

# REGULAR MEETING OF THE CITY COUNCIL TUESDAY, OCTOBER 14, 2025 7:00 PM

EVERETT CITY HALL, 484 BROADWAY, CITY COUNCIL CHAMBERS, 3RD FLOOR EVERETT, MA 02149



# REGULAR MEETING OF THE CITY COUNCIL TUESDAY, OCTOBER 14, 2025 7:00 PM

# EVERETT CITY HALL, 484 BROADWAY, CITY COUNCIL CHAMBERS, 3RD FLOOR EVERETT, MA 02149

#### **ROLL CALL**

#### PLEDGE OF ALLEGIANCE

#### **PUBLIC HEARINGS**

1. C0279-25 Public Hearing/s/ Councilor Stephanie Martins, as President

A petition from National Grid requesting permission to install approximately 10 feet of 2-4" conduit from pole #3365-1 to a private property at 376 Third Street to accommodate and provide a permanent underground service

2. C0300-25 Public Hearing/s/ Councilor Stephanie Martins, as President

A petition from National Grid requesting permission to install 1 JO pole (#3365-1) to accommodate and provide a permanent underground service at 376 Third Street

3. C0302-25 Public Hearing/s/ Councilor Stephanie Martins, as President

A petition from National Grid requesting permission to install 1 JO pole (#2056-1) to alleviate the leaning pole conditions on McKinley Street

#### **PUBLIC PARTICIPATION**

#### COMMUNICATIONS FROM HIS HONOR THE MAYOR

4. C0306-25 Order/s/ Councilor Stephanie Martins, as President

An order requesting approval to accept and expend donations totaling \$250.00 from City of Everett employees during the months of August and September for the Fire Victims Fund

5. C0310-25 Order/s/ Councilor Stephanie Martins, as President

An order requesting approval to accept and expend donations in support of the City of

Everett's Homecoming Celebration from Malden Trans, Inc in the amount of \$5,000 and Team Work Cleaning Concepts in the amount of \$100

6. C0313-25 Order/s/ Councilor Stephanie Martins, as President

An order requesting approval to accept and expend a donation in the amount of \$7,000 from Local 143 International Association of Firefighters – Everett Fire Department for the Fire Victims Fund

7. C0316-25 Order/s/ Councilor Stephanie Martins, as President

An order confirming the appointment of Erika Corbeli to the position of Commissioner of Veterans Services for a one (1) year term ending November 1, 2026

8. C0322-25 Order/s/ Councilor Stephanie Martins, as President

An order requesting approval to accept and expend funds from the Mass Gaming Commission in the amount of \$1,164,300 to fund improvements to Everett Square

#### **PETITIONS AND LICENSES**

9. C0303-25 Petition/s/ Councilor Stephanie Martins, as President

A petition requesting a new tire repair license for Mel's Tire & Auto Service at 1865 Revere Beach Pkwy

10. C0304-25 Petition/s/ Councilor Stephanie Martins, as President

A petition requesting a new mechanical repair license for Mel's Tire & Auto Service at 1865 Revere Beach Pkwy

11. C0311-25 Petition/s/ Councilor Stephanie Martins, as President

A petition requesting the renewal of a class two motor vehicle dealer license for Ferry St Service & Auto Sales at 464 Ferry St

#### **COMMITTEE REPORTS**

**12. C0238-25** Order/s/ Councilor Stephanie Martins, Councilor Stephanie V. Smith, Councilor Holly D. Garcia, Councilor Robert J. Van Campen, Councilor Michael Marchese

An order recommending the acceptance of Massachusetts General Laws Chapter 59, Section 5O.- Good Landlord Tax Exemption

13. C0293-25 Order/s/ Councilor Stephanie Martins, as President

An order requesting approval to accept and expend a grant from the Massachusetts Executive Office of Health and Human Services, Department of Mental Health in the amount of \$90,000 to support an outreach Clinician position to help deliver services to the community in conjunction with police personnel

14. C0295-25 Order/s/ Councilor Stephanie Martins, as President

An order requesting approval to appropriate \$185,000.00 from the Capital

Stabilization account for three DPW one-ton pickup trucks

15. C0297-25 Order/s/ Councilor Stephanie Martins, as President

An order requesting approval to appropriate the amount of \$2,000,000.00 by borrowing for Streets and Sidewalk construction throughout the City

16. C0298-25 Petition/s/ Councilor Stephanie Martins, as President

A petition requesting a new auto repair license for Romero Auto Repair at 2081 Revere Beach Pkwy

#### **UNFINISHED BUSINESS**

17. C0253-25 Order/s/ Councilor Stephanie Martins, as President

An order requesting approval to accept and expend funds from the Mass Gaming Commission in the amount of \$2,453,500 to fund programs and services provided by Fire, Police, Planning and Transportation

**18. C0262-25** Resolution/s/ Councilor Stephanie Martins, Councilor Guerline Alcy Jabouin

That the administration provide a status on the Business ARPA grant application decisions and information on the committee

19. C0263-25 Resolution/s/ Councilor Stephanie Martins

That the administration provide information on the process to ensure ARPA funds distributed to local organizations are being properly advertised and distributed in accordance with each application and intent

#### **NEW BUSINESS**

20. C0301-25 Resolution/s/ Councilor Wayne A. Matewsky

That the traffic commission consider restoring the blinking stop light, and add an additional stop sign at the intersection of Bow St and Beacham St

21. C0305-25 Resolution/s/ Councilor Stephanie V. Smith

That the administration and the traffic commission provide answers to the attached lists of questions in regards to the newly installed speed bumps

22. C0307-25 Resolution/s/ Councilor Guerline Alcy Jabouin

A resolution requesting that the director of elections come to our next council meeting to explain to the community how someone can get up-to-date information regarding the November 4th election without having to come into City Hall. What other plans are in the works as far as visibility throughout the city for the upcoming elections

23. C0308-25 Order/s/ Councilor Guerline Alcy Jabouin

An order requesting that the City Council Rules be amended to adopt a limit of 20 items max to be listed on any future city council agendas

#### 24. C0309-25 Resolution/s/ Councilor Peter Pietrantonio

That the directors of Inspectional Services, Engineering, & DPW appear at the next meeting to discuss 23 Rich St curb cut and apron

# 25. C0312-25 Resolution/s/ Councilor Katy L. Rogers

Requesting an update from Senator Sal DiDomenico on the status of using rodenticides in Massachusetts

## 26. C0314-25 Resolution/s/ Councilor Stephanie Martins

That the administration and procurement office provide the winning bids and the expenses incurred by the old high school roof renovation project to date

# 27. C0315-25 Resolution/s/ Councilor Wayne A. Matewsky

That the city engineer provide an update for the construction project at Paris St & Lewis St, and are there any delays with this project

# 28. C0317-25 Order/s/ Councilor Stephanie Martins, as President

An order calling for all polling places to be fitted and opened for the City of Everett 2025 municipal election

### 29. C0318-25 Order/s/ Councilor Stephanie Martins, as President

An order to call for the 2025 City of Everett municipal election

#### 30. C0319-25 Resolution/s/ Councilor Michael K. Marchese

That the city establish rules & regulations for using the bike lanes

## 31. C0321-25 Resolution/s/ Councilor Michael K. Marchese

That the City of Everett declare the month of October Italian Heritage Month

#### **ADJOURMENT**

#### www.cityofeverett.com

(All agendas and reports can be obtained on City of Everett Website)

Respectfully submitted:

#### Michael J. Mangan

Legislative Aide
Everett City Council Office



#### C0279-25

To: Mayor and City Council

From: Councilor Stephanie Martins

Date: September 22, 2025

# **Agenda Item:**

National Gird to install approximately 10 feet of 2-4" conduit from pole #3365-1 to private property to accommodate and

provide a permanent underground service at 376 Third Street. Everett, MA

## **Background and Explanation:**

Questions contact – Joseluis Azurdia (781) 632-7975 or joseluis.azurdia@nationalgrid.com

Petition of the Massachusetts Electric Company d/b/a NATIONAL GRID Of NORTH ANDOVER, MASSACHUSETTS For Electric Conduit Location:

To the City Council of Everett, Massachusetts

Respectfully represents the Massachusetts Electric Company d/b/a NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Third Street - Everett, Massachusetts.

The following are the streets and highways referred to:

#### WR# 31179916

Third Street - National Grid to install underground facilities on Third Street beginning at a point approximately 205 feet Southeast of the centerline of the intersection of Third Street and Boston Street and continuing approximately 10 feet in a Southwesterly direction. National Grid to install approximately 10 feet of 2-4" conduit from pole#3365-1 to private property to accommodate and provide a permanent underground service at 376 Third Street, Everett MA.

Location approximately as shown on plan attached.

