



**AGENDA PACKET**

**REGULAR MEETING OF THE CITY COUNCIL  
MONDAY, JANUARY 26, 2026 7:00 PM**

**EVERETT CITY HALL, 484 BROADWAY, CITY COUNCIL CHAMBERS, 3RD FLOOR  
EVERETT, MA 02149**

**DUE TO ONGOING TECHNICAL DIFFICULTIES WITH ECTV'S LIVE-STREAMING PLATFORM,  
THERE IS A POSSIBILITY THAT THE 1/26 CITY COUNCIL MEETING MAY EXPERIENCE  
INTERRUPTIONS AND MAY NOT BE AVAILABLE LIVE ON ECTV.**

**THE MEETING WILL BE LIVE-STREAMED VIA THE CITY OF EVERETT'S OFFICIAL FACEBOOK  
PAGE. IN THE EVENT OF ANY TECHNICAL ISSUES, A FULL RECORDING OF THE MEETING  
WILL BE PUBLISHED ON ECTV AND THE CITY OF EVERETT WEBSITE IMMEDIATELY  
FOLLOWING THE CONCLUSION OF THE MEETING**

---



## AGENDA

### REGULAR MEETING OF THE CITY COUNCIL MONDAY, JANUARY 26, 2026 7:00 PM

EVERETT CITY HALL, 484 BROADWAY, CITY COUNCIL CHAMBERS, 3RD FLOOR  
EVERETT, MA 02149

---

#### ROLL CALL

#### PLEDGE OF ALLEGIANCE

#### PUBLIC HEARINGS

1. **C0005-26** Public Hearing/s/ Councilor Stephanie V. Smith, as President

A petition from National Grid requesting permission to relocate JO Pole #153-0 on Abbot Avenue approximately 20 feet in a northwesterly direction

2. **C0011-26** Public Hearing/s/ Councilor Stephanie V. Smith, as President

A petition from National Grid requesting permission to relocate 2 JO Poles on Behen Street to accommodate the Island End River flood resiliency project at 201 Beacham Street. JO Pole 2570-1 to be moved approximately 3 feet to the southeast; JO Pole 2571-1 to be moved approximately 45 feet to the southeast

#### PUBLIC PARTICIPATION

#### COMMUNICATIONS FROM HIS HONOR THE MAYOR

3. **C0029-26** Order/s/ Councilor Stephanie V. Smith, as President

An order requesting approval to appropriate by borrowing the amount of \$1,234,108.00 for the Fuller Street Park renovation project

4. **C0030-26** Order/s/ Councilor Stephanie V. Smith, as President

An order requesting approval to appropriate by borrowing the amount of \$1,326,928.00 for the Chelsea Street Park renovation project

5. **C0031-26** Order/s/ Councilor Stephanie V. Smith, as President

An order to accept and expend a grant from the Massachusetts Department of

Developmental Services in the amount of \$100,000.00 for the Office of Planning and Development for the development of a Floating Boardwalk

**6. C0032-26** Order/s/ Councilor Stephanie V. Smith, as President

An order requesting approval of an intra departmental transfer in the amount of \$85,000 from the Public Health Department's professional services account to the salaries account, to cover overtime expenses

**PETITIONS AND LICENSES**

**7. C0022-26** Petition/s/ Councilor Stephanie V. Smith, as President

A petition requesting the renewal of a class two motor vehicle dealer license for Best Cars Auto Sales at 3 Everett Ave

**8. C0023-26** Petition/s/ Councilor Stephanie V. Smith, as President

A petition requesting the renewal of a class two motor vehicle dealer license for Avanti Motors INC at 152 Ferry St

**9. C0024-26** Petition/s/ Councilor Stephanie V. Smith, as President

A petition requesting the renewal of a class two motor vehicle dealer license for Stadium Auto Sales at 35 Everett Ave

**UNFINISHED BUSINESS**

**10. C0010-26** Resolution/s/ Councilor Guerline Alcy Jabouin

That the Assessor appear at the next meeting and explain the new assessments to the public

**NEW BUSINESS**

**11. C0006-26** Order/s/ Councilor Stephanie V. Smith, as President

An order amending the City Council Rules to simplify and clarify the determination of seniority for City Council members

**12. C0025-26** Resolution/s/ Councilor Katy L. Rogers

A resolution to declare the month of May as Bike Month

**13. C0026-26** Ordinance/s/ Councilor Stephanie V. Smith

An ordinance proposing amendments to the city's fire prevention and protection regulations

**14. C0028-26** Resolution/s/ Councilor Holly D. Garcia

That the Addiction Recovery Resource Specialist Paul Guarino from the Everett Fire Department Roadmap to Recovery appears at our next Government Operations, Public Service, & Public Safety committee meeting to discuss the 2025 data for calls and placements

## ADJOURMENT

[www.cityofeverett.com](http://www.cityofeverett.com)

(All agendas and reports can be obtained on City of Everett Website)

Respectfully submitted:

***Michael J. Mangan***

Legislative Aide  
Everett City Council Office



C0005-26

---

**To:** Mayor and City Council  
**From:** Councilor Stephanie V. Smith  
**Date:** January 26, 2026

---

**Agenda Item:**

National Grid petition to relocate 1 JO pole on Abbott Ave

**Background and Explanation:**

**Attachments:**

Questions contact -Joseluis Azurdia (781) 632-7975 or [joseluis.azurdia@nationalgrid.com](mailto:joseluis.azurdia@nationalgrid.com)

**PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS**

To the City Council  
Of Everett, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Abbot Avenue - National Grid to relocate 1 JO pole on Abbot Avenue beginning at a point approximately 135 feet Northwest of the centerline of the intersection of Elm Street and Abbot Avenue and continuing approximately 2 feet in a Northwesterly direction. National Grid to relocate pole #153-0 approximately 20 feet on Abbot Avenue. Everett, MA.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Abbot Avenue - Everett, Massachusetts.

**No.# 31229616**

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a  
NATIONAL GRID *Nick Memmolo*

BY \_\_\_\_\_  
Engineering Department

VERIZON NEW ENGLAND, INC.

BY *AB* \_\_\_\_\_  
Manager / Right of Way

December 22, 2025

Questions contact – Central Design, Joseluis Azudia (781) 632-7975 or [joseluis.azurfia@nationalgrid.com](mailto:joseluis.azurfia@nationalgrid.com)

## **ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**

To the City Council of Everett, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 17th day of November, 2025.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Abbot Avenue - Everett, Massachusetts.

**No.# 31229616**

Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Abbot Avenue - National Grid to relocate 1 JO pole on Abbot Avenue beginning at a point approximately 135 feet Northwest of the centerline of the intersection of Elm Street and Abbot Avenue and continuing approximately 2 feet in a Northwesterly direction. National Grid to relocate pole #153-0 approximately 20 feet on Abbot Avenue. Everett, MA.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the

Of the City/Town of \_\_\_\_\_, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_ .

City/Town Clerk.

Massachusetts

20\_\_ .

Received and entered in the records of location orders of the City/Town of \_\_\_\_\_  
Book \_\_\_\_\_ Page \_\_\_\_\_

Attest:

City/Town Clerk

I hereby certify that on \_\_\_\_\_ 20\_\_ , at \_\_\_\_\_ o'clock, M

At \_\_\_\_\_ a public hearing was held on the petition of  
Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND,  
INC. for permission to erect the poles, wires, and fixtures described in the order herewith recorded,  
and that we mailed at least seven days before said hearing a written notice of the time and place of  
said hearing to each of the owners of real estate (as determined by the last preceding assessment  
for taxation) along the ways or parts of ways upon which the Company is permitted to erect  
Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....  
.....  
.....  
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of  
hearing with notice adopted by the \_\_\_\_\_ of the City of \_\_\_\_\_  
Massachusetts, on the \_\_\_\_\_ day of 20\_\_ and recorded with the records of location  
orders of the said City, Book \_\_\_\_\_, and Page \_\_\_\_\_. This certified copy is made under  
the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

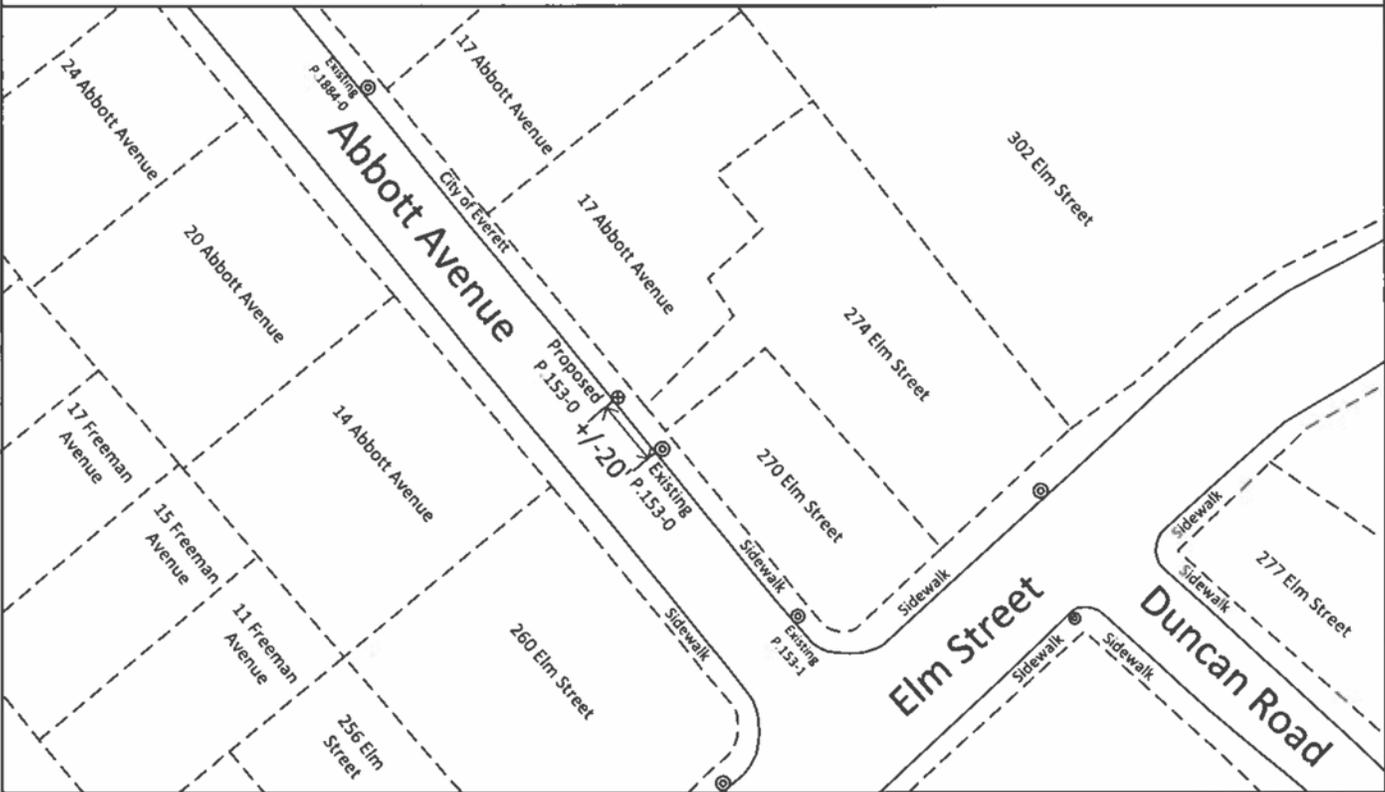
City/Town Clerk



**EXHIBIT A – NOT TO SCALE**

The exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof.

274 Elm Street  
Everett, MA



NOT TO SCALE

**LEGEND**



Existing Pole



Proposed Pole



Property Line



Existing

**PETITION**

274 Elm Street

Everett, MA

Date: 11.17.2025

Designer: AZURDJ

W/R: 31229616

SKETCH TO ACCOMPANY  
PETITION (1 of 1):





C0011-26

---

**To:** Mayor and City Council  
**From:** Councilor Stephanie V. Smith  
**Date:** January 26, 2026

---

**Agenda Item:**

National grid Behen St

**Background and Explanation:**

**Attachments:**

Questions contact -Joseluis Azurdia (781) 632-7975 or joseluis.azurdia@nationalgrid.com

**PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS**

To the City Council  
Of Everett, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Behen Street - National Grid to relocate 2 JO poles on Behen Street beginning at a point approximately 260 feet Southeast of the centerline of the intersection of Beacham Street and Behen Street and continuing approximately 120 feet in a Southeasterly direction. National Grid to relocate pole #2570-0 approximately 3 feet and pole #2571-0 approximately 45 feet to accommodate the Island End River (IER) flood resilience project at 201 Beacham Street. Everett, MA.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Behen Street - Everett, Massachusetts.

**No.# 31082476**

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a  
NATIONAL GRID *Nick Memmolo*

BY \_\_\_\_\_  
Engineering Department

VERIZON NEW ENGLAND, INC.

BY *JB* \_\_\_\_\_  
Manager / Right of Way

January 5, 2026

Questions contact – Central Design, Joseluis Azudia (781) 632-7975 or [joseluis.azurfia@nationalgrid.com](mailto:joseluis.azurfia@nationalgrid.com)

## **ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**

To the City Council of Everett, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 28th day of October, 2025.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Behen Street - Everett, Massachusetts.

**No.# 31082476**

Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Behen Street - National Grid to relocate 2 JO poles on Behen Street beginning at a point approximately 260 feet Southeast of the centerline of the intersection of Beacham Street and Behen Street and continuing approximately 120 feet in a Southeasterly direction. National Grid to relocate pole #2570-0 approximately 3 feet and pole #2571-0 approximately 45 feet to accommodate the Island End River (IER) flood resilience project at 201 Beacham Street. Everett, MA.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the

Of the City/Town of \_\_\_\_\_, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_ .

City/Town Clerk.

Massachusetts

20\_\_ .

Received and entered in the records of location orders of the City/Town of \_\_\_\_\_  
Book \_\_\_\_\_ Page \_\_\_\_\_

Attest:

City/Town Clerk

I hereby certify that on \_\_\_\_\_ 20\_\_ , at \_\_\_\_\_ o'clock, M

At \_\_\_\_\_ a public hearing was held on the petition of  
Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND,  
INC. for permission to erect the poles, wires, and fixtures described in the order herewith recorded,  
and that we mailed at least seven days before said hearing a written notice of the time and place of  
said hearing to each of the owners of real estate (as determined by the last preceding assessment  
for taxation) along the ways or parts of ways upon which the Company is permitted to erect  
Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....  
.....  
.....  
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of  
hearing with notice adopted by the \_\_\_\_\_ of the City of  
Massachusetts, on the \_\_\_\_\_ day of 20\_\_ and recorded with the records of location  
orders of the said City, Book \_\_\_\_\_, and Page \_\_\_\_\_. This certified copy is made under  
the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

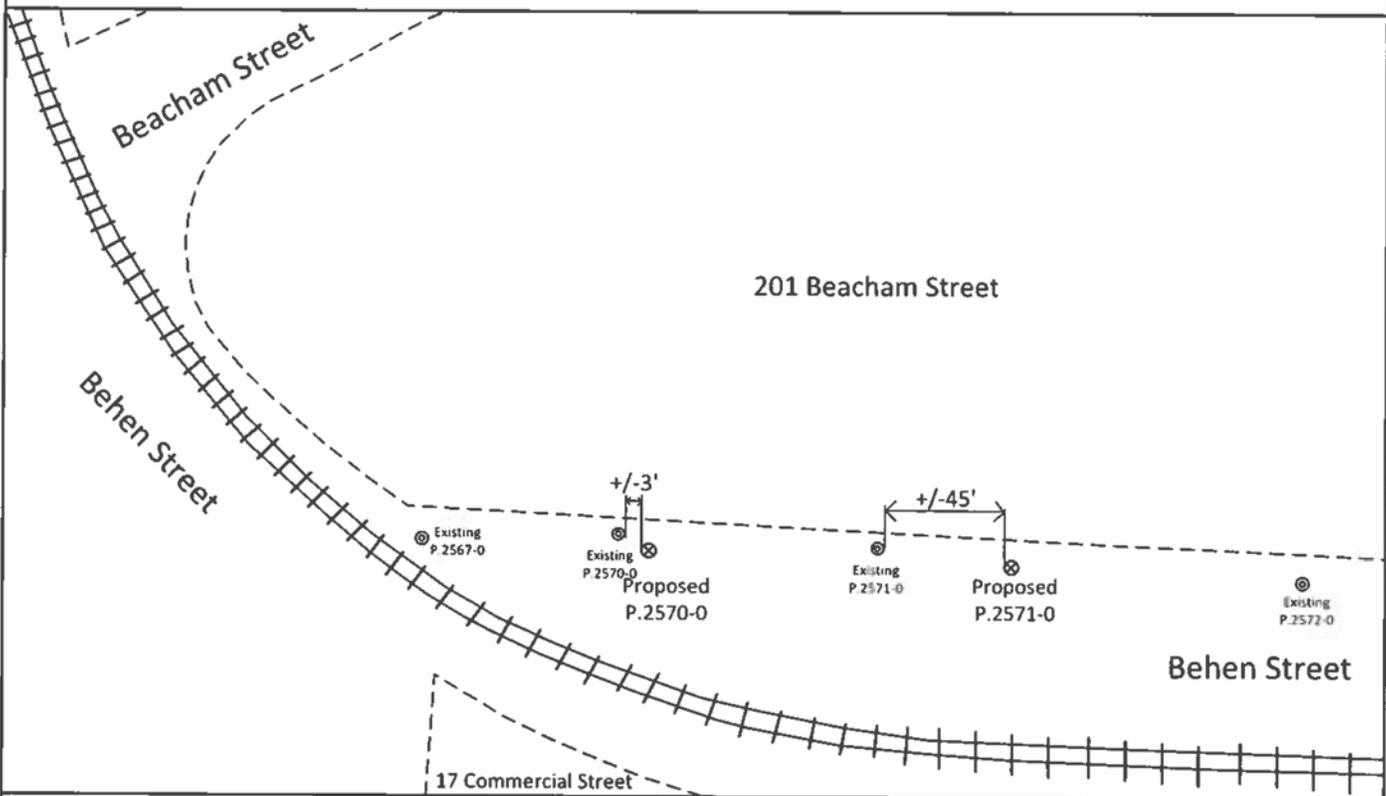
City/Town Clerk



**EXHIBIT A – NOT TO SCALE**

The exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof.

201 Beacham Street  
Everett, MA



NOT TO SCALE

**LEGEND**

- ⊙ Existing Pole
- ⊗ Proposed Pole
- - - Property Line
- Existing

**PETITION**

Date: 10.28.2025

Designer: AZURDJ

W/R: 31082476

201 Beacham Street

Everett, MA

SKETCH TO ACCOMPANY  
PETITION (1 of 1):





C0029-26

---

**To:** Mayor and City Council

**From:** Councilor Stephanie V. Smith

**Date:** January 26, 2026

---

**Agenda Item:**

An order requesting approval to appropriate by borrowing the amount of \$1,234,108.00 for the Fuller Street Park renovation project

**Background and Explanation:**

**Attachments:**



**Robert J. Van Campen**  
**MAYOR**

**CITY OF EVERETT - OFFICE OF THE MAYOR**  
484 Broadway Everett, Massachusetts 02149

☎ 617-394-2270

✉ [mayor@ci.everett.ma.us](mailto:mayor@ci.everett.ma.us)

---

January 21, 2026

The Honorable City Council  
City Hall  
484 Broadway  
Everett, Massachusetts 02149

Dear Honorable Members:

I hereby request the amount of **\$1,234,108** be appropriated by borrowing for the improvements to the Fuller Street Park renovation project.

