

### CITY COUNCIL'S COMMITTEE ON LEGISLATIVE AFFAIRS & ELECTIONS MONDAY, DECEMBER 08, 2025 5:30 PM

EVERETT CITY HALL, 484 BROADWAY, CITY COUNCIL CHAMBERS, 3RD FLOOR EVERETT, MA 02149

Posted in accordance with the provisions of Mass. General Laws Chapter 30A- Sections 18-25

on 12/2/2

**Assistant City Clerk** 

12075 DEC -2 P 3: 58



## CITY COUNCIL'S COMMITTEE ON LEGISLATIVE AFFAIRS & ELECTIONS MONDAY, DECEMBER 08, 2025 5:30 PM

### EVERETT CITY HALL, 484 BROADWAY, CITY COUNCIL CHAMBERS, 3RD FLOOR EVERETT, MA 02149

**ROLL CALL** 

#### PLEDGE OF ALLEGIANCE

#### **UNFINISHED BUSINESS**

1. C0362-25 Order/s/ Councilor Stephanie Martins, as President

An order requesting the confirmation of the appointment of Elizavette Cordero, to the Food Policy Council for a term of three (3) years, expiring November 30, 2028

2. C0363-25 Order/s/ Councilor Stephanie Martins, as President

An order requesting the confirmation of the re- appointment of Kristina Nies, to the Food Policy Council for a term of three (3) years, expiring November 30, 2028

#### **ADJOURNMENT**

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(All agendas and reports can be obtained on City of Everett Website)

Respectfully submitted:

Michael J. Mangan

Legislative Aide
Everett City Council Office



#### CO362-25

To:

**Mayor and City Council** 

From:

**Councilor Stephanie Martins** 

Date:

November 24, 2025

#### Agenda Item:

An order requesting the confirmation of Elizavette Cordero, to the Food Policy Council for a term of three (3) years, expiring November 30, 2025

#### **Background and Explanation:**

#### **Attachments:**



CITY OF EVERETT - OFFICE OF THE MAYOR 484 Broadway Everett, Massachusetts 02149

**617-394-2270** 

nayorcarlo.demaria@ci.everett.ma.us

November 17, 2025

The Honorable City Council Everett City Hall 484 Broadway Everett, MA 02149

Re: Appointment of Food Policy Council Member

Dear Honorable Members:

Please be advised that in accordance with Section 3-3 of the City Charter and, Section T (II)(a) of the City of Everett Administrative Code, I hereby appoint, subject to confirmation by the City Council, Elizavette Cordero, to the Food Policy Council for a term of three (3) years, expiring November 30, 2025.

Thank you for your favorable consideration in this matter.

Respectfully Submitted,

Carlo DeMaria Mayor



#### November 17, 2025

# City of Everett, Massachusetts CITY COUNCIL

Offered By:		
- '	Councilor Stephanie Martins, as President	

Bill Number: Bill Type: Order Be it

Ordered: BY City Council OF THE CITY OF EVERETT, as

follows:

I hereby submit for your approval the appointment of Elizavette Cordero to the Food Policy Council for a term of

three (3) years expiring November 30, 2028.



#### CO363-25

To: Mayor and City Council

From: Councilor Stephanie Martins

Date: November 24, 2025

#### Agenda Item:

An order requesting the confirmation of the appointment of Kristina Nies, to the Food Policy Council for a term of three (3) years, expiring November 30, 2025

#### **Background and Explanation:**

#### **Attachments:**



CITY OF EVERETT - OFFICE OF THE MAYOR 484 Broadway Everett, Massachusetts 02149

**5** 617-394-2270

mayorcarlo.demaria@ci.everett.ma.us

November 17, 2025

The Honorable City Council Everett City Hall 484 Broadway Everett, MA 02149

Re: Re-Appointment of Food Policy Council Member

Dear Honorable Members:

Please be advised that in accordance with Section 3-3 of the City Charter and, Section T (II)(a) of the City of Everett Administrative Code, I hereby re-appoint, subject to confirmation by the City Council, Kristina Nies, to the Food Policy Council for a term of three (3) years, expiring November 30, 2025.

Thank you for your favorable consideration in this matter.

Respectfully Submitted,

Carlo DeMaria Mayor



#### November 17, 2025

## City of Everett, Massachusetts CITY COUNCIL

Offered By:		
•	Councilor Stephanie Martins.	as President

Bill Number: Bill Type: Order Be it

Ordered: BY City Council OF THE CITY OF EVERETT, as

follows:

I hereby submit for your approval the re-appointment of Kristina Nies to the Food Policy Council for a term of three (3)

years expiring November 30, 2028.