Massachusetts Electric Company d/b/a
NATIONAL GRID Nich Memmolo
BY
Engineering Department

Questions contact – Joseluis Azurdia (781) 632-7975 or joseluis.azurdia@nationalgrid.com Dated: September 12, 2025 ORDERED: Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a NATIONAL GRID be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 4th day of August, 2025. Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked - Third Street - Everett, Massachusetts. The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid: WR# 31179916 Third Street - National Grid to install underground facilities on Third Street beginning at a point approximately 205 feet Southeast of the centerline of the intersection of Third Street and Boston Street and continuing approximately 10 feet in a Southwesterly direction. National Grid to install approximately 10 feet of 2-4" conduit from pole#3365-1 to private property to accommodate and provide a permanent underground service at 376 Third Street, Everett MA. I hereby certify that the foregoing order was adopted at a meeting of the ...... ..... ...., 20 ........ Received and entered in the records of location orders of the City/Town of Book ...... Page .....

Attest:

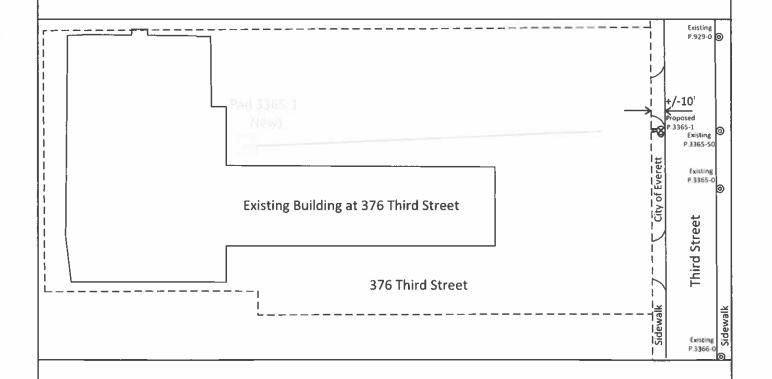
at	, a public hearing was held on the petition of
Massachusetts Electric Company	d/b/a NATIONAL GRID for permission to construct the
underground electric conduits des	scribed in the order herewith recorded, and that I mailed at least
seven days before said hearing a v	written notice of the time and place of said hearing to each of the
owners of real estate (as determin	ed by the last preceding assessment for taxation) along the ways
or parts of ways upon which the C	Company is permitted to construct the underground electric
conduits under said order. And the	nat thereupon said order was duly adopted.
	***************************************



### **EXHIBIT A - NOT TO SCALE**

The exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof.

376 Third Street Everett, MA



**NOT TO SCALE** 

# Proposed Pad Mounted Transformer with oil Containment Existing Pole Conduit/Cable Existing Pole

**Existing** 

# **PETITION**

376 Third Street Everett, MA

SKETCH TO ACCOMPANY PETITION (1 of 1):

Date: 08.20.2025

Designer: AZURDJ

W/R: 31193809

national**grid** 

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**Property Line** 



# C0300-25

To: Mayor and City Council

From: Councilor Stephanie Martins

**Date:** October 14, 2025

# **Agenda Item:**

A petition from National Grid requesting permission

# **Background and Explanation:**

Questions contact -Joseluis Azurdia (781) 632-7975 or joseluis.azurdia@nationalgrid.com

#### PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council
Of Everett, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Third Street - National Grid to install 1 JO pole on Third Street beginning at a point approximately 205 feet Southeast of the centerline of the intersection of Third Street and Boston Street and continuing approximately 2 feet in a Southwesterly direction. National Grid to install pole#3365-1 to accommodate and provide a permanent underground service at 376 Third Street, Everett, MA.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Third Street - Everett, Massachusetts.

#### No.# 31179916

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a	
NATIONAL GRID Nick Memmolo	
BY	
Engineering Department	
VERIZON NEW ENGLAND, INC.	
Manager / Right of Way	

September 12, 2025

Questions contact – Central Design, Joseluis Azudia (781) 632-7975 or joseluis.azurfia@nationalgrid.com

#### ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council - Everett, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 4th day of August, 2025.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Third Street - Everett, Massachusetts.

#### No.# 31193809

Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Third Street - National Grid to install 1 JO pole on Third Street beginning at a point approximately 205 feet Southeast of the centerline of the intersection of Third Street and Boston Street and continuing approximately 2 feet in a Southwesterly direction. National Grid to install pole#3365-1 to accommodate and provide a permanent underground service at 376 Third Street, Everett, MA.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

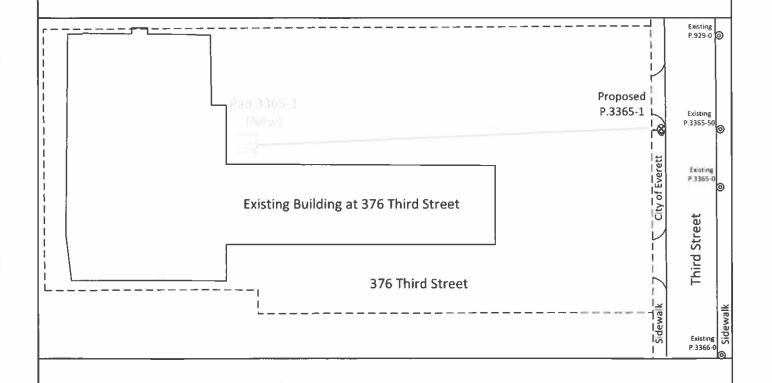
I hereby certify that the for					
Of the City/Town of	,Massachuse	tts held on the	day of	20	•
Received and entere Bool	Massachuse ed in the records of loc k		City/Tow City/Town of	n Clerk. 20	
		Attest:	City/Town Clerk	:	
I hereby certify that on At Massachusetts Electric Cor INC. for permission to erect and that we mailed at least said hearing to each of the for taxation) along the way Poles, wires, and fixtures u	et the poles, wires, and seven days before said owners of real estate (a s or parts of ways upor	fixtures described hearing a written as determined by the which the Compa	was held on the IZON NEW EN in the order here notice of the time last preceding my is permitted	NGLAND, ewith record the and places; assessment to erect adopted.	of rded, e of
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	Board or Council of	Town or City, Ma	issachusetts		
I hereby certify that hearing with notice adopted Massachusetts, on the orders of the said City, Boo the provisions of Chapter 1	t the foregoing is a true d by the day of 20 ok , and Page	of the C and recorded wi . This c	ity of th the records of ertified copy is	f location s made und	
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		(	City/Town Clerk	(	



## **EXHIBIT A - NOT TO SCALE**

The exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof.

376 Third Street Everett, MA



**NOT TO SCALE** 

# Proposed Pad Mounted Transformer with oil Containment Existing Pole Conduit/Cable Existing Pole

Existing

# **PETITION**

376 Third Street Everett, MA

Date: 08.20.2025

Designer: AZURDJ

W/R: 31193809

SKETCH TO ACCOMPANY PETITION (1 of 1):

national**grid** 

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**Property Line** 



### C0302-25

To: Mayor and City Council

From: Councilor Stephanie Martins

**Date:** October 14, 2025

# **Agenda Item:**

National Grid McKinley Street

# **Background and Explanation:**

Questions contact -Joseluis Azurdia (781) 632-7975 or joseluis.azurdia@nationalgrid.com

#### PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council
Of Everett, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

McKinley Street - National Grid to install 1 JO pole on McKinley Street beginning at a point approximately 40 feet Northwest of the centerline of the intersection of McKinley Street and Whittier Drive and continuing approximately 2 feet in a Northeasterly direction. National Grid to install Pole #2056-1 to alleviate the leaning pole conditions on McKinley Street, Everett MA.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – McKinley Street - Everett, Massachusetts.

#### No.# 31199137

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a	
NATIONAL GRID Nick Memmolo	
BY	
Engineering Department	
VERIZON NEW ENGLAND, INC.	
BY A	
Manager / Right of Way	

September 23, 2025

Questions contact – Central Design, Joseluis Azudia (781) 632-7975 or joseluis.azurfia@nationalgrid.com

#### ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council of Everett, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 18th day of August, 2025.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – McKinley Street - Everett, Massachusetts.