I recommend your favorable passage of this order.

Respectfully submitted,

Robert J. Van Campen  
Mayor

January , 2026

# City of Everett, Massachusetts CITY COUNCIL



Offered By: \_\_\_\_\_  
**Councilor Stephanie Smith, as President**

**Bill Number:**  
**Bill Type:**  
**Order**

Be it  
Ordered: BY City Council OF THE CITY OF EVERETT, as  
follows:

That the City hereby appropriates the amount of Three Hundred Fifty thousand (\$350,000) to be funded by borrowing for the renovation of the Fuller Street Park, located on Lynn street, including the payment of all other costs incidental and related thereto, and that to meet this appropriation the Treasurer, with the approval of the Mayor, is authorized to borrow said amount under and pursuant to M.G.L. c.44, §8 or pursuant to any other enabling authority, and to issue bonds and notes therefore, provided, that any premium received upon the sale of any bonds or notes approved by this Order, less any such premium applied to the payment of the costs of such issuance of bonds or notes, may be applied to the payment of costs approved by this order in accordance with M.G.L. c. 44, §20, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount; and to take any other action relative thereto.

**Fuller St. Park Renovation**  
**Project No.:** DPW-26-58  
**Status:** Design

The original funding assumptions for this important project were based on construction being completed in 2024–2025. This additional funding request has been updated to include escalation costs associated with construction now anticipated to be completed in 2026. The revised request reflects both the previous 2024 cost opinion and the new 100% Construction Documents prepared by the City’s landscape designer, NESRA Engineering, dated December 30, 2025.

Based on the updated estimated cost of construction, we are seeking additional funding to support the current projected costs.

Below, is the current financial status of the project, which includes updated escalation and contingency lines to cover the total anticipated project costs as currently forecasted. This also highlights the funding deficit we are seeking to close in order to fully fund the project. Additionally, the cost opinion provided by NESRA Engineering is included for further financial detail.

**Financial Status:**

<b>Sources of Funds</b>		<b>Uses of Funds (Example)</b>	
Bond Funds	\$920,000	Direct Construction	\$ 958,100
		Contingency (10%)	\$ 95,810
		Architecture & Engineering	\$ 131,000
		General Development	\$ 25,000
		Project Contingency (2%)	\$24,198
<b>Total Funds</b>	<b>\$ 920,000</b>	<b>Total Project Budget</b>	<b>\$1,234,108</b>
<b>Sources less Uses</b>	<b>(\$314,108)</b>		



<b>Project Name</b>		<b>Fuller Park Everett MA</b>				
<b>List Items</b>	<b>Unit</b>	<b>Quantity</b>	<b>Unit Cost</b>	<b>Cost</b>	<b>Total Cost</b>	
<b>General Conditions</b>						
Bond	LS	1	\$ 20,000.00	\$ 20,000.00		
Site Mobilization	LS	1	\$ 10,000.00	\$ 10,000.00		
General Conditions	LS	1	\$ 20,000.00	\$ 20,000.00	\$ 50,000.00	
<b>Demolition</b>						
Remove & Dispose Playground Structures	LS	1	\$ 7,500.00	\$ 7,500.00		
Remove & Dispose Existing Wood Mulch Surfacing	CY	250	\$ 60.00	\$ 15,000.00		
Remove & Dispose Bituminous Concrete Basketball Court	LS	1	\$ 5,000.00	\$ 5,000.00		
Remove & Dispose Concrete	SF	1200	\$ 23.00	\$ 27,600.00		
Remove & Dispose Flagpole	LS	1	\$ 3,500.00	\$ 3,500.00		
Remove & Dispose Catch Basin	EA	2	\$ 2,500.00	\$ 5,000.00		
Remove & Dispose Water Line, Cabinets, & Play Structures	LS	1	\$ 3,500.00	\$ 3,500.00		
Remove & Dispose Drain Line	LF	75	\$ 15.00	\$ 1,125.00		
Remove & Dispose Wooden Retaining Wall	LF	315	\$ 15.00	\$ 4,725.00		
Remove & Dispose Concrete Retaining Wall	LF	550	\$ 35.00	\$ 19,250.00		
Remove & Dispose of Trees & Bushes	LS	1	\$ 30,000.00	\$ 30,000.00		
Remove & Dispose 4-ft Chain Link Fence	LF	375	\$ 10.00	\$ 3,750.00		
Remove & Dispose 10-ft Chain Link Fence	LF	110	\$ 25.00	\$ 2,750.00		
Misc. Demolition (Signs, Tables, Benches, etc)	LS	1	\$ 5,000.00	\$ 5,000.00	\$ 133,700.00	
<b>Site Preparation</b>						
Install Construction Entrance	LS	1	\$ 2,500.00	\$ 2,500.00		
6-ft High Construction Fence	LF	450	\$ 8.65	\$ 3,892.50	\$ 6,392.50	
<b>Earthwork</b>						
Stone Base for Playground (12")	TON	225	\$ 28.00	\$ 6,300.00		
Fill	CY	679	\$ 20.00	\$ 13,580.00		
Prepare sub-base, shape and compact	SY	1,000	\$ 2.50	\$ 2,500.00	\$ 22,380.00	
<b>Planting &amp; Curbing</b>						
Granite Curbing	LF	50	\$ 100.00	\$ 5,000.00		
Planting	LS	1	\$ 10,000.00	\$ 10,000.00	\$ 15,000.00	
<b>Pavement</b>						
Conc. Walkways	SY	190	\$ 75.00	\$ 14,250.00		
Bit. Conc. Basketball Court w/ Acrylic Surfacing	LS	1	\$ 35,000.00	\$ 35,000.00	\$ 49,250.00	
<b>Fencing &amp; Perimeter Retaining Wall</b>						
Concrete Segmented Retaining Wall	LF	1250	\$ 50.00	\$ 62,500.00		
4-ft Black Vinyl Coated Chain Link Fence	LF	275	\$ 90.00	\$ 24,750.00		
10-ft Black Vinyl Coated Chain Link Fence	LF	350	\$ 115.00	\$ 40,250.00		
Single Swing Chain Link Gate	EA	7	\$ 1,500.00	\$ 10,500.00	\$ 138,000.00	
<b>Site Furniture</b>						
Flagpole	EA	1	\$ 15,000.00	\$ 15,000.00		
Benches	EA	4	\$ 2,500.00	\$ 10,000.00		
Tables	EA	2	\$ 3,000.00	\$ 6,000.00		
Shade Shelter	EA	1	\$ 15,000.00	\$ 15,000.00		
Bike Rack	EA	1	\$ 5,000.00	\$ 5,000.00		
Granite Park Sign	EA	1	\$ 15,000.00	\$ 15,000.00	\$ 66,000.00	
<b>Playground Structures and Surfacing</b>						
Playground Surfacing	SF	3800	\$ 28.00	\$ 106,400.00		
Playground Structures and Installation	LS	1	\$ 175,000.00	\$ 175,000.00		
Splash Pad	LS	1	\$ 67,000.00	\$ 67,000.00	\$ 348,400.00	
				<b>Subtotal:</b>	\$ 829,122.50	
				<b>Contingency(5%)</b>	\$ 41,456.13	
				<b>Total</b>	\$ 870,578.63	



C0030-26

---

**To:** Mayor and City Council  
**From:** Councilor Stephanie V. Smith  
**Date:** January 26, 2026

---

**Agenda Item:**

An order requesting approval to appropriate by borrowing the amount of \$1,326,928.00 for the Chelsea Street Park renovation project

**Background and Explanation:**

**Attachments:**



**CITY OF EVERETT - OFFICE OF THE MAYOR**  
484 Broadway Everett, Massachusetts 02149

☎ 617-394-2270

✉ [mayor@ci.everett.ma.us](mailto:mayor@ci.everett.ma.us)

**Robert J. Van Campen**  
**MAYOR**

---

January 21, 2026

The Honorable City Council  
City Hall  
484 Broadway  
Everett, Massachusetts 02149

Dear Honorable Members:

I hereby request the amount of **\$1,326,928** be appropriated by borrowing for improvements to the Chelsea Street Park renovation. This additional request is based on the revised budget recommended by the City's design firm.

I recommend your favorable passage of this order.

Respectfully submitted,

Robert J. Van Campen  
Mayor

January 21, 2026

# City of Everett, Massachusetts CITY COUNCIL



Offered By: \_\_\_\_\_  
Councilor Stephanie Smith, as President

**Bill Number:**  
**Bill Type:**  
**Order**

Be it  
Ordered: BY City Council OF THE CITY OF EVERETT, as  
follows:

That the City hereby appropriates the amount of Four Hundred thousand (\$400,000) to be funded by borrowing for the renovation of the Chelsea Street Park, located at 34 Cabot Street, including the payment of all other costs incidental and related thereto, and that to meet this appropriation the Treasurer, with the approval of the Mayor, is authorized to borrow said amount under and pursuant to M.G.L. c.44, §8 or pursuant to any other enabling authority, and to issue bonds and notes therefore, provided, that any premium received upon the sale of any bonds or notes approved by this Order, less any such premium applied to the payment of the costs of such issuance of bonds or notes, may be applied to the payment of costs approved by this order in accordance with M.G.L. c. 44, §20, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount; and to take any other action relative thereto.

**Chelsea St. Park Renovation**

**Project No.:** PLD-26-64

**Status:** Design

The original funding assumptions for this important project were based on construction being completed in 2024–2025. This additional funding request is now based on the revised budget included in the 100% Construction Documents prepared by the City’s landscape designer, SLR, dated December 2, 2025.

Based on the updated estimated cost of construction, we are seeking additional funding to support the current projected costs.

Below, is the current financial status of the project, which includes updated escalation and contingency lines to cover the total anticipated project costs as currently forecasted. This also highlights the funding deficit we are seeking to close in order to fully fund the project. Additionally, the cost opinion provided by SLR is included for further financial detail.

**Financial Status:**

**Sources of Funds**

Bond Funds \$945,000

**Total Funds** \$ 945,000

**Sources less Uses** **(381,928)**

**Uses of Funds**

Direct Construction \$ 1,073,500

Contingency (10%) 94,150

Architecture & Engineering 108,260

General Development 25,000

Project Contingency (2%) 26,018

**Total Project Budget** \$ 1,326,928

**Chelsea St. Park- 100% Design Opinion of Probable Construction Costs**

Everett, MA

Prepared for: City of Everett

SLR project #15958.00002

December 2, 2025



	ITEM/DESCRIPTION	UNIT	QTY	UNIT PRICE	AMOUNT
<b>PHASE I</b>					
<b>1</b>	<b>SITE PREPARATION &amp; REMOVALS (rounded)</b>				<b>\$ 147,000</b>
	General Conditions, Mobilization, Site Security, Temp Signage, Safety Plan	EST	10%	\$ 767,360	\$ 76,800
	DEMO- PAVING & SUBBASE MATERIAL	SF	5,000	\$ 5	\$ 25,000
	DEMO- CURBS & TIMBER EDGING	LF	375	\$ 10	\$ 3,800
	DEMO- REMOVE & DISPOSE TREES AND STUMPS	EA	11	\$ 1,200	\$ 13,200
	SAWCUT PAVEMENT	LF	100	\$ 4	\$ 400
	DEMO-CHAINLINK FENCE (4' HT.)	LF	80	\$ 6	\$ 500
	DEMO-CHAINLINK FENCE (9' HT.)	LF	160	\$ 6	\$ 960
	DEMO- SAND & SUBBASE MATERIAL	LS	1	\$ 4,000	\$ 4,000
	DEMO-REMOVE MISC. (Ramp, posts, benches, timber edging)	EST	1	ALLOW	\$ 8,000
	REMOVE & STORE SIGNS, BENCHES, ETC.	EST	1	ALLOW	\$ 1,500
	MAINTENANCE OF TRAFFIC	LS	1	\$ 12,000	\$ 12,000
<b>2</b>	<b>SEDIMENT AND EROSION CONTROLS (rounded)</b>				<b>\$ 7,000</b>
	INLET PROTECTION	EA	2	\$ 200	\$ 400
	TOPSOIL- STRIP & STOCKPILE (6" depth)	CY	50	\$ 40	\$ 2,000
	SILT FENCE OR COMPOST FILTER TUBES	LF	156	\$ 8	\$ 1,300
	TREE PROTECTION (timber wrapped and snow fence)	EA	2	\$ 500	\$ 1,000
	CONST-ENTRANCE	LS	1	\$ 2,000	\$ 2,000
<b>3</b>	<b>GRADING AND EARTHWORK (rounded)</b>				<b>\$ 38,000</b>
	EARTHWORK	CY	550	\$ 40	\$ 22,000
	FINE GRADING	SY	1,350	\$ 5	\$ 6,800
	TOPSOIL (additional)	CY	150	\$ 60	\$ 9,000

	ITEM/DESCRIPTION	UNIT	QTY	UNIT PRICE	AMOUNT
4	<b>HARDSCAPE SURFACES (rounded)</b>				<b>\$ 142,000</b>
	CONCRETE CURBING	LF	220	\$ 50	\$ 11,000
	CONCRETE SIDEWALK (5" depth, plus base stone)	SY	430	\$ 180	\$ 77,400
	SAWCUT PATTERN CONCRETE PLAZA	SF	200	\$ 18	\$ 3,600
	FITNESS SURFACE POURED-IN-PLACE (2-3" depth)	SF	1,030	\$ 20	\$ 20,600
	FITNESS SURFACE. BASE - 304.3 CRUSHED GRAVEL (6" average for PIP)	CY	58	\$ 80	\$ 4,700
	LANDSCAPE BOULDER SEATS	EA	5	\$ 1,300	\$ 6,500
	BOCCE BALL COURT w/ ARTIFICIAL TURF	LS	1	\$ 18,000	\$ 18,000
5	<b>LANDSCAPING (rounded)</b>				<b>\$ 96,000</b>
	FURNISH & PLACE TOPSOIL IN PLANTBEDS (12" depth)	CY	40	\$ 45	\$ 1,800
	PINE BARK MULCH (3" depth)	SY	116	\$ 15	\$ 1,800
	ORNAMANETAL TREES	EA	13	\$ 1,000	\$ 13,000
	EVERGREEN TREES	EA	49	\$ 500	\$ 24,500
	SHRUBS	EA	16	\$ 85	\$ 1,400
	PERENNIALS	EA	331	\$ 35	\$ 11,600
	ROOT BARRIER	LF	210	\$ 150	\$ 31,500
	TEMP LAWN (seed)	SF	1,700	\$ 0.50	\$ 900
	TEMP IRRIGATION SYSTEM (plus planting beds)	SF	4,150	\$ 1.00	\$ 4,150
	PERMANENT LAWN (sod at open lawn)	SF	3,370	\$ 1.50	\$ 5,055
6	<b>STRUCTURES &amp; UTILITIES (rounded)</b>				<b>\$ 95,000</b>
	WATER PIPE/ CONNECTION/ METER	LS	1	\$ 10,000	\$ 10,000
	STORM PIPE AND STRUCTURES	LS	1	\$ 8,000	\$ 8,000
	TRENCH DRAIN	LF	10	\$ 225	\$ 2,250
	FLEXIBLE TRENCH DRAIN SYSTEM	LF	25	\$ 150	\$ 3,750
	SOLAR SITE LIGHTS- PEDESTRIAN 12-14' HT	EA	6	\$ 8,500	\$ 51,000
	FITNESS/PLAY STRUCTURAL ENGINEERING (design for foundations)	ALLOW	1	\$ 20,000	\$ 20,000

	ITEM/DESCRIPTION	UNIT	QTY	UNIT PRICE	AMOUNT
7	<b>SITE AMENITIES (rounded)</b>				<b>\$ 320,000</b>
	SEATING- BENCH (timber & metal)	EA	4	\$ 3,000	\$ 12,000
	SEATING- ADA PICNIC TABLE (timber & metal)	EA	1	\$ 5,000	\$ 5,000
	SEATING- PICNIC TABLES (timber)	EA	1	\$ 1,500	\$ 1,500
	SEATING- GAME TABLES	EA	1	\$ 3,000	\$ 3,000
	SEATING- CAFÉ STYLE TABLES & CHAIRS	EA	2	\$ 5,000	\$ 10,000
	SIGNAGE- PARK ENTRY/RULES	EA	1	\$ 1,000	\$ 1,000
	SIGNAGE FOR GATEWAY	LS	1	\$ 10,000	\$ 10,000
	GATEWAY COLUMNS STONE VENEER BASE	LS	1	\$ 10,000	\$ 10,000
	PRIVACY WALL/ SCREEN (laser-cut steel in frame)	EA	7	\$ 5,500	\$ 38,500
	TRASH & RECYCLING RECEPTACLE	EA	2	\$ 2,500	\$ 5,000
	DRINKING FOUNTAIN (with bottle filler)	LS	1	\$ 4,000	\$ 4,000
	BIKE RACK	EA	2	\$ 3,000	\$ 6,000
	FLAG POLE (20' ht. plus foundation)	EA	1	\$ 10,000	\$ 10,000
	BENCH SWING (freestanding on simple frame plus foundation)	EA	1	\$ 20,000	\$ 20,000
	BENCH SWING (on pergola structure plus foundation)	EA	1	\$ 30,000	\$ 30,000
	FENCING- 4' METAL ORNAMENTAL	LF	185	\$ 100	\$ 18,500
	FENCING- GATE (Double Swing Metal Ornamental)	EA	1	\$ 5,000	\$ 5,000
	FITNESS EQUIPMENT (plus foundations)	LS	1	\$ 100,000	\$ 100,000
	FITNESS EQUIPMENT INSTALL (sub install, 30% of equip cost)	LS	1	\$ 30,000	\$ 30,000
	<b>SUBTOTAL (rounded)</b>				<b>\$ 845,000</b>
	CONSTRUCTION CONTINGENCY (15%)				\$ 126,800
	<b>PROJECT COST OPINION (rounded)</b>				<b>\$ 972,000</b>
	2026 Approximate Escalation (5%)				\$ 48,600.00

**General Notes:**

1. Costs are based on 2024-2025 construction costs. Escalation of 3-5% is recommended for planning purposes if bidding or construction will be beyond 2025.
2. Costs include installation of equipment/ products

**Chelsea St. Park Renovation**

**Project No.:** PLD-26-64

**Status:** Design

The original funding assumptions for this important project were based on construction being completed in 2024–2025. This additional funding request is now based on the revised budget included in the 100% Construction Documents prepared by the City’s landscape designer, SLR, dated December 2, 2025.

Based on the updated estimated cost of construction, we are seeking additional funding to support the current projected costs.

Below, is the current financial status of the project, which includes updated escalation and contingency lines to cover the total anticipated project costs as currently forecasted. This also highlights the funding deficit we are seeking to close in order to fully fund the project. Additionally, the cost opinion provided by SLR is included for further financial detail.

