



**EVERETT SCHOOL COMMITTEE  
Finance and Negotiations Subcommittee**

**Monday, March 16, 2026, at 6:00 p.m.**

**EVERETT HIGH SCHOOL LIBRARY  
100 Elm St., Everett, MA 02149**

**AGENDA**

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. AGENDA**
  - 1. Review of Bills and Payroll.
- 4. MATTERS FOR EXECUTIVE SESSION**
- 5. ADJOURNMENT**

RECEIVED  
CITY CLERKS OFFICE  
EVERETT, MA  
2026 MAR 12 P 12:01

Posted in accordance with the  
provisions of Mass. General Laws  
Chapter 30A Sections 18-25

on 3/12/2026 at 12:07 P

Attest:

Assistant City Clerk