#### No.# 31199137

Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

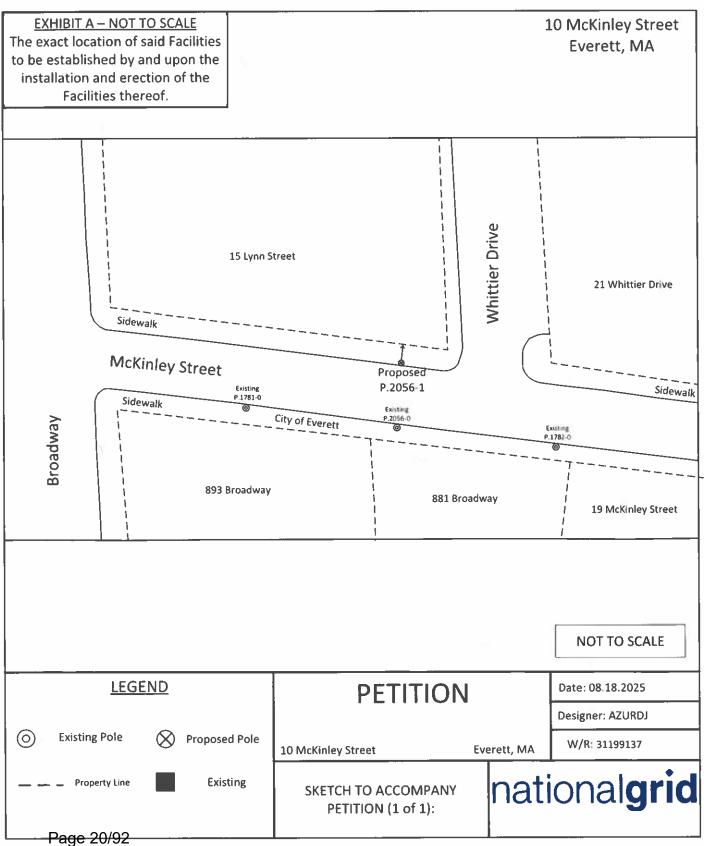
The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

McKinley Street - National Grid to install 1 JO pole on McKinley Street beginning at a point approximately 40 feet Northwest of the centerline of the intersection of McKinley Street and Whittier Drive and continuing approximately 2 feet in a Northeasterly direction. National Grid to install Pole #2056-1 to alleviate the leaning pole conditions on McKinley Street, Everett MA.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing of Of the City/Town of	rder was adopted at a med ,Massachusetts held on	-	ay of 20 .
Received and entered in the Book	Massachusetts records of location orders Page		City/Town Clerk. 20 . Yown of
	A	Attest: City/To	own Clerk
I hereby certify that on At Massachusetts Electric Company d/ INC. for permission to erect the pol- and that we mailed at least seven da said hearing to each of the owners of for taxation) along the ways or parts Poles, wires, and fixtures under said	a public b/a NATIONAL GRID a es, wires, and fixtures de ys before said hearing a of real estate (as determin s of ways upon which the	and VERIZON scribed in the ownitten notice of the last period company is period said order of the last period said order or the last period said or the last period said order or the last period said or the last period said order or the last perio	order herewith recorded of the time and place of preceding assessment permitted to erect
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	******		
_			
Board	l or Council of Town or C	ity, Massachi	isetts
I hereby certify that the fore		e location orde	er and certificate of
hearing with notice adopted by the		of the City of	
Massachusetts, on the orders of the said City, Book the provisions of Chapter 166 of Ge	, and Page .	. This certified	records of location d copy is made under a ramendments thereof.
	,	Attest:	
			own Clerk







#### C0306-25

To: Mayor and City Council

From: Councilor Stephanie Martins

**Date:** October 14, 2025

# **Agenda Item:**

An order requesting approval to accept and expend donations totaling \$250.00 from City of Everett employees during the months of August and September for the Fire Victims Fund

# **Background and Explanation:**



#### CITY OF EVERETT - OFFICE OF THE MAYOR

484 Broadway Everett, Massachusetts 02149

**8** 617-394-2270

↑ mayorcarlo.demaria@ci.everett.ma.us

September 29, 2025

Honorable City Council 484 Broadway Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration an order to accept and expend donations totaling \$250.00 from City of Everett employees during the months of August and September for the Fire Victims Fund. Employees are given the opportunity to wear jeans on Thursdays by making a \$5.00 to the Fire Victims Fund. These funds are collected weekly.

I recommend your favorable passage of this order.

Respectfully submitted,

Carlo DeMaria Mayor



# September 29, 2025 City of Everett, Massachusetts CITY COUNCIL

Offered By:		
•	Councilor Stephanie Martins, as President	

Bill Number: Bill Type: Order Be it

Ordered: BY City Council OF THE CITY OF EVERETT, as

follows:

to accept and expend donations totaling \$250.00 from City of Everett employees during the months of August and September

for the Fire Victims Fund.



#### C0310-25

To: Mayor and City Council

From: Councilor Stephanie Martins

**Date:** October 14, 2025

# **Agenda Item:**

An order requesting approval to accept and expend donations in support of the City of Everett's Homecoming Celebration from Malden Trans, Inc in the amount of \$5,000 and Team Work Cleaning Concepts in the amount of \$100

## **Background and Explanation:**



#### CITY OF EVERETT - OFFICE OF THE MAYOR

484 Broadway Everett, Massachusetts 02149

**8** 617-394-2270

↑ mayorcarlo.demaria@ci.everett.ma.us

October 7, 2025

Honorable City Council 484 Broadway Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration an order to accept and expend donations in support of the City of Everett's Homecoming Celebration from Malden Trans, Inc in the amount of \$5,000 and Team Work Cleaning Concepts in the amount of \$100.

I recommend your favorable passage of this order.

Respectfully submitted,

Carlo DeMaria Mayor



# October 7, 2025 City of Everett, Massachusetts CITY COUNCIL

Offered By:	
•	Councilor Stephanie Martins, as President

Bill Number: Bill Type: Order Be it

Ordered: BY City Council OF THE CITY OF EVERETT, as

follows:

to accept and expend donations in support of the City of Everett's Homecoming Celebration from Malden Trans, Inc in the amount of \$5,000 and Team Work Cleaning Concepts in the

amount of \$100.



#### C0313-25

To: Mayor and City Council

From: Councilor Stephanie Martins

**Date:** October 14, 2025

# **Agenda Item:**

An order requesting approval to accept and expend a donation in the amount of \$7,000 from Local 143 International Association of Firefighters – Everett Fire Department for the Fire Victims Fund

# **Background and Explanation:**



#### CITY OF EVERETT - OFFICE OF THE MAYOR

484 Broadway Everett, Massachusetts 02149

**8** 617-394-2270

nayorcarlo.demaria@ci.everett.ma.us

October 7, 2025

Honorable City Council 484 Broadway Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration an order to accept and expend a donation in the amount of \$7,000 from Local 143 International Association of Firefighters - Everett Fire Department for the Fire Victims Fund.

I recommend your favorable passage of this order.

Respectfully submitted,

Carlo DeMaria Mayor



# October 7, 2025 City of Everett, Massachusetts CITY COUNCIL

Offered By:	
·	<b>Councilor Stephanie Martins, as President</b>

Bill Number: Be it

Bill Type: Order Ordered: BY City Council OF THE CITY OF EVERETT, as

follows:

to accept and expend a donation in the amount of \$7,000 from Local 143 International Association of Firefighters - Everett Fire

Department for the Fire Victims Fund.



#### C0316-25

To: Mayor and City Council

From: Councilor Stephanie Martins

**Date:** October 14, 2025

# **Agenda Item:**

An order confirming the appointment of Erika Corbeli to the position of Commissioner of Veterans Services for a one (1) year term ending November 1, 2026

# **Background and Explanation:**



#### CITY OF EVERETT - OFFICE OF THE MAYOR

484 Broadway Everett, Massachusetts 02149

**8** 617-394-2270

nayorcarlo.demaria@ci.everett.ma.us

October 8, 2025

Honorable City Council 484 Broadway Everett, MA 02149

Dear Honorable Members:

Please be advised that in accordance with Section 3-3 of the City Charter and, Section IV(J)(V)(a) of the City of Everett Administrative Code, I hereby appoint, subject to confirmation by the City Council, Erika Corbell to the position of Commissioner of Veterans Services for a one (1) year term ending November 1, 2026.

A copy of Ms. Corbeli's resume is attached.

Thank you for your favorable consideration.

Respectfully submitted,

Carlo DeMaria Mayor



# October 8, 2025 City of Everett, Massachusetts CITY COUNCIL

Offered By:		
	Councilor Stenhanie Martins, as President	

Bill Number: Bill Type: Order Be it

Ordered: BY City Council OF THE CITY OF EVERETT, as

follows:

I hereby appoint, subject to confirmation by the City Council, and accordance with Section 3-3 of the City Charter and, Section IV(J)(V)(a) of the City of Everett Administrative Code, Erika Corbeli to the position of Commissioner of Veterans Services for a one (1) year term ending November 1, 2026.



#### C0322-25

To: Mayor and City Council

From: Councilor Stephanie Martins

**Date:** October 14, 2025

# **Agenda Item:**

An order requesting approval to accept and expend funds from the Mass Gaming Commission in the amount of \$1,164,300 tofund improvements to Everett Square

# **Background and Explanation:**



#### CITY OF EVERETT - OFFICE OF THE MAYOR

484 Broadway Everett, Massachusetts 02149

**8** 617-394-2270

nayorcarlo.demaria@ci.everett.ma.us

October 8, 2025

Honorable City Council 484 Broadway Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration a revised order to accept and expend funds from the Mass Gaming Commission in the amount of \$1,164,300 to fund improvements to Everett Square.

The Council previously did not approve the proposal I submitted to make improvements to the square. I am not submitting this grant order to the Council to further the proposal this body previously rejected. However, during that process, residents raised concerns about safety in the area, especially for pedestrians, and the interest in finding ways to support small businesses that abut the square. I still believe those concerns deserve consideration.

In submitting to the Council this request to approve accepting and spending these grant funds, I propose that the city embark upon a process where the Administration, the Council, and the public work to develop renovations to the square that address public safety concerns, support small businesses, and serves our residents with a design upon which parties can agree.

I look forward to working with the Council, either in referral of this order to a Committee or through any other procedural process the Council chooses, to use these grants funds to improve Everett Square.

