

**EVERETT SCHOOL COMMITTEE**  
**Finance and Negotiations Subcommittee**

EVERETT CITY CLERK'S OFFICE  
REC'D 2026 MAY 28 PM 1:30

**Monday, June 1, 2026, at 6:00 p.m.**

**EVERETT HIGH SCHOOL LIBRARY**  
100 Elm St., Everett, MA 02149

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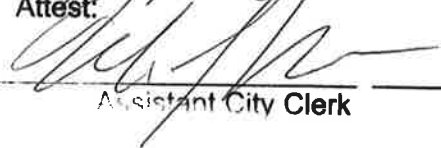
**AGENDA**

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. AGENDA**
  1. Review of Bills and Payroll.
- 4. MATTERS FOR EXECUTIVE SESSION**
- 5. ADJOURNMENT**

Attest in accordance with the  
provisions of Mass. General Laws  
Chapter 30A- Sections 18-25

on 5/28/2026 at 1:30 PM

Attest:

  
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Assistant City Clerk