK SHOOSTER- Member

ASHMEAL BRUN- Member

**Roberta Suppa - Administrative Assistant**

☎ 617-394.2498

✉ Roberta.Suppa@ci.everett.ma.us

### **AGENDA**

Meeting September 15, 2025

Keverian Room 3<sup>rd</sup> Floor

Everett City Hall 6:00 P.M

#### **Order of Business**

##### **1. Call to Order**

##### **2. Roll Call of Members**

##### **3. Old Business**

- a. **Petition # 2650**    203-205 Hancock Street                      RKRA Hancock LLC

Applicant seeks a permit for to convert the existing Business Use into a Mixed-Use Building by adding two (2) floors, with Four (4) Residential units. The property is located in the Dwelling District.

##### **4. New Business**

- a. **Petition #2655**    35 Orient Ave.                      Mr. Stanley Davitora

The Tenant proposes to change the use of an existing non-conforming use (light manufacturing) into another non-conforming use (Autobody Shop [approx. ½ of the building]).

- b. **Petition #2656**    44 Alfred Street                      Mr. Peter Pietrantonio

The applicant constructed a new curb cut on Heath Street and a new paved parking area between the existing dwelling and the sidewalk along Alfred Street and has applied after the fact for a driveway permit.

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2025 SEP -9 A 9:03

**5. Staff Communications**

**The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion in the extent permitted by law.**

**6. Approval of Minutes**

**7. Adjournment**

Signed: \_\_\_\_\_

Rebecca Edmondson-Korom

A copy of the applications is on file in the Office of the City Clerk located at City Hall, 484 Broadway, Everett, MA and can be inspected during regular business hours.

Please contact the Zoning Board if Appeals with any questions or concerns at 617-394-2498  
Posted in Accordance with the Provisions of M.L.G Chapter 30A- Sections 18-25

On \_\_\_\_\_ City  
Clerk

Posted in accordance with the  
provisions of Mass. General Laws  
Chapter 30A- Sections 18-25

on 9/9/2025 at 9:03 A

Attest:

  
\_\_\_\_\_  
Assistant City Clerk