**Financial Status:**

<b>Sources of Funds</b>		<b>Uses of Funds</b>	
Bond Funds	\$945,000	Direct Construction	\$ 1,073,500
		Contingency (10%)	94,150
		Architecture & Engineering	108,260
		General Development	25,000
		Project Contingency (2%)	26,018
<b>Total Funds</b>	<b>\$ 945,000</b>	<b>Total Project Budget</b>	<b>\$ 1,326,928</b>
<b>Sources less Uses</b>	<b>(381,928)</b>		

**Chelsea St. Park- 100% Design Opinion of Probable Construction Costs**

Everett, MA

Prepared for: City of Everett

SLR project #15958.00002

December 2, 2025



	ITEM/DESCRIPTION	UNIT	QTY	UNIT PRICE	AMOUNT
<b>PHASE I</b>					
<b>1</b>	<b><i>SITE PREPARATION &amp; REMOVALS (rounded)</i></b>				<b>\$ 147,000</b>
	General Conditions, Mobilization, Site Security, Temp Signage, Safety Plan	EST	10%	\$ 767,360	\$ 76,800
	DEMO- PAVING & SUBBASE MATERIAL	SF	5,000	\$ 5	\$ 25,000
	DEMO- CURBS & TIMBER EDGING	LF	375	\$ 10	\$ 3,800
	DEMO- REMOVE & DISPOSE TREES AND STUMPS	EA	11	\$ 1,200	\$ 13,200
	SAWCUT PAVEMENT	LF	100	\$ 4	\$ 400
	DEMO-CHAINLINK FENCE (4' HT.)	LF	80	\$ 6	\$ 500
	DEMO-CHAINLINK FENCE (9' HT.)	LF	160	\$ 6	\$ 960
	DEMO- SAND & SUBBASE MATERIAL	LS	1	\$ 4,000	\$ 4,000
	DEMO-REMOVE MISC. (Ramp, posts, benches, timber edging)	EST	1	ALLOW	\$ 8,000
	REMOVE & STORE SIGNS, BENCHES, ETC.	EST	1	ALLOW	\$ 1,500
	MAINTENANCE OF TRAFFIC	LS	1	\$ 12,000	\$ 12,000
<b>2</b>	<b><i>SEDIMENT AND EROSION CONTROLS (rounded)</i></b>				<b>\$ 7,000</b>
	INLET PROTECTION	EA	2	\$ 200	\$ 400
	TOPSOIL- STRIP & STOCKPILE (6" depth)	CY	50	\$ 40	\$ 2,000
	SILT FENCE OR COMPOST FILTER TUBES	LF	156	\$ 8	\$ 1,300
	TREE PROTECTION (timber wrapped and snow fence)	EA	2	\$ 500	\$ 1,000
	CONST-ENTRANCE	LS	1	\$ 2,000	\$ 2,000
<b>3</b>	<b><i>GRADING AND EARTHWORK (rounded)</i></b>				<b>\$ 38,000</b>
	EARTHWORK	CY	550	\$ 40	\$ 22,000
	FINE GRADING	SY	1,350	\$ 5	\$ 6,800
	TOPSOIL (additional)	CY	150	\$ 60	\$ 9,000

	ITEM/DESCRIPTION	UNIT	QTY	UNIT PRICE	AMOUNT
4	<b>HARDSCAPE SURFACES (rounded)</b>				<b>\$ 142,000</b>
	CONCRETE CURBING	LF	220	\$ 50	\$ 11,000
	CONCRETE SIDEWALK (5" depth, plus base stone)	SY	430	\$ 180	\$ 77,400
	SAWCUT PATTERN CONCRETE PLAZA	SF	200	\$ 18	\$ 3,600
	FITNESS SURFACE POURED-IN-PLACE (2-3" depth)	SF	1,030	\$ 20	\$ 20,600
	FITNESS SURFACE. BASE - 304.3 CRUSHED GRAVEL (6" average for PIP)	CY	58	\$ 80	\$ 4,700
	LANDSCAPE BOULDER SEATS	EA	5	\$ 1,300	\$ 6,500
	BOCCE BALL COURT w/ ARTIFICIAL TURF	LS	1	\$ 18,000	\$ 18,000
5	<b>LANDSCAPING (rounded)</b>				<b>\$ 96,000</b>
	FURNISH & PLACE TOPSOIL IN PLANTBEDS (12" depth)	CY	40	\$ 45	\$ 1,800
	PINE BARK MULCH (3" depth)	SY	116	\$ 15	\$ 1,800
	ORNAMANETAL TREES	EA	13	\$ 1,000	\$ 13,000
	EVERGREEN TREES	EA	49	\$ 500	\$ 24,500
	SHRUBS	EA	16	\$ 85	\$ 1,400
	PERENNIALS	EA	331	\$ 35	\$ 11,600
	ROOT BARRIER	LF	210	\$ 150	\$ 31,500
	TEMP LAWN (seed)	SF	1,700	\$ 0.50	\$ 900
	TEMP IRRIGATION SYSTEM (plus planting beds)	SF	4,150	\$ 1.00	\$ 4,150
	PERMANENT LAWN (sod at open lawn)	SF	3,370	\$ 1.50	\$ 5,055
6	<b>STRUCTURES &amp; UTILITIES (rounded)</b>				<b>\$ 95,000</b>
	WATER PIPE/ CONNECTION/ METER	LS	1	\$ 10,000	\$ 10,000
	STORM PIPE AND STRUCTURES	LS	1	\$ 8,000	\$ 8,000
	TRENCH DRAIN	LF	10	\$ 225	\$ 2,250
	FLEXIBLE TRENCH DRAIN SYSTEM	LF	25	\$ 150	\$ 3,750
	SOLAR SITE LIGHTS- PEDESTRIAN 12-14' HT	EA	6	\$ 8,500	\$ 51,000
	FITNESS/PLAY STRUCTURAL ENGINEERING (design for foundations)	ALLOW	1	\$ 20,000	\$ 20,000

	ITEM/DESCRIPTION	UNIT	QTY	UNIT PRICE	AMOUNT
7	<b>SITE AMENITIES (rounded)</b>				<b>\$ 320,000</b>
	SEATING- BENCH (timber & metal)	EA	4	\$ 3,000	\$ 12,000
	SEATING- ADA PICNIC TABLE (timber & metal)	EA	1	\$ 5,000	\$ 5,000
	SEATING- PICNIC TABLES (timber)	EA	1	\$ 1,500	\$ 1,500
	SEATING- GAME TABLES	EA	1	\$ 3,000	\$ 3,000
	SEATING- CAFÉ STYLE TABLES & CHAIRS	EA	2	\$ 5,000	\$ 10,000
	SIGNAGE- PARK ENTRY/RULES	EA	1	\$ 1,000	\$ 1,000
	SIGNAGE FOR GATEWAY	LS	1	\$ 10,000	\$ 10,000
	GATEWAY COLUMNS STONE VENEER BASE	LS	1	\$ 10,000	\$ 10,000
	PRIVACY WALL/ SCREEN (laser-cut steel in frame)	EA	7	\$ 5,500	\$ 38,500
	TRASH & RECYCLING RECEPTACLE	EA	2	\$ 2,500	\$ 5,000
	DRINKING FOUNTAIN (with bottle filler)	LS	1	\$ 4,000	\$ 4,000
	BIKE RACK	EA	2	\$ 3,000	\$ 6,000
	FLAG POLE (20' ht. plus foundation)	EA	1	\$ 10,000	\$ 10,000
	BENCH SWING (freestanding on simple frame plus foundation)	EA	1	\$ 20,000	\$ 20,000
	BENCH SWING (on pergola structure plus foundation)	EA	1	\$ 30,000	\$ 30,000
	FENCING- 4' METAL ORNAMENTAL	LF	185	\$ 100	\$ 18,500
	FENCING- GATE (Double Swing Metal Ornamental)	EA	1	\$ 5,000	\$ 5,000
	FITNESS EQUIPMENT (plus foundations)	LS	1	\$ 100,000	\$ 100,000
	FITNESS EQUIPMENT INSTALL (sub install, 30% of equip cost)	LS	1	\$ 30,000	\$ 30,000
	<b>SUBTOTAL (rounded)</b>				<b>\$ 845,000</b>
	CONSTRUCTION CONTINGENCY (15%)				\$ 126,800
	<b>PROJECT COST OPINION (rounded)</b>				<b>\$ 972,000</b>
	2026 Approximate Escalation (5%)				\$ 48,600.00

**General Notes:**

1. Costs are based on 2024-2025 construction costs. Escalation of 3-5% is recommended for planning purposes if bidding or construction will be beyond 2025.
2. Costs include installation of equipment/ products



C0031-26

---

**To:** Mayor and City Council  
**From:** Councilor Stephanie V. Smith  
**Date:** January 26, 2026

---

**Agenda Item:**

An order to accept and expend a grant from the Massachusetts Department of Developmental Services in the amount of \$100,000,00 for the Office of Planning and Development for the development of a Floating Boardwalk

**Background and Explanation:**

**Attachments:**



**Robert J. Van Campen**  
Mayor

January 21, 2026

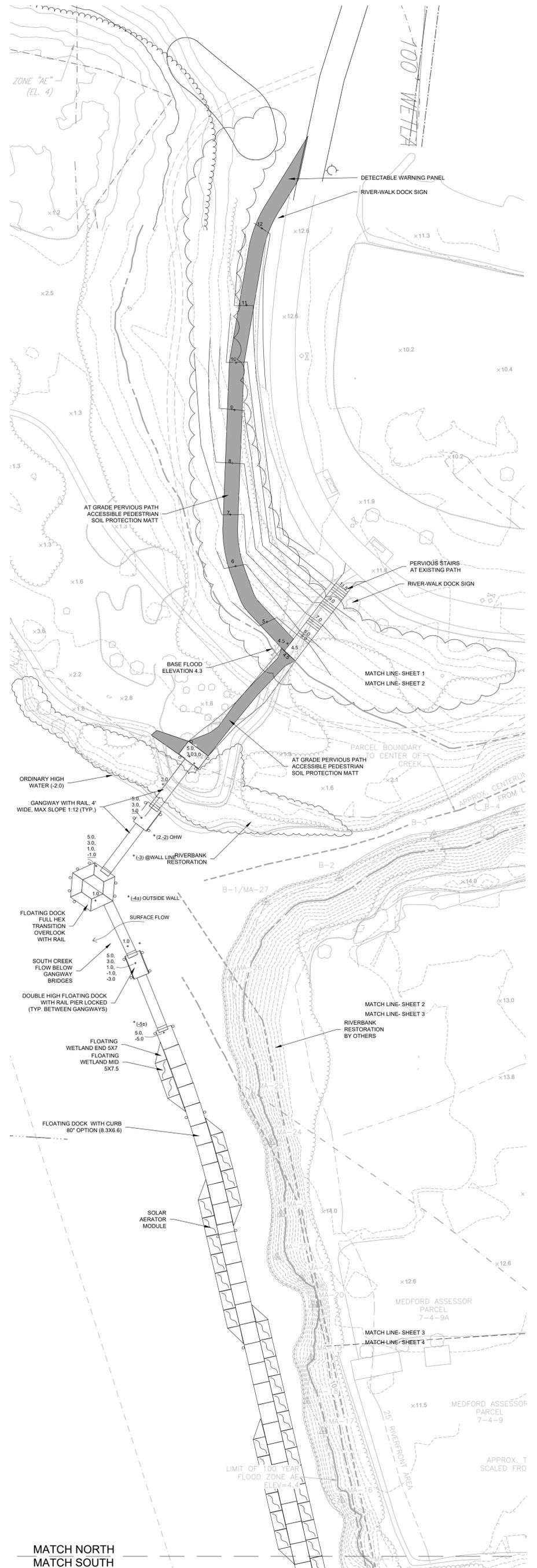
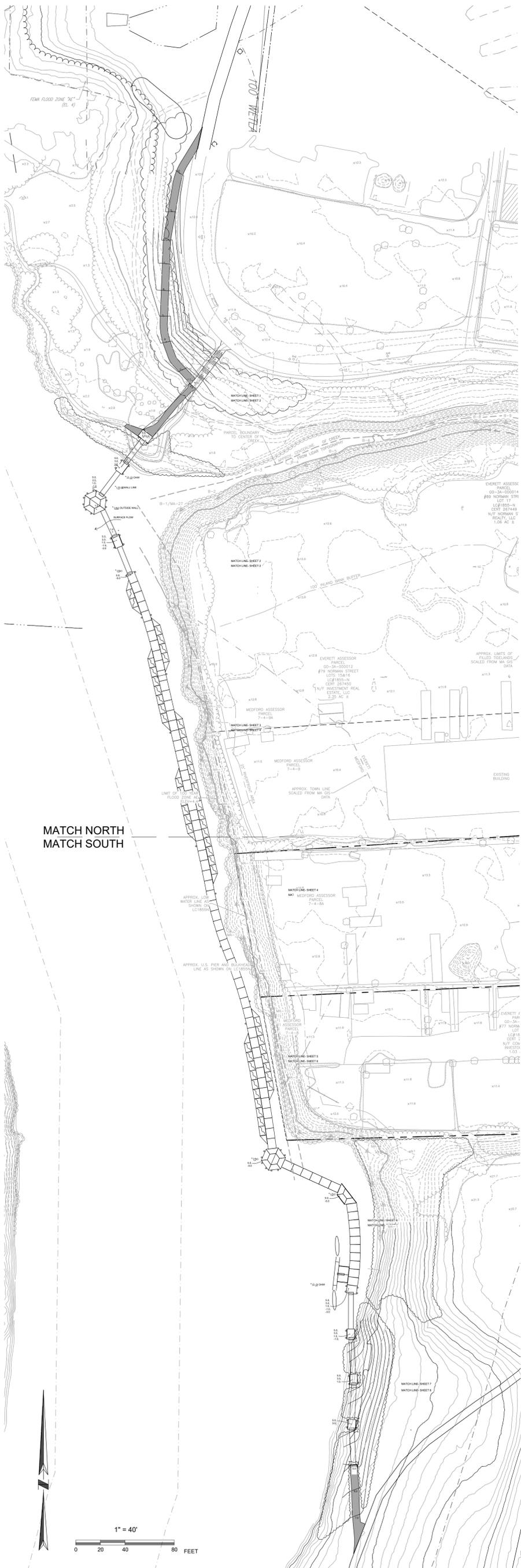
Dear Honorable Council Members:

I hereby submit for your consideration an order to accept and expend a grant from the State of Massachusetts, Department of Developmental Services in the amount of \$100,000 for the Office of Planning and Development to hire a contractor to conduct assessments, design and permitting for the development of a Floating Boardwalk and other mitigation measures in accordance with the contract specifications attached herein.

I recommend your favorable passage of this order.

Respectfully submitted,

Robert J. Van Campen  
Mayor

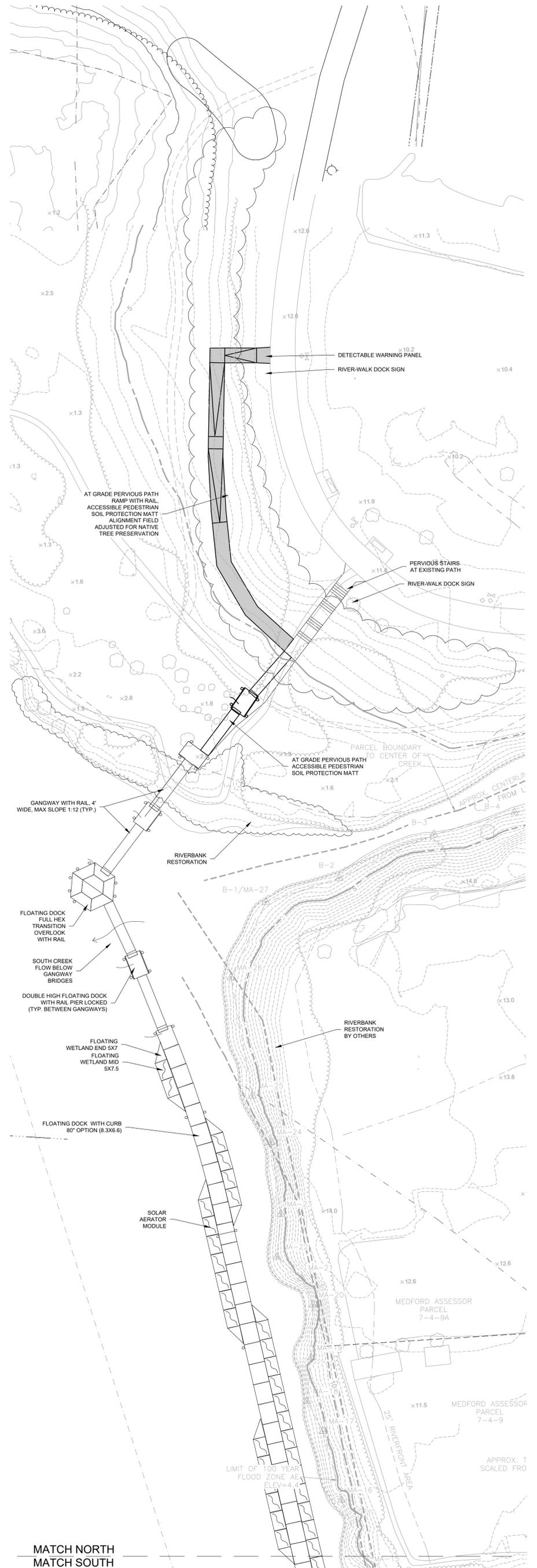
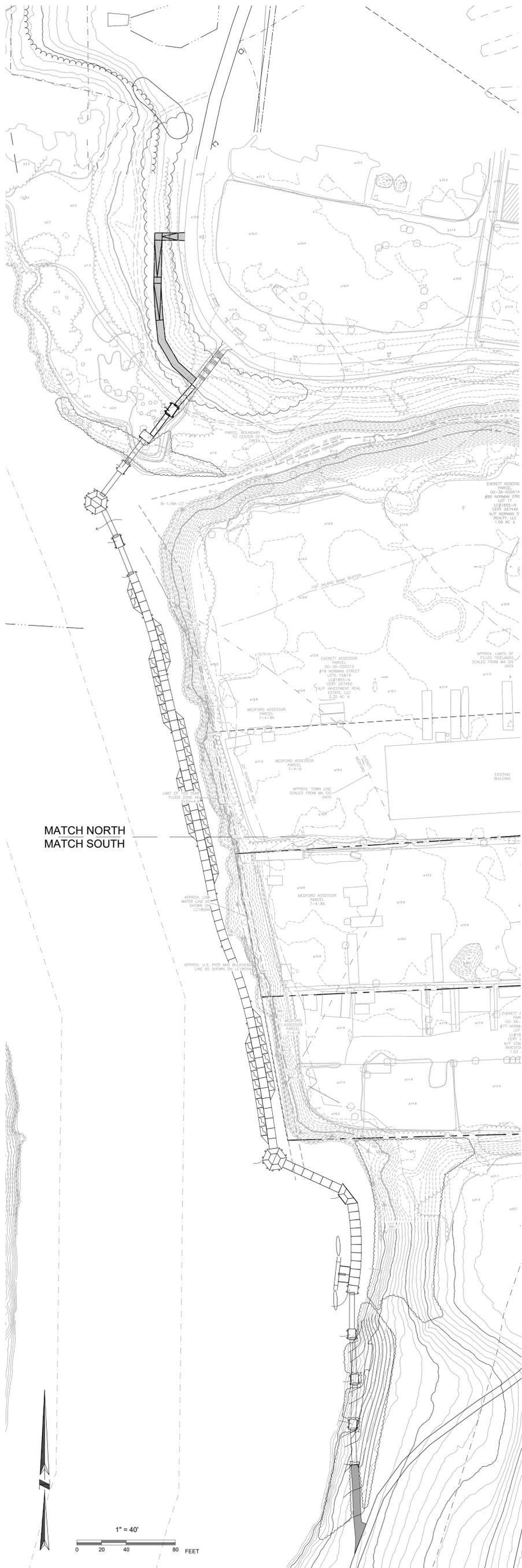


