



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 06/26/2025 Ending Date: 12/31/2025

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Tina Marie Oliveri
Candidate Full Name (if applicable)

City Council At Large Everett
Office Sought and District

25 Summit Avenue, Everett, Ma 02149
Residential Address

E-mail: tmoliveri81818@aol.com

Phone #: 617-429-1393

Oliveri Committee
Committee Name

Nicolas E Snook
Name of Committee Treasurer

25 Summit Avenue, Everett, Ma 02149
Committee Mailing Address

E-mail: nicksnook17@gmail.com

Phone #: 617-548-8105

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 12)	<u>2610.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>2610.00</u>
Line 4: Total expenditures this period (page 5, line 15)	<u>1937.52</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>672.48</u>
Line 6: Total in-kind contributions this period (page 6, line 18)	<u>145.00</u>
Line 7: Total (all) outstanding liabilities (page 7, line 19)	<u>800.000</u>
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	<u>7.97</u>
Line 9: Name of bank(s) used:	<u>Member's Plus Credit Union</u>

2026 JAN 16 9 10 AM
ELECTIONS DIVISION

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Nicolas E Snook (Treasurer's signature) Date: 01/15/2026

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Tina Marie Oliveri (Candidate's signature) Date: 01/15/2026

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires the name and residential address be reported, in alphabetical order, for all receipts from a contributor over \$50 in the aggregate in a calendar year. In addition, the occupation and employer must be reported for each contributor who contributes \$200 or more in a calendar year. Receipts from a contributor of \$50 and less in the aggregate in a calendar year can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all contributions received of any amount. In determining aggregate amounts received from a contributor, add monetary as well as in-kind contributions received. If a candidate intends a candidate monetary contribution to be a loan, enter the information on this schedule and on Schedule D Liabilities.

Attach additional pages as needed to report all receipts. Please include the candidate or committee name and a page number on each additional page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/4/2025	Miscellaneous Donor	50.00	N/A
10/11/2025	Miscellaneous Donor	50.00	N/A
10/3/2025	Carpenter's Local 328 11 Holworthy Street Cambridge, Ma 02138	500.00	Local Union
7/15/2025	David A Oliven 25 Summit Ave Everett, Ma 02149	250.00	Custodian
7/4/2025	Kersten Oliveri 19 Maple Street Helmetta, NJ 08828	100.00	Director, Corporate Audit & Assurance Services at Organon
10/13/2025	Lawrence Vozzella 17 Holyoke Street Malden, Ma 02148	200.00	Nina Snow & Ice Control Owner
7/22/2025	Maria Bussell 8 Freeman Ave Everett, Ma 02149	50.00	Union Rep
10/11/2025	Maria Bussell 8 Freeman Ave Everett, Ma 02149	200.00	Union Rep
7/27/2025	Matthew Chavez 17 Pleasantview Ave Everett, Ma 02149	25.00	College Student
7/29/2025	Michael Gomez 100 Saint Anselm Drive Manchester, NH 03101	10.00	College Student
7/30/2025	Rosemary & Edward Lyons 74 Leland Road Norfolk, Ma 02056	250.00	Retired
10/11/2025	Slacey Cotto 9 Mead Street Everett, Ma 02149	50.00	N/A
10/17/2025	Dorothy Covino, 91 Central Street	50.00	NA

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
7/25/2025	Tina Marie Oliveri 25 Summit Ave Everett, Ma 02149	500.00	Norfolk County Sheriff's Office Recovery Coach
9/22/2025	Tina Marie Oliveri 25 Summit Ave Everett, Ma 02149	300.00	Norfolk County Sheriff's Office Recovery Coach
7/18/2025	Tony Raymond 48 Dartmouth St #2 Everett, Ma 02149	25.00	MBTA Bus Driver
Line 10: Total Receipts over \$50 (or listed above)		2610.00	* If you have itemized receipts of \$50 and under, include them in line 10. Line 11 should include only those receipts not itemized above.
Line 11: Total Receipts \$50 and under (not listed above)			
Line 12: TOTAL RECEIPTS IN THE PERIOD		2610.00	