I recommend your favorable passage of this order.

Respectfully submitted,

Carlo DeMaria Mayor



# October 8, 2025 City of Everett, Massachusetts CITY COUNCIL

Offered By:		
•	<b>Councilor Stephanie Martins, as President</b>	

Bill Number: Bill Type: Order Be it

Ordered: BY City Council OF THE CITY OF EVERETT, as

follows:

to accept and expend funds from the Mass Gaming Commission in the amount of \$1,164,300 to fund roadway, sidewalk, and

landscaping improvements to Everett Square.



### C0303-25

To: Mayor and City Council

From: Councilor Stephanie Martins

**Date:** October 14, 2025

# **Agenda Item:**

A petition for a new tire repair license for Mel's Tire & Auto Service at 1865 Revere Beach Pkwy

# **Background and Explanation:**



#### C0304-25

To: Mayor and City Council

From: Councilor Stephanie Martins

**Date:** October 14, 2025

# **Agenda Item:**

A petition requesting a new mechanical repair license for Mel's Tire & Auto Service at 1865 Revere Beach Pkwy

# **Background and Explanation:**



#### C0311-25

To: Mayor and City Council

From: Councilor Stephanie Martins

**Date:** October 14, 2025

# **Agenda Item:**

A petition requesting the renewal of a class two motor vehicle dealer license for Ferry St Service & Auto Sales at 464 Ferry St

# **Background and Explanation:**



#### C0238-25

To: Mayor and City Council

From: Councilor Stephanie Martins, Councilor Stephanie V. Smith, Councilor Holly D. Garcia, Councilor

**Robert J. Van Campen** 

**Date:** June 23, 2025

#### **Agenda Item:**

An order recommending the acceptance of Massachusetts General Laws Chapter 59, Section 50.- Good Landlord Tax Exemption

# **Background and Explanation:**

Part I ADMINISTRATION OF THE GOVERNMENT

Title IX TAXATION

**Chapter 59** ASSESSMENT OF LOCAL TAXES

Section 50 PROPERTY TAX EXEMPTION FOR REAL PROPERTY

CLASSIFIED AS CLASS ONE, RESIDENTIAL IN THE CITY OR

TOWN; QUALIFICATIONS; MUNICIPAL ORDINANCES

[ Text of section added by 2023, 50, Sec. 3 effective January 2, 2023 for tax years beginning on or after January 1, 2023. See 2023, 50 Sec. 49.]

Section 50. (a) In any city or town that accepts this section, the board of selectmen or select board of the town, the town council of a municipality having a town council form of government, the city manager, with the approval of the city council, in the case of a city with a plan D or plan E form of government, or the mayor, with the approval of the city council, in all other cities, may establish a property tax exemption for real property classified as Class One, residential in the city or town. To qualify for the exemption, the property shall be: (i) rented at an affordable housing rate, as determined by the city or town and in accordance with the United States Department of Housing and Urban Development guidance and regulations; (ii) rented on a yearly basis; and (iii) occupied year-round by a person or persons whose household income does not exceed an amount to be set by the city or town; provided, however, that

said income shall not be more than 200 per cent of the area median <sup>12</sup> income. The property tax exemption shall be for an amount determined by the city or town; provided, however, that the amount shall not be more than the tax otherwise due on the parcel based on the full and fair assessed value multiplied by the square footage of the housing units rented and occupied by a person or persons whose household income is not more than the income limit set pursuant to clause (iii), divided by the total square footage of a structure located on the parcel. Assessment of property seeking an exemption under this section, if by an income approach to value, shall assume fair market rent for all units. The property owner seeking the exemption shall submit to the city or town any documentation the city or town deems necessary, including, but not limited to, a signed lease and proof of the occupying person or persons' household income, to confirm the eligibility of the property for the exemption under this section.

(b) A municipality may adopt ordinances or by-laws to implement this section.



#### CITY COUNCIL ......No. C0238-25

#### IN THE YEAR TWO THOUSAND AND TWENTY-FIVE

# AN ORDER RECOMMENDING THE ACCEPTANCE OF MASSACHUSETTS GENERAL LAWS CHAPTER 59, SECTION 50.- GOOD LANDLORD TAX EXEMPTION

/s/Councilors Stephanie Martins, Stephanie V, Smith, Holly D. Garcia, Robert J. Van Campen & Guerline Alcy Jabouin

**WHEREAS** In accordance with G.L. c. 4, § 4 and subject to the Everett City Charter, the City of Everett hereby considers accepting the provisions of G.L. c. 59, § 50, which authorizes cities and towns to provide a real estate tax exemption for property owners who lease residential real estate units at rents below the market rate, in accordance with the provisions of said statute.

**WHEREAS** Under this acceptance, the City may grant a real estate tax exemption, to be administered by the Board of Assessors, to owners of residential properties who rent one or more dwelling units at or below a rent level established by the City of Everett, consistent with local affordable housing policies, state guidelines, and the intent of G.L. c. 59, § 5O.

**WHEREAS** The exemption shall be available only for tax years during which the below-market rental is maintained, and shall be subject to annual application, inspection, and verification requirements as determined by the Board of Assessors.

**WHEREAS** The City Council shall need to adopt by ordinance the maximum amount of exemption available per qualifying unit, the criteria for rent levels, tenant eligibility, documentation requirements, and duration of the exemption consistent with G.L. c. 59, § 50.

**NOW, THEREFORE** by the authority granted to the City Council of the City of Everett, Massachusetts by Massachusetts General Laws Chapter 4, Section 4 to accept state laws.

**BE IT ORDERED** by the City Council of the City of Everett, Massachusetts, as follows:

That the Everett City Council hereby grants approval to accept Massachusetts General Laws Chapter 59, Section 50.- Good Landlord Tax Exemption.



A true copy attest

Sergio Cornelio, City Clerk



Geoffrey E. Snyder Commissioner of Revenue

Sean R. Cronin Senior Deputy Commissioner

# Informational Guideline Release

Municipal Finance Law Bureau Informational Guideline Release (IGR) No. 24-4 March 2024

# AFFORDABLE HOUSING PROPERTY TAX EXEMPTION

(G.L. c. 59, § 50)

This Informational Guideline Release (IGR) informs local officials about a new local option affordable housing property tax exemption. It also explains local standards and procedures that may be adopted relative to the exemption.

<u>Topical Index Key:</u> <u>Distribution:</u>

Abatements and Appeals Assessors
Exemptions Collectors
Treasurers

Accountants and Auditors

Selectmen/Mayors

City/Town Managers/Exec. Secys.

Finance Directors City/Town Councils

City Solicitors/Town Counsels

Supporting a Commonwealth of Communities www.mass.gov/DLS

# Municipal Finance Law Bureau Informational Guideline Release (IGR) No. 24-4 March 2024

# AFFORDABLE HOUSING PROPERTY TAX EXEMPTION

(G.L. c. 59, § 50)

#### **SUMMARY:**

This Informational Guideline Release (IGR) informs local officials about a new local option, affordable housing property tax exemption. The exemption was created by section 3 of "AN ACT TO IMPROVE THE COMMONWEALTH'S COMPETITIVENESS, AFFORDABILITY AND EQUITY," which was signed into law on October 4, 2023. St. 2023, c. 50. For municipalities that accept it, this new tax exemption would apply to the property of residential unit owners who rent their units to income-qualifying persons at affordable rates on a year-round, annual basis.

#### **GUIDELINES:**

#### I. <u>LOCAL ACCEPTANCE</u>

# A. Acceptance

Acceptance of G.L. c. 59, § 50 is by vote of the municipality's legislative body, subject to charter. G.L. c. 4, § 4. Following acceptance, the board of selectboard of a town; the town council of a municipality having a town council form of government; the city manager, with the city council's approval, in a city with a plan D or E form of government; or the mayor, with the city council's approval, in all other cities may establish the parameters of the affordable housing property tax exemption. This includes all of the locally determined amounts noted in Section II below, any other restrictions or regulations consistent with the intent of the law and any local rules and procedures. A municipality may also adopt ordinances or by-laws to implement the provisions of the exemption.

#### **B.** Effective Date

The acceptance vote should explicitly state the fiscal year in which the exemption will first be available, the first of which can be fiscal year 2025.

BUREAU OF MUNICIPAL FINANCE LAW

KENNETH WOODLAND, CHIEF

# C. Revocation

Acceptance may be revoked, but the city or town must wait until at least three years after acceptance. Revocation is also by vote of the legislative body, subject to charter. <u>G.L. c.</u> <u>4, § 4B</u>.

#### D. Notice of Acceptance or Revocation

The city or town clerk should notify the <u>Municipal Databank</u> that G.L. c. 59, § 50 has been accepted or revoked as soon as possible after the vote takes place.

# II. SCOPE OF ABATEMENT

#### A. Residential Ownership

Applicants, including the trustees of a trust, must be the assessed owner of the property on which the tax to be abated is assessed and must own the property on the applicable July 1 exemption qualification date.

This exemption only applies to class one residential units. The unit is not required to be subject to an affordability restriction, but it may have one. Additionally, an accessory dwelling unit that meets the qualifications is eligible to receive the exemption.