MATCH NORTH  
MATCH SOUTH

## SCHEMATIC LAYOUT NORTH OPTION A

# EVERETT MALDEN RIVER BOARDWALK

DECEMBER 2025

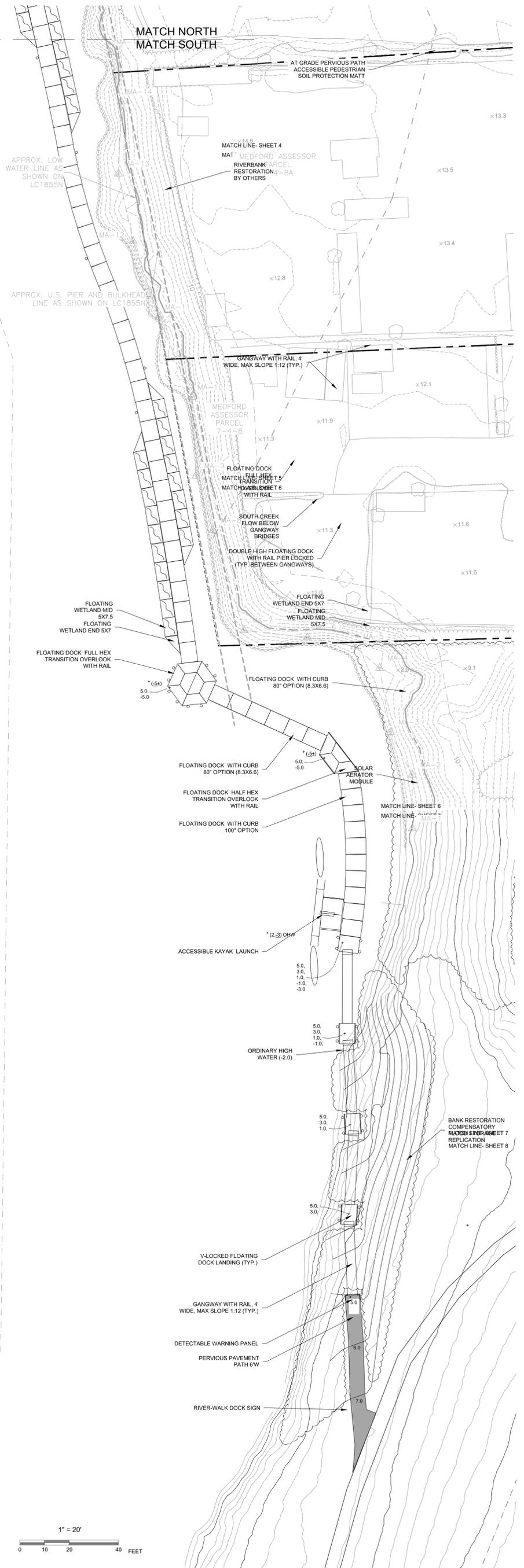
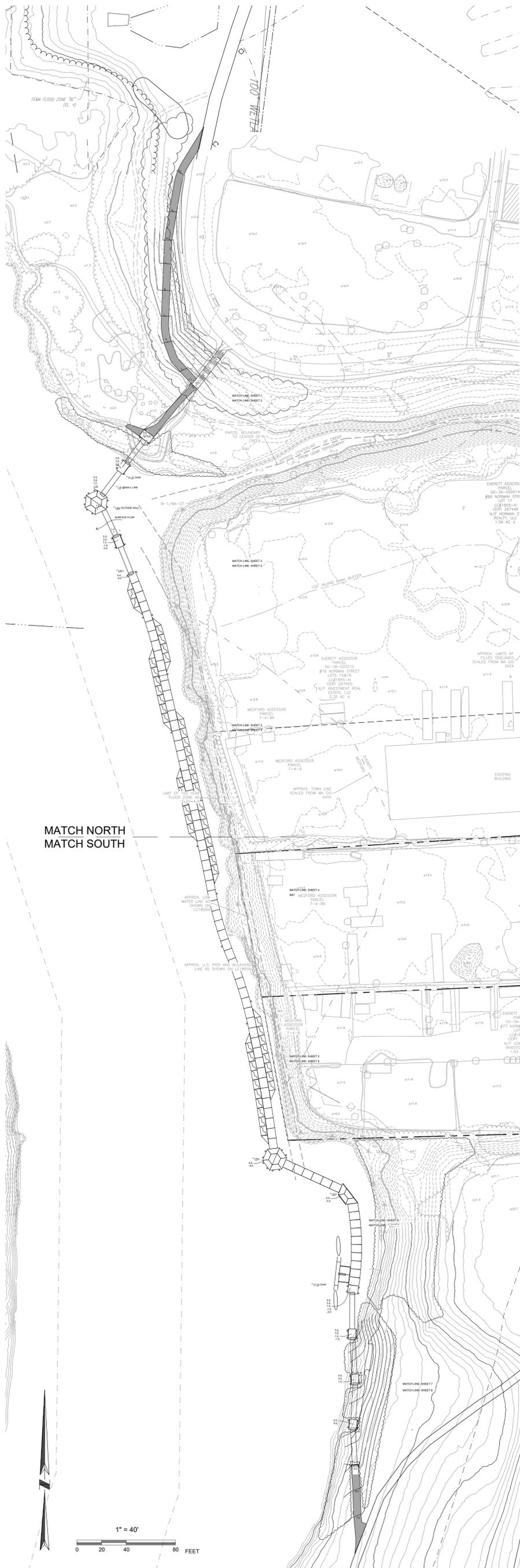


MATCH NORTH  
MATCH SOUTH

## SCHEMATIC LAYOUT NORTH OPTION B

# EVERETT MALDEN RIVER BOARDWALK

DECEMBER 2025



## SCHEMATIC LAYOUT SOUTH - OPTION A



C0032-26

---

**To:** Mayor and City Council  
**From:** Councilor Stephanie V. Smith  
**Date:** January 26, 2026

---

**Agenda Item:**

An order requesting approval of an intra departmental transfer in the amount of \$85,000 from the Public Health Department's professional services account to the salaries account, to cover overtime expenses

**Background and Explanation:**

**Attachments:**



**Robert Van Campen**  
**MAYOR**

***CITY OF EVERETT - OFFICE OF THE MAYOR***

*484 Broadway Everett, Massachusetts 02149*

☎ 617-394-2270

✉ Mayor.Robert.VanCampen@ci.everett.ma.us

---

January 21, 2026

Honorable City Council  
484 Broadway  
Everett, MA 02149

Dear Honorable Members:

I respectfully request approval of an intradepartmental transfer in the amount of \$ 85,000 from the Public Health department's professional services to salaries to cover overtime expenses.

I recommend your favorable passage of this order.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "R. Van Campen", is written over a horizontal line.

Robert Van Campen  
Mayor



January 21, 2026  
**City of Everett, Massachusetts**  
**CITY COUNCIL**

**Offered By:** \_\_\_\_\_  
**Councilor Stephanie Smith, as President**

**Bill Number:**  
**Bill Type: Order**

Be it  
Ordered: BY City Council OF THE CITY OF EVERETT, as  
follows:

An intra departmental transfer in the amount of \$85,000 from  
the Public Health department's professional services account  
to the salaries account to cover overtime expenses



C0022-26

---

**To:** Mayor and City Council

**From:** Councilor Stephanie V. Smith

**Date:** January 26, 2026

---

**Agenda Item:**

A petition requesting the renewal of a class two motor vehicle dealer license for Best Cars Auto Sales at 3 Everett Ave

**Background and Explanation:**

**Attachments:**



C0023-26

---

**To:** Mayor and City Council  
**From:** Councilor Stephanie V. Smith  
**Date:** January 26, 2026

---

**Agenda Item:**

A petition requesting the renewal of a class two motor vehicle dealer license for Avanti Motors INC at 152 Ferry St

**Background and Explanation:**

**Attachments:**



C0024-26

---

**To:** Mayor and City Council

**From:** Councilor Stephanie V. Smith

**Date:** January 26, 2026

---

**Agenda Item:**

A petition requesting the renewal of a class two motor vehicle dealer license for Stadium Auto Sales at 35 Everett Ave

**Background and Explanation:**

**Attachments:**



C0010-26

---

**To:** Mayor and City Council  
**From:** Councilor Guerline Alcy Jabouin  
**Date:** January 12, 2026

---

**Agenda Item:**

That the Assessor appear at the next meeting and explain the new assessments to the public

**Background and Explanation:**

**Attachments:**

**From:** [Guerline AlcyJabouin](#)  
**To:** [Beninson Pena](#); [Ronald Keohan](#); [Michael Mangan](#); [David Flood](#); [Stephanie Smith](#); [Peter Pietrantonio](#); [Stephanie Martins](#)  
**Subject:** Assessor's question  
**Date:** Tuesday, January 20, 2026 2:59:46 PM

---

Questions from councilor Stephanie Smith:

How were assessments derived:

- What data sources are used to calculate property values (recent sales, MLS listings, deeds, income data, construction costs)? A combination?
- Are assessments based on actual sale prices in my neighborhood, or modeled estimates? If modeled - who does the model?
- How does the Assessor account for market changes like interest rates, inventory shortages, or price volatility

Model

- Do you use closed sales only, or do active listings influence assessments?
- How far back do you look at sales (6 months, 12 months, longer)?
- How are outlier sales (family transfers, foreclosures, distressed sales) treated?
- Are condos, multi-families, and single-family homes modeled differently?
- How does property condition factor into assessments if inspectors do not enter homes?
- Are properties ever physically inspected, or is it entirely data-driven
- How do you distinguish between cosmetic upgrades and value-adding structural improvements? Do you look at building permits and update?
- Can outdated condition assumptions inflate values unfairly?

How often are they updated:

- How often does the City conduct a full revaluation (statistical or physical)? And when was the last one approved by the DOR?
- What firm does the evaluation and how are they selected? (normal procurement bidding process?)
- In non-revaluation years, are values indexed or adjusted annually, or only changed for permits/sales?
- Are assessments updated citywide at the same time, or phased?

Appeal process

- What is the appeal process and timeline?
- What evidence is most effective in an appeal (comparable sales, photos, inspection reports)?
- How often do appeals result in adjustments, historically?
- If a resident's assessment increased significantly, how can they tell whether it's due to market changes versus property-specific factors?
- Can residents review the comparable properties used in their assessment?

Thank you,  
Councilor Guerline

"The greatness of a community is most accurately measured by the compassionate actions of its members...a heart of grace and a soul generated by love."  
— Coretta Scott King

**From:** [Guerline AlcyJabouin](#)  
**To:** [Beninson Pena](#); [Ronald Keohan](#); [Michael Mangan](#); [David Flood](#); [Peter Pietrantonio](#); [Stephanie Smith](#); [Stephanie Martins](#)  
**Subject:** Question for the Assessor  
**Date:** Tuesday, January 20, 2026 3:04:42 PM

---

Question from councilor Peter Pietrantonio

> In the Stadium deal what is the tax dollars the City is getting on 29,742,800.00 on the parcel only?  
>

Thank you,  
Councilor Guerline

"The greatness of a community is most accurately measured by the compassionate actions of its members...a heart of grace and a soul generated by love."  
— Coretta Scott King

**From:** [Guerline AlcyJabouin](#)  
**To:** [Beninson Pena](#); [Ronald Keohan](#); [Michael Mangan](#); [David Flood](#); [Stephanie Smith](#); [Peter Pietrantonio](#); [Stephanie Martins](#)  
**Subject:** Question for next meeting  
**Date:** Tuesday, January 20, 2026 2:51:24 PM

---

Hello Ben,

I hope this email finds you well.

As promised, here are the questions for your office for our next meeting. I will be sending multiple emails from several members of the council as well.

Thank you,  
Councilor Guerline

1)

Can you explain how properties are assessed.

2)

Does the assessor or board have input?  
If so can you share the minutes?

3)

This year bill only has total value  
Not a split Why?

4)

Does your office check to see if property owners claiming residential exception still live here.  
Anything being done to identify the owners?  
Does your office go out to reassess any properties?.if so how many ?

5)

Why would 75 Abbott only see a 2.2 percent increase while other homes on Abbott Ave are over 6 percent.

6)

Why can't residents no longer look back at previous year taxes, every year has 2026 numbers.

7)

How can a 2 family assessment increase about 300 dollars a quarter while a small 2 br one bath assessment went up over 200 dollars a quarter.

8)

For stadium deal it noted an assessment, was your office involved? If so, did you raise any concerns with not assessing property annually?  
And structures not included at all.

9)

Can you estimate what the casino would be paying in RE taxes ?

"The greatness of a community is most accurately measured by the compassionate actions of its members...a heart of grace and a soul generated by love."

— Coretta Scott King



C0006-26

---

**To:** Mayor and City Council  
**From:** Councilor Stephanie V. Smith  
**Date:** January 12, 2026

---

**Agenda Item:**

An order simplifying and clarifying the determination of seniority for City Council members

**Background and Explanation:**

**Attachments:**



**CITY COUNCIL .....No. C0006-26**

IN THE YEAR TWO THOUSAND AND TWENTY-SIX

**AN ORDER AMENDING THE CITY COUNCIL RULES FOR THE DETERMINATION OF SENIORITY OF CITY COUNCIL MEMBERS**

/s/Councilor Stephanie V. Smith

**Whereas:** Seniority for City Council members is determined to establish an order of succession for the City Council chair if, currently, there is no elected president for the body or the elected City Council president is absent from a meeting of the entire body; and

**Whereas:** Seniority for City Council members is also used to determine the seating arrangements in the City Council chambers for the members other than the president, with seats being chosen in descending seniority order; and

**Whereas:** To determine seniority for the members of the City Council, the City Council Rules currently state that said members should be ranked by their total years of current continuous service on the City Council and, if identical, by age, from oldest to youngest; and

**Whereas:** However, it seems that the City Council seniority rule currently has been interpreted to include prior service on the City Council as part of the determination of seniority; and

**Whereas:** Since the councilors seem to accept this interpretation of the rule and it is not an unreasonable addition to the rule, it makes sense to modify the rule to match the current practice.

**Now,** therefore, by the authority granted by the city’s Home Rule Charter for the City Council to adopt rules regulating its own procedures:

**Be it Ordered** by the City Council of the City of Everett, Massachusetts, as follows:

That the Everett City Council hereby grants approval to amend the Everett City Council Rules’ Definition U (Seniority) as listed below:

The current version Definition U is hereby deleted in its entirety and shall be replaced by the following new Definition:

- U. **Seniority:** The ranking of members of the city council by total current continuous service time on the city council, total other prior accumulated service time on any version of the city council and age. The seniority of members shall be determined in the following manner:
  1. The member who has the longest period of current continuous service time on the city council; and

2. If two or more members have an identical amount of current continuous service time, the member who has the longest accumulated total of other prior service time on any version of the city council; and
3. If two or more members have an identical amount of current continuous service time and prior accumulated service time, the member who is most senior in age.

(C0006-26)



A true copy attest

A handwritten signature in cursive script that reads "Sergio Cornelio".

Sergio Cornelio, City Clerk



C0025-26

---

**To:** Mayor and City Council

**From:** Councilor Katy L. Rogers

**Date:** January 26, 2026

---

**Agenda Item:**

A resolution to declare the month of May as Bike Month

**Background and Explanation:**

**SUMMARY:**

May is recognized nationally as a time to highlight the benefits of bicycling for transportation, recreation, and health. In Everett, promoting cycling aligns with our goals of reducing traffic congestion, improving public health, and lowering our carbon footprint. This initiative encourages residents to explore Everett's network of bike paths, such as the Northern Strand Trail.

**BACKGROUND:**

Per the request of Everett Transportation committee, by declaring the entire month of May as Bike Month, we provide a longer window to engage the community on bike safety and accessibility.

**RECOMMENDATIONS:**

- Request the administration declare the month of May as Bike Month.
- Encourage city departments to promote bicycle safety awareness and highlight local cycling infrastructure throughout the month.

**Attachments:**



C0026-26

---

**To:** Mayor and City Council  
**From:** Councilor Stephanie V. Smith  
**Date:** January 26, 2026

---

**Agenda Item:**

Ordinance

**Background and Explanation:**

**Attachments:**

New ordinance for assembly details:

Assembly venue with capacity above 6000 people.

1-10%: 2 members and 1 officer

11-25%: 4 members and 1 officer

26-50%: 6 members and 2 officers

51-75%: 8 members and 2 officers

76-100%: 10 members, 3 officers and a chief officer

(Officers based on optimal span of control)

\*Or as deemed necessary upon determination by the Fire Chief (or their designee) \*

Assembly venue with capacity from 1000-5999 people.

1-25%: 2 members

26-50%: 3 members and 1 officer

51-75%: 4 members and 1 officer

76-100%: 6 members and 2 officers

\*Or as deemed necessary upon determination by the Fire Chief (or their designee) \*

Assembly venue with capacity under 1000

\*All determinations for details will be at the discretion of the Fire Chief (or their designee) \*

8.1: add a definition for pyrotechnics: 'Pyrotechnic", any commercially manufactured combustible or explosive composition or manufactured article designed and prepared for the purpose of producing an audible effect or a visible display and regulated by chapter 148 including, but not limited to: (i) fireworks, firecrackers; (ii) flares, fuses and torpedoes, so-called, and similar signaling devices.

8.1: add grinding to "hot work" definition

8.8: modify due to us being a non-open burn community. Should read: "Everett is on the list of Massachusetts communities where open burning is prohibited at all times. This shall include all chimineas, fire pits, and outdoor fireplaces."

8.12: remove the phrase "for a period not to exceed 45 days for any purpose"

\* also remove the height requirement, this will apply to all buildings

8.12 (b): "If deemed necessary by the Fire Chief, a horn/strobe on the outside may also be required"

8.12 (e): increase fees to \$100-\$250-\$500-\$1000, keep the wording in place for the fee schedule and move this section out of the unoccupied building section (8.12) and create a new section for false alarms for all buildings in the city

The Fire Chief or their designee is empowered to enforce the following schedule of fees and penalties which shall be assessed to owners of property, to include "absentee landlords" and or persons in possession of property equipped with electronic or battery operated signal systems which detect smoke or fire, or any life safety system as determined by the Fire Chief, who cause or allow such systems to broadcast false alarms due to negligence or failure to maintain such equipment. This shall also include penalties for any unauthorized individuals tampering with the system:

8.16: Reestablish this section with the new language: Key Boxes (a) When a property within the city is protected by an automatic alarm system or a fire sprinkler system, a key box of UL type approved by the Fire Chief shall be installed on the property in a location approved by the Fire Chief (or their designee). (b) Such key box shall contain a complete set of each of the following: 1. Keys to all locked points of egress on the interior and exterior of the building. 2. Keys to locked mechanical and electrical rooms. 3. Keys to any other areas as determined by the Fire Chief (or their designee).

