



**EVERETT SCHOOL COMMITTEE  
Finance and Negotiations Subcommittee**

**Monday, April 6, 2026, at 6:00 p.m.**

**EVERETT HIGH SCHOOL LIBRARY  
100 Elm St., Everett, MA 02149**

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**AGENDA**

1. **ROLL CALL**
2. **PLEDGE OF ALLEGIANCE**
3. **AGENDA**
  1. Review of Bills and Payroll.
4. **MATTERS FOR EXECUTIVE SESSION**
5. **ADJOURNMENT**

EVERETT CITY CLERK'S OFFICE  
REC'D 2026 APR 2 PM 12:25

Posted in accordance with the  
provisions of Mass. General Laws  
Chapter 30A- Sections 18-25

on April 2, 2026 at 12:25 PM

Attest:

Handwritten signature of Sergio Cornelio in black ink.

**Sergio Cornelio City Clerk**