#### B. Domicile

The applicant <u>does not</u> have to be domiciled on their property to qualify unless the municipality adopts a local rule requiring this.

#### C. Exemption Amount

The amount of the exemption will be determined locally but cannot be more than the tax otherwise due on the parcel (based on its assessed full and fair cash value), multiplied by the square footage of the qualifying housing units and divided by the total square footage of the structure located on the parcel.

For example, based on full and fair cash value, the tax obligation of a three-unit home is \$12,000. Each of the three units is 900 square feet. If only one of the units qualifies for the exemption, then the property owner would receive an exemption equal to 1/3 (900/2700) of the locally determined amount. As such, in this example, the maximum exemption amount would be \$4,000 for that unit.

Otherwise, if a property for which an applicant seeking an exemption is assessed by an income approach to value, then fair market rent must be assumed for all units.

#### D. Exemption Criteria

Residential unit owners must rent their units to income-qualifying persons at an affordable rate in order to qualify for exemption. The affordable housing rate is determined by the city or town but must be in accordance with the United States Department of Housing and Urban Development's (HUD) guidance and regulations.

Additionally, the occupants must have an annual household income that does not exceed the amount set by the city or town; provided, however, that said income shall not be more than 200 percent of the area median income. HUD income limits are available online <a href="here">here</a>.

For example, a municipality determined that the gross occupant income shall not exceed 80 percent of area median income. The municipality further determined that the affordable rate shall not exceed 30 percent of the actual occupant's monthly household income. An application is submitted for an occupant household of one. The relevant area median income limit for a household of one within the statistical area in which the municipality lies was \$82,950. Under the established guidelines of the municipality as set forth above, an occupant income of \$82,950 meets the income requirement, and rent no higher than \$24,885 annually meets the affordable rate requirement.

Further, the unit(s) in question must be rented on an annual basis and be occupied by qualifying persons for the entirety of the applicable fiscal year. If a unit is occupied as such by successive but separate annual leases to qualifying persons, without a significant gap between said leases, the unit is still eligible for exemption.

There are no age-related criteria for qualifying renters.

#### E. Applications to Assessors

To be considered for this exemption, applicants must submit STF 5O, attached below, annually to the local assessors. The applications must include, but are not limited to, a signed lease or leases evidencing an annual rental agreement (including material terms of the lease, such as the rental amount and coverage for the 12 months of the entire fiscal year at issue) with proof of the household income of the occupying person(s) as established through federal and state income tax returns. The application must be filed with the assessors on or before the abatement deadline date, which is the due date of the first actual tax bill.

Any abatements granted shall be charged against the overlay account. As such, the assessors should factor in the amounts needed to fund the exemption when determining overlay needs each year.

# III. ADOPTION OF LOCAL RULES

As noted above, the board of selectmen or select board of a town; the town council of a municipality having a town council form of government; the city manager, with the

city council's approval, in a city with a plan D or E form of government tenths unaber, 12 with the city council's approval, in all other cities may establish the parameters of the affordable housing property tax exemption. This includes all of the locally determined amounts noted in Section II above, any other restrictions or regulations consistent with the intent of the law and any local rules and procedures. A municipality may also adopt ordinances or by-laws to implement the provisions of the exemption.

A municipality should adopt rules to determine:

- The maximum amount of the exemption;
- The annual occupant household income limit;
- The affordable housing rate of rent;
- The domiciliary requirements of the owner, if any; and
- Any other restrictions or regulations consistent with the intent of the law it elects to implement.

State Tax Form 5O The Commonwealth of Massachusetts Date Received Revised 12/2023 Application No. Name of City or Town Parcel Id. FISCAL YEAR APPLICATION FOR AFFORDABLE HOUSING EXEMPTION General Laws Chapter 59, § 50 THIS APPLICATION IS NOT OPEN TO PUBLIC INSPECTION (See General Laws Chapter 59, § 60) Return to: **Board of Assessors** Must be filed with assessors not later than due date of first actual (not preliminary) tax payment for fiscal year. **INSTRUCTIONS:** Complete all sections fully. Please print or type. A. IDENTIFICATION OF OWNER. Name of Owner/Applicant: Telephone Number: Email Address: Legal residence (domicile) on July 1, \_\_\_\_ Mailing address (if different) No. Street City/Town Zip Code No. of dwelling units:  $1 \bigsqcup 2 \bigsqcup 3 \bigsqcup 4 \bigsqcup$  Other — Location of property: Did you own the property on July 1,\_\_\_\_ Yes No B. IDENTIFICATION OF RENTER/LESSEE. Name of Renter/Lessee: Telephone Number: Email Address: Legal residence (domicile) on July 1, \_\_\_\_ Mailing address (if different) No. Street City/Town Zip Code Street City/Town Zip Code Yes No Did the Renter/Lessee live in the property on July 1, If no, did another qualifying Renter/Lessee live in the property on July 1? Yes No Does the Renter/Lessee intend on living at the property through June 30, If no, will another qualifying Renter/Lessee live in the property through June 30? Yes No Please supplement this application within 30 days of any change of Renter/Lessee. Is the Renter/Lessee subject to an annual lease? Yes No How much rent is being charged (monthly)? \_ Are there any other charges being made upon the Renter/Lessee (whether included in the rental agreement or not)? If so, please identify the charges and the respective amounts. Please attach a copy of the signed lease(s) to this application. Other information (as required by the local assessors):

Item	Nι	ım	ber	12

C.		JAL HOUSEHOLD INCOM , may be requested to veri		ederal and state income tax returns,
				All Household Members
Nu	mber of persons in the housel	hold		
Tot	al gross income from all perso	ons		
D.	PARCEL INFORMATION	l.		
Ho	w many units on are the parce	el		
Tot	al square footage of the struct	ure located on the parcel		
Tot	al square footage of qualifying	g housing units		
	<b>SIGNATURE.</b> Sign here to	1 11		
bes				ies of perjury, I declare that to the d statements are true, correct and
	Signature of Owner App	plicant		Date
If s	igned by agent, attach cop	y of written authorization	to sign on behalf of taxpayer.	
		,		
_				
		DISPOSITION OF APPLI	ICATION (ASSESSORS' USE O	NLY)
Ow	nership	GRANTED	Assessed Tax	\$
Oco	cupancy	DENIED	Prorated Exemption Amount	\$
Inc	ome	DEEMED DENIED $\Box$	Adjusted Tax	\$
Rat	e		Board of Assessors	
Dat	te Voted/Deemed Denied			
Ceı	tificate No.			
Dat	te Cert./Notice Sent			
			Date:	

FILING THIS FORM DOES NOT STAY THE COLLECTION OF YOUR TAXES

THIS FORM APPROVED BY THE COMMISSIONER OF REVENUE

#### TAXPAYER INFORMATION ABOUT THE AFFORDABLE HOUSING EXEMPTIONS

**PERSONAL EXEMPTIONS.** You may be eligible to reduce all or a portion of the taxes assessed on your real property if you meet the qualifications described herein for the affordable housing exemption allowed under Massachusetts law.

More detailed information about the qualifications for this exemption may be obtained from your board of assessors.

**WHO MAY FILE AN APPLICATION.** You may file an application if you meet all qualifications as of July 1. You may also apply if you are the personal representative of the estate, or trustee under the will, of a person who qualified for a personal exemption on July 1.

WHEN AND WHERE APPLICATION MUST BE FILED. Your application must be filed with the assessors on or before the date the first installment payment of the actual tax bill mailed for the fiscal year is due, unless you are a mortgagee. If so, your application must be filed during the last 10 days of the abatement application period. Actual tax bills are those issued after the tax rate is set. Applications filed for omitted, revised or reassessed taxes must be filed within 3 months of the date the bill for those taxes was mailed. THESE DEADLINES CANNOT BE EXTENDED OR WAIVED BY THE ASSESSORS FOR ANY REASON. IF YOUR APPLICATION IS NOT TIMELY FILED, YOU LOSE ALL RIGHTS TO AN ABATEMENT AND THE ASSESSORS CANNOT BY LAW GRANT YOU ONE. TO BE TIMELY FILED, YOUR APPLICATION MUST BE (1) RECEIVED BY THE ASSESSORS ON OR BEFORE THE FILING DEADLINE OR (2) MAILED BY UNITED STATES MAIL, FIRST CLASS POSTAGE PREPAID, TO THE PROPER ADDRESS OF THE ASSESSORS ON OR BEFORE THE FILING DEADLINE AS SHOWN BY A POSTMARK MADE BY THE UNITED STATES POSTAL SERVICE.

**PAYMENT OF TAX.** Filing an application does not stay the collection of your taxes. In some cases, you must pay all preliminary and actual installments of the tax when due to appeal the assessors' disposition of your application. Failure to pay the tax when due may also subject you to interest charges and collection action. To avoid any loss of rights or additional charges, you should pay the tax as assessed. If an exemption is granted and you have already paid the entire year's tax as exempted, you will receive a refund of any overpayment.