8.18: add section for details being required during all hot work operations: \*Required for hot work. Any work or repairs involving “hot work” shall require an Everett Fire Detail. It shall be the function of the fire detail to observe that all safety precautions are taken and that all work is done in strict conformance with all laws, rules and regulations of the Everett Fire Department, city ordinances, and state laws.

8.18: add section stating fines for not adhering to the hiring of details. It should read: If a detail is not hired for any work where a detail is required, fines will be issued beginning at \$1000 for each offense/occurrence where work was conducted without a detail on scene.

8.18 (a): remove the 100’ rule for demolition. Require for all demolition, regardless of location

New Section: Regardless of when the residential dwelling unit was built, in addition to MGL Chapter 148 Sections 26E, 26F, and 26 F½, the City of Everett shall also require in addition to the MGL requirements, one smoke alarm inside every bedroom and sleeping area. This will also include all certificate of occupancy or habitability inspections, any new tenancy, any transfer of possession or sale, or as ordered by the Fire Chief (or their designee). (\*Applicable regulation would be NFPA 72 29.8.1.1)

## **Fire Regulations Update**

WHEREAS the City of Everett has a responsibility to protect the health, safety, and welfare of residents, visitors, and first responders through clear, enforceable, and up-to-date fire prevention regulations; and

WHEREAS, advances in technology, entertainment, and construction practices require the City to update and clarify the definitions of pyrotechnics and hot work to ensure consistent interpretation, permitting, and enforcement by the Fire Department (8-1); and

WHEREAS, the City of Everett is designated as a non-open burn community, and existing regulatory language must be amended to accurately reflect this status and eliminate ambiguity regarding prohibited burning activities (8-8); and

WHEREAS, unoccupied or vacant buildings present unique fire and life safety hazards, and the requirement for enhanced fire warning and detection measures in such structures is necessary to ensure early notification, reduce the risk of undetected fires, and protect first responders and neighboring properties (8-12); and

WHEREAS, the re-establishment and modernization of key box (Knox Box) requirements is necessary to provide emergency responders with timely access to buildings during emergencies, thereby reducing response times and minimizing property damage (8-16); and

WHEREAS, the performance of hot work activities, including but not limited to welding, cutting, grinding, and similar operations, presents a heightened fire risk, and the establishment of clear permitting, oversight, and safety requirements is necessary to prevent fires and protect surrounding properties and occupants (8-18); and

WHEREAS, fire prevention fees and penalties have not been comprehensively updated since the 1970s, resulting in amounts that no longer reflect current administrative costs, enforcement demands, or the deterrent effect necessary to promote compliance (8-71); and

WHEREAS, changes in residential construction methods and life-safety best practices warrant the clarification of required locations for smoke detectors to improve early detection, occupant notification, and overall fire safety (8-72); and

WHEREAS, existing fire regulations do not fully reflect the current scale, capacity, and complexity of assembly venues operating within the City, necessitating the establishment of mandatory fire staffing requirements to ensure safe occupancy, unobstructed means of egress, and compliance with applicable fire and life safety codes (8-73); and

WHEREAS, updating these regulations will align the City of Everett's fire prevention code with current state law, nationally recognized standards, and modern fire service practices, while enhancing public safety and operational efficiency.

City of Everett, MA

**Chapter 8****FIRE PREVENTION AND PROTECTION****Article I  
In General**

<b>Section 8-1.</b>	<b>Definitions.</b>	<b>Section 8-20.</b>	<b>Entering Fire Lines by Certain Persons Prohibited.</b>
<b>Section 8-2.</b>	<b>Storage of Flammable Products.</b>	<b>Section 8-21.</b>	<b>Right-of-way of Fire Department.</b>
<b>Section 8-3.</b>	<b>Applications for Storage of Flammable Products.</b>	<b>Section 8-22.</b>	<b>Interfering with Signal Boxes, etc.</b>
<b>Section 8-4.</b>	<b>Construction of Certain Plants Forbidden.</b>	<b>Section 8-23.</b>	<b>Interfering with Refusal to Obey Orders, etc., of Fire Department.</b>
<b>Section 8-5.</b>	<b>Sprinkler Systems Required in Certain Buildings.</b>	<b>Section 8-24.</b>	<b>through Section 8-59. (Reserved)</b>
<b>Section 8-6.</b>	<b>Transportation of Liquefied Energy Gases.</b>		
<b>Section 8-7.</b>	<b>Regulation of Vehicle Cargo.</b>		
<b>Section 8-8.</b>	<b>Bonfires.</b>	<b>Section 8-60.</b>	<b>Appointment of Chief, other Firefighters.</b>
<b>Section 8-9.</b>	<b>Permits for Rockets, Missiles, Similar Projectiles.</b>	<b>Section 8-61.</b>	<b>Powers and Duties of Chief.</b>
<b>Section 8-10.</b>	<b>Public Buildings Fire Alarm System.</b>	<b>Section 8-62.</b>	<b>Duties Generally of Fire Fighters.</b>
<b>Section 8-11.</b>	<b>Apartment House Buildings Fire Alarm System.</b>	<b>Section 8-62.5.</b>	<b>Residency Requirement.</b>
<b>Section 8-12.</b>	<b>Automatic Fire Warning and Smoke Detector Systems in Unoccupied Buildings.</b>	<b>Section 8-63.</b>	<b>Bureau of Fire Prevention.</b>
<b>Section 8-13.</b>	<b>Driving Over a Fire Hose.</b>	<b>Section 8-64.</b>	<b>Badge to be Worn by Fire Fighters.</b>
<b>Section 8-14.</b>	<b>Self-Service Gasoline Stations.</b>	<b>Section 8-65.</b>	<b>Calls Outside of the City.</b>
<b>Section 8-15.</b>	<b>Permit Fee Schedule.</b>	<b>Section 8-66.</b>	<b>Taking Fire Apparatus Outside the City.</b>
<b>Section 8-16.</b>	<b>(Reserved)</b>	<b>Section 8-67.</b>	<b>Gambling and Spirituous Liquors Prohibited in Fire Department Buildings.</b>
<b>Section 8-17.</b>	<b>Outside Details.</b>	<b>Section 8-68.</b>	<b>Agreement to be Signed by Members of Fire Department.</b>
<b>Section 8-18.</b>	<b>Fire Details.</b>	<b>Section 8-69.</b>	<b>Chaplains.</b>
<b>Section 8-19.</b>	<b>Hot Work at Marine Terminals.</b>	<b>Section 8-70.</b>	<b>Fire Hydrant Markers.</b>

**Article II  
Fire Department**

**Article I  
In General**

**Section 8-1. Definitions. (A0173-12; Ord of 5-26-98; C0046-20; amended as part of October 2021 update)**

The following words and phrases, when used in this chapter, shall have the meaning ascribed to them in this section:

- (a) "Capacity" means a maximum combined total of all flammable products or their by-products licensed by the city council on a person's property.
- (b) "Carrier" means a person engaged in the business of transporting L.E.G. by L.E.G. trailer or other vehicle; if the trailer or vehicle is leased, the lessee is the carrier.
- (c) "Class I liquid" means any flammable liquid. Class I liquids are further divided into Class IA, Class IB and Class IC liquids.
- (d) "Class IA liquid" means a flammable liquid that has a flash point less than 73°F (22.8° C) and a boiling point less than 100°F (37.8°C). Additionally, unstable flammable liquids are treated as Class IA liquids.
- (e) "Class IB liquid" means a flammable liquid that has a flash point less than 73°F (22.8° C) and a boiling point equal to or greater than 100°F (37.8°C).
- (f) "Class IC liquid" means a flammable liquid that has a flash point equal to or greater than 73°F (22.8° C) and less than 100°F and a boiling point equal to or greater than 100°F (37.8°C).
- (g) "Class II liquid" means a combustible liquid that has a flash point at or above 100° F (37.8°C) and below 140°F (60° C).
- (h) "Class IIIA liquid" means a combustible liquid that has a flash point at or above 140°F (60° C), but below 200°F (93° C).
- (i) "Class IIIB liquid" means a combustible liquid that has a flash point at above 200°F (93° C).
- (j) "Combustible liquid" means any liquid that has a closed-cup flashpoint at or above 100° F (37.8°C), as determined by the test procedure and apparatus specified in Section 4.4 of NFPA 30, Flammable and Combustible Liquids Code.
- (k) "Fire chief" means the Everett fire chief or his designee.
- (l) "Fire detail" means a contingent consisting of 1 firefighter or more, which shall be present during events requiring same, to ensure the safety of lives, the environment, and property from the perils of fire, hazardous materials and/or other causes under the jurisdiction of the fire department.
- (m) **Fire Watch.**

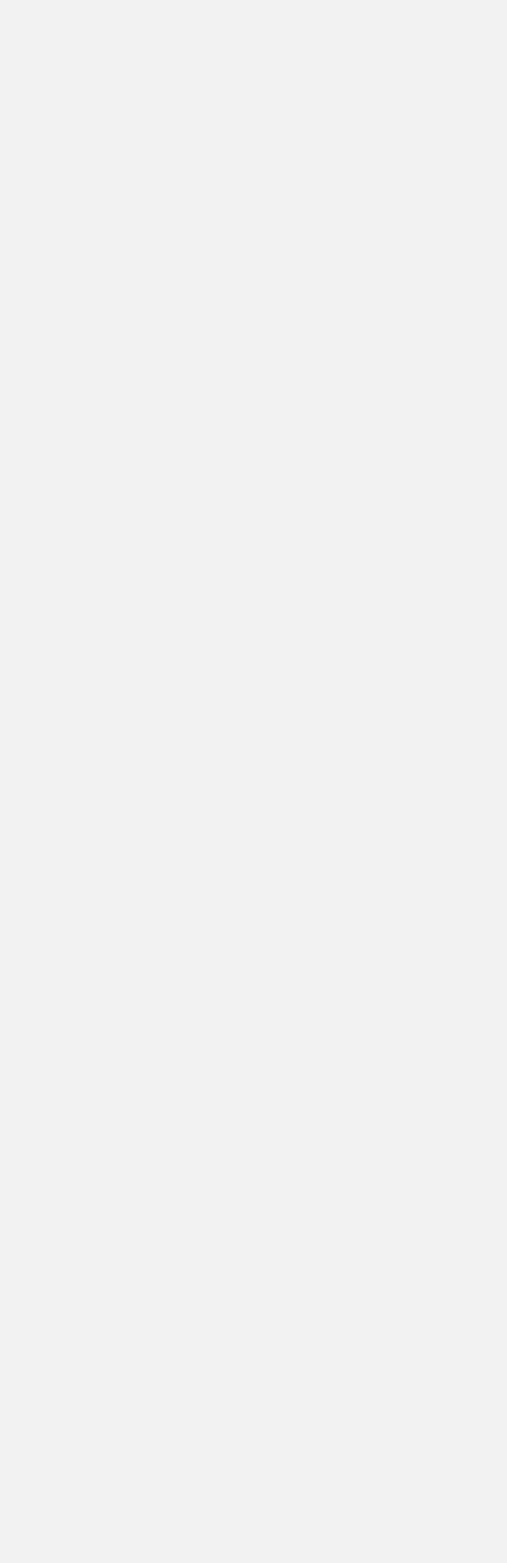
A fire watch shall be composed of permanently appointed firefighters taken from the active ranks of the city of Everett fire department and are here considered equivalent or equal to a fire detail.

- (n) "Firefighter" means a full-time permanently appointed firefighter employed by the city of Everett and working for the city of Everett and/or those similarly employed by adjacent communities that are part of the mutual-aid agreement.

City of Everett, MA  
Section 8-1

FIRE PREVENTION AND PROTECTION

Section 8-1



City of Everett, MA

Section 8-7

FIRE PREVENTION AND PROTECTION

Section 8-9

- (o) “Flammable gas” means a material that is a gas at 68° F (20° C) or less at an absolute pressure of 14.7 psi (101.3 kPa), that is ignitable at an absolute pressure of 14.7 psi (101.3 kPa), when in a mixture of 13 percent or less by volume with air, or that has a flammable range at an absolute pressure of 14.7 psi (101.3 kPa) with air of at least 12 percent, regardless of the lower limit.
- (p) “Flammable liquid” means any liquid that has a closed-cup flashpoint below 100° F (37.8°C), as determined by the test procedure and apparatus specified in Section 4.4 of NFPA 30, Flammable and Combustible Liquids Code and a Reid vapor pressure that does not exceed an absolute pressure of 40 psi (276 kPa) at 100° F (37.8°C), as determined by ASTM D 323, Standard Test Method for Vapor Pressure of Petroleum Products (Reid Method).
- (q) “Flammable solid” means a solid, other than a substance defined as a blasting agent or explosive, that is liable to cause fire resulting from friction or retained heat from manufacture, that has an ignition temperature below 212°F (100° C) or that burns so vigorously or persistently when ignited that it creates a serious hazard.
- (r) “Flash point” means the minimum temperature at which sufficient vapor is given off a liquid to form an ignitable mixture with air, near the surface of the liquid or within the vessel used, as determined by the appropriate test procedure and apparatus specified in Section 4.4 of NFPA 30, Flammable and Combustible Liquids Code.
- (s) “Gallon” means the U.S. standard gallon.
- (t) “Hot work” includes any open flame, electrical equipment which may cause sparks, including welding, cutting, grinding or spark producing operation.
- (u) “L.E.G.” means liquefied energy gases.
- (v) “L.E.G. trailer” means a tank trailer designed for the bulk transport of L.E.G.
- (w) “NFPA” means National Fire Protection Association.
- (x) “Person” means any agency or political subdivision of the Federal Government or the Commonwealth of Massachusetts; any state, public or private corporation or authority, individual, trust, firm, joint stock company, partnership, association, consortium, joint venture, or other commercial entity; and any officer, employee or agent of said person, and any group of said persons.
- (y) “Police chief” means the Everett police chief or his designee.
- (z) “Psi” means pound per square inch and is the pressure resulting from a force of 1 pound-force applied to an area of 1 square inch.
- (aa) ~~(aa)~~ “Psia” means pounds per square inch absolute and is used to make it clear that the pressure is relative to a vacuum rather than the ambient atmospheric pressure. Since atmospheric pressure at sea level is around 14.7 psi, this will be added to any pressure reading made in air at sea level.
- (bb) “Pyrotechnic” means any commercially manufactured combustible or explosive composition or manufactured article designed and prepared for the purpose of producing an audible effect or a visible display and regulated by chapter 148 including, but not limited to: (i) fireworks, firecrackers; (ii) flares, fuses and torpedoes, so-called, and similar signaling devices

**Section 8-8. Open Burn & Bonfires. (Rev. Ords. 1976, Pt. 2, Ch. 7, § 31)**

Everett is on the list of Massachusetts communities where open burning is prohibited at all times. This shall include all bonfires, chimineas, fire pits, and outdoor fireplaces. No person shall make-

Downloaded from <https://ecode360.com/EV4435> on 2026-01-20

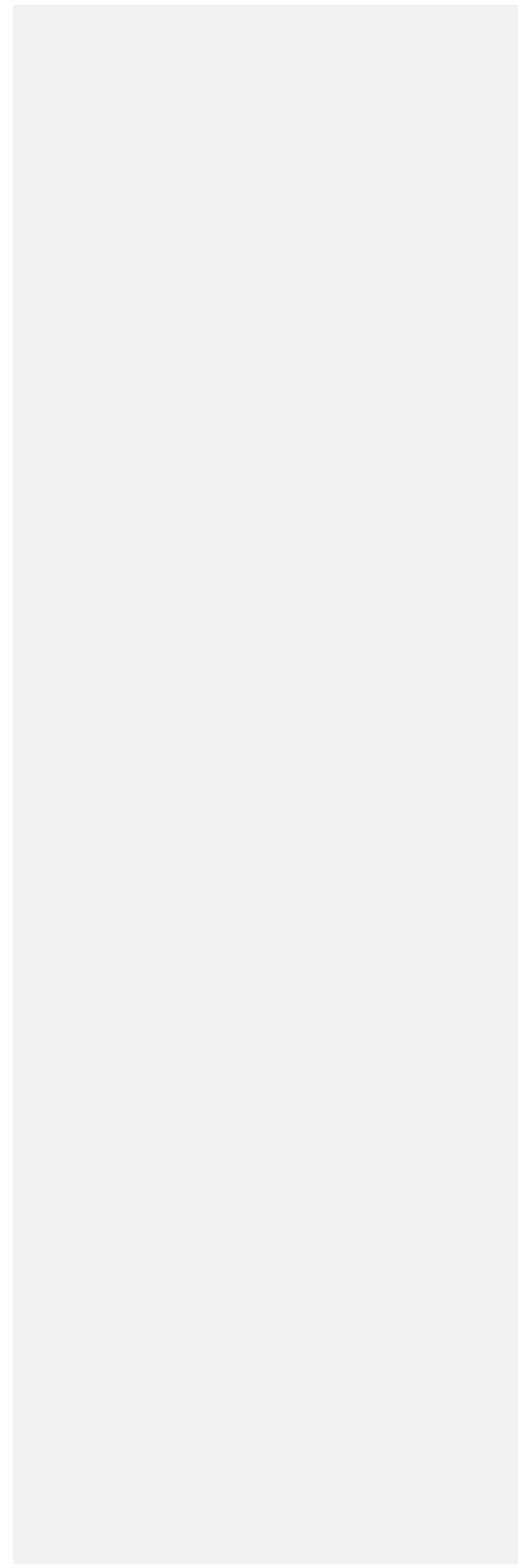
City of Everett, MA

Section 8-7

FIRE PREVENTION AND PROTECTION

Section 8-9

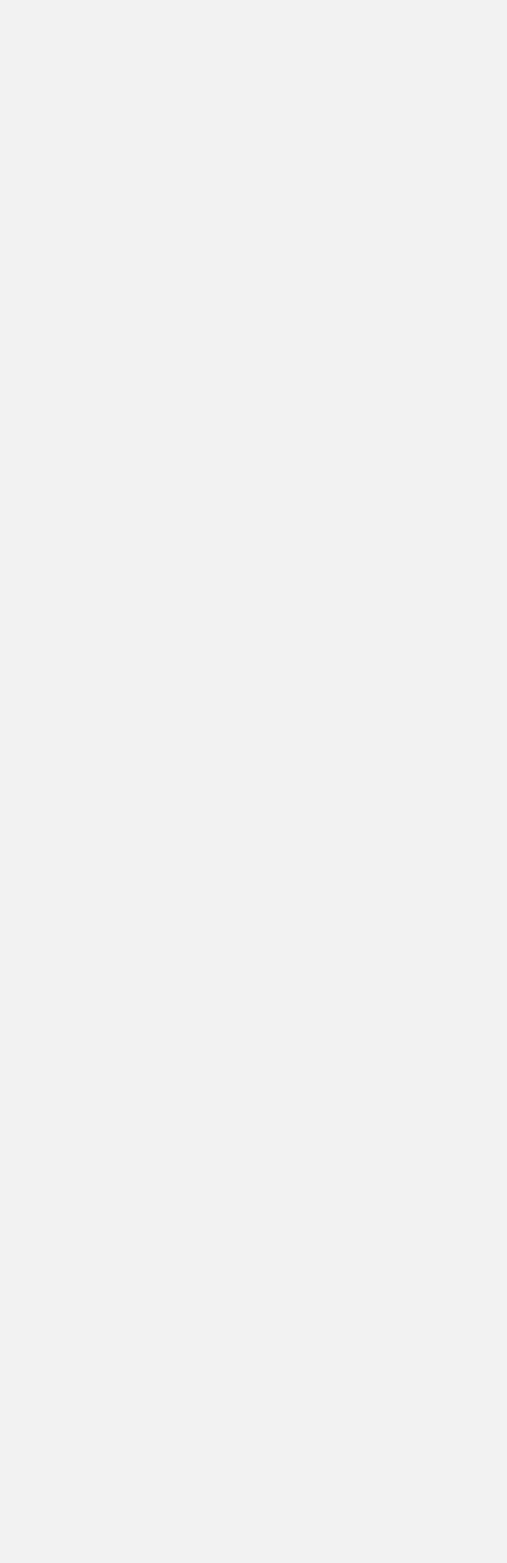
~~a bonfire or any other fire in a public way or in close proximity to any building, except in accordance with a permit from the chief of the fire department.~~