← Enter on page 1, line 2

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires for each expenditure over \$50 that the candidate or committee list the name and address, in alphabetical order, to whom each expenditure is paid in a reporting period. Expenditures of \$50 and less can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all expenditures made of any amount. Do not include out-of-pocket expenditures of candidate reported on Schedule E. Attach additional pages as needed to report all expenditures. Please include the candidate or committee name and a page number on each additional page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
8/3/2025	ActBlue	Online	Service fees for donation platform	17.99
10/3/2025	Advocate Newspaper	573 Broadway Everett, Ma 02149	2x3 ad for event	90.00
8/10/2025	Amazon	Online	Gift bags, hand sanitizer, stress balls, tissues	117.36
8/24/2025	BJs Wholesale Club	278 Middlesex Ave Medford, Ma 02155	Candy for gift bags	65.96
10/7/2025	BJs Wholesale Club	278 Middlesex Ave Medford, Ma 02155	Snacks for event	54.97
10/14/2025	Camelot Events	23 North Ave Wakefield, Ma 01880	Chairs and tables rental for event on 10/11/25	162.13
9/25/2025	CVS Photo	1080 Eastern Ave Malden, Ma 02148	18x24 enlargements for signs	35.66
9/13/2025	Dollar Tree	80 Broadway Malden, Ma 02148	Cable ties, tablecloths, loot bags, serving bowl	20.72
9/25/2025	Home Depot	2 Mystic View Road Everett, Ma 02149	Wood for sign assembly	19.20
8/13/2025	Queensboro Industries	Online	T-shirts/polo shirts for campaign	138.85
8/29/2025	Staples	390 West Street Mansfield, Ma 02048	Signs, flyers, palm cards, postcards	759.69
8/11/2025	Stickefy	Online	2x2 stickers	35.00
10/6/2025	USPS	11 Norwood Street Everett, Ma 02149	Stamps	234.00

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
10/10/2025	USPS	11 Norwood Street Everett, Ma 02149	Stamps	61.00	
10/24/2025	Bomb Mom Desserts	9 Dale Street Woburn, Ma 01888	Cookies for Campaign	100.00	
10/30/2025	BJs	278 Middlesex Ave Medford, Ma 02155	Cookie platter for event	24.99	
<i>* If you have itemized expenditures of \$50 and under, include them in line 13. Line 14 should include only those expenditures not itemized above.</i>				Line 13: Expenditures over \$50 (or listed above)	1937.52
				Line 14: Expenditures \$50 and under (not listed above)	
Enter on page 1, line 4 →				Line 15: TOTAL EXPENDITURES IN THE PERIOD	1937.52

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

M.G.L. c. 55 requires the name and residential address be reported for all in-kind contributions from a contributor over \$50 in the aggregate in a calendar year. In addition, the occupation and employer must be reported for each contributor who contributes \$200 or more in a calendar year. Receipts from a contributor of \$50 and less in the aggregate in a calendar year can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all contributions received of any amount. In determining aggregate amounts received from a contributor, add monetary as well as in-kind contributions received. Do not include out-of-pocket expenditures of candidate reported on Schedule D. *Attach additional pages as needed to report all receipts. Please include the candidate or committee name and a page number on each additional page.*

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
9/27/2025	Lynda Norton	9 Dale Street Woburn, Ma 01888	24 Cookies	72.00
10/4/2025	Nick Snook	25 Summit Ave Everett, Ma 02149	Water, napkins, plates	38.00
10/10/2025	Kaleigh Snook	25 Summit Ave Everett, Ma 02149	Food	54.00
10/10/2025	Cristina Snook	25 Summit Ave Everett, Ma 02149	Food, balloons	53.00
<i>* If you have itemized in-kind contributions of \$50 and under, include them in line 16. Line 17 should include only those expenditures not itemized above.</i>			Line 16: In-Kind Contributions over \$50 (or listed above)	145.00
Enter on page 1, line 6 →			Line 17: In-Kind Contributions \$50 and under (not listed above)	
			Line 18: TOTAL IN-KIND CONTRIBUTIONS IN THE PERIOD	145.00

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and the outstanding balance, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
7/25/2025	Tina Marie Oliveri	25 Summit Ave Everett, Ma 02149	Campaign Loan	500.00
9/22/2025	Tina Marie Oliveri	25 Summit Ave Everett, Ma 02149	Campaign Loan	300.00
Enter on page 1, line 7 →			Line 19: TOTAL OUTSTANDING LIABILITIES (ALL)	800.00

SCHEDULE E: CANDIDATE OUT-OF-POCKET EXPENSES

Out-of-pocket expenses are expenditures on behalf of a candidate or candidate's committee made directly to a vendor using a candidate's personal funds. The information entered on Schedule E is not also entered on Schedule A or Schedule B. Direct monetary contributions from a candidate, which are deposited into the committee bank account, are receipts that should be listed in Schedule A. If a candidate intends an out-of-pocket expense to be a loan, enter the information on this schedule and on Schedule D: Liabilities. *Attach additional pages as needed to report all expenditures. Please include the candidate or committee name and a page number on each additional page.*

Date Paid	Name and Address of Vendor (alphabetical listing required)	Amount	Purpose of Expenditure
6/26/2025	Dollar Tree	7.97	Clipboards, folders
Line 20: Total Itemized Out-Of-Pocket Expenditures Over \$50 (or listed above)		7.97	<i>* If you have out-of-pocket expenses of \$50 and under, include them in line 20. Line 21 should include only those expenditures not itemized above.</i>
Line 21: Total Unitemized Out-Of-Pocket Expenditures \$50 and under (not listed above)			
Line 22: TOTAL OUT-OF-POCKET EXPENDITURES IN THE PERIOD		7.97	

← Enter on page 1, line 8

*Schedule E is not for ballot question committee use.