**ASSESSORS DISPOSITION.** Upon applying for an exemption, you may be required to provide the assessors with further information and supporting documentation to establish your eligibility. The assessors have 3 months from the date your application is filed to act on it unless you agree in writing before that period expires to extend it for a specific time. If the assessors do not act on your application within the original or extended period, it is deemed denied. You will be notified in writing whether an exemption has been granted or denied.

**APPEAL.** You may appeal the disposition of your application to the Appellate Tax Board, or if applicable, the County Commissioners. The appeal must be filed within 3 months of the date the assessors acted on your application, or the date your application was deemed denied, whichever is applicable. The disposition notice will provide you with further information about the appeal procedure and deadline.

#2- C0238-25

#### Legislative Affairs & Election Committee September 8, 2025

The Committee on Legislative Affairs & Elections met on Monday, September 8, 2025 at 6pm in the City Council Chambers.

The meeting was recorded by ECTV and can be viewed on the City of Everett website.

Members present were Councilor Robert Van Campen, presiding, Councilors Michael Marchese, Katy Rogers, Stephanie Smith and Stephanie Martins, as ex-officio.

The Committee considered an Order offered by Councilor Stephanie Martins, Stephanie Smith, Holly Garcia and Robert Van Campen: An Order recommending the acceptance of Massachusetts General Laws Chapter 59 Section 50 – Good Landlord Tax Exemption

Councilor Martins requested further time on the matter, but recommended that Councilor Marchese be added as a Sponsor too.

The Committee voted: To grant further time.

Respectfully Submitted,

John W. Burley Clerk of Committees

#### Legislative Affairs & Election Committee September 22 2025

The Committee on Legislative Affairs & Elections met on Monday, September 22, 2025 at 6pm in the City Council Chambers.

The meeting was recorded by ECTV and can be viewed on the City of Everett website.

Members present were Councilor Robert Van Campen, presiding, Councilors Michael Marchese, Katy Rogers, and Stephanie Martins, as ex-officio. Member absent was Councilor Stephanie Smith due to a prior commitment.

The Committee considered an Order offered by Councilor Stephanie Martins, Stephanie Smith, Holly Garcia and Robert Van Campen: An Order recommending the acceptance of Massachusetts General Laws Chapter 59 Section 5O – Good Landlord Tax Exemption

Councilor Martins informed the Committee that the Massachusetts State Legislature allows communities to provide a real estate tax exemption for property owners who lease residential real estate units at rents below market rate, in accordance with the provisions of said statute. She noted that this was a two-step process in which the first step would for the City to opt into accepting the provisions of MGL c.59, s 50 with the second step being the development of the affordable guidelines that would need to be worked out with the Planning Department and City Solicitors office. Councilor Marchese announced that he supports the proposal 100% and remarked that it is a good piece with good benefits. Chairman Van Campen mentioned that the Committee was well aware of the affordable housing crisis.

The Committee voted: To report back to the City Council with a recommendation for Favorable action.

Respectfully Submitted,

John W. Burley Clerk of Committees



#### C0293-25

To: Mayor and City Council

From: Councilor Stephanie Martins

Date: September 22, 2025

#### **Agenda Item:**

An order requesting approval to accept and expend a grant from the Massachusetts Executive Office of Health and Human Services, Department of Mental Health in the amount of \$90,000 to support an outreach Clinician position to help deliver services to the community in conjunction with police personnel

#### **Background and Explanation:**



#### CITY OF EVERETT - OFFICE OF THE MAYOR

484 Broadway Everett, Massachusetts 02149

**8** 617-394-2270

↑ mayorcarlo.demaria@ci.everett.ma.us

September 15, 2025

Honorable City Council 484 Broadway Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration an order to accept and expend a grant from the Massachusetts Executive Office of Health and Human Services, Department of Mental Health in the amount of \$90,000 to support an outreach Clinician position to help deliver services to the community in conjunction with police personnel.

I recommend your favorable passage of this order.

Respectfully submitted,

Carlo DeMaria Mayor



# September 15, 2025 City of Everett, Massachusetts CITY COUNCIL

Offered By:		
•	Councilor Stephanie Martins, as President	

Bill Number: Bill Type: Order Be it

Ordered: BY City Council OF THE CITY OF EVERETT, as

follows:

to accept and expend a grant from the Massachusetts Executive Office of Health and Human Services, Department of Mental Health in the amount of \$90,000 to support an outreach Clinician position to help deliver services to the community in conjunction with police personnel.



#### C0295-25

To: Mayor and City Council

From: Councilor Stephanie Martins

Date: September 22, 2025

# **Agenda Item:**

An order requesting approval to appropriate \$185,000.00 from the Capital Stabilization account for three DPW one-ton pickup trucks

# **Background and Explanation:**



#### CITY OF EVERETT - OFFICE OF THE MAYOR

484 Broadway Everett, Massachusetts 02149

**8** 617-394-2270

nayorcarlo.demaria@ci.everett.ma.us

September 17, 2025

The Honorable City Council City Hall 484 Broadway Everett, Massachusetts 02149

Dear Honorable Members:

I hereby submit for your consideration an order to appropriate \$185,000.00 from the Capital Stabilization account for three DPW one-ton pickup trucks.

The balance in the Capital Stabilization account as of 6/30//25 is \$9,342,541.

I recommend your favorable passage of this order.

Respectfully submitted,

Carlo DeMaria Mayor



# September 17, 2025 City of Everett, Massachusetts CITY COUNCIL

Offered By:	
•	Councilor Stephanie Martins, as President

Bill Number: Bill Type: Order

To appropriate \$185,000 from the Capital Stabilization account for three DPW one-ton pickup trucks.

The current balance in the Capital Stabilization account as of 6/30/25 is \$9,342,541.



#### C0297-25

To: Mayor and City Council

From: Councilor Stephanie Martins

Date: September 22, 2025

# **Agenda Item:**

An order requesting the amount of \$2,000,000.00 be appropriated by borrowing for Streets and Sidewalk construction throughout the City

# **Background and Explanation:**



#### CITY OF EVERETT - OFFICE OF THE MAYOR

484 Broadway Everett, Massachusetts 02149

**8** 617-394-2270

nayorcarlo.demaria@ci.everett.ma.us

September 17, 2025

The Honorable City Council City Hall 484 Broadway Everett, Massachusetts 02149

Dear Honorable Members:

I hereby request the amount of \$2,000,000.00 be appropriated by borrowing for Streets and Sidewalk construction throughout the City.

I recommend your favorable passage of this order.

Respectfully submitted,

Carlo DeMaria Mayor



# September 17, 2025 City of Everett, Massachusetts CITY COUNCIL

Offered By:	
•	Councilor Stephanie Martins, as President

Bill Number: Bill Type: Order

That the City hereby appropriates the amount of Two million dollars (\$2,000,000.00) to be funded by borrowing for streets and sidewalk construction throughout the City, including the payment of all other costs incidental and related thereto, and that to meet this appropriation the Treasurer, with the approval of the Mayor, is authorized to borrow said amount under and pursuant to M.G.L. c.44, §8 or pursuant to any other enabling authority, and to issue bonds and notes therefore, provided, that any premium received upon the sale of any bonds or notes approved by this Order, less any such premium applied to the payment of the costs of such issuance of bonds or notes, may be applied to the payment of costs approved by this order in accordance with M.G.L. c. 44, §20, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount; and to take any other action relative thereto.



#### C0298-25

To: Mayor and City Council

From: Councilor Stephanie Martins

Date: September 22, 2025

# **Agenda Item:**

A petition requesting a new auto repair license for Romero Auto Repair at 2081 Revere Beach Pkwy

# **Background and Explanation:**



#### C0253-25

To: Mayor and City Council

From: Councilor Stephanie Martins

**Date:** August 11, 2025

#### **Agenda Item:**

An order to accept and expend funds from the Mass Gaming Commission in the amount of \$2,453,500 to fund programs and services provided by Fire, Police, Planning and Transportation

# **Background and Explanation:**



#### CITY OF EVERETT - OFFICE OF THE MAYOR

484 Broadway Everett, Massachusetts 02149

**8** 617-394-2270

nayorcarlo.demaria@ci.everett.ma.us

July 22, 2025

Honorable City Council 484 Broadway Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration an order to accept and expend funds from the Mass Gaming Commission in the amount of \$2,453,500 to fund programs and services provided by Fire, Police, Planning and Transportation.

I recommend your favorable passage of this order.

Respectfully submitted,

Carlo DeMaria Mayor



# July 22, 2025 City of Everett, Massachusetts CITY COUNCIL

Offered By:		
•	Councilor Stephanie Martins, as President	

Bill Number: Bill Type: Order Be it

Ordered: BY City Council OF THE CITY OF EVERETT, as

follows:

to accept and expend funds from the Mass Gaming Commission in the amount of \$2,453,500 to fund programs and services provided by Fire, Police, Planning and Transportation.

#### **Massachusetts Gaming Commission Grant**

Everett Award: \$2,453,500

**High Rise Fire Training** – This project funds high-rise emergency response training for personnel, with backfill and overtime support, to ensure readiness for complex incidents.