City of Everett, MA  
Section 8-7

FIRE PREVENTION AND PROTECTION

Section 8-9



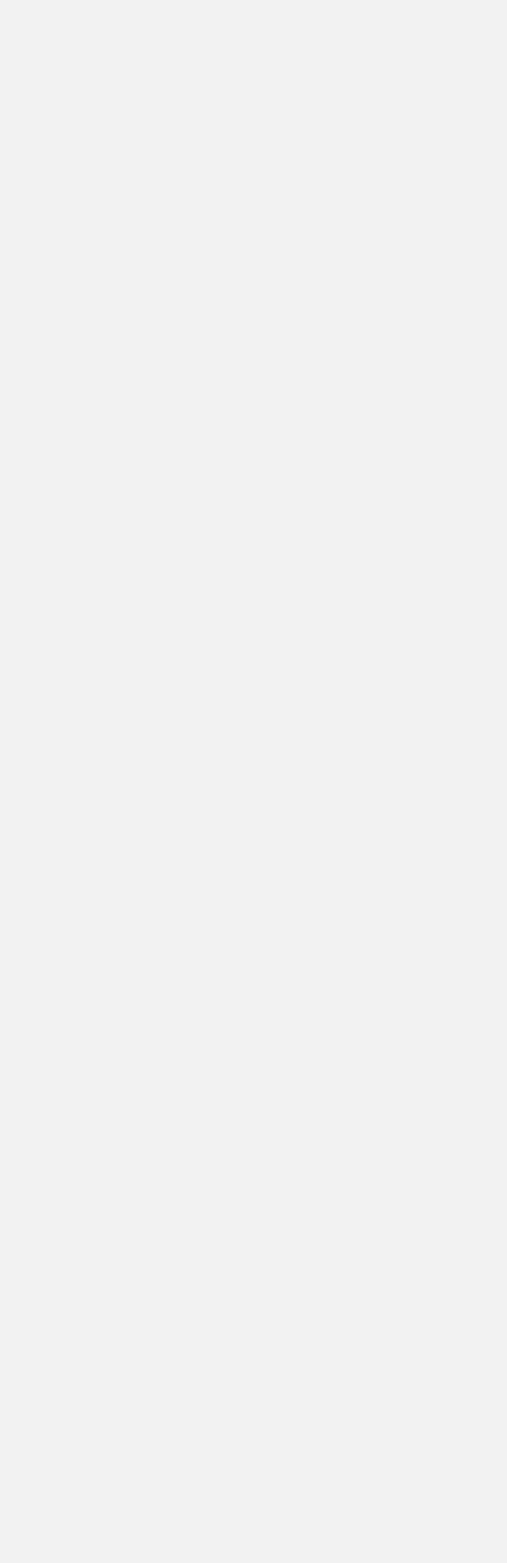
**Section 8-12. Automatic Fire Warning and Smoke Detector Systems in Unoccupied Buildings. (Ord. of 11-14-83; Ord. of 7-13-98)**

- (a) Every building or structure ~~not exceeding seventy (70) feet in height above the mean grade erected or substantially altered to be~~ occupied or unoccupied, ~~for any purposes or erected or substantially altered and presently unoccupied for a period not to exceed forty-five (45) days for any purpose,~~ shall be protected with an approved automatic fire warning system in accordance with the provisions of the state building code. Such system shall include the features of automatic smoke detection in conjunction with the approved fire detection devices.
- (b) The fire detection devices shall be placed in or outside the unoccupied building so as to give an audible signal of a noise decibel satisfactory to the fire chief. If deemed necessary by the Fire Chief, a horn/strobe on the outside may also be required
- (c) The chief of the fire department shall enforce the provisions of this section.
- (d) Whoever is aggrieved by the chief of the fire department's interpretation, order, requirement, direction or failure to act under the provisions of this section may, within forty-five (45) days after the service of notice thereof, appeal from such interpretation, order, requirement, direction, or failure to act, to the state board of appeals as provided in the state building code.
- ~~(e)~~ The Fire Chief or his designee is empowered to enforce the schedule of fees and penalties as per Chapter 8-71, following schedule of fees and penalties which shall be assessed to owners of property, to include "absentee landlords" and or persons in

City of Everett, MA  
Section 8-9

EVERETT CODE

Section 8-12



City of Everett, MA

Section 8-12

FIRE PREVENTION AND PROTECTION

Section 8-14

possession of property equipped with electronic or battery operated signal systems which detect smoke or fire, who cause or allow such systems to broadcast false alarms due to negligence or failure to maintain such equipment:

~~(1)(f) No fee will be charged for the first two responses to alarm activation, where no smoke or fire condition exists, within a six month period. After the first two offenses the following fees apply:~~

~~(2)(1) Response to alarm activation, third offense, where no smoke or fire condition exists, a twenty-five dollar (\$25.00) fee.~~

~~(3)(2) Response to alarm activation, fourth offense, where no smoke or fire condition exists, a fifty dollar (\$50.00) fee.~~

~~(4)(3) Response to alarm activation, fifth offense, where no smoke or fire condition exists, a one hundred dollar (\$100.00) fee.~~

~~(5)(4) Response to alarm activation, sixth and subsequent offense, where no smoke or fire condition exists, a two hundred dollar (\$200.00) fee.~~

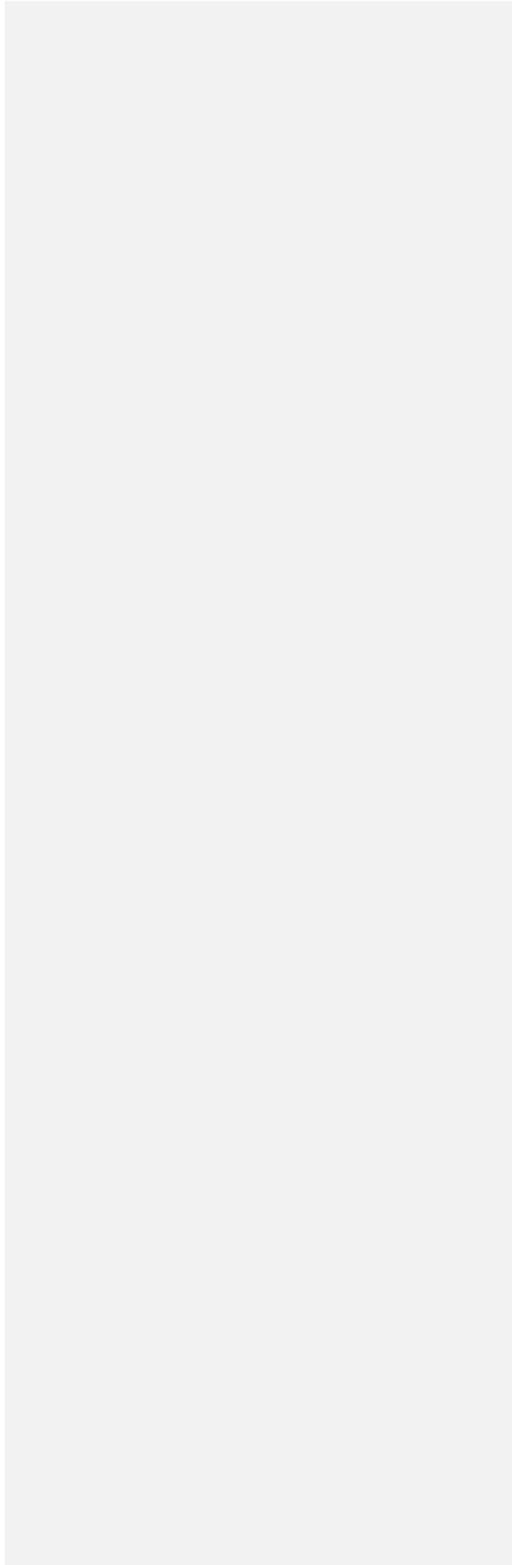
~~(f) Any person aggrieved by the assessment of a fee pursuant to section (e) above, may, within seven days of notice of said assessment, appeal in writing to the Chief of the Fire Department. The appeal will be heard by the Fire Chief or his designee.~~

City of Everett, MA

Section 8-12

FIRE PREVENTION AND PROTECTION

Section 8-14



Downloaded from <https://ecode360.com/EV4435> on 2026-01-20

City of Everett, MA

Section 8-15

FIRE PREVENTION AND PROTECTION

Section 8-17

**Section 8-16. ~~(Reserved)~~ Key Boxes**

(a) When a property within the city is protected by an automatic alarm system or a fire sprinkler system, a key box of UL type approved by the Fire Chief shall be installed on the property in a location approved by the Fire Chief (or their designee)

(b) Such key box shall contain a complete set of each of the following:

a. Keys to all locked points of egress on the interior and exterior of the building.

b. Keys to locked mechanical and electrical rooms.

Keys to any other areas as determined by the Fire Chief (or their designee).

---

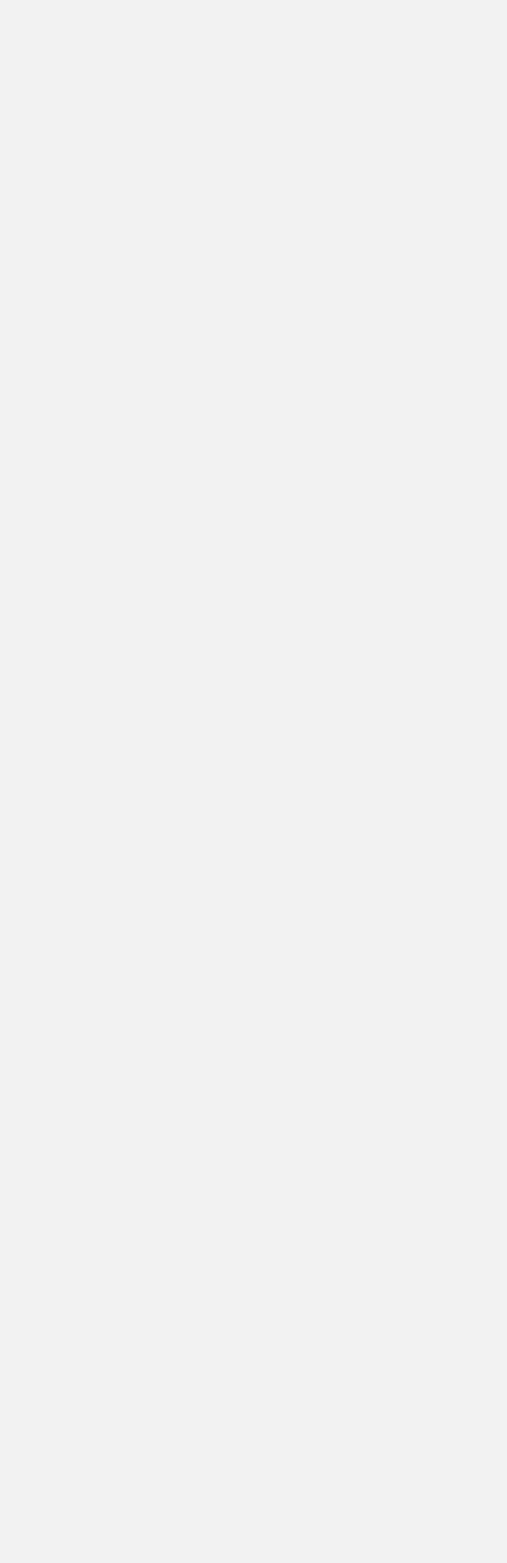
1. ~~Editor's note: Ord. of 3-8-93, repealed the provisions of former § 8-16, which pertained to key box requirements, as derived from Ord. of 9-3-91 and Ord. of 10-28-91(1). Said provisions were never codified and contained in this Code.~~

City of Everett, MA

Section 8-15

FIRE PREVENTION AND PROTECTION

Section 8-17



**Section 8-18. Fire Details. (Ord. of 6-23-98)****(a) Required during demolition work.**

Where any contractor is doing demolition work in the City of Everett, ~~and where said work is taking place within one hundred (100) feet of a dwelling unit or other building that is occupied,~~ and where the safety, health and welfare of the general public is concerned, said contractor shall produce, at his expense, sufficient fire details, as in the opinion of the Chief of the Fire Department may be needed and furnished by the Everett Fire Department and under such terms and conditions he may prescribe.

**(b) Required during work on gas lines.**

Whenever any work is being performed on charged or uncharged gas lines or gas mains in the City of Everett, the Chief of the Fire Department, may, if deemed necessary for the safety, health and welfare of the general public concerned, order a fire detail with or without a charged hose line. It shall be the function of the fire detail to observe that all safety precautions are taken and that all work is done in strict conformance with all laws, rules and regulations of the Everett Fire Department, city ordinances, and state laws.

**(c) Required during blasting.**

Whenever blasting is to be done in the City of Everett, the Chief of the Fire Department may, if deemed necessary for the safety, health and welfare of the general public, order a fire detail with or without a charged hose line. It shall be the function of the fire detail to observe that all safety precautions are taken and that all work is done in strict conformance with all laws, rules and regulations of the Everett Fire Department, city ordinances, and state laws.

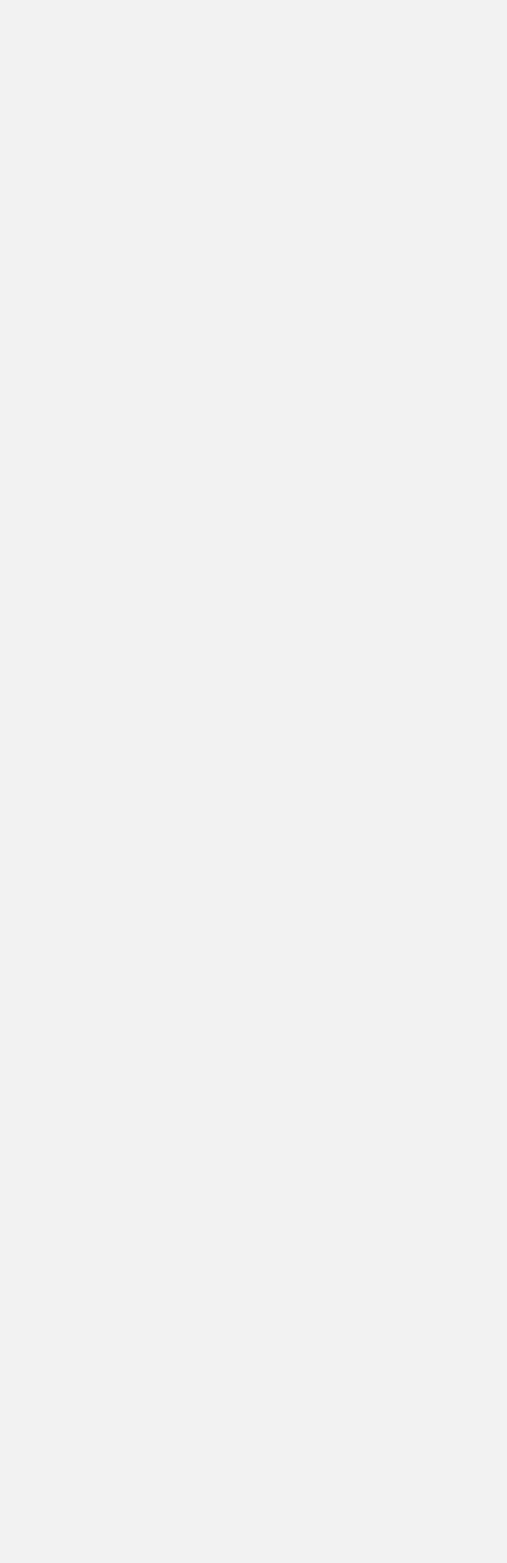
**(d) Required for pyrotechnics.**

Whenever pyrotechnics are being displayed, stored, or assembled in the City of Everett, the Chief of the Fire Department may, if deemed necessary for the safety, health and welfare of the general public, order a fire detail with or without a charged hose line. It shall be the function of the fire detail to

City of Everett, MA  
Section 8-17

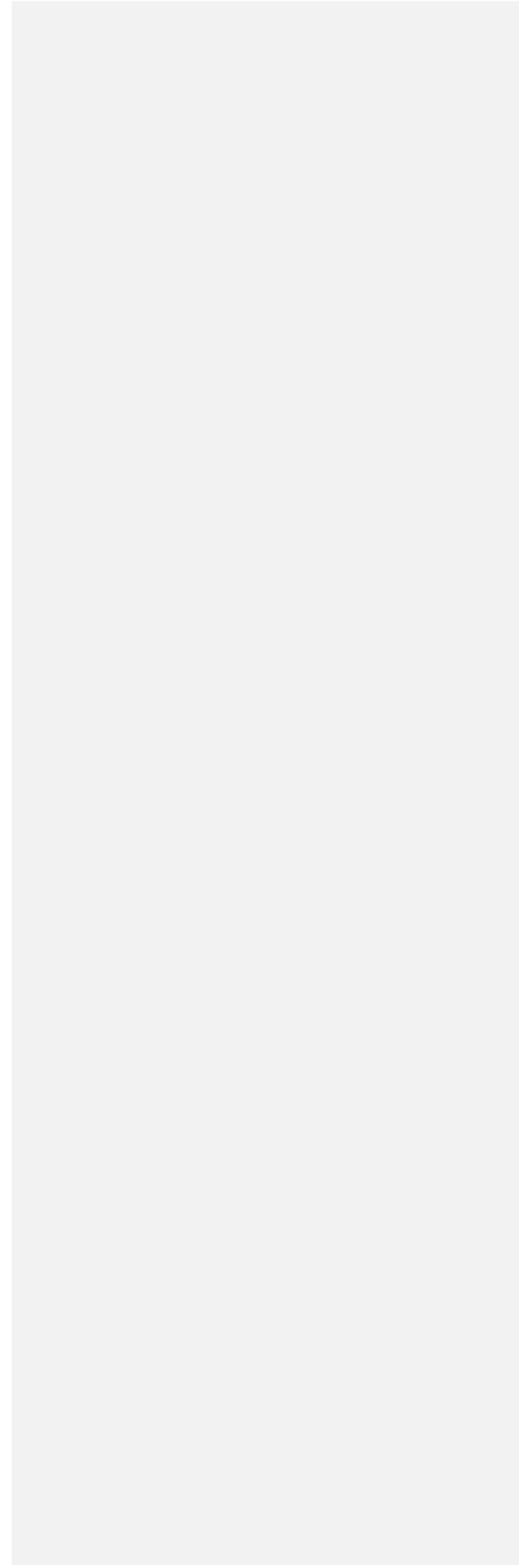
EVERETT CODE

Section 8-18



observe that all safety precautions are taken and that all work is done in strict conformance with all laws, rules and regulations of the Everett Fire Department, city ordinances, and state laws.

