



**EVERETT SCHOOL COMMITTEE
Finance and Negotiations Subcommittee**

Monday, November 17, 2025, at 5:30 p.m.

**EVERETT HIGH SCHOOL LIBRARY
100 Elm St., Everett, MA 02149**

AGENDA

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. AGENDA**
1. Review of Bills and Payroll.
- 4. MATTERS FOR EXECUTIVE SESSION**
- 5. ADJOURNMENT**

RECEIVED
CITY CLERK'S OFFICE
EVERETT, MA
2025 NOV 13 P 1:53

Posted in accordance with the
provisions of Mass. General Laws
Chapter 30A- Sections 18-25

on 11/13/2025 at 1:53 p

Attest:


Assistant City Clerk