**LAN Tel Video and Police Radios** – This project funds additional video cameras along the Riverwalk and dock behind the casino, and 10 dual-band radios for coordination with the Gaming Enforcement Unit.

Land & Water Police Patrols – This project funds additional overtime for land-based public safety near the casino during peak times and for maritime operations between Memorial Day and Labor Day.

**Fireboat Training** – This project provides Fire Boat Operator training, covering boat readiness, personal survival, in-water skills, maritime fire suppression, and a full-scale exercise.

Analysis/Design of Mobility Networks and Infrastructure – This project supplements a \$1.5 million MassWorks grant to assess infrastructure, including roads and sidewalks, and to design and permit upgrades for current and future development.

**Everett Square Sidewalk and Street Reconfiguration** – This project provides additional funding to reconfigure Everett Square's roads and sidewalks, enhance pedestrian and signal infrastructure for better transit service, and improve green and open space.

**Lower Broadway Bus Priority RAISE Grant Support** — This project funds data collection and property research to identify Right-of-Way needs for Everett's \$22 million RAISE Grant project to build transit priority lanes on Lower Broadway.

**Reuniting Neighborhoods and Communities** – This project provides matching funds for a \$1.5million federal grant to develop concept designs for transit and roadway improvements around Sweetser Circle, reconnecting Everett's upper and lower Broadway neighborhoods.



ADDENDUM A- SCOPE OF WORK				
Grantee:	Everett			
MMARS ID:	2026EverettBlockGrnt			
Grant Year:	2026			
Award Amount:	\$2,453,500			
Approved by Commission on:	06/17/2025			

#### **Special Conditions:**

- 1. The Commission authorized the award of \$2,913,500 to Everett with \$460,000 being transferred to MassDOT for the Assembly T Station headhouse connector design, resulting in an award of \$2,453,500 to Everett.
- 2. For the LAN Tel Video and Dual Band Radios project, the City shall obtain all necessary permissions to place cameras on Encore Boston Harbor, MBTA and DCR properties and shall submit documentation of such prior to purchasing and installing cameras.

Project Name	Project Description	Timeline	QTY	Amount
	Overtime/Backfill of			
High Rise Fire training	members		0	\$100,000
	High Rise Firefighting			
High Rise Fire training	Training		4	\$50,000
LAN Tel Video and Dual Band				
Radios	LAN Tel Video Cameras		12	\$45,973
LAN Tel Video and Dual Band	Dual Band Radios that			
Radios	interface with GEU		10	\$100,627
Land & Water Police Patrols	300 Land Based Patrols OT			
OT	(3 Officers – 8hrs each)	7.1.25-6.30.26	300	\$266,700
	30 Marine additional			
Land & Water Police Patrols	patrols (2 Officers 8hrs	Mem to Labor		
ОТ	each)	day	30	\$26,700
Overtime & Fireboat Small	Overtime/Backfill of			
Course	members		0	\$300,000
Overtime & Fireboat Small				
Course	Fire Boat Small Course		4	\$38,500
	Analysis/Design of mobility			
Analysis/Design of Mobility	networks and	Q1 2025 to Q3		
Networks and Infrastructure	infrastructure	2026	1	\$500,000
<b>Everett Square Pedestrian and</b>	Construction of Roadway,			
Transit Improvements	Sidewalk and Landscaping	2025-2026	1	\$475,000
Lower Broadway Bus Priority	Project Initiation and Data			
RAISE Grant Support	Compilation	2025-2027	0	\$50,000
Lower Broadway Bus Priority				
RAISE Grant Support	Field Surveys	2025-2027	0	\$150,000
Lower Broadway Bus Priority				
RAISE Grant Support	Property Research	2025-2027	0	\$25,000
Lower Broadway Bus Priority	4			
RAISE Grant Support	Property Valuation	2025-2027	0	\$25,000



Planning and Feasiblility	2025-2027	1	\$100,000
Conceptual Prelinary			
Designs;	2025-2027	1	\$50,000
·			
Community Engagement	2025-2027	1	\$100,000
- 20010-074702-1	T .		4
Contingencies	2025-2027	1	\$50,000
	Conceptual Prelinary Designs;  Community Engagement	Conceptual Prelinary Designs; 2025-2027  Community Engagement 2025-2027	Conceptual Prelinary Designs; 2025-2027 1  Community Engagement 2025-2027 1

Ways and Means Committee September 4, 2025

The Committee on Ways and Means met on Thursday, September 4, 2025 at 6pm in the City Council Chambers at City Hall.

The meeting was recorded by ECTV and can be viewed on the City of Everett website.

Members present were Councilor Stephanie Smith, presiding; Councilors Anthony DiPierro, John Hanlon and Peter Pietrantonio.

The Committee met on an Order offered by Councilor Stephanie Martins, as President: An Order requesting approval to accept and expend funds from the Mass Gaming Commission in the amount of \$2,453,500 to fund programs and services provided by Fire, Police, Planning and Transportation.

Chief Financial Officer Eric Demas was also present.

Mr. Demas provided the Committee with a breakdown of what the Mass Gaming Commission funds would be used for as requested by the City Council, which showed the funds would be utilized for High Rise Fire Training, LAN Tel Video and Police Radios, Land & Water Police Patrols, Fireboat Training, Analysis/Design of Mobility Networks and Infrastructure, Everett Square Sidewalk and Street Reconfiguration, Lower Broadway Bus Priority RAISE Grant Support, and Reuniting Neighborhoods and Communities. Councilor Pietrantonio asked who dictated the need for these items and Mr. Demas explained that it was part of the Mass Gaming Commission annual application process for community mitigation in which the Communities provide a list of needs that fall within the guidelines of the application process that the Mass Gaming Commission votes to approve. Councilor Hanlon asked if the funding for these items were already in the City operating budget and what would happen with the funds if they were not expended and Mr. Demas explained that it was not in the City Operating Budget and noted that any unspent funds would have to be returned to the Mass Gaming Commission. Chairperson Smith expressed concern that the City Council had voted against specific Everett Square Improvements and wanted assurances that this funding wouldn't circumvent that City Council vote. Mr. Demas stated that he would have to defer to Matt Lattanzi, Director of Planning on what the actual scope of work would be for the \$475,000 allotted for Everett Square Sidewalk and Street Reconfiguration. Councilor Pietrantonio remarked that he felt the City Council should have been involved in what was requested by the City Departments to Mass Gaming Commission.

The Committee voted: to report back to the City Council with a recommendation of Favorable action with a request that Mr Lattanzi be available to address the funds provided for the Everett Square Sidewalk and Street Reconfiguration project.

Respectfully Submitted,

John W. Burley Clerk of Committees



#### CITY OF EVERETT - OFFICE OF THE MAYOR

484 Broadway Everett, Massachusetts 02149

**8** 617-394-2270

↑ mayorcarlo.demaria@ci.everett.ma.us

October 8, 2025

Honorable City Council 484 Broadway Everett, MA 02149

Dear Honorable Members:

I hereby submit for your consideration a revised order to accept and expend funds from the Mass Gaming Commission in the amount of \$1,289,299 to fund programs and services provided by Fire, Police, Planning and Transportation.

The following is a breakdown for the \$1,289,299:

Project Name	Project Description	Timeline	QTY	Amount
ALERT Active Shooter Training & OT	ALERT active shooter training - 3 day course.	Jan - March 2025	1	\$75,000
Fire Boat Training	Overtime/Backfill of members	FY 2025	1	\$200,000
Police Hardware & Software Upgrades	Motorola GEU Capable Radio	FY 2025	10	\$90,000
Police Hardware & Software Upgrades	Lan Tel Cameras and Antennas	FY 2025	15	\$25,000
Police Overtime	150 Land Based Patrols OT (2 Ofc/4 hrs. each)	9/24-8/25	150	\$114,510
Police Overtime	25 Marine patrols OT (2 Ofc/4 hrs. each)	Mem day - Labor day	25	\$19,090
Encore Corridor Updates	Encore corridor Upgrades	2024-2025	1	\$360,500
Lower Mystic Transportation Management Association Support	CRM Database	2025-2028	1	\$102,109
Lower Mystic Transportation Management Association Support	Program Operations and management	2025-2028	1	\$167,891
Lower Mystic Transportation Management Association Support	Membership Development	2025-2028	1	\$30,000

Please note that this order does not include any grant funds to be accepted and expended from the Mass Gaming Commission for the purposes of making

Item Number 17 improvements to Everett Square. A separate order for those grant funds is being submitted to the Council for consideration.

I recommend your favorable passage of this order.

Respectfully submitted,

Carlo DeMaria Mayor



# October 8, 2025 City of Everett, Massachusetts CITY COUNCIL

Offered By:	
	Councilor Stephanie Martins, as President

Bill Number: Bill Type: Order Be it

Ordered: BY City Council OF THE CITY OF EVERETT, as

follows:

to accept and expend funds from the Mass Gaming Commission in the amount of \$1,289,200 to fund programs and services provided by Fire, Police, Planning and Transportation.