- (a) **Required for Hot Work**  
Any work or repairs involving "hot work" shall require an Everett Fire Detail. It shall be the function of the fire detail to observe that all safety precautions are taken and that all work is done in strict conformance with all laws, rules and regulations of the Everett Fire Department, city ordinances, and state laws
- (b) Other conditions which may warrant details. Whenever conditions, if in the opinion of the Chief of the Fire Department, present themselves to be a hazard from fire, hazardous material, or to the safety, health and welfare of the general public, he may order a fire detail with or without a charged hose line and under such conditions as he may require for the prevention of fire or for fire protection and also as required by state law.
- (c) If a detail is not hired for any work where a detail is required, fines will be issued beginning at one thousand dollars (\$1000.0) for each offense/occurrence where work was conducted without a detail on scene.



City of Everett, MA

Section 8-70

EVERETT CODE

Section 8-70

**Section 8-71. False Alarm schedule of fees and penalties**

The Fire Chief or his designee is empowered to enforce the following schedule of fees and penalties which shall be assessed to owners of property, to include "absentee landlords" and or persons in possession of property equipped with electronic or battery operated signal systems which detect smoke or fire or any life safety system as determined by the Fire Chief, who cause or allow such systems to broadcast false alarms due to negligence or failure to maintain such equipment. This shall also include penalties for any unauthorized individuals tampering with the system., who cause or allow such systems to broadcast false alarms due to negligence or failure to maintain such equipment:

(g)

- (1) No fee will be charged for the first two responses to alarm activation, where no smoke or fire condition exists, within a six month period. After the first two offenses the following fees apply:
- (2) Response to alarm activation, third offense, where no smoke or fire condition exists, a ~~twenty-five dollar~~one hundred dollar (\$100~~25.00~~) fee.
- (3) Response to alarm activation, fourth offense, where no smoke or fire condition exists, a two hundred and fifty dollar (\$250.00) fee.
- (4) Response to alarm activation, fifth offense, where no smoke or fire condition exists, a ~~five~~one hundred dollar (\$5~~100.00~~) fee.
- (5) Response to alarm activation, sixth and subsequent offense, where no smoke or fire condition exists, a ~~two hundred~~one thousand dollar (\$10~~200.00~~) fee.

(g)(h) Any person aggrieved by the assessment of a fee pursuant to section (e) above, may, within seven days of notice of said assessment, appeal in writing to the Chief of the Fire Department. The appeal will be heard by the Fire Chief or his designee.

(a)

**Section 8-72. Location of Smoke Dectors in Dwellings**

Without regard to the date of construction of the dwelling unit in addition to MGL Chapter 148 Sections 26E, 26F, and 26 F½, the City of Everett shall require one smoke alarm inside each bedroom and sleeping area. This will also include all certificate of occupancy or habitability inspections, any new tenancy, any transfer of possession or sale, as ordered by the Fire Chief or their designee.

Commented [ss1]: NFPA 72 29.8.1.1

**(a) Section 8-73. Paid Fire Detail – Mandatory Requirement for Assembly Venues**

- (b) A paid fire detail shall be required at any place of assembly during all periods of occupancy in accordance with the capacity thresholds and staffing requirements set forth herein.
- (c) Minimum staffing levels based on Occupant Load
  - a. Assembly Venues with Approved Occupant Load Under 1,000 Persons
    - i. For assembly venues with an approved occupant load of less than one thousand (1,000) persons, the requirement for a paid fire detail, including the number and rank of personnel assigned, shall be at the discretion of the Chief of the Fire Department or designee
  - b. Assembly Venues with Approved Occupant Load of 1,000 to 5,999 Persons
    - i. The staffing levels set forth below are minimum requirements and may ~~be increased or decreased as~~ deemed necessary upon determination by the Chief of the Fire Department or designee

Commented [ss2]: Do we want to put increased or decreased or just leave as increased

Downloaded from <https://ecode360.com/EV4435> on 2026-01-20

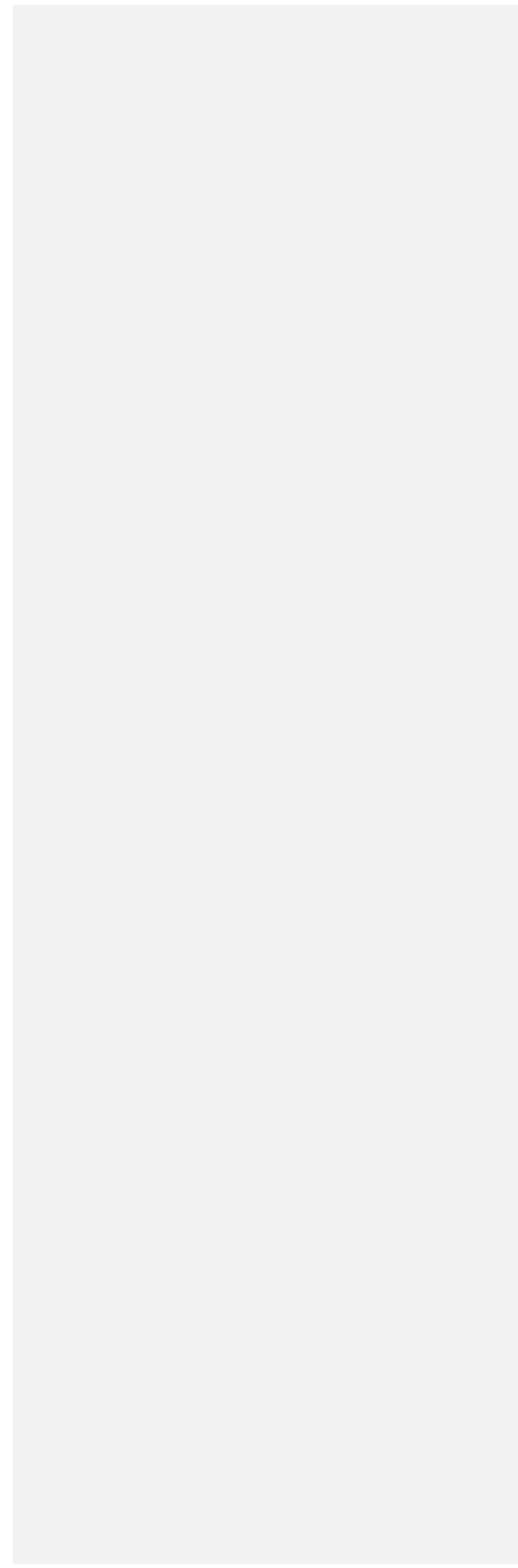
City of Everett, MA

Section 8-70

EVERETT CODE

Section 8-70

ii. The minimum paid fire detail staffing shall be based on the percentage of the approved occupant load in use at any time, as follows:



City of Everett, MA

Section 8-70

EVERETT CODE

Section 8-70

<u>1-25% of approved capacity</u>	<u>Two (2) fire department members</u>
<u>26-50% of approved capacity</u>	<u>Three (3) fire department members and one (1) officer</u>
<u>51-75% of approved capacity</u>	<u>Four (4) fire department members and one (1) officer</u>
<u>76-100% of approved capacity</u>	<u>Six (6) fire department members and two (2) officers</u>

a. Assembly Venues with Approved Occupant Load in excess of 6,000 persons

- i. The staffing levels set forth below are minimum requirements and may be increased or decreased as deemed necessary upon determination by the Chief of the Fire Department or designee
- ii. The minimum paid fire detail staffing shall be based on the percentage of the approved occupant load in use at any time, as follows:

**Commented [ss3]:** Do we want to put increased or decreased or just leave as increased

<u>1-10% of approved capacity</u>	<u>Two (2) fire department members</u>
<u>11-25% of approved capacity</u>	<u>Four (4) fire department members and one (1) officer</u>
<u>26-50% of approved capacity</u>	<u>Six (6) fire department members and two (2) officers</u>
<u>51-75% of approved capacity</u>	<u>Eight (8) fire department members and two (2) officers</u>
<u>76-100% of approved capacity</u>	<u>Ten (10) fire department members, three (3) officers and one (1) chief officer</u>

(a) Determination of Occupancy: The percentage of occupancy shall be determined by the actual or anticipated number of occupants, as approved by the Chief of the Fire Department or designee, and may be adjusted during the event as conditions warrant

(b) Minimums and Additional Staffing: The staffing levels set forth in above are minimum requirements and shall not be adjusted without approval from the Chief of the Fire Department or designee. The Chief of the Fire Department may require additional personnel where conditions present an increased risk.

(a)



C0028-26

---

**To:** Mayor and City Council

**From:** Councilor Holly D. Garcia

**Date:** January 26, 2026

---

**Agenda Item:**

That the Addiction Recovery Resource Specialist Paul Guarino from the Everett Fire Department Roadmap to Recovery appears at our next Government Operations, Public Service, & Public Safety meeting to discuss the 2025 data for calls and placements

**Background and Explanation:**

**Attachments:**

# EVERETT FIRE DEPARTMENT

## 2025 OVERDOSE INCIDENT REPORT



PAUL GUARINO (ROADMAP TO RECOVERY)

ADDICTION RESOURCE SPECIALIST

### 2025 OVERDOSE INCIDENTS (327 CODE)

JANUARY )	3
FEBRUARY)	2
MARCH)	3
APRIL)	3
MAY)	4
JUNE)	1
JULY)	1
AUGUST)	3
SEPTEMBER)	3
OCTOBER)	1
NOVEMBER)	5
DECEMBER)	5

**TOTAL INCIDENTS) 34**

**RECAP:** From January 1,2025- December 31,2025, the Everett Fire Department had responded to **34** overdose-related incidents. The monthly average overdose response for 2025 is 2.8 and the average weekly overdose related incidents is 0.65.

### 2025 OVERDOSE INCIDENTS WITH USE OF NARCAN(328 CODE)

**RECAP:** 328 is the code used for local administration of Narcan in the Everett Fire Department. Out of the **34** overdose incidents that EFD responded to, **21** were coded as 328, where EFD administered Narcan at these events.

A Total of **25** doses of Narcan 4mg/ml were dispersed during these **21** events where EFD administered Narcan.

*OVERDOSE INCIDENTS FROM PAST 8 YEARS:*

**2018) 130 INCIDENTS**

**2019) 100 INCIDENTS**

**2020) 109 INCIDENTS**

**2021) 111 INCIDENTS**

**2022) 106 INCIDENTS**

**2023) 88 INCIDENTS**

**2024) 40 INCIDENTS**

**2025) 34 INCIDENTS**

*DEMOGRAPHIC DATA FOR 2025 OVERDOSE INCIDENTS:*

**MALE-20**

**FEMALE-14**

*AGE RANGE:*

**20-29-----7 individuals**

**30-39-----9 individuals**

**40-49-----13 individuals**

**50-59-----5 individuals**

**From the 34 incidents recorded, 30 of these individuals were Everett residents and 4 were non-Everett residents.**

**Also from our surrounding towns in which we collaborate with, there were 6 Everett residents that had an overdose incident in another town.**

**From the reported 34 overdose incidents that EFD responded to, there were 4 fatal incidents.**

**WE HAVE CONTINUED TO TRACK THE DATA WITH FIRE TRACK AND THE EVERETT POLICE DEPARTMENT. WITH THE COLLABORATION BETWEEN THE TWO DEPARTMENTS, WE ARE COLLECTING AN ACCURATE DATA SET TO BE ABLE TO APPLY IMPROVEMENTS AND GROWTH TO THE PROGRAM.**

**THE DATA TRACKING IS ONE MAJOR PIECE OF THE PUZZLE, BUT AFTER EACH OVERDOSE IN THE CITY, IT IS THEN FOLLOWED UP WITH A HOUSE VISIT TO THE ADDRESS IN WHICH WAS REPORTED TO ENGAGE WITH THE INDIVIDUAL AND THEIR FAMILY TO PROVIDE SUPPORT SERVICES AND OFFER TREATMENT OPTIONS.**

**RESPONSES TO OVERDOSE INCIDENTS BY APPARATUS:**

**ENGINE 1----3**

**LADDER 1----6**

**ENGINE 2----7**

**ENGINE 3----10**

**LADDER 2----4**

**AMBULANCE (1)--23**

## HIGHLIGHTS FROM 2025 EFD ROADMAP TO RECOVERY:

- 1) **19 INDIVIDUALS INTO DETOX FACILITIES**
- 2) **15 INDIVIDUALS INTO SOBER HOME LIVING WITH GRANT MONIES (SOBER HOMES UTILIZED: OUT OF SHADOWS (EVERETT), MIDDLESEX TRANSTIONS (EVERETT), CHELSEA HOUSE (LYNN AND CHELSEA), RUTHS WAY (WAKEFIELD),), AMERICA SOBER (LYNN), SOLUTIOS TO RECOVERY (STONEHAM) NEW CHAPTERS (EVERETT). USUALLY EACH INDIVIDUAL IS GIVEN UPTO 1 MONTH SCHOLARSHIP FOR HOUSING.**
- 3) **EVENTS: OVERDOSE AWARENESS DAY (HELD AT CITY HALL 8/28/25)**

**STOP THE STIGMA DAY (HELD AT REC CENTER 9/25/25) AND HELD AT MULTIPLE SCHOOLS IN THE DISTRICT DURING THE WEEK WHERE MYSELF, AND ERIC MAZZEO (ASSISTANT DIRECTOR OF YOUTH PREVENTION) TALKED TO THE YOUTH ABOUT THE IMPORTANCE OF STIGMA, AND WHAT IT REPRESENTS AND HAVING YOUTH MAKE BETTER HEALTHY DECISIONS, AND GETTING CONNECTED TO THEIR COMMUNITY.**

- 4) **MULTIPLE NARCAN TRAININGS AND TALKS WITH EHS STUDENTS AND TEACHERS THROUGHOUT THE SCHOOL YEAR. THE GOAL OF THESE TRAININGS WAS TO ENGAGE WITH EHS STUDENTS AND TEACHERS ON WHAT THE MEANING OF HARM REDUCTION IS AND HOW THE LIFESAVING DRUG NARCAN WORKS.THE NEED TO SPREAD AWARENESS TO ALL HIGH SCHOOL STUDENTS ABOUT FENTANYL, THE DANGERS OF COUNTERFEIT PILLS AND THE USE OF NARCAN IS VITAL.**
- 5) **NARCAN TRAINING TO ALL EVERETT SCHOOL NURSES HELD AT HEALTH DEPARTMENT IN AUGUST.**
- 6) **NARCAN TRAINING AND PRESENTATION AT SAUGUS-EVERETT ELKS LODGE WITH SENIORS ABOUT THE EFFECTS OF SUBSTANCE USE ON INDIVIDUALS AND THE COMMUN ITY.(HELD IN APRIL)**
- 7) **IMPLEMENATION OF STARTING UP A MONTHLY HUB MEETING WITH EPD, AND IDENTIFYING HIGH RISK INDIVIDUALS AND GETTING THEM THE HELP AND RESOURCES THEY NEED AND GET ACCESS TO.**
- 8) **WEEKLY VISITS FROM MYSELF TO LOCAL SOBER HOMES TO STAY ENGAGED WITH THOSE INDIVIDUALS TO KEEP THEM ON THE RIGHT PATH.**
- 9) **AS MENTIONED PREVIOUSLY IN REPORT, EVERY OVERDOSE INCIDENT IS FOLLOWED UP ON IN COLLORBORATION WITH OUR HARM REDUCTION OUTREACH WORKER FROM FENWAY HEALTH(Access Drug User Health Program) IN WHICH A DOOR KNOCK OR PHONE CALL IS MADE TO INTERACT WITH THAT PERSON TO GET THEM THE HELP OR RESOURCES THEY MIGHT NEED IF SO BE.**
- 10) **IN JUNE, EFD WAS TRAINED IN TACTICAL COMPASSION-DE-ESCALATION SKILLS FOR FIREFIGHTERS. THE GOAL OF THESE TRAININGS WAS DESIGNED TO EQUIP FIRST RESPONDERS WITH THE KNOWLEDGE AND TOOLS TO RECOGNIZE SIGNS OF MENTAL HEALTH CHALLENGES AND EFFECTIVELY DE-ESCALATE CRISES IN THE FIELD.**

EVERETT FIRE DEPARTMENT  
LOG SEARCH REPORT

v5.5g

action code: 327 EMS OVERDOSE grp: ALL off: ALL unit:  
ALL

geo code: ALL to: from: 01/01/25 to: 12/31/25  
where: ALL string:

	date	s	case#	geo	loc#	location	
( 1)	01/01/25	A	170761	3321	9884	172 RUSSELL ST	
( 2)	01/02/25	B	170808	3220	8189	2 MEADER RD	
( 3)	01/18/25	A	171264	2520	18906	45 SWAN ST	
( 4)	02/19/25	C	172233	3320	11611	34 VETERANS AV	
( 5)	02/26/25	B	172428	2620	16428	93 TREMONT ST	A
( 6)	03/14/25	C	172887	2	8383	51 MYRTLE ST	1
( 7)	03/23/25	A	173132	4530	16424	19 HANCOCK ST	304
( 8)	03/31/25	A	173369	3	8520	94 NICHOLS ST	2-L
( 9)	04/17/25	C	173849	2510	1712	111 BUCKNAM ST	
( 10)	04/22/25	C	173973	4520	16338	21 STAPLES AV	FLR 3
( 11)	04/29/25	C	174169	1	15661	1 BROADWAY ST	
( 12)	05/02/25	B	174247	2620	15653	22 ELM RD	2
( 13)	05/11/25	C	174488	2630	14591	410 BROADWAY ST	
( 14)	05/24/25	B	174872	3210	9763	25 ROSEDALE AV	
( 15)	05/27/25	A	174943	1120	11330	107 UNION ST	
( 16)	06/23/25	C	175736	1120	13549	0 EVERETT AV	
( 17)	07/18/25	B	176493	3	10728	15 STEVENSON AV	2
( 18)	08/10/25	A	177114	5200	15661	1 BROADWAY ST	MAIN
( 19)	08/15/25	A	177242	4410	9293	21 PORTER ST	1`
( 20)	08/27/25	B	177602	1	11268	32 TUFTS AV	C
( 21)	09/05/25	C	177863	2530	11953	31 WARREN ST	1
( 22)	09/06/25	C	177883	4420	8923	30 PARKER ST	2
( 23)	09/17/25	C	178201	4530	16424	19 HANCOCK ST	
( 24)	10/11/25	C	178838	5200	15661	1 BROADWAY ST	
( 25)	11/03/25	B	179479	5100	15863	135 BROADWAY ST	204
( 26)	11/03/25	C	179490	3420	13148	0 BROADWAY ST	
( 27)	11/09/25	B	179649	4411	1903	41 CARLSON ST	
( 28)	11/15/25	C	179806	3210	9681	11 ROAD B ST	
( 29)	11/30/25	A	180177	5200	15661	1 BROADWAY ST	
( 30)	12/01/25	C	180227	1130	14218	188 CHELSEA ST	
( 31)	12/04/25	B	180303	2530	9195	20 PLEASANT ST	
( 32)	12/13/25	B	180563	1130	12765	51 WOLCOTT ST	2
( 33)	12/20/25	C	180768	1110	18646	15 ORANGE CT	2
( 34)	12/21/25	B	180775	3210	9681	11 ROAD B ST	

