



EVERETT
PUBLIC SCHOOLS

EVERETT SCHOOL COMMITTEE REGULAR MEETING

Monday, March 2, 2026, at 6:30 p.m.

EVERETT HIGH SCHOOL LIBRARY

100 Elm St., Everett, MA 02149

RECORDED
CITY CLERKS OFFICE
EVERETT, MA
1 2026 FEB 26 A 10:40

OPEN SESSIONS MAY BE VIEWED LIVE ON THE EVERETT PUBLIC SCHOOLS WEBSITE:

www.everettpublicschools.org

Individuals who wish to participate in Public Comment must attend the meeting inside the Everett High School Library.

Live interpretation is offered, in person, for every Regular Meeting in Spanish, Portuguese, and Haitian Creole.

AGENDA

I. ROLL CALL

II. PLEDGE OF ALLEGIANCE

III. READING OF THE RECORDS

1. Monday, February 2, 2026.

IV. PUBLIC COMMENT

V. REPORT OF THE STUDENT REPRESENTATIVE

VI. REPORT OF THE SUPERINTENDENT

1. Superintendent's Update.

2. School Spotlight: Webster Extension.

3. Acceptance of a grant from the Barr Foundation in the amount of \$160,000.

4. Acceptance of a Career Connected Learning Program Development grant (FC422A) in the amount of \$35,000.

5. Acceptance of a Partnership for PRISM III FY26 Continuation Grant in the amount of \$182,000.

6. Acceptance of a grant from the State Treasurer's Financial Education Innovation Fund in the amount of \$3,700.

7. Acceptance of an Everett Cultural Council Grant in the amount of \$500.

8. Request approval for a late entry for Everett High Grade 9, 11, and 12 students on March 24 and 25, 2026, and May 19 and 20, 2026, to accommodate MCAS testing.

VII. ITEMS SUBMITTED BY SCHOOL COMMITTEE MEMBERS

1. Discussion of current cafeteria offerings and potential improvements. (Ms. Babcock)

2. Discussion of the EPS attendance notification process and procedure. (Ms. Babcock, Chairperson Hurley)

Posted in accordance with the provisions of Mass. General Laws Chapter 30A- Sections 18-25

on 2/26/2026 at 10:40 A

Attest:

Assistant City Clerk

VIII. SUBCOMMITTEE REPORT(S)

1. Finance and Negotiations Subcommittee, Monday, February 2, 2026.

IX. BILLS AND PAYROLL

X. UNFINISHED BUSINESS

XI. NEW BUSINESS

XII. HEARINGS

XIII. MATTERS FOR EXECUTIVE SESSION

XIV. ADJOURNMENT