#### C0262-25

To: Mayor and City Council

From: Councilor Stephanie Martins

**Date:** August 11, 2025

#### **Agenda Item:**

That the administration provide a status on the Business ARPA grant application decisions and information on the committee

#### **Background and Explanation:**



#### C0263-25

To: Mayor and City Council

From: Councilor Stephanie Martins

**Date:** August 11, 2025

#### **Agenda Item:**

That the administration provide information on the process to ensure ARPA funds distributed to local organizations are being properly advertised and distributed in accordance with each application and intent

#### **Background and Explanation:**



#### C0301-25

To: Mayor and City Council

From: Councilor Wayne A. Matewsky

**Date:** October 14, 2025

#### **Agenda Item:**

That the traffic commission consider restoring the blinking stop light, and add an additional stop sign at the intersection of Bow St and Beacham St

#### **Background and Explanation:**



#### C0305-25

To: Mayor and City Council

From: Councilor Stephanie V. Smith

**Date:** October 14, 2025

#### **Agenda Item:**

That the administration and the traffic commission provide the following in regards to the newly installed speed bumps

#### **Background and Explanation:**

From: <u>Stephanie Smith</u>

To: <u>Michael Mangan</u>; <u>David Flood</u>; <u>David Flood</u>

Subject: Item for agenda

Date: Saturday, September 27, 2025 10:59:38 PM

that the administration and the traffic commission provide the following:

- how many temporary speed bumps were installed
- .. on what streets and how many per street?
- the cost of installing the speed bumps (unit cost or total cost)
- the cost of removing the speed bumps in November before the winter
- the purpose of installing the speed bumps
- how the City is determining they are working to curtail the speed on each respective street departments
- who determined the locations? and what was the criteria to install speed bumps? was the engineering department contacted?
- why was determined to install two speed bumps on Foster Street and then immediately pull them up to redo the street?

Thanks, Stephanie



#### C0307-25

To: Mayor and City Council

From: Councilor Guerline Alcy Jabouin

**Date:** October 14, 2025

#### **Agenda Item:**

A resolution requesting that the director of elections to come to our next council meeting to explain to the community how someone can get up-to-date information regarding the November 4th election without having to come into City Hall. What other plans are in the works as far as visibility throughout the city for the upcoming elections?

#### **Background and Explanation:**



#### C0308-25

To: Mayor and City Council

From: Councilor Guerline Alcy Jabouin

**Date:** October 14, 2025

#### **Agenda Item:**

An order requesting that the City Council Rules be amended to adopt a limit of 20 items max to be listed on any future city council agendas

#### **Background and Explanation:**



#### <u>CITY COUNCIL</u> ......<u>No. C0308-25</u>

#### IN THE YEAR TWO THOUSAND AND TWENTY-FIVE

## AN ORDER RECOMMENDING THAT THE CITY COUNCIL RULES BE AMENDED TO ADOPT A LIMIT OF 20 ITEMS MAX TO BE LISTED ON ANY FUTURE CITY COUNCIL AGENDAS

/s/Councilor Guerline Alcy Jabouin

Whereas:; and

Whereas:.

**Now**, therefore, by the authority granted by the city's Home Rule Charter for the City Council to adopt rules regulating its own procedures:

**Be it Ordered:** By the City Council of the City of Everett, Massachusetts, that the Rules of the City Council be amended as follows:

Rule 7.1 is hereby amended by inserting a new subsection F, as follows, and resequencing the rule's existing subsection F and all other subsequent subsections accordingly.

F. No more than 20 measures shall be included on the agenda for any city council meeting without the approval of the city council president.

(C0308-25)

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A true copy attest

Sergio Cornelio, City Clerk



#### C0309-25

To: Mayor and City Council

From: Councilor Peter Pietrantonio

**Date:** October 14, 2025

#### **Agenda Item:**

That the directors of Inspectional Services, Engineering, & DPW appear at the next meeting to discuss 23 Rich St curb cut and apron

#### **Background and Explanation:**



#### C0312-25

To: Mayor and City Council

From: Councilor Katy L. Rogers

**Date:** October 14, 2025

#### **Agenda Item:**

Requesting an update from Senator Sal DiDomenico on the status of using rodenticides in Massachusetts

#### **Background and Explanation:**



#### C0314-25

To: Mayor and City Council

From: Councilor Stephanie Martins

**Date:** October 14, 2025

#### **Agenda Item:**

That the administration and procurement office provide the winning bids and the expenses incurred by the old high school roof renovation project to date

#### **Background and Explanation:**



#### C0315-25

To: Mayor and City Council

From: Councilor Wayne A. Matewsky

**Date:** October 14, 2025

#### **Agenda Item:**

That the city engineer provide an update for the construction project at Paris St & Lewis St, and are there any delays with this project

#### **Background and Explanation:**



#### C0317-25

To: Mayor and City Council

From: Councilor Stephanie Martins

**Date:** October 14, 2025

#### **Agenda Item:**

AN ORDER CALLING FOR ALL POLLING PLACES TO BE FITTED AND OPENED FOR THE CITY OF EVERETT 2025 MUNICIPAL ELECTION

#### **Background and Explanation:**



<u>CITY COUNCIL</u>.....No. C0317-25

#### IN THE YEAR TWO THOUSAND AND TWENTY-FIVE

### AN ORDER CALLING FOR ALL POLLING PLACES TO BE FITTED AND OPENED FOR THE CITY OF EVERETT 2025 MUNICIPAL ELECTION

/s/Stephanie Martins, as President

**Be it Ordered:** By the City Council of the City of Everett, Massachusetts, as follows:

That the polls be opened from 7 o'clock in the morning to 8 o'clock in the evening and the Election Commission and the City Clerk to cause all voting places to be properly fitted up and police officers to be hired for each precinct for the CITY OF EVERETT 2025 MUNICIPAL ELECTION, TUESDAY, NOVEMBER 4, 2025.

Be it Further Ordered: That the following places, be designated as polling places for the above-mentioned **MUNICIPAL ELECTION**, **TUESDAY**, **NOVEMBER 4**, **2025**:

WARD 1	Precinct 1 Precinct 2 Precinct 3 Precinct 3A	Connolly Center, 90 Chelsea St Connolly Center, 90 Chelsea St Whittier School, 337 Broadway Whittier School, 337 Broadway
WARD 2	Precinct 1 Precinct 2 Precinct 2A Precinct 3	Keverian School, 20 Nichols St Keverian School, 20 Nichols St Keverian School, 20 Nichols St Parlin School, 587 Broadway
WARD 3	Precinct 1 Precinct 2 Precinct 3	Community Center, 21 Whittier Dr Rec Center, 47 Elm St Rec Center, 47 Elm St
WARD 4	Precinct 1 Precinct 2 Precinct 3	Lafayette School, Bryant St entrance Glendale Towers, 381 Ferry St Lafayette School, Bryant St entrance
WARD 5	Precinct 1 Precinct 2 Precinct 3	Maddie English, 105 Woodville St City Hall 484 Broadway, Keverian Room Parlin School, 587 Broadway
WARD 6	Precinct 1 Precinct 2 Precinct 3	Maddie English, 105 Woodville St Parlin Library, 410 Broadway City Services, 19 Norman St

A true copy attest

Sergio Cornelio, City Clerk

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#### C0318-25

To: Mayor and City Council

From: Councilor Stephanie Martins

**Date:** October 14, 2025

#### **Agenda Item:**

AN ORDER TO CALL FOR THE 2025 CITY OF EVERETT MUNICIPAL ELECTION

#### **Background and Explanation:**



<u>CITY COUNCIL ......No. C0318-25</u>

#### IN THE YEAR TWO THOUSAND AND TWENTY-FIVE

#### AN ORDER TO CALL FOR THE 2025 CITY OF EVERETT MUNICIPAL ELECTION

/s/Stephanie Martins, as President

**Be it Ordered:** By the City Council of the City of Everett, Massachusetts, as follows:

That in accordance with the provisions of the General Law of Massachusetts and the Everett City Charter, the Election Commission and the City Clerk are hereby authorized and directed to notify and warn the inhabitants of the City of Everett qualified to vote, as the law requires, to assemble at the several polling places, for and within the several precincts, where they are duly registered voters on **TUESDAY, NOVEMBER 4, 2025** for the **2025 CITY OF EVERETT MUNICIPAL ELECTION**, then and there to give in their votes for the election of candidates for the following offices:

Mayor
City Council At-Large
City Council Ward One
City Council Ward Two
City Council Ward Three
City Council Ward Four
City Council Ward Five
City Council Ward Six
School Committee At-Large
School Committee Ward One
School Committee Ward Two
School Committee Ward Four
School Committee Ward Four
School Committee Ward Five
School Committee Ward Five

A true copy attest

Sergio Cornelio, City Clerk



#### C0319-25

To: Mayor and City Council

From: Councilor Michael K. Marchese

**Date:** October 14, 2025

#### **Agenda Item:**

That the city establish rules & regulations for using the bike lanes

#### **Background and Explanation:**



#### C0321-25

To: Mayor and City Council

From: Councilor Michael K. Marchese

**Date:** October 14, 2025

#### **Agenda Item:**

That the City of Everett declare the month of October Italian Heritage Month

#### **Background and Explanation:**