EVERETT FIRE DEPARTMENT  
LOG SEARCH REPORT

v5.5g

action code: 328 EMS NARCAN ADMINISTE grp: ALL off: ALL unit:  
ALL

geo code: ALL to: from: 01/01/25 to: 12/31/25  
where: ALL string:

	date	s	case#	geo	loc#	location
( 1)	01/01/25	A	170761	3321	9884	172 RUSSELL ST
( 2)	01/02/25	B	170808	3220	8189	2 MEADER RD
( 3)	01/10/25	B	171041	1130	13330	2010 REVERE BEACH PW
( 4)	02/17/25	B	172142	1130	16339	1850 REVERE BEACH PW
( 5)	02/26/25	B	172428	2620	16428	93 TREMONT ST A
( 6)	03/14/25	C	172887	2	8383	51 MYRTLE ST 1
( 7)	03/23/25	A	173132	4530	16424	19 HANCOCK ST 304
( 8)	05/11/25	C	174488	2630	14591	410 BROADWAY ST
( 9)	07/18/25	B	176493	3	10728	15 STEVENSON AV 2
( 10)	08/10/25	A	177114	5200	15661	1 BROADWAY ST MAIN
( 11)	08/15/25	A	177242	4410	9293	21 PORTER ST 1
( 12)	08/26/25	A	177544	3230	8588	156 NICHOLS ST
( 13)	08/27/25	B	177602	1	11268	32 TUFTS AV C
( 14)	09/05/25	C	177863	2530	11953	31 WARREN ST 1
( 15)	09/06/25	C	177883	4420	8923	30 PARKER ST 2
( 16)	10/11/25	C	178838	5200	15661	1 BROADWAY ST
( 17)	11/03/25	C	179490	3420	13148	0 BROADWAY ST
( 18)	11/09/25	B	179649	4411	1903	41 CARLSON ST
( 19)	11/15/25	C	179806	3210	9681	11 ROAD B ST
( 20)	11/22/25	B	180009	5200	15661	1 BROADWAY ST
( 21)	12/01/25	C	180227	1130	14218	188 CHELSEA ST
( 22)	12/26/25	A	180884	2530	8651	76 NORWOOD ST KITCHEN

As of May 19, 2025, the Everett Fire Department has added a **325** code which is signified for EDP (Emotionally Disturbed Patient). (See attached call log) This has been added since the uptick on these calls and seeing the need for the help for these individuals. These calls range in a different array of situations, i.e. suicidal ideation, psychosis, schizophrenia, depression, anxiety and substance use disorder. The need for more resources for these individuals is of utmost priority since the huge uptick of number of calls EFD personnel have gone on. By tracking these incidents, it shows the need for more support and resources to help and treat these individuals to help them navigate the mental health resources out there.

As of now, the EPD (Everett Police Department) is in process looking for a mental health social worker to facilitate with these calls but as numbers and calls go up, the city is in need for a full-time mental health clinician and more support for our EFD members in dealing with these patients as this seems to be a rising concern. As these calls go up, the calls for overdose incidents have gone drastically down over the past few years, which is a great thing. But a need is for more help on the mental health aspect.

We envision a future when everyone with a mental illness will recover, a future when mental illnesses can be prevented or cured, and a future when everyone with a mental illness at any stage of life has access to effective treatment and supports essentials for living, working, learning and participating fully in the community.

EVERETT FIRE DEPARTMENT  
LOG SEARCH REPORT

v5.5g

action code: 325 EDP/PSYCH grp: ALL off: ALL unit:  
ALL

geo code: ALL to: from: 05/19/25 to: 12/31/25

where: ALL string:

	date	s	case#	geo	loc#	location	
( 1)	05/19/25	B	174707	5200	15661	1 BROADWAY ST	
( 2)	05/20/25	A	174730	5200	15661	1 BROADWAY ST	
( 3)	05/20/25	A	174732	3	17398	100 ELM ST	
( 4)	05/20/25	B	174745	1110	5307	12 GEORGE ST	
( 5)	05/21/25	B	174773	5200	15471	128 BROADWAY ST	
( 6)	05/22/25	B	174829	1	10052	77 SCHOOL ST	A-2
( 7)	05/24/25	A	174868	1	10050	73 SCHOOL ST	3
( 8)	05/24/25	C	174886	3320	3756	148 ELM ST	2
( 9)	05/24/25	C	174893	3315	3970	56 ESTES ST	1
( 10)	05/25/25	B	174911	5100	13759	0 MYSTIC ST	
( 11)	05/26/25	B	174928	3220	15858	66 REED AV	1
( 12)	05/30/25	B	175045	4530	16424	19 HANCOCK ST	311
( 13)	05/31/25	B	175070	3330	14391	45 ELM ST	
( 14)	05/31/25	C	175073	3220	2525	4 CHESTNUT PL	
( 15)	06/02/25	A	175101	3330	3759	153 ELM ST	1
( 16)	06/03/25	C	175170	3330	14391	45 ELM ST	
( 17)	06/07/25	C	175306	5200	15661	1 BROADWAY ST	
( 18)	06/11/25	C	175413	3210	13647	0 LINCOLN ST	
( 19)	06/13/25	A	175463	3	15417	45 ELM ST	
( 20)	06/17/25	A	175532	5200	15661	1 BROADWAY ST	
( 21)	06/19/25	B	175608	3210	13635	0 LAWRENCE ST	
( 22)	06/20/25	A	175624	1121	11783	227 VINE ST	1
( 23)	06/20/25	C	175640	3	19455	537 FERRY ST	
( 24)	06/23/25	A	175698	3210	12889	121 WOODLAWN ST	
( 25)	06/23/25	B	175706	4520	10690	15 STAPLES AV	44
( 26)	06/23/25	B	175710	3330	18561	289 ELM ST	209A
( 27)	06/23/25	C	175734	3330	14391	45 ELM ST	
( 28)	06/24/25	B	175759	2530	20002	76 NORWOOD ST	101
( 29)	06/25/25	A	175783	3320	11623	54 VETERANS AV	
( 30)	06/25/25	B	175791	2530	16037	19 NORWOOD ST	
( 31)	06/25/25	B	175792	4220	4627	535 FERRY ST	
( 32)	06/25/25	B	175793	2530	20002	76 NORWOOD ST	101
( 33)	06/25/25	B	175795	4220	19455	537 FERRY ST	1
( 34)	06/25/25	B	175798	3330	14231	47 ELM ST	
( 35)	06/25/25	C	175816	2530	3684	19 ELLSWORTH ST	1
( 36)	06/27/25	B	175863	2530	20002	76 NORWOOD ST	
( 37)	06/27/25	B	175867	3	2525	4 CHESTNUT PL	
( 38)	06/28/25	A	175880	2530	20002	76 NORWOOD ST	101
( 39)	06/28/25	B	175887	1130	9575	59 REVERE ST	
( 40)	06/28/25	B	175890	2530	20002	76 NORWOOD ST	101
( 41)	06/28/25	B	175891	3	13183	0 CHATHAM RD	
( 42)	06/28/25	C	175898	3	14391	45 ELM ST	LOBBY
( 43)	06/30/25	C	175960	1130	13925	0 TERMINAL ST	
( 44)	07/02/25	B	175997	1130	17443	102 MILL RD	OUTSIDE

( 45)	07/02/25	C	176016	1110	2967	26 CLINTON ST	
( 46)	07/03/25	A	176021	1110	14339	0 COTTAGE ST	
( 47)	07/03/25	C	176034	3330	14391	45 ELM ST	LOBBY
( 48)	07/03/25	C	176037	4220	14421	543 FERRY ST	
( 49)	07/06/25	B	176098	5200	15661	1 BROADWAY ST	
( 50)	07/06/25	C	176113	3	11298	21 UNION ST	
( 51)	07/07/25	A	176122	3	15586	43 ELM ST	
( 52)	07/07/25	A	176128	1130	13331	2034 REVERE BEACH PW	
( 53)	07/08/25	B	176180	2530	3502	34 DEVENS ST	
( 54)	07/08/25	C	176191	3320	46	24 ADAMS AV	2
( 55)	07/10/25	B	176242	3330	14391	45 ELM ST	
( 56)	07/11/25	C	176307	3330	15417	45 ELM ST	
( 57)	07/15/25	B	176395	5200	15661	1 BROADWAY ST	
( 58)	07/18/25	C	176512	3310	5400	76 GLEDHILL AV	1-R
( 59)	07/21/25	B	176577	1120	11373	161 UNION ST	2
( 60)	07/21/25	C	176604	3210	5106	39 FREMONT AV	3
( 61)	07/24/25	A	176664	2630	9265	26 PLYMOUTH ST	
( 62)	07/26/25	B	176742	3310	15443	881 BROADWAY ST	
( 63)	07/26/25	B	176748	2510	1711	111 BUCKNAM ST	2
( 64)	07/26/25	B	176749	2620	7794	256 MAIN ST	
( 65)	07/26/25	B	176753	2620	18381	154 MAIN ST	
( 66)	07/27/25	C	176784	1110	13076	0 ARGYLE ST	
( 67)	07/29/25	A	176805	1	13400	0 DEXTER ST	
( 68)	07/30/25	C	176869	3	860	14 BERWICK CT	
( 69)	08/06/25	B	177020	4410	10202	31 SEA ST	
( 70)	08/06/25	C	177026	3210	15462	205 FERRY ST	
( 71)	08/08/25	B	177068	1230	5792	42 HAMILTON ST	
( 72)	08/09/25	C	177104	3210	13721	0 MAGNOLIA CT	
( 73)	08/12/25	C	177192	3320	29	72 ABBOTT AV	
( 74)	08/17/25	C	177317	1	11726	165 VINE ST	1
( 75)	08/18/25	B	177330	2510	1711	111 BUCKNAM ST	2
( 76)	08/21/25	B	177416	1	1005	130 BOW ST	
( 77)	08/21/25	B	177430	5100	16895	2 MYSTIC VIEW RD	
( 78)	08/22/25	B	177444	3321	9899	205 RUSSELL ST	
( 79)	08/22/25	B	177445	2530	14707	37 NORWOOD ST	
( 80)	08/23/25	A	177457	1110	10892	86 SUMMER ST	1
( 81)	08/24/25	B	177504	320	14604	0 FERRY ST	
( 82)	08/24/25	C	177506	3330	14391	45 ELM ST	LOBBY
( 83)	08/25/25	C	177539	320	14604	0 FERRY ST	
( 84)	08/26/25	C	177569	3	4869	64 FOSTER ST	1
( 85)	08/29/25	A	177646	5100	16390	30 BEACHAM ST	405
( 86)	08/29/25	C	177663	3330	14391	45 ELM ST	
( 87)	08/30/25	A	177673	3315	3971	56 ESTES ST	
( 88)	08/30/25	C	177688	2	5953	126 HANCOCK ST	2
( 89)	09/01/25	C	177741	2610	619	11 BEACON ST	
( 90)	09/01/25	C	177742	4510	805	187 BELMONT ST	2
( 91)	09/03/25	C	177793	4420	13980	0 WALNUT ST	
( 92)	09/04/25	C	177832	3210	9702	44 ROAD B ST	
( 93)	09/06/25	C	177886	3330	14391	45 ELM ST	LOBBY
( 94)	09/08/25	B	177917	5200	15661	1 BROADWAY ST	
( 95)	09/08/25	B	177935	3330	18561	289 ELM ST	203A
( 96)	09/11/25	C	178032	4220	16736	430 FERRY ST	1
( 97)	09/11/25	C	178033	4220	16736	430 FERRY ST	1
( 98)	09/12/25	A	178034	1110	9236	7 PLUMER ST	

( 99)	09/12/25	B	178049	2530	20002	76 NORWOOD ST	101
( 100)	09/12/25	B	178050	3220	6539	21 HILLSIDE AV	
( 101)	09/12/25	B	178051	4220	17418	450 FERRY ST	104
( 102)	09/13/25	A	178071	3330	15498	0 WASHINGTON AV	
( 103)	09/15/25	C	178130	1121	11726	165 VINE ST	1
( 104)	09/16/25	C	178164	3210	13637	0 LAWRENCE ST	
( 105)	09/17/25	A	178173	2	5880	24 HANCOCK ST	2
( 106)	09/18/25	B	178220	3330	14391	45 ELM ST	
( 107)	09/19/25	B	178230	2510	5880	24 HANCOCK ST	2
( 108)	09/19/25	C	178236	4220	19455	537 FERRY ST	1
( 109)	09/22/25	B	178290	4220	14127	453 FERRY ST	
( 110)	09/22/25	B	178293	3210	5251	38 GARLAND ST	
( 111)	09/23/25	B	178330	3220	925	2 BLANCHARD AV	
( 112)	09/23/25	C	178352	3330	14391	45 ELM ST	
( 113)	09/24/25	B	178359	3320	17398	100 ELM ST	
( 114)	09/24/25	C	178366	2610	4060	37 EVERETT ST	
( 115)	09/25/25	C	178391	4520	18523	15 STAPLES AV	REAR
( 116)	09/25/25	C	178396	3320	13920	0 SYCAMORE ST	
( 117)	09/28/25	A	178447	3330	15417	45 ELM ST	
( 118)	09/28/25	C	178460	2620	12729	79 WINTHROP ST	
( 119)	09/28/25	C	178462	2620	607	6 BALDWIN TR	
( 120)	09/30/25	B	178512	1130	13315	173 CHELSEA ST	
( 121)	10/02/25	C	178571	1110	8004	36 MANSFIELD ST	
( 122)	10/03/25	A	178575	2630	13220	0 COREY ST	
( 123)	10/03/25	B	178581	2530	14494	524 BROADWAY ST	
( 124)	10/04/25	B	178610	2530	14408	11 NORWOOD ST	
( 125)	10/04/25	C	178619	3321	9899	205 RUSSELL ST	
( 126)	10/06/25	B	178663	2510	1711	111 BUCKNAM ST	
( 127)	10/07/25	A	178695	2620	11219	53 TREMONT ST	
( 128)	10/07/25	B	178716	2610	4060	37 EVERETT ST	
( 129)	10/08/25	B	178740	3330	18561	289 ELM ST	DINING
( 130)	10/08/25	C	178757	3330	15417	45 ELM ST	CELL
( 131)	10/09/25	B	178773	3320	17398	100 ELM ST	
( 132)	10/09/25	B	178778	1130	17253	90 CHELSEA ST	
( 133)	10/10/25	A	178788	5200	15661	1 BROADWAY ST	
( 134)	10/10/25	C	178803	3210	15298	321 FERRY ST	
( 135)	10/11/25	C	178824	2530	14494	524 BROADWAY ST	
( 136)	10/11/25	C	178835	3330	14391	45 ELM ST	
( 137)	10/13/25	B	178866	2620	190	15 APPLETON ST	2
( 138)	10/13/25	C	178873	1230	493	27 BAKER RD	
( 139)	10/14/25	B	178885	3	19455	537 FERRY ST	1
( 140)	10/14/25	B	178891	3220	9418	20 PROSPECT ST	B
( 141)	10/14/25	C	178911	1130	9546	20 REVERE ST	2
( 142)	10/17/25	A	178991	4220	4580	450 FERRY ST	104
( 143)	10/18/25	C	179034	3	14127	453 FERRY ST	
( 144)	10/20/25	B	179077	3330	15417	45 ELM ST	
( 145)	10/20/25	C	179084	1	13348	100 BROADWAY ST	
( 146)	10/21/25	C	179117	2510	6993	107 KINSMAN ST	
( 147)	10/23/25	A	179156	3320	1846	36 CALHOUN AV	
( 148)	10/26/25	A	179255	2630	10050	73 SCHOOL ST	3
( 149)	10/29/25	B	179345	1230	18802	46 FLORENCE ST	
( 150)	10/29/25	B	179347	2510	16431	72 HANCOCK ST	BSMNT
( 151)	10/29/25	B	179352	3310	9401	9 PROCTOR RD	
( 152)	10/30/25	B	179373	2620	19960	5 AIRFORCE RD	1313

( 153)	10/30/25	B	179378	5200	15661	1 BROADWAY ST	
( 154)	11/01/25	B	179420	1130	16661	271 CHELSEA ST	LOBBY
( 155)	11/01/25	C	179430	1110	3237	130 COTTAGE ST	2
( 156)	11/03/25	A	179462	3315	5193	39 FULLER ST	
( 157)	11/05/25	A	179535	5200	15661	1 BROADWAY ST	
( 158)	11/05/25	A	179541	1130	9546	20 REVERE ST	
( 159)	11/06/25	B	179580	4420	11855	8 WALNUT ST	21
( 160)	11/14/25	B	179766	2510	16431	72 HANCOCK ST	
( 161)	11/15/25	A	179787	5200	15661	1 BROADWAY ST	
( 162)	11/15/25	C	179803	3315	3971	56 ESTES ST	2
( 163)	11/17/25	C	179865	1130	13312	1885 REVERE BEACH PW	
( 164)	11/18/25	B	179873	2510	1711	111 BUCKNAM ST	
( 165)	11/19/25	A	179897	4420	5438	4 GLENDALE PL	
( 166)	11/20/25	B	179961	5100	16390	30 BEACHAM ST	408
( 167)	11/23/25	B	180030	3	11295	11 UNION ST	
( 168)	11/24/25	C	180060	3220	9418	20 PROSPECT ST	1
( 169)	11/27/25	C	180131	3	18561	289 ELM ST	
( 170)	11/28/25	B	180135	5200	15661	1 BROADWAY ST	
( 171)	12/01/25	B	180207	1	10050	73 SCHOOL ST	3
( 172)	12/01/25	B	180208	2610	4060	37 EVERETT ST	
( 173)	12/02/25	A	180238	2620	7277	40 LINDEN ST	2
( 174)	12/03/25	C	180287	4410	9287	16 PORTER ST	L
( 175)	12/05/25	C	180343	1130	16485	261 CHELSEA ST	6
( 176)	12/06/25	C	180364	2620	7717	164 MAIN ST	2
( 177)	12/06/25	C	180366	2620	7717	164 MAIN ST	2
( 178)	12/08/25	C	180430	2510	14502	39 BUCKNAM ST	2
( 179)	12/10/25	B	180484	3210	19501	62 LAWRENCE ST	
( 180)	12/11/25	A	180500	3230	8535	104 NICHOLS ST	1
( 181)	12/11/25	B	180508	3320	17398	100 ELM ST	
( 182)	12/18/25	B	180700	3320	17398	100 ELM ST	
( 183)	12/18/25	B	180709	3230	15269	20 NICHOLS ST	
( 184)	12/18/25	C	180712	3330	18561	289 ELM ST LEAV	201
( 185)	12/19/25	B	180741	3230	8559	122 NICHOLS ST	
( 186)	12/20/25	C	180762	2610	4060	37 EVERETT ST	
( 187)	12/27/25	B	180910	4530	16424	19 HANCOCK ST	209
( 188)	12/27/25	C	180915	1120	6637	39 